

City of La Quinta

CITY / SA / HA / FA MEETING DATE: July 15, 2014

ITEM TITLE: ADOPT RESOLUTION GRANTING CONDITIONAL APPROVAL OF AMENDMENT NO. 2 TO FINAL TRACT MAP NO. 31681-3, ANDALUSIA

AGENDA CATEGORY:

BUSINESS SESSION:

CONSENT CALENDAR: 4

STUDY SESSION:

PUBLIC HEARING:

RECOMMENDED ACTION:

Adopt a resolution granting conditional approval of Amendment No. 2 to Final Tract Map No. 31681-3, Andalusia.

EXECUTIVE SUMMARY:

- The developer of the Andalusia development project, T.D. Desert Development LP, has requested conditional approval of an amendment to the Final Tract Map to allow 30 days to complete technical revisions to the map.
- The developer has already executed the Subdivision Improvement Agreement and provided bonds for the map.
- Final Map approval is a ministerial action based on the developer meeting all of the conditions of approval.

FISCAL IMPACT:

None. Bonds of sufficient value are currently in place to secure the incomplete on-site improvements. All required off-site improvements are complete.

BACKGROUND/ANALYSIS:

Andalusia is a residential development located north of Avenue 60, south of Avenue 58, west of Monroe Street, and east of Madison Street (Attachment 1). The developer requests the City Council's conditional approval of Amendment No. 2 to the Final Tract Map (Attachment 2), which will widen the lots to respond to changes in the marketplace. The amendment will allow the developer 30 days to complete all requirements, make technical corrections to the map, and have the map signed by all owners for recording. If the

developer fails to complete these items within 30 days, the map will be rescheduled for City Council consideration only after the required items have been received. All required off-site improvements are complete. The incomplete on-site improvements include sewer services, water services, and road improvements.

Amendment No. 2 to Final Tract Map No. 31681-3 was tentatively approved at a Planning Commission public hearing on April 22, 2014.

ALTERNATIVES:

Approval of Amendment No. 2 to Final Tract Map No. 31681-3 is a ministerial action that is required after the developer has satisfactorily completed all conditions of approval. Therefore, staff does not recommend an alternative action.

Report prepared by: Edward J. Wimmer, P.E., Principal Engineer Report approved for submission by: Timothy R. Jonasson, P.E. Public Works Director/City Engineer

Attachments: 1. Vicinity Map

2. Amendment No. 2 to Tract Map 31681-3

RESOLUTION NO. 2014 -

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, GRANTING CONDITIONAL APPROVAL OF AMENDMENT NO. 2 TO FINAL TRACT MAP NO. 31681-3 AND AUTHORIZING A TIME EXTENSION FOR SATISFACTORY COMPLETION OF THE CONDITIONAL REQUIREMENTS TO VALIDATE THE APPROVAL

WHEREAS, the City Council conducts only two regular meetings per month and the time interval between these meetings occasionally creates an undue hardship for business enterprises and individuals seeking approval of subdivision maps; and

WHEREAS, the City Council, as a matter of policy, allows a subdivider to have City staff present a map for consideration of approval when the requisite items necessary for a final map approval are nearly, but not completely, finished thus yielding to the subdivider additional production time for preparation of those items; and

WHEREAS, the subdivider has demonstrated to City staff and the City Council that it has made sufficient progress with items required for final map approval, and it is reasonable to expect the subdivider to satisfactorily complete the items, including City staff review time, within thirty (30) days without adversely impacting other ongoing work commitments of City staff; and

WHEREAS, Section 66458(b) of the Subdivision Map Act grants the City Council broad authority to authorize time extensions regarding final map approval, or disapproval, upon receiving it for consideration; and

WHEREAS, the City Council relies on City staff to review all required items for conformance with relevant requirements, and it is therefore appropriate for the City Council to approve the final map subject to review and confirmation of the required items by City staff within a reasonable period of time.

- **NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of La Quinta, California, as follows:
- <u>SECTION 1</u>. Amendment No. 2 to Final Tract Map 31681-3 is conditionally approved provided the subdivider submits all required items on or before August 15, 2014.
- <u>SECTION 2</u>. The City Council's approval of the final map shall not be considered valid until the City Engineer has signed the map indicating that it conforms to the tentative tract map, the Subdivision Map Act, and all ordinances of the City.

Resolution No. 2014-Amendment No. 2 Tract Map 31681-3, Andalusia Adopted: July 15, 2014

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<u>SECTION 3</u>. The City Engineer shall withhold his signature from the map until the subdivider has completed the following requirements and any other requirements not expressly described here to the City Engineer's satisfaction:

A. Finalize the final tract map and obtain all necessary signatures.

<u>SECTION 4</u>. The City Clerk shall withhold affixing the City Seal to the map title page, along with her attesting signature, until the City Engineer has signed the map.

<u>SECTION 5</u>. The time extension for satisfying the requirements of the conditional approval for this final map shall expire when City offices close for regular business on August 15, 2014. If the subdivider has not satisfied the requirements in Section 3, herein, by the expiration deadline, the final map shall be considered disapproved. Disapproval does not deny any rights the subdivider may have under the Map Act to resubmit the final map for approval, or disapproval.

PASSED, APPROVED and **ADOPTED** at a regular meeting of the La Quinta City Council held on this 15th day of July 2014, by the following vote, to wit:

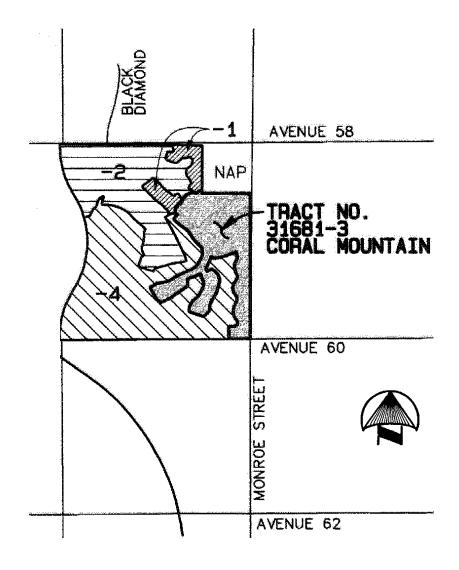
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
	DON ADOLPH, Mayor City of La Quinta, California
ATTEST:	
SUSAN MAYSELS, City Clerk City of La Quinta, California	
(SEAL)	

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APPROVED AS TO FORM:

WILLIAM H. IHRKE, City Attorney City of La Quinta, California

TM 31681-3 ANDALUSIA



VICINITY MAP

NOT TO SCALE

IN THE CITY OF LA QUINTA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

AMENDMENT NO. 2 TRACT NO. 31681-3

A SUBDIVISION OF A PORTION OF E 1/2 OF SECTION 27 AND LOT LINE ADJUSTMENT NO. LLA 07-475 RECORDED JUNE 29 2007. AS INST. # 2007-0429288, FORMERLY KNOWN AS LOTS 19 AND 20 OF TRACT NO. 31681-3 M.8. 442/1-15, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.B.M. JANUARY, 2014

RECORDER'S STATEMENT

FILED THIS, IN PAGESOF THE CITY OF	BOOK AT THE LA QUINTA	OF MAPS, A	T CITY CLEF
No			
LARRY L. WARD,	COUNTY ASSES	SOR-CLERK-RECO	RDER

OWNERS STATEMENT

T.D. DESERT DEVELOPMENT, L..P.

ME HERBEY STATE THAT ME ARE THE OWNERS OF THE LAND INCLUDED MITHIN THE SUBDIVISION SHOWN HERBOX. THAT ME ARE THE OWNLY PERSONS HANGS COASENT IS SECESSARY TO PASS CLEAR TITLE TO SAID LAND. THAT ME CONSENT TO THE MAKING AND RECORDING OF THIS AMENDED SUBDIVISION MAP AS SHOWN NITHIN THE DISTINCTIVE BOODER LINE.

GLEN L. LUDWIG R.C.E. 13191 EXPIRES 3-31-15

ENGINEER'S STATEMENT



EXISTING OWNERS

AS TO LOTS 1-20, 50-65 AND 84-196 (SIGNATURE NOT REQUIRED PURSUANT TO SECTION 66470 OF THE SUBDIVISTION MAP ACT-NOT ALTERED BY THIS AMENDMENT).

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN 2ND AMENDED MAP OF TRACT NO. 31601-3 CONSISTING OF FIFTEEN SHETS, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

I HEREBY STATE THAT I AM A LICENSED ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP WAS PREPARED UNDER MY SUPERVISION THE AMENDMENTS SHOWN HEREON WERE TO NUMBERED LOTS 21 THROUGH 43 INCLUSIVE AND 65 THROUGH 53 INCLUSIVE AND LETTER LOT 18" OF AMENDED TRACT 31681-3, M.B 431 AT PAGES 1 THROUGH 15 INCLUSIVE.

NOTARY ACKNOWLEDGMENT

_ BEFORE ME. . NOTARY PUBLIC, PERSONALLY APPEARED

TIMOTHY R. JONASSON P.E. PUBLIC WORKS DIRECTOR/CITY ENGINEER RCE 45843 EXP. 12-31-14

DATED

NHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME (SIS JAME SUBSTRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE JSHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR DITHORIZED CAPACITY (IES) AND BY HIS HER/THEIR ISTONATURE (S) ON THE INSTRUMENT THE PERSON (S) ACTED. EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

NAME (TYPE OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. PRICIPAL COUNTY OF BUSINESS: _

COMMISSION EXPIRES: COMISSION # OF NOTARY: CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN 2ND AMENDED MAP OF TRACT NO. 31681-3 CONSISTING OF FIFTEEN SHEETS AND AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE TRACT MAP BOUNDARY.

ERIC A . NELSON P.L.S. 5563 ACTING CITY SURVEYOR

CITY CLERK'S STATEMENT

DATED

I SUSAN MAYSELS CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY COUNCIL OF THE CETT OF ALTER OF CALFORNIA, HERBEY CERTIFY THAT SAID COMMUNITY APPROVED THE WITHIN FOR AMENDED MAP OF TRACT NO. 31681-3.

NOTARY ACKNOWLEDGMENT

NOTARY PUBLIC, PERSONALLY APPEARED

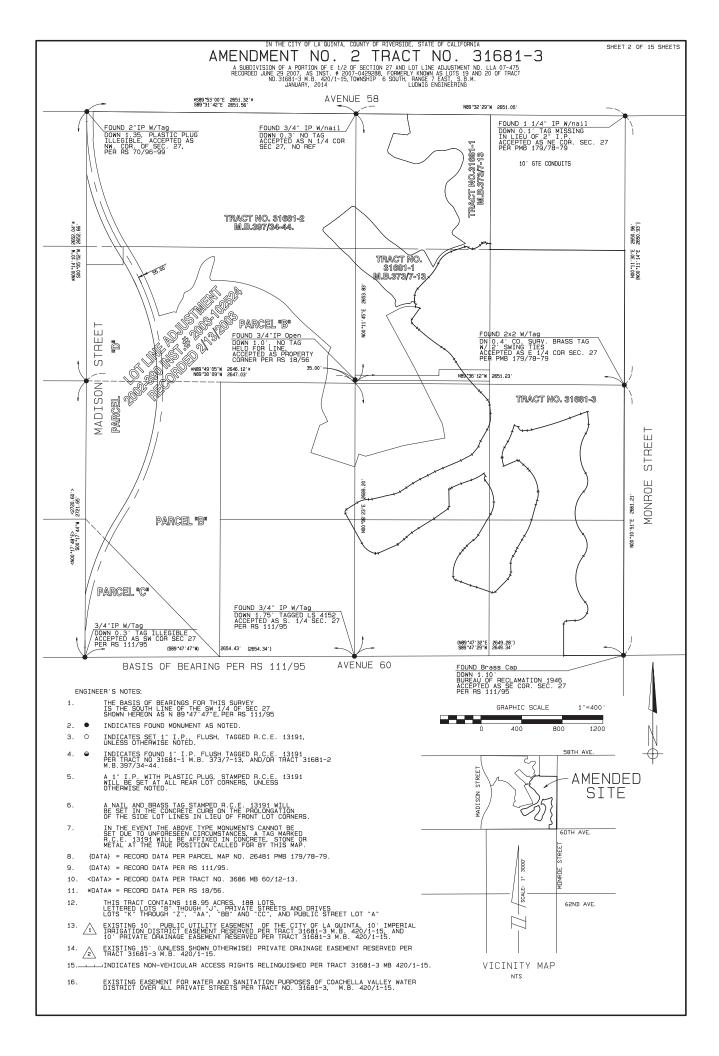
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON (S) WHOSE MAME (S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/HEW EXECUTED THE SAME IN HIS/HEW/HER AUTHORIZED CAPACITY (IES) AND BY HIS /HEW/HEW/HIS IS DRAW DUE (S) NO THE INSTRUMENT THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

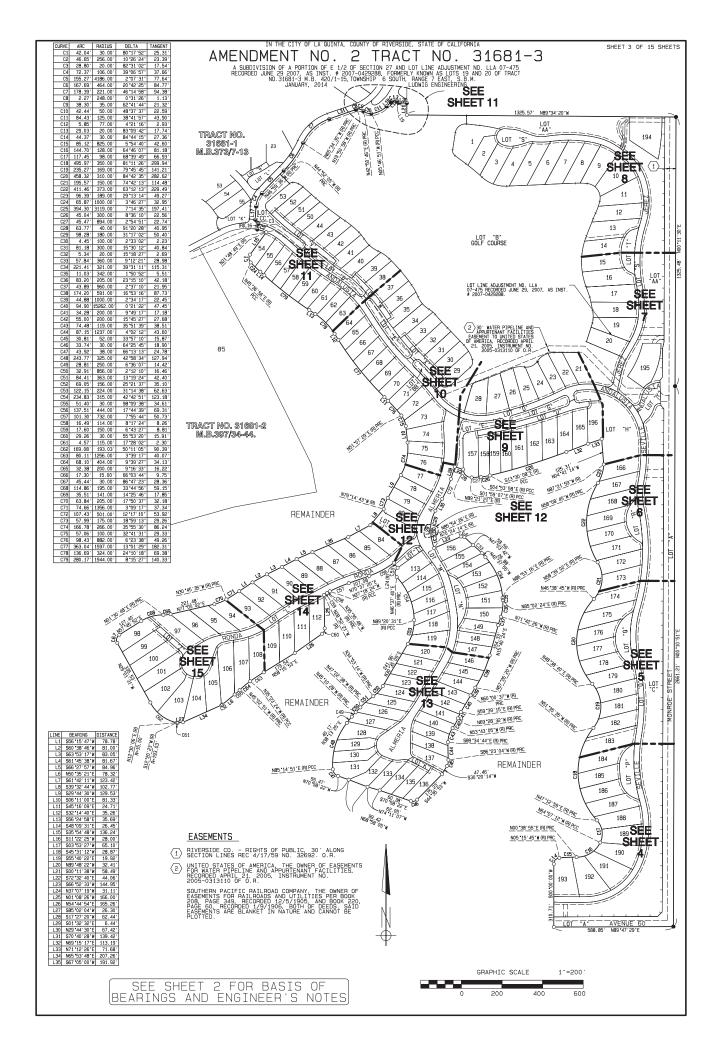
WITNESS MY HAND AND OFFICIAL SEAL.

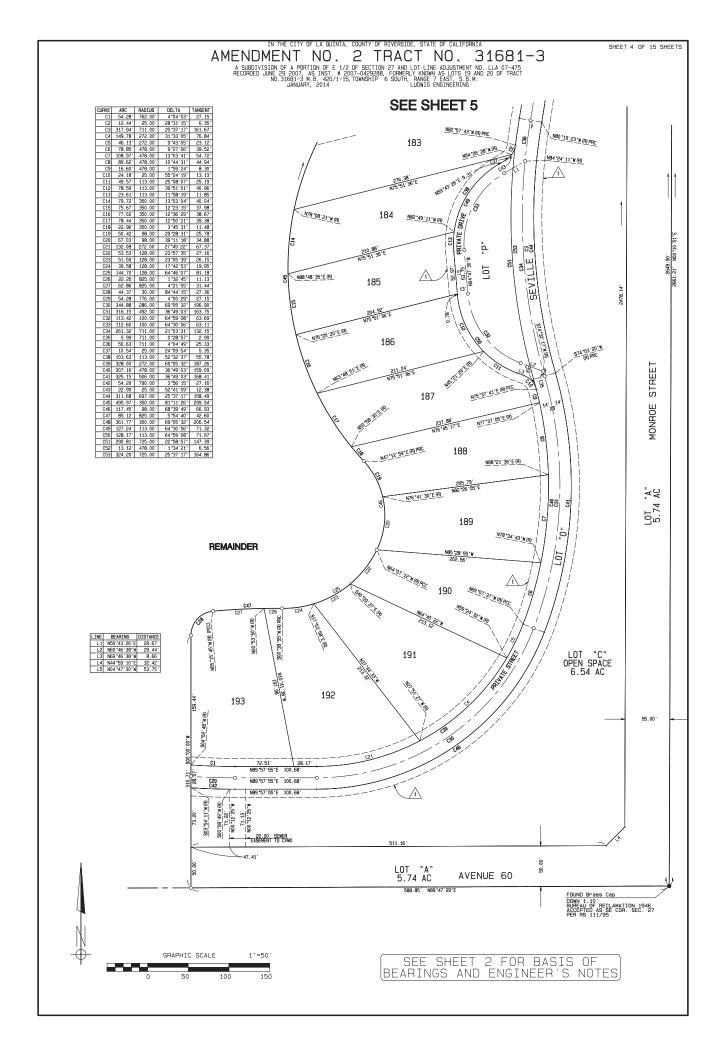
COMMISSION EXPIRES: COMISSION # OF NOTARY:

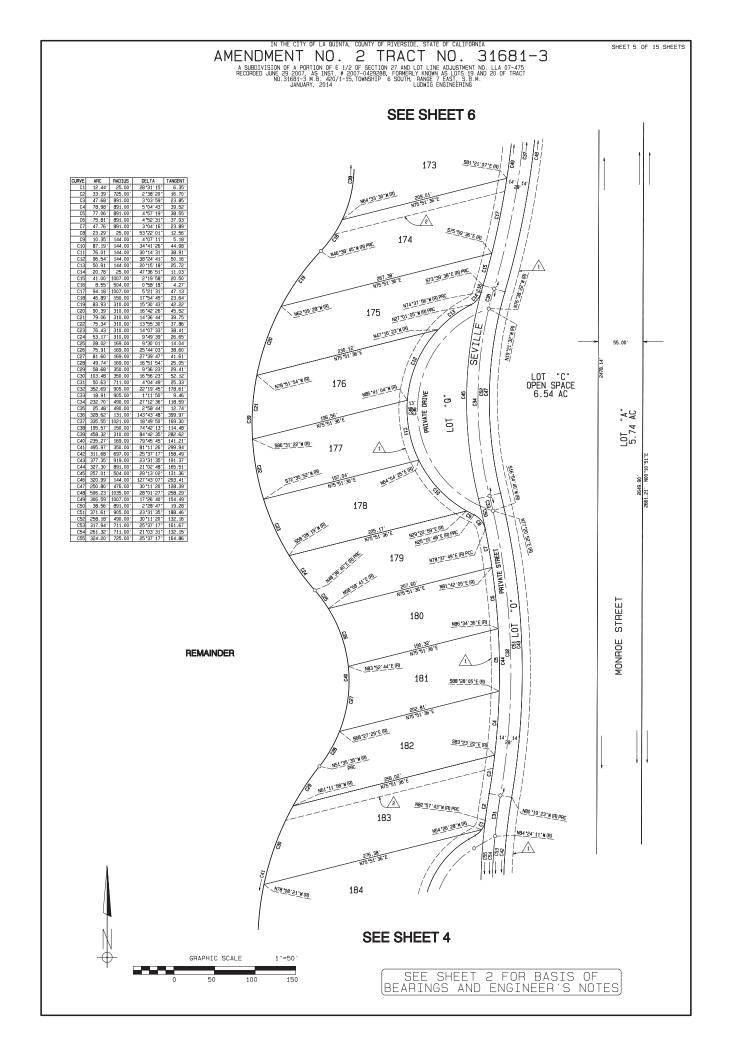
NAME (TYPE OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE. PRICIPAL COUNTY OF BUSINESS: _

SUSAN MAYSELS CMC OF TUE THE CITY COUNCIL CITY OF LA QUINTA









IN THE CITY OF LA QUINTA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

AMENDMENT NO. 2 TRACT NO. 31681-3

A SUBDIVISION OF A PORTION OF E 1/2 OF SECTION 27 AND LOT LINE ADJUSTMENT NO. LLA 07-475

RECORDED JUNE 29 2007, AS INST. # 2007-042928B, FORMERLY KNOWN AS LOTS 19 AND 20 OF TRACT

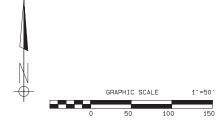
NO.31681-3 M.B. 420/1-15, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.A.

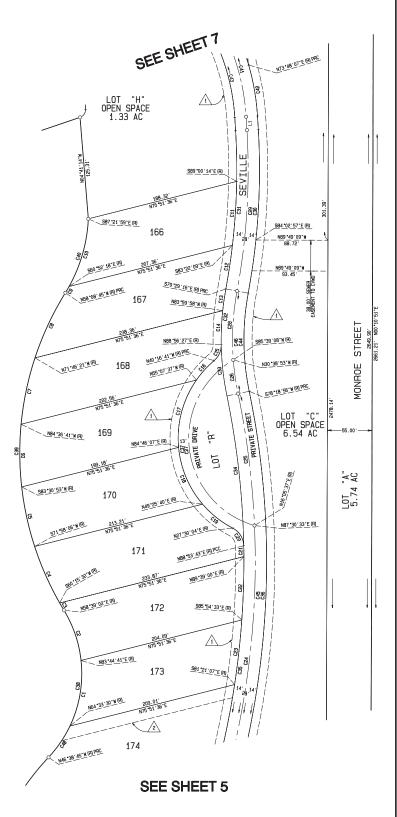
NO.31681-3 M.B. 420/1-15, TOWNSHIP 6 SOUTH, RANGE 7 EAST, S.A.

CURVE	ARC	RADIUS	DELTA	TANGENT
C1	82.981	150.00	31 *41 '51"	42.58
C2	65.70	150.00	25 *05 ' 39"	33.38
C3	10.47	373.00	1 *36 ' 31 "	5.24
C4	76.231	373.00	11 *42 ' 34"	38.25
C5	75.17	373.00	11 *32 * 47 "	37.71
C6	77.30	373.00	11 *52 ' 26"	38.79
C7	83.581	373.00	12 *50 * 20 "	41.97
C8	88.71	373.00	13 *37 * 36 "	44.57
C9	8.991	189.00	2 *43 ' 33 "	4.50
C10	87.40	189.00	26 *29 ' 41 "	44.49
C11	78.87	802.00	5 *38 ' 05 "	39.47
C12	54.331	802.00	3 *52 * 53 "	27.18
C13	26.931	342.00	4 *30 ' 42 "	13.47
C14	42.14	342.00	7 *03 * 35 "	21.10
C15	22.161	25.00	50 *46 '51"	11.87
C16	32.391	125.00	14 *50 * 56 "	16.29
C17	87.49	125.00	40 *06 ' 16"	45.63
C18	77.10	125.00	35 *20 * 27 "	39.82
C19	47.84	125.00	21 "55 " 34"	24.21
C20	26.79	25.00	61 *23 ' 39 "	14.84
C21	13.27	1007.00	0 *45 17"	6.63
C22	78.05	1007.00	4 *26 * 27 **	39.04
C23	80.101	1007.00	4 *33 * 26 **	40.07
C24	335.55	1021.00	18 *49 * 50 "	169.30
C25	163.83	1021.00	9*11:37"	82.09
C26	42.00	328.00	7 *20 ' 13"	21.03
C27	260.491	112.00	133 *15 ' 30 "	259.18
C28	85.07	328.00	14 *51 : 35 "	42.77
C29	198.951	816.00	13 *58 ' 09"	99.97
C30	202.361	830.00	13 *58 ' 09"	101.68
C31	195.53	802.00	13 *58 ' 09"	98.25
C32	69.07	342.00	11 *34 ' 16 "	34.65
C33	63.42	342.00	10 *37 : 32 "	31.80
C34	185.94	1007.00	10 °34 ' 47"	93.24
C35	306.591	1007.00	17 *26 ' 40 "	154.49
C36	506.231	1035.00	28 *01 * 27 "	258.29
C37	244.831	125.00	112 *13 * 14 *	186.09
C38	195.57	150.00	74 *42 * 13 **	114.48
C39	411.46	373.00	63 *12 * 13 *	229.49
C40	96.391	189.00	29 *13 '14"	49.27
C41	116.40	273.00	24 *25 * 47 *	59.10
C42	63.82	287.00	12 *44 '28"	32.04
C43	444.81	259.00	98 *24 : 05 "	300.06
C44	121.65	314.00	22 *11 ' 48"	61.60
C45	499.38	1021.00	28 *01 '27"	254.79
C46	127.07	328.00	22 *11 ' 48"	64.34
C47	538.98	273.00	113 *07 '05"	413.38
C48	46.89	150.00	17 *54 ' 45"	23.64
U40	40.09	130.00	17 04 40	EJ.04

LINE BEARING DISTANCE L1 N03*27'25'W 16.59'

REMAINDER





SEE SHEET 2 FOR BASIS OF BEARINGS AND ENGINEER'S NOTES

