



# City of La Quinta

**CITY / SA / HA / FA MEETING DATE:**

**ITEM TITLE:** ADOPT A RESOLUTION CERTIFYING THE OFFICIAL CANVASS OF ELECTION RETURNS FOR THE GENERAL MUNICIPAL ELECTION HELD NOVEMBER 4, 2014

**AGENDA CATEGORY:**

**BUSINESS SESSION:** 1

**CONSENT CALENDAR:**

**STUDY SESSION:**

**PUBLIC HEARING:**

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## **RECOMMENDED ACTION:**

1. Adopt a resolution certifying the official canvass of election results for the General Municipal Election held November 4, 2014.

## **EXECUTIVE SUMMARY:**

- A general election was held on November 4, 2014, to fill the seat of the Mayor and two members of the City Council.
- The City Clerk, as the Elections Official, is required to submit the certified results of the election to the governing body within 28 days of an election.
- Per the Election Code, the City Council certifies that the person receiving the highest number of votes for each office is elected to that office and then declares the certification through a resolution.
- The following candidates received the highest number of votes cast:

For Mayor: Linda Evans

For Council: John J. Peña  
Robert Radi

## **FISCAL IMPACT:**

None.

**BACKGROUND/ANALYSIS:**

At the June 5, 2014 meeting, the City Council adopted Resolution No. 2014-019 giving notice of a General Municipal Election to be held on Tuesday, November 4, 2014 for the election of Mayor and two City Councilmembers. The election was held on November 4, 2014 and the voters elected Linda Evans as Mayor for a term of two years, and John J. Peña and Robert Radi as Councilmembers for a term of four years each.

The Riverside County Registrar of Voters provided the Certification of Election Results to the La Quinta City Clerk. The certified results are attached to the Resolution as Exhibit A.

**ALTERNATIVES:**

As this is a legal requirement, there are no alternatives to the recommended action.

Report prepared by: Susan Maysels, City Clerk

Report approved for submission by: Frank J. Spevacek, City Manager

**RESOLUTION NO. 2014 -**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON THE FORTH DAY OF NOVEMBER, 2014, DECLARING THE RESULTS AND SUCH OTHER MATTERS AS PROVIDED BY LAW**

**WHEREAS**, a General Municipal Election was held and conducted in the City of La Quinta, California, on Tuesday, November 4, 2014, as required by law; and

**WHEREAS**, notice of election was given in time, form and manner as provided by law, candidates were nominated to fill the vacancy or vacancies as provided by law; the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the laws of the State of California relating to General Law cities and the Charter of the City of La Quinta; and

**WHEREAS**, the Riverside County Registrar of Voters canvassed the returns of the election and has certified the results to the City of La Quinta, and said results are received, attached and made a part hereof as Exhibit "A"; and

**WHEREAS**, said General Municipal election was held for the purpose of electing the following officers of said City as required by the laws relating to cities in the State of California, to wit:

- One (1) Mayor of the City Council of said City for the full term of two years;
- Two (2) Members of the City Council of said City for the full term of four years;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of La Quinta, California, as follows:

**SECTION 1.** That the names of persons voted for at said election for Mayor of the City Council of said City is as follows:

DON ADOLPH  
CRAIG CARY  
LINDA EVANS

**SECTION 2.** That the names of persons voted for at said election for Members of the City Council are as follows:

BRIAN WILLIAM HANRAHAN  
DOUG HASSETT  
JERRY McDONALD  
JOHN J. PEÑA  
LAWRENCE PONCE  
ROBERT RADI  
PATRICK SWARTHOUT  
ROBERT F. SYLK  
BOB WRIGHT

**SECTION 3.** The City Council does declare and determine that LINDA EVANS was elected as Mayor for the full term of two (2) years; and JOHN J. PEÑA and ROBERT RADI were elected as Members of the City Council for the full term of four (4) years each.

**SECTION 4.** That the City Clerk shall immediately make and deliver to each of the persons so elected, a Certificate of Election signed by the City Clerk and authenticated; that the City Clerk shall also administer to each person elected, the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the Office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

**SECTION 5.** That the City Clerk shall certify to the passage and adoption of this resolution and enter it into permanent retention.

**PASSED, APPROVED, and ADOPTED** at a regular meeting of the La Quinta City Council held on this 2<sup>nd</sup> day of December, 2014, by the following vote:

**AYES:**                   **Councilmembers**

**NOES:**

**ABSENT:**

**ABSTAIN:**

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DON ADOLPH, Mayor  
City of La Quinta, California

**ATTEST:**

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SUSAN MAYSELS, City Clerk  
City of La Quinta, California

(CITY SEAL)

**APPROVED AS TO FORM:**

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WILLIAM H. IHRKE, City Attorney  
City of La Quinta, California



**REBECCA SPENCER**  
Registrar of Voters



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Riverside, CA 92507-0918  
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**REGISTRAR OF VOTERS  
COUNTY OF RIVERSIDE**

**CERTIFICATE OF REGISTRAR OF VOTERS  
TO THE RESULTS OF THE CANVASS OF ELECTION RETURNS**

State of California            )  
  ) ss.  
County of Riverside         )

I, **REBECCA SPENCER**, Registrar of Voters of said County, do hereby certify that, in pursuance of the provisions of Sections 15301, 15372, and 15374 of the California Elections Code, and the resolution adopted by the City Council, I did canvass the returns of the votes cast on November 4, 2014, as part of the Consolidated General Election in the

**CITY OF LA QUINTA**

and I further certify that the statement of votes cast, to which this certificate is attached, shows the whole number of votes for each candidate for elective office at said election, in said City, and in each precinct therein, and that the totals as shown for each candidate are full, true, and correct.

Dated this 21<sup>st</sup> day of November 2014.



**REBECCA SPENCER**  
Registrar of Voters





RIVERSIDE COUNTY Statement of Vote  
CONSOLIDATED GENERAL ELECTION

| 100084                            | NO PARTY PREFERENCE MAYOR CITY OF LA QUINTA |              |             |  |            |            |             |  |  |  |  |  |  |  |
|-----------------------------------|---|--------------|-------------|--|------------|------------|-------------|--|--|--|--|--|--|--|
|                                   | Registration                                | Ballots Cast | Turnout (%) |  | CRAIG GARY | DON ADOLPH | LINDA EVANS |  |  |  |  |  |  |  |
| 46002 LA QUINTA                   | 745   | 28           | 3.76        |  | 3          | 4          | 14          |  |  |  |  |  |  |  |
| 46002 - Vote by Mail Reporting    | 745   | 369          | 49.53       |  | 11         | 135        | 185         |  |  |  |  |  |  |  |
| 46005 LA QUINTA                   | 1080  | 236          | 21.85       |  | 12         | 65         | 126         |  |  |  |  |  |  |  |
| 46005 - Vote by Mail Reporting    | 1080  | 344          | 31.85       |  | 23         | 103        | 165         |  |  |  |  |  |  |  |
| 46007 LA QUINTA                   | 1932  | 376          | 19.46       |  | 17         | 123        | 192         |  |  |  |  |  |  |  |
| 46007 - Vote by Mail Reporting    | 1932  | 642          | 33.23       |  | 32         | 205        | 328         |  |  |  |  |  |  |  |
| 46012 LA QUINTA                   | 2476  | 345          | 13.93       |  | 12         | 99         | 183         |  |  |  |  |  |  |  |
| 46012 - Vote by Mail Reporting    | 2476  | 873          | 35.26       |  | 43         | 293        | 457         |  |  |  |  |  |  |  |
| 46016 LA QUINTA                   | 2054  | 376          | 18.31       |  | 9          | 126        | 190         |  |  |  |  |  |  |  |
| 46016 - Vote by Mail Reporting    | 2054  | 1004         | 48.88       |  | 25         | 396        | 496         |  |  |  |  |  |  |  |
| 46018 LA QUINTA                   | 2089  | 356          | 17.04       |  | 27         | 120        | 186         |  |  |  |  |  |  |  |
| 46018 - Vote by Mail Reporting    | 2089  | 590          | 28.24       |  | 51         | 182        | 307         |  |  |  |  |  |  |  |
| 46019 LA QUINTA                   | 1885  | 247          | 13.10       |  | 13         | 102        | 116         |  |  |  |  |  |  |  |
| 46019 - Vote by Mail Reporting    | 1885  | 751          | 39.84       |  | 48         | 270        | 345         |  |  |  |  |  |  |  |
| 46026 LA QUINTA                   | 1879  | 256          | 13.62       |  | 23         | 82         | 125         |  |  |  |  |  |  |  |
| 46026 - Vote by Mail Reporting    | 1879  | 511          | 27.20       |  | 33         | 166        | 260         |  |  |  |  |  |  |  |
| 46028 LA QUINTA                   | 1423  | 227          | 15.95       |  | 16         | 99         | 87          |  |  |  |  |  |  |  |
| 46028 - Vote by Mail Reporting    | 1423  | 501          | 35.21       |  | 25         | 214        | 224         |  |  |  |  |  |  |  |
| 46039 LA QUINTA                   | 1668  | 301          | 17.83       |  | 4          | 118        | 140         |  |  |  |  |  |  |  |
| 46039 - Vote by Mail Reporting    | 1668  | 820          | 48.58       |  | 14         | 351        | 378         |  |  |  |  |  |  |  |
| 46044 LA QUINTA                   | 0   | 0            | 0.00        |  | 0          | 0          | 0           |  |  |  |  |  |  |  |
| 46044 - Vote by Mail Reporting    | 0   | 0            | 0.00        |  | 0          | 0          | 0           |  |  |  |  |  |  |  |
| 46047 LA QUINTA                   | 1156  | 13           | 1.11        |  | 0          | 2          | 11          |  |  |  |  |  |  |  |
| 46047 - Vote by Mail Reporting    | 1156  | 922          | 79.07       |  | 21         | 268        | 547         |  |  |  |  |  |  |  |
| Precinct Totals                   | 18417                                       | 2761         | 14.99       |  | 136        | 940        | 1369        |  |  |  |  |  |  |  |
| Vote by Mail Reporting Totals     | 18417                                       | 7327         | 39.78       |  | 327        | 2583       | 3712        |  |  |  |  |  |  |  |
| Grand Totals                      | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |
| Riverside County                  | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |
| 38th Congressional District       | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |
| 28th Senatorial District          | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |
| 42nd Assembly District            | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |
| State Bd. of Equalization, Dist 4 | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |
| 4th Supervisorial District        | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |
| City of La Quinta                 | 18417                                       | 10088        | 54.78       |  | 463        | 3523       | 5081        |  |  |  |  |  |  |  |

RIVERSIDE COUNTY Statement of Vote  
CONSOLIDATED GENERAL ELECTION

| NO PARTY PREFERENCE MEMBER, CITY COUNCIL CITY OF LA QUINTA |              |              |             |  |              |                        |                |                   |             |                |              |                 |            |
|--|--------------|--------------|-------------|--|--------------|------------------------|----------------|-------------------|-------------|----------------|--------------|-----------------|------------|
| 100085   | Registration | Ballots Cast | Turnout (%) |  | DOUG HASSETT | BRIAN WILLIAM HANRAHAN | ROBERT F. SYLK | PATRICK SWARTHOUT | ROBERT RADI | LAWRENCE PONCE | JOHN J. PEÑA | JERRY MC DONALD | BOB WRIGHT |
| 46002 LA QUINTA  | 745          | 28           | 3.76        |  | 6            | 3                      | 3              | 2                 | 7           | 0              | 5            | 2               | 5          |
| 46002 - Vote by Mail Reporting                             | 745          | 369          | 49.53       |  | 54           | 49                     | 82             | 57                | 92          | 16             | 122          | 22              | 92         |
| 46005 LA QUINTA  | 1080         | 238          | 21.85       |  | 46           | 28                     | 27             | 34                | 81          | 8              | 77           | 16              | 30         |
| 46005 - Vote by Mail Reporting                             | 1080         | 344          | 31.85       |  | 65           | 38                     | 72             | 47                | 79          | 19             | 129          | 28              | 62         |
| 46007 LA QUINTA  | 1832         | 376          | 19.46       |  | 47           | 31                     | 59             | 40                | 127         | 25             | 137          | 21              | 84         |
| 46007 - Vote by Mail Reporting                             | 1832         | 642          | 33.23       |  | 58           | 59                     | 116            | 95                | 231         | 26             | 231          | 27              | 154        |
| 46012 LA QUINTA  | 2476         | 345          | 13.93       |  | 47           | 32                     | 68             | 40                | 101         | 21             | 117          | 22              | 61         |
| 46012 - Vote by Mail Reporting                             | 2476         | 873          | 35.26       |  | 119          | 87                     | 174            | 135               | 277         | 49             | 292          | 68              | 163        |
| 46016 LA QUINTA  | 2054         | 376          | 18.31       |  | 47           | 23                     | 84             | 63                | 112         | 16             | 134          | 18              | 73         |
| 46016 - Vote by Mail Reporting                             | 2054         | 1004         | 48.88       |  | 109          | 46                     | 262            | 153               | 293         | 34             | 370          | 82              | 249        |
| 46018 LA QUINTA  | 2089         | 356          | 17.04       |  | 52           | 34                     | 52             | 42                | 135         | 28             | 131          | 11              | 54         |
| 46018 - Vote by Mail Reporting                             | 2089         | 580          | 28.24       |  | 104          | 62                     | 67             | 57                | 216         | 43             | 228          | 33              | 112        |
| 46019 LA QUINTA  | 1885         | 247          | 13.10       |  | 39           | 25                     | 47             | 36                | 70          | 11             | 85           | 14              | 54         |
| 46019 - Vote by Mail Reporting                             | 1885         | 751          | 39.84       |  | 80           | 56                     | 164            | 123               | 203         | 25             | 273          | 52              | 164        |
| 46026 LA QUINTA  | 1879         | 259          | 13.62       |  | 37           | 31                     | 27             | 41                | 78          | 17             | 101          | 14              | 54         |
| 46026 - Vote by Mail Reporting                             | 1879         | 511          | 27.20       |  | 102          | 41                     | 81             | 57                | 188         | 36             | 194          | 32              | 99         |
| 46028 LA QUINTA  | 1423         | 227          | 15.96       |  | 46           | 28                     | 41             | 28                | 70          | 12             | 76           | 6               | 35         |
| 46028 - Vote by Mail Reporting                             | 1423         | 501          | 35.21       |  | 88           | 52                     | 106            | 65                | 149         | 40             | 165          | 25              | 115        |
| 46039 LA QUINTA  | 1688         | 301          | 17.69       |  | 31           | 12                     | 66             | 39                | 94          | 3              | 104          | 46              | 45         |
| 46039 - Vote by Mail Reporting                             | 1688         | 820          | 48.58       |  | 120          | 42                     | 230            | 76                | 157         | 19             | 258          | 135             | 229        |
| 46044 LA QUINTA  | 0            | 0            | 0.00        |  | 0            | 0                      | 0              | 0                 | 0           | 0              | 0            | 0               | 0          |
| 46044 - Vote by Mail Reporting                             | 0            | 0            | 0.00        |  | 0            | 0                      | 0              | 0                 | 0           | 0              | 0            | 0               | 0          |
| 46047 LA QUINTA  | 1166         | 13           | 1.11        |  | 0            | 1                      | 2              | 3                 | 2           | 1              | 3            | 3               | 5          |
| 46047 - Vote by Mail Reporting                             | 1166         | 922          | 79.07       |  | 134          | 57                     | 227            | 171               | 273         | 31             | 249          | 68              | 204        |
| Precinct Totals  | 18417        | 2781         | 14.99       |  | 398          | 248                    | 474            | 368               | 877         | 142            | 970          | 173             | 510        |
| Vote by Mail Reporting Totals                              | 18417        | 7327         | 39.78       |  | 1033         | 596                    | 1681           | 1036              | 2158        | 338            | 2511         | 552             | 1640       |
| Grand Totals   | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |
| Riverside County   | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |
| 36th Congressional District                                | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |
| 28th Senatorial District                                   | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |
| 42nd Assembly District                                     | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |
| State Bd. of Equalization, Dist 4                          | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |
| 4th Supervisorial District                                 | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |
| City of La Quinta  | 18417        | 10088        | 54.78       |  | 1431         | 844                    | 2055           | 1404              | 3035        | 480            | 3481         | 725             | 2150       |