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### HOUSING COMMISSION AGENDA

CITY HALL STUDY SESSION ROOM 78-495 Calle Tampico, La Quinta

### WEDNESDAY, DECEMBER 13, 2017 AT 6:00 P.M.

### **CALL TO ORDER**

ROLL CALL: Commissioners Davidson, Johnson, Long, McDonough, and Chairperson

Rogers

VACANT: None

### PLEDGE OF ALLEGIANCE

### PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

At this time, members of the public may address the Housing Commission on any matter not listed on the agenda. <u>Please complete a "Request to Speak" form and limit your comments to three minutes</u>. The Housing Commission values your comments; however in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by GC 54954.2(b).

### **CONFIRMATION OF AGENDA**

### **ANNOUNCEMENT, PRESENTATIONS, AND WRITTEN COMMUNICATION**

- 1. CITY OF LA QUINTA COMMUNITY WORKSHOP JANUARY 13, 2018
- 2. UPDATE ON NEW HOUSING LAWS AND FUNDING SOURCES

### **CONSENT CALENDAR**

1. APPROVE SPECIAL JOINT MEETING OF THE LA QUINTA HOUSING AUTHORITY AND LA QUINTA HOUSING COMMISSION MINUTES OF NOVEMBER 20, 2017

### **BUSINESS SESSION**

- 1. RECOMMEND FUNDING OPTION FOR AREA HOMELESS PREVENTION PROGRAMS
- 2. RECOMMEND APPROVAL OF FINANCIAL AND COMPLIANCE REPORT FOR WASHINGTON STREET APARTMENTS FOR YEAR END JUNE 30, 2017
- 3. RECOMMEND APPROVAL TO EXTEND THE PERIOD FOR DEVELOPMENT OR DISPOSITION OF PROPERTIES TRANSFERRED FROM THE FORMER REDEVELOPMENT AGENCY TO THE HOUSING AUTHORITY OF THE CITY OF LA QUINTA AS THE HOUSING SUCCESSOR, PURSUANT TO HEALTH AND SAFTEY CODE 34176.1(E)

**STUDY SESSION** – NONE

**DEPARTMENT REPORTS** – NONE

**REPORTS AND INFORMATIONAL ITEMS** - NONE

**COMMISSIONERS' ITEMS** 

### **ADJOURNMENT**

The next regular quarterly meeting of the La Quinta Housing Commission will be held on March 14, 2018, commencing at 6:00 p.m., at the La Quinta Study Session Room, 78-495 Calle Tampico, La Quinta, CA 92253.

### **DECLARATION OF POSTING**

I, Marilyn Monreal, Housing Secretary of the La Quinta Housing Commission of the City of La Quinta, do hereby declare that the foregoing Agenda for the Housing Commission meeting was posted on the City's website, and near the entrance to the Council Chambers at 78-495 Calle Tampico, and the bulletin boards at the Stater Brothers Supermarket at 78-630 Highway 111, and the La Quinta Cove Post Office at 51-321 Avenida Bermudas, on December 8, 2017.

DATED: December 7, 2017

Marilyn Monreal, Housing Secretary City of La Quinta, California

### **PUBLIC NOTICES**

The La Quinta City Study Session Room is handicapped accessible. If special equipment is needed for the hearing impaired, please call the City Clerk's office at 777-7103, twenty-four (24) hours in advance of the meeting and accommodations will be made.

If special electronic equipment is needed to make presentations to the Commission, arrangements should be made in advance by contacting the City Clerk's office at 777-7103. A one (1) week notice is required.

If background material is to be presented to the Commission during a Housing Commission meeting, please be advised that eight (8) copies of all documents, exhibits, etc., must be supplied to the Secretary for distribution. It is requested that this take place prior to the beginning of the meeting.

Any writings or documents provided to a majority of the Commission regarding any item(s) on this agenda will be made available for public inspection at The Hub counter at City Hall located at 78-495 Calle Tampico, La Quinta, California, 92253, during normal business hours.



### SPECIAL JOINT MEETING OF THE LA QUINTA HOUSING AUTHORITY AND LA QUINTA HOUSING COMMISSION

**MONDAY, NOVEMBER 20, 2017** 

### **MINUTES**

### <u>CALL TO ORDER – Authority and Commission</u>

A special joint meeting of the La Quinta Housing Authority and La Quinta Housing Commission was called to order at 6:00 p.m. by Chairperson Fitzpatrick.

ROLL CALL: Authority Members: Evans, Peña, Radi, Sanchez, Chairperson Fitzpatrick

ABSENT: None

ROLL CALL: Commissioners: Davidson, Johnson, Long, McDonough, and Chairperson Rogers

ABSENT: None

### PLEDGE OF ALLEGIANCE – Authority and Commission

Authority Member Radi led the audience in the pledge of allegiance.

**VERBAL ANNOUNCEMENT – AB 23** was made by the Authority Secretary

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA - Authority and Commission - None

**CONFIRMATION OF AGENDA – Authority and Commission** – Confirmed

### **CONSENT CALENDAR – Authority**

### 1. APPROVE SPECIAL MEETING MINUTES OF NOVEMBER 7, 2017

<u>MOTION</u> – A motion was made and seconded by Authority Members Evans/Radi to approve the Consent Calendar as recommended. Motion passed unanimously.

### **CONSENT CALENDAR – Commission**

### 2. APPROVE MINUTES OF SEPTEMBER 13, 2017

<u>MOTION</u> – A motion was made and seconded by Commissioners Rogers/McDonough to approve the Consent Calendar as recommended. Motion passed unanimously.

**BUSINESS SESSION - Authority and Commission** - None

### **STUDY SESSION – Authority and Commission**

### 1. UPDATE ON WASHINGTON STREET APARTMENTS PROJECT

City Economist McMillen and Business Analyst Villalpando presented the staff report, which is on file at the Clerk's Office.

Authority Members and Commissioners discussed the project's tax credits; residents' relocation costs, including any applicable security deposits; relocation and project construction schedules, currently estimated to begin in May and be completed by October 2018; special accommodations related to the Americans with Disabilities Act, pets, parking, smoking, medical cannabis use, washing amenities, etc.; no change in rent during relocation period; the importance of ensuring continuity of in-home support services and communication; mental-health assistance; conducting interviews with each resident to determine his/her specific packing and moving needs; proving individual portable on demand storage units (PODs) to temporarily store residents' belongings, which will be stored off-site; being proactive in aiding residents with packing and implementing a community-approach where residents help pack each other and hold joint garage sales to purge unnecessary belongings; mail delivery; providing electronic disposal garbage bins and hand dollies; temporary utilities suspension at Washington Street Apartments during the rehabilitation period and subsequent reinstatement; and ensuring transportation arrangements with SunDial Paratransit Services or a third party vendor.

The Authority and Commission unanimously expressed support for the project, anticipated schedule, and staff's efforts in planning the residents' relocation.

### 2. DISCUSS HOMELESS PREVENTION FUNDING

City Manager Spevacek provided a brief history on the City's efforts and contributions on homeless prevention.

Business Analyst Villalpando presented the staff report, which is on file at the Clerk's Office.

Authority Members and Commissioners discussed Coral Mountain Apartment's proposal to make three units available for homeless housing; connecting Coral Mountain management with local homeless service providers; and, criteria used to determine an individual's success in the program.

City Manager Spevacek explained the background and source of housing revenue.

<u>PUBLIC SPEAKER</u>: Ms. Darla Burkett, Executive Director of Coachella Valley Rescue Mission (CVRM), Indio – thanked the City for its continuous support and contributions over the years; said the influx of homeless per night averaged 38 people since Roy's Desert

Resource Center (RDRS) closed in June of 2017; noted this additional homeless population was coming from the west end of the valley – Thousand Palms, Palm Springs, Cathedral City, Desert Hot Springs, etc.; explained the CVRM's emergency shelter was capped at 75 beds, thus, the gym/multi-purpose room has been converted to house more beds and meet the needs of the community, but it also poses a Fire Department compliance issue. Mr. Burkett spoke about the different support services and assistance programs CVRM offers, such alcohol and drug rehabilitation, veterans' specialist services, mental-health, shelter for families who are victims of domestic violence, the number of meals served per day has increased from 700 to 912-920, shower amenities, bus passes, and case management to get folks on the path to independent employment and independent living. She enumerated the challenges with this process, including limited income and the lack of affordable housing units. Ms. Burkett explained that the CVRM is uncomfortable with CVAG's model - it works for families but most individuals need services first before they're ready for an apartment. She explained the process from CVRM to housing and the services provided during that time. She added that the CVRM has about 30 people ready for the move into an apartment/house but finding rents they can afford is difficult.

Authority Members and Commissioners discussed CVRM's case management services; the lack of incentives for homeowners to rent to such organizations; Section 8 California housing assistance program for families only, but not for single homeless population; 30% influx in expenses due to the RDRS's closure; on-site mental health assistance; the diverse make up of homeless population – families, seniors /with disabilities, mental health and drug abuse; the inability to further expand in the current facility as it has been fully developed; and the strong collaboration with outside agencies.

<u>PUBLIC SPEAKER</u>: Ms. Linda Barrack, President and CEO of Martha's Village and Kitchen (MVK), Indio – said homeless services are usually underfunded; MVK takes a valley-wide approach in dealing with this issue; noted there has been an influx of homeless from the west-end of the valley averaging 60 beds per night; MVK has been operating at capacity since RDRS's closure; there has been a substantial increase of large homeless families, usually of eight or more; explained the sensitivity each case must be handled so that homeless do not lose their benefits; noted the wait for Section 8 housing assistance is 8 to 10 years. Ms. Barrack commended Desert Healthcare District (DHCD) for initiating the \$103,000 match program and said it was a magnificent gift that has to be handled properly and nurtured.

Authority Members and Commissioners discussed how the three affordable housing units at Coral Mountain apartments will be utilized; the support services needed for homeless population to stay on the recovery and stabilizing program and be successful; MVK's success rate of homeless graduating from their program; the possibility of dedicating additional affordable housing units in other communities in the valley; and the infrastructure benefits and importance of providing homelessness prevention assistance, which if not prevented results in average tax-payer expense of \$44,000 per year in emergency room visits, incarcerations, police services responses, etc.

<u>PUBLIC SPEAKER</u>: Ms. Donna Craig, Chief Grants/Operations Officer with DHCD – said DHCD is committed to help raise matching funds to support homelessness efforts in the valley; noted the program included a \$103,000 DHCD contribution and a dollar for dollar match to each City contribution of up to \$103,000 to programs serving residents within the DHCD borders; and explained the process used to approve agreements and distribute the matching funds.

Authority Members and Commissioners discussed the verification method used to determine if a client was within the DHCD territory; criteria to set aside some affordable housing units for the homeless; the "No Place Like Home Program"; and, balancing the need of those that are homeless with those on affordable housing waiting lists since affordable housing prevents homelessness.

<u>PUBLIC SPEAKER</u>: Ms. Cheryll Dahlin, Management Analyst, Coachella Valley Association of Governments (CVAG), Palm Desert – showed a power point presentation on CVAG's program.

<u>PUBLIC SPEAKER</u>: Mr. Damien O'Farrell, CEO of Path of Life Ministries, Riverside – explained the mission of Path of Life Ministries (POLM) to provide prevention, intervention and stabilization services.

Authority Members and Commissioners discussed Roy's Desert Resource Center budget, services and transition plans; the frequency of case management services once housed; rapid rehousing; outreach to landlords to provide info on services available for struggling tenants (to prevent homelessness); scattering crisis stabilization housing around the Valley to be sensitive to neighborhoods; use of coordinated entry methods; basis of budget estimates; POLM hotline and office locations; need to address the causes of homelessness and the lack of affordable housing; importance of locating crisis housing along bus routes; timeline for La Quinta's involvement; La Quinta's fulfillment of its affordable housing obligation with a large number of units; need to concentrate of the needs within La Quinta such as a prevention program; rent stabilization programs formatted to prevent gifts of public funds; tying La Quinta grants to servicing those from 92253 zip; providing loans instead of grants so it's a self-sustaining program; giving seniors a priority in any rental assistance program; explore larger rentals for senior group living; and, assigning restrictions on how La Quinta's \$103,000 donation is used.

Councilmember Radi summarized three options for La Quinta's \$250,000 budget:

- 1. Divide the budget equally between the two local agencies that service La Quinta, i.e. CVRM & MVK and forgoing DHCD's matching funds;
- 2. Accept Coral Mountain Apartment's trial offer, allocate \$103,000 to POLM for the SHCD matching funds, and divide the balance between CVRM & MVK; or
- 3. Allocate \$103,000 to POLM and split balance between CVRM & MVK. In addition, ask landlords to provide info on programs as part of their lease agreement and inform them that funds are available to renters for homeless prevention.

Authority Members and Commissioners expressed general support for option #2; interest in increasing the grant to \$100,000 to MVK; conditioning funds on periodic reports with metrics of those being served; reevaluation after six months; and, tenant repayment of all or a portion over time.

**PUBLIC HEARINGS – Authority and Commission** – None

**DEPARTMENTAL REPORTS - Authority and Commission** - None

### **AUTHORITY MEMBERS' AND COMMISSIONERS' ITEMS**

Authority Member Peña invited the Commissioners to attend the Coachella Valley Association of Governments Valley-Wide Homelessness Committee meetings held on Wednesdays, at 10:00 a.m., every other month.

### **REPORTS AND INFORMATIONAL ITEMS** - None

### **ADJOURNMENT**

There being no further business, it was moved and seconded by Authority Members Radi/Evans to adjourn at 9:00 p.m. Motion passed unanimously.

There being no further business, it was moved and seconded by Commissioners Long/Davidson to adjourn at 9:01 p.m. Motion passed unanimously.

Respectfully submitted,

MONIKA RADEVA, Deputy Secretary La Quinta Housing Authority

### City of La Quinta

**HOUSING COMMISSION MEETING: December 13, 2017** 

STAFF RFPORT

**AGENDA TITLE:** RECOMMEND FUNDING OPTION FOR AREA HOMELESS PREVENTION PROGRAMS

### **RECOMMENDATION**

Recommend approval to the Housing Authority of one of two funding options to provide assistance to area homeless service providers; Coachella Valley Rescue Mission, Martha's Village and Kitchen, Coachella Valley Association of Governments, and/or Path of Life Ministries.

### **EXECUTIVE SUMMARY**

- The Housing Commission (Commission) and Housing Authority (Authority) held a joint meeting on November 20, 2017, and recommended allocating up to \$250,000 of Housing Authority funds to area homeless service providers.
- Staff offers two funding options for consideration:
  - Option 1: Provide \$50,000 to Coachella Valley Rescue Mission (CVRM), \$100,000 to Martha's Village and Kitchen (Martha's Village), and \$20,000 to Path of Life Ministries (POLM).
  - Option 2: \$53,000 to CVRM, \$103,000 to Martha's Village, and \$103,000 Coachella Valley Association of Governments (CVAG) with a \$103,000 match donation from the Desert Healthcare District (DHD).

### **FISCAL IMPACT**

Authority funds are available in account number 243-0000-60532.

### **BACKGROUND/ANALYSIS**

On November 20, 2017, the Authority and Commission held a special joint meeting to speak with area homeless service providers and discussed funding options for their programs.

After the meeting with area providers and hearing their backgrounds, needs, and wishes, the Commission and Authority directed staff to provide funding programs for Commission and Authority consideration.

Staff proposes the following funding options:

### Option 1:

Provide \$170,000 in total contributions as follows:

- The City has already provided CVRM with \$50,000 from the General Fund this fiscal year. An additional \$50,000 can be provided using the Authority as a funding source;
- Provide Martha's Village with \$100,000 for their services; and
- Partner with POLM to administer up to \$20,000 for a rent intervention/stabilization program for La Quinta residents.

### Option 2:

Provide \$259,000 in total contributions, which breaks down to \$103,000 to each service provider as follows:

- \$53,000 to CVRM for a total of \$103,000 in contributions for the year;
- Provide Martha's Village with \$103,000 in funding for their services; and
- Provide \$103,000 in funding to CVAG which will be matched in-kind by DHD. The funds donated to CVAG would be stipulated to go directly to POLM, the service provider for CVAG's homeless program, and must be used to aid homeless individuals in the La Quinta area. Additionally, \$20,000 would be set aside for a rent intervention/stabilization program that will be administered by POLM.

Each organization will be required to provide a quarterly report on their use of the funds, indicate how many individuals from La Quinta were assisted, and what services they utilized.

### **ALTERNATIVES**

The Housing Commission could elect to have staff proceed with one of the funding options or direct staff with a new option.

Prepared by: Angela Ferreira, Management Specialist Approved by: Frank J. Spevacek, Executive Director

### City of La Quinta

### HOUSING COMMISSION MEETING: December 13, 2017

**STAFF REPORT** 

**AGENDA TITLE:** RECOMMEND APPROVAL OF FINANCIAL AND COMPLIANCE REPORT FOR WASHINGTON STREET APARTMENTS FOR YEAR END JUNE 30, 2017

### **RECOMMENDATION**

Recommend approval of the Financial and Compliance Report for Washington Street Apartments for the year ended June 30, 2017.

### **EXECUTIVE SUMMARY**

- The United States Department of Agriculture (USDA) requires the Housing Authority (HA) to annually prepare and approve a financial audit (Attachment 1)
- No reportable conditions of non-compliance or internal control deficiencies were found.

### **FISCAL IMPACT** – None.

### **BACKGROUND/ANALYSIS**

Washington Street Apartments is a 73-unit complex for very low and low-income senior and disabled households. The USDA provides rent subsidies, and an annual audit is required. Joyce Rethmeier, CPA prepared an audit and no reportable conditions of non-compliance or internal control deficiencies were found.

During the fiscal year ending June 30, 2017, operating revenues were \$635,001 and expenses were \$529,359, resulting in a net income of \$105,642. Non-operating expenditures (depreciation & amortization and asset fee) were \$100,915, resulting in an increase in net assets for the year of \$4,727.

### **ALTERNATIVES**

Staff has reviewed and verified the report and does not recommend an alternative.

Prepared by: Angela Ferreira, Management Specialist Approved by: Frank J. Spevacek, Executive Director

Attachment: 1. Washington Street Apartments Financial and Compliance Report

**WASHINGTON STREET APARTMENTS** 

FINANCIAL AND COMPLIANCE REPORTS
JUNE 30, 2017 AND 2016

### CONTENTS

| PAUL | P | Α | G | E |
|------|---|---|---|---|
|------|---|---|---|---|

| Independent Auditor's Report  | 3-4   |
|---|-------|
| Financial Statements  |       |
| Statements of Financial Position  | 5-6   |
| Statements of Activities  | 7     |
| Statements of Cash Flows  | 8-9   |
| Notes to the Financial Statements   | 10-13 |
| Supplemental Information  | 15-18 |
| Independent Auditor's Report on Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements | e.    |
| Performed in Accordance with Government Auditing Standards  | 19-20 |
| Audit Findings on Compliance  | 21    |
| Schedules of Expenditures of Federal Awards   | 22    |
| Accompanying Multiple Family Housing Borrower Balance Sheet – Form RD 3560-10   | 23-24 |
| Accompanying Multiple Family Housing Project Budget – Form RD 3560-7  | 25-30 |
| Performance Standards Borrower Self-Certification Letter  | 31-32 |

### JOYCE E. RETHMEIER

### CERTIFIED PUBLIC ACCOUNTANT

### **Independent Auditor's Report**

To La Quinta Housing Authority
Washington Street Apartments
(An elderly housing development owned by
La Quinta Housing Authority)
La Quinta, CA

USDA Rural Development Moreno Valley Office Moreno Valley, CA

### **Report on the Financial Statements**

I have audited the accompanying financial statements of Washington Street Apartments (An elderly housing development owned by La Quinta Housing Authority), Case No. 04-033-764165310, which comprise the statements of financial position as of June 30, 2017 and 2016, and the related statements of activities and cash flows for the years then ended, and the related notes to the financial statements.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### **Auditor's Responsibility**

My responsibility is to express opinions on these financial statements based on my audits. I conducted my audits in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that I plan and perform the audits to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatements of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, I express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

I believe that the audit evidence I have obtained is sufficient and appropriate to provide a basis for my audit opinion.

### **Opinion**

In my opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Washington Street Apartments, as of June 30, 2017 and 2016, and the changes in its net assets and its cash flows for the years then ended in conformity with accounting principles generally accepted in the United States of America.

### **Other Matters**

### Other Information

My audit was conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying supplementary information shown on pages 15-18 and 23-30 is presented for purposes of additional analysis and is not a required part of the financial statements.

The accompanying supplementary information shown on pages 15-18 and 23-30 is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. Such information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In my opinion, the accompanying supplementary information show on pages 15-18 and 23-30 is fairly stated, in all material respects, in relation to the financial statements as a whole.

### Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, I have also issued a report dated August 31, 2017, on my consideration of Washington Street Apartment's internal control over financial reporting and on my tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of my testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering Washington Street's internal control over financial reporting and compliance.

August E Authority, CPA

Љусе Е. Rethmeier

Certified Public Accountant

August 31, 2017

# WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) CASE NO. 04-033-764165310 STATEMENTS OF FINANCIAL POSITION JUNE 30,

### **ASSETS**

|   | 2017         | 2016         |
|---|--------------|--------------|
| Current Assets  | R.           |              |
| Cash  | \$ 129,760   | \$ 143,673   |
| Rental assistance receivable                            | 32,777       | 31,790       |
| Tenant receivable                                       | 1,540        | 2,332        |
| Prepaid expenses  | 7,815        | 8,422        |
| Total Current Assets                                    | 171,892      | 186,217      |
| Restricted Deposits and Funded Reserves                 |              |              |
| Cash restricted for tenant security deposits            | 27,204       | 27,978       |
| Real estate tax and insurance reserve                   | 20,792       | 19,371       |
| Replacement reserve                                     | 905,544      | 864,926      |
| Nepissament reserve                                     | 953,540      | 912,275      |
| Rental Property   |              |              |
| Land  | 3,447,094    | 3,447,094    |
| Buildings & Improvements                                | 2,748,477    | 2,748,477    |
|   | 6,195,571    | 6,195,571    |
| Less: Accumulated Depreciation                          | (797,019)    | (704,992)    |
|   | 5,398,552    | 5,490,579    |
| Other Assets  |              |              |
| Permanent loan fees, net of accumulated amortization of |              |              |
| \$12,030 and \$10,642 in 2017 and 2016                  | 5,904        | 7,292        |
| Deposits  | 14,600       | 14,600       |
| 5   | 20,504       | 21,892       |
|   | 20,304       | 21,092       |
| Total Assets  | \$ 6,544,488 | \$ 6,610,963 |

## WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) CASE NO. 04-033-764165310 STATEMENTS OF FINANCIAL POSITION (continued) JUNE 30,

### **LIABILITIES AND NET ASSETS**

|   | 2017   | 2016         |
|---|--|--------------|
| Current Liabilities                           |  |              |
| Current portion of mortgage note payable      | \$ 72,791                                    | \$ 66,624    |
| Accounts payable                              | 8,010  | 150          |
| Accrued expenses                              | 11,018                                       | 22,454       |
| Total Current Liabilities                     | 91,819                                       | 89,228       |
|   |  | *            |
| Deposits and Prepaid Liabilities              |  |              |
| Tenants' security deposits                    | 27,125                                       | 27,913       |
| Tenants' prepaid rents                        | 1,056  | 1,269        |
|   | 28,181                                       | 29,182       |
|   | ·  | •            |
| Long-Term Liabilities                         |  |              |
| Mortgage note payable, net of current portion | 1,835,974_                                   | 1,908,766    |
| Total Liabilities                             | 4.055.074                                    | 2 027 476    |
| Total Liabilities                             | 1,955,974                                    | 2,027,176    |
| Commitments                                   |  |              |
|   |  |              |
| Net Assets                                    | 4,588,514                                    | 4,583,787    |
|   | <u>₽                                    </u> |              |
|   |  |              |
| Total Liabilities and Net Assets              | \$ 6,544,488                                 | \$ 6,610,963 |

### **WASHINGTON STREET APARTMENTS**

### (An elderly housing development owned by La Quinta Housing Authority) CASE NO. 04-033-764165310 STATEMENTS OF ACTIVITIES

### FOR THE YEARS ENDED JUNE 30,

|                                      | 2017         | 2016         |
|--------------------------------------|--------------|--------------|
| Rental Income                        |              | .=           |
| Apartments                           | \$ 194,392   | \$ 200,170   |
| Tenant Assistance Payments           | 433,192      | 426,134      |
| Potential Rental Income              | 627,584      | 626,304      |
| Less Vi Vacancies                    | (1,701)      | (2,532)      |
| Less Bad Debts                       | (2,066)      | (851)        |
| Total Rental Income                  | 623,817      | 622,921      |
| Other Income                         |              |              |
| Laundry & Vending                    | 4,487        | 2,610        |
| Interest Income                      | 3,114        | 1,714        |
| Tenant Charges                       | 3,583        | 2,538        |
| Total Other Income                   | 11,184       | 6,862        |
| Total Income                         | 635,001      | 629,783      |
| Expenses                             |              |              |
| Operating & Maintenance Expenses     | 323,321      | 252,247      |
| Utilities Expenses                   | 57,469       | 60,334       |
| Taxes & Insurance                    | 23,566       | 23,953       |
| Interest on Mortgage Payable         | 125,003      | 131,861      |
| Total Expenses                       | 529,359      | 468,395      |
| Income/(Loss) from Operations        | 105,642      | 161,388      |
| Non-Operating (Income) & Expense     |              |              |
| Interest Subsidy Income              | (46,912)     | (46,912)     |
| Interest Subsidy Expense             | 46,912       | 46,912       |
| Asset Management Fee                 | 7,500        | 7,500        |
| Depreciation & Amortization          | 93,415       | 93,415       |
| Total Non-Operating Income & Expense | (100,915)    | (100,915)    |
| Change in Net Assets                 | 4,727        | 60,473       |
| Net Assets - Beginning of Year       | 4,583,787    | 4,523,314    |
| Net Assets - End of Year             | \$ 4,588,514 | \$ 4,583,787 |

### **WASHINGTON STREET APARTMENTS**

### (An elderly housing development owned by La Quinta Housing Authority) CASE NO. 04-033-764165310 STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED JUNE 30,

|  | 2017          |                    | 2016      |
|--|---------------|--------------------|-----------|
| Operating Activities                         |               | 9                  |           |
| Rental receipts                              | \$<br>191,445 | \$                 | 198,641   |
| Rental subsidy                               | 432,205       |                    | 423,295   |
| Interest receipts                            | 3,114         |                    | 1,714     |
| Other receipts                               | 7,829         |                    | 5,148     |
| Net tenant security deposits (paid) received | (14)          |                    | 186       |
| Payroll                                      | (71,277)      |                    | (60,791)  |
| Administrative                               | (75,610)      |                    | (71,437)  |
| Professional fees                            | (7,150)       |                    | (8,075)   |
| Management fee                               | (7,500)       |                    | =         |
| Utilities                                    | (57,319)      |                    | (60,433)  |
| Maintenance                                  | (156,447)     |                    | (97,248)  |
| Insurance and taxes                          | (38,306)      |                    | (37,180)  |
| Interest on mortgage note payable            | <br>(126,219) |                    | (131,861) |
| Net Cash From Operating Activities           | <br>94,751    |                    | 161,959   |
|  |               |                    |           |
| Investing Activities                         |               |                    |           |
| Reserve for Taxes & Insurance                | (1,421)       |                    | (3,141)   |
| Reserve for Replacement                      | <br>(40,618)  | 7 <u>404000.00</u> | (74,273)  |
| Net Cash From Investing Activities           | <br>(42,039)  |                    | (77,414)  |
|  |               |                    |           |
| Financing Activities                         |               |                    |           |
| Mortgage Principal Payments                  | (66,625)      |                    | (60,984)  |
| Net Cash From Financing Activities           | <br>(66,625)  |                    | (60,984)  |
|  |               |                    |           |
| Net Increase/(Decrease) in Cash              | (13,913)      |                    | 23,561    |
| Cash at Beginning of Period                  | 143,673       |                    | 120,112   |
| Cash at End of Period                        | \$<br>129,760 | \$                 | 143,673   |

# WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) CASE NO. 04-033-764165310 STATEMENTS OF CASH FLOWS FOR THE YEARS ENDED JUNE 30,

|  | <br>2017     | <br>2016      |
|--|--------------|---------------|
| Operating Activities Increase in net assets  | \$<br>4,727  | \$<br>60,473  |
| Adjustments to Reconcile Increase/(Decrease) in Net Assets to Net Cash From Operating Activities |              |               |
| Depreciation & Amortization  | 93,415       | 93,415        |
| Decrease (Increase) in Assets:   |              |               |
| Rental Assistance Receivable   | (987)        | 344           |
| Tenant Receivables   | 792          | (1,256)       |
| Receivable - Other   | :=           | 1,598         |
| Prepaid Expenses   | 607          | (214)         |
| Cash restricted for tenant security deposits   | 774          | (1,000)       |
| Increase (Decrease) in Liabilities:  |              |               |
| Accounts Payable   | 7,860        | (1,195)       |
| Accrued Expenses   | (11,436)     | 8,467         |
| Security Deposits - Liability  | (788)        | 400           |
| Prepaid Rents  | (213)        | 927           |
| Net Cash From Operating Activities   | \$<br>94,751 | \$<br>161,959 |
| Supplemental Disclosures   |              |               |
| Interest Subsidy   | \$<br>46,912 | \$<br>46,912  |

### WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310 NOTES TO THE FINANCIAL STATEMENTS

Years Ended June 30, 2017 and 2016

### A. Organization

Washington Street Apartments ("the Project") is an elderly housing development owned by La Quinta Housing Authority (herein referred to as the Project). The Project operates a 73-unit elderly housing development for low-income seniors, as defined in Section 521 of the Housing Act of 1949. The Project commenced rental operations in November 2008.

Legal title to the Project is held by La Quinta Housing Authority, a government agency. The accompanying financial statements are those of the Project and do not represent the financial statements of La Quinta Housing Authority.

The Project operates as an enterprise fund and, as such, follows governmental accounting standards and uses the accrual basis of accounting. Under the accrual basis of accounting, revenues are recorded in the accounting period in which they are earned and become measurable. Expenses are recorded in the period incurred, if measurable.

### B. Significant Accounting Policies

A summary of the Project's significant accounting policies consistently applied in the preparation of the accompanying financial statements are as follows:

**Basis of Accounting** 

The Project utilized the accrual basis of accounting, whereby income is recognized as earned and expenses are recognized as obligations are incurred.

Cash and Cash Equivalents

Cash and cash equivalents consist of short-term investments with an original maturity of three months or less, cash on deposit, money market funds and certificates of deposit.

Tenant Receivable and Bad Debt Policy

Tenant receivables are charged to bad debt expense when they are determined to be uncollectible based upon a periodic review of the accounts by management. Accounting principles generally accepted in the United States of America require that the allowance method be used to recognize bad debts; however, the effect of using the direct write-off method is not materially different from the results that would have been obtained under the allowance method.

### Compensated Absences

Compensated absences are not accrued. Accounting principles generally accepted in the United States of America require that compensated absences be accrued. However, the effect of not accruing compensated absences is not materially different from the result that would have been obtained had compensated absences been accrued.

### WASHINGTON STREET APARTMENTS

(An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310

### NOTES TO THE FINANCIAL STATEMENTS

Years Ended June 30, 2017 and 2016

### B. Significant Accounting Policies - (Continued)

### Rental Property

Rental property is recorded at cost. Improvements are capitalized, while expenditures for maintenance and repairs are expensed as incurred. Upon disposal of depreciable property, the appropriate property accounts are reduced by the related costs and accumulated depreciation. The resulting gains and losses are reflected in the statements of operations. The rental property is depreciated over estimated service lives as follows:

| Buildings & Improvements |    | 30  | years | straight-line |
|--------------------------|----|-----|-------|---------------|
| Land Improvements        |    | 15  | years | accelerated   |
| Furnishings & Equipment  | ¥- | 5-7 | years | accelerated   |

The Project reviews its investment in real estate for impairment whenever events or changes in circumstances indicate that the carrying value of such property may not be recoverable. Recoverability is measured by a comparison of the carrying amount of the real estate to the future net undiscounted cash flow expected to be generated by the rental property and any estimated proceeds from the eventual disposition of the real estate. If the real estate is considered to be impaired, the impairment to be recognized is measured at the amount by which the carrying amount of the real estate exceeds the fair value of such property. There were no impairment losses recognized in 2017 and 2016.

### **Estimates**

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

### **Advertising**

Advertising costs are expensed when incurred. During 2017 there was no advertising expense. During 2016 there was \$628 in advertising expense.

### Date of Management's Review

Subsequent events were evaluated through August 31, 2017, which is the date the financial statements were available to be issued.

### **Income Taxes**

Neither the Project nor the governmental owner are subject to income tax.

## WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310 NOTES TO THE FINANCIAL STATEMENTS Years Ended June 30, 2017 and 2016

### C. Mortgage Payable

### Rural Development

The mortgage note was assumed by the Project and is payable to Rural Development in monthly installments of \$7,107, at an interest rate of 10% and a term of 30 years, maturing in the year 2036. As part of the Loan Agreement, the Partnership entered into an Interest Credit and Rental Assistance Agreement that reduces the monthly mortgage payment to \$3,198, which effectively lowers the interest rate to approximately 1% over the term of the loan. The mortgage liability of the Partnership is limited to the underlying value of the real estate collateral pledged.

Under the loan agreement, the Project is required to make monthly escrow deposits for real estate, taxes and insurance premiums, and is subject to operating and return to owner restrictions.

The Project's real and personal property are pledged as collateral for the trust deed note.

Maturities of the mortgage notes in each of the next five years are approximated as follows:

| 2018       | 23,474        |
|------------|---------------|
| 2019       | 25,932        |
| 2020       | 28,648        |
| 2021       | 31,648        |
| 2022       | 34,961        |
| Thereafter | 483,977       |
|            |               |
|            | \$<br>628,640 |

There has been no significant change in interest rates available to the Project. Therefore, the fair value of the mortgage notes approximates the book value.

### Provident Savings Bank, FSB

The Project is financed under a first deed of trust with Provident Savings Bank, FSB, dated October 31, 2008 in the original amount of \$1,572,031. Monthly installments are \$12,873 through October 2038. The interest rate on the note is 8.36%.

### WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310 NOTES TO THE FINANCIAL STATEMENTS Years Ended June 30, 2017 and 2016

### C. Mortgage Payable (continued)

Maturities of the mortgage notes in each of the next five years are approximated as follows:

| 2018       | 49,317       |
|------------|--------------|
| 2019       | 53,602       |
| 2020       | 58,259       |
| 2021       | 63,322       |
| 2022       | 68,821       |
| Thereafter | 986,805      |
|            |              |
|            | \$ 1,280,126 |

### **D.** Commitments and Contingencies

### Rental Assistance Agreement

The Project has entered into a Rental Assistance Agreement with Rural Development commencing February 2017, providing rental assistance for 72 units. The agreement provides for a maximum rental assistance commitment of \$433,169. The agreement expires when funds are fully expired, but is then renewable under contract with Rural Development pending congressional approval of budget authority.

### E. Current Vulnerability Due to Certain Concentrations

The Project's sole asset is Washington Street Apartments. The Project's operations are concentrated in the affordable housing real estate market. In addition, the Project operates in a heavily regulated environment. The operations of the Project are subject to the administrative directives, rules and regulations of federal, state and local regulatory agencies, including, but not limited to, Rural Development and the State Housing Agency. Such administrative directives, rules and regulations are subject to change by an act of Congress or an administrative change mandated by Rural Development or the State Housing Agency. Such changes may occur with little notice or inadequate funding to pay for the related cost, including the additional administrative burden, to comply with a change.

### F. Concentration of Credit Risk

The Project maintains its cash in financial institutions insured by Federal Deposit Insurance Corporation (FDIC). Deposit accounts, at times, may exceed federally insured limits. As of June 30, 2017, the cash balance did not exceed those limits. The Project has not experienced any losses in such accounts and believes it is not exposed to any significant credit risk on cash and cash equivalents.

**SUPPLEMENTAL INFORMATION** 

# WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) CASE NO. 04-033-764165310 REPLACEMENT RESERVE RECONCILIATION FOR THE YEAR ENDED JUNE 30, 2017

| Reserve requirement 6/30/16 (Per Rural Development area office)                     | (1) | 711,012     |
|---|-----|-------------|
| Required annual reserve deposit (From loan agreement and any subsequent amendments) | (2) | 64,800      |
| Actual reserve account deposit  |     | 119,858     |
| Total all authorized <u>regular</u> reserve withdrawals *                           | (3) | 20,475      |
| Total all authorized <u>excess</u> reserve withdrawals *                            |     | 58,765      |
| Total all unauthorized reserve withdrawals *  | 62  | <u>:=</u> : |
| Required reserve balance 06/30/17 (1)+(2)-(3)=(5)                                   | (5) | 755,337     |
| Verified Balance 06/30/17   |     | 905,544     |
| Amount account over (+) under (-) funded  |     | 150,207     |

\* Detail of all reserve withdrawals during the fiscal year:

|                                   |             | Regular | Excess  |                   |
|-----------------------------------|-------------|---------|---------|-------------------|
| <u>Purpose</u>                    | <u>Date</u> | Reserve | Reserve | <u>Authorized</u> |
| A/C Units A2, J1 & Community      | 07/25/16    | 10,800  |         | yes               |
| A/C & Heating Unit E2             | 01/18/17    | 2,875   |         | yes               |
| A/C Package Unit E7, J8           | 02/28/17    | 6,800   |         | yes               |
| ADA Asphalt Access Ramp           | 03/30/17    |         | 45,165  | yes               |
| 2 Ton Compressor Unit G7          | 06/09/17    |         | 2,000   | yes               |
| A/C, Blower Motor Unit G8, C8, G7 | 06/21/17    |         | 8,200   | yes               |
| Replace 2 Ton A/C                 | 06/27/17    |         | 3,400   | yes               |
|                                   | Subtotal    | 20,475  | 58,765  |                   |

## WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) CASE NO. 04-033-764165310 SURPLUS CASH CALCULATION FOR THE YEAR ENDED JUNE 30, 2017

### **Surplus Cash:**

| Cash available:   |           |
|---|-----------|
| Ending cash balance (Part I, Line 33 of RD 3560-7)                                  | 150,552   |
| Subtract tax & insurance escrow amount from proposed budget                         |           |
| (Budget Tax liability from budget (line 34-36)(0 mos) + Insur. (line 37-39)(11 mos) | 22,498    |
| Subtract 2% remaining initial operating (Balance in MFIS 2% Tracked Account)        | <u></u>   |
| Subtract accounts payable (Balance sheet line #22 of 3560-10)                       | 19,028    |
| Cash available  | 109,026   |
|   |           |
| Cash required:  |           |
|   |           |
| Proposed O & M expense (Proposed part 1, line 16 of 3560-7)                         | 355,460   |
| Subtract annual tax & insurance (Proposed part 2, line 40 of 3560-7)                | 24,544    |
| Subtotal  | 330,916   |
| Multiply subtotal by 20%  | 20%       |
| Cash required   | 66,183    |
|   |           |
| Surplus Cash (Cash available subtract cash required)                                | \$ 42,843 |

### WASHINGTON STREET APARTMENTS

(An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310

### NOTES TO THE FINANCIAL STATEMENTS Year Ended June 30, 2017

### 1. Management Fee Calculation

The management fee is based on a fee per unit occupied by tenants during the month.

| Total Qualified Units (73 * 12 months) | 876          |
|--|--------------|
| Less: Rent Free Unit                   | (12)         |
| Vacancies                              | 0            |
| Total Occupied Units                   | 864          |
| Fee Per Unit (Effective July 1, 2009)  | <br>62       |
| Management Fee Expense                 | \$<br>53,568 |

### 2. Insurance Disclosure

The Project maintains Insurance coverage as follows:

|                                  | <u>Deductible</u> | <u>Coverage</u>            |
|----------------------------------|-------------------|----------------------------|
| Building Insurance               | \$5,000           | \$347,121,063              |
| Comprehensive Business Liability | No Deductible     | \$2,000,000 per occurrence |
| Fidelity / Employee Dishonesty   | No Deductible     | \$750,000                  |
| Earthquake Insurance             | \$25,000          | \$55,135,000               |

### 3. Return to Owner

In accordance with the Loan Agreement, the annual return to owner is as follows:

| Asset Management Fee | \$<br>7,500 |
|----------------------|-------------|
|                      |             |

## WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310 NOTES TO THE FINANCIAL STATEMENTS Year Ended June 30, 2017

### 4. Project Accounts

| Account Type            | Account Title            | Account<br>Number | Financial<br>Institution | <u>Interest</u><br><u>Rate</u> | <u>Balance</u> |
|-------------------------|--------------------------|-------------------|--------------------------|--------------------------------|----------------|
| Checking                | Operating Account        | 2120367221        | California Bank & Trust  | -                              | 98,664         |
| Savings                 | <b>Operating Savings</b> | 2110112028        | Union Bank               | .25%                           | 30,896         |
| Checking                | Tax & Insurance          | 2120367491        | California Bank & Trust  | 1. <del>-</del>                | 20,792         |
| Checking                | Security Deposit         | 2120276859        | California Bank & Trust  | .05%                           | 27,204         |
| Checking                | Replacement Reserve      | 2120277909        | California Bank & Trust  | 07%                            | 104,039        |
| Money Market Funds      | Replacement Reserve      | 6985-3773         | California Bank & Trust  | 0.11%                          | 657            |
| Certificates of Deposit | Replacement Reserve      | 6985-3773         | California Bank & Trust  | 1.10%                          | 170,000        |
| Certificates of Deposit | Replacement Reserve      | 6985-3773         | California Bank & Trust  | 1.10%                          | 184,671        |
| Certificates of Deposit | Replacement Reserve      | 6985-3773         | California Bank & Trust  | 1.0 %                          | 245,000        |
| Certificates of Deposit | Replacement Reserve      | 2110153387        | Union Bank               | .05%                           | 201,176        |

### JOYCE E. RETHMEIER

### CERTIFIED PUBLIC ACCOUNTANT

Independent Auditors' Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards

To La Quinta Housing Authority
Washington Street Apartments
(An elderly housing development owned by
La Quinta Housing Authority)
La Quinta, CA

USDA Rural Development Moreno Valley Office Moreno Valley, CA

I have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in the *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of Washington Street Apartments (An elderly housing development owned by La Quinta Housing Authority), RD Case No. 04-033-764165310, which comprise the statements of financial position as of June 30, 2017, and the related statements of activities, and cash flows for the year then ended, and the related notes to the financial statements, and have issued my report thereon dated August 31, 2017.

### **Internal Control over Financial Reporting**

In planning and performing my audit of the financial statements, I considered Washington Street Apartments internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing my opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Washington Street Apartments internal control. Accordingly, I do not express an opinion on the effectiveness of the entity's internal control over financial reporting.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

My consideration of internal control over financial reporting was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during my audit I did not identify any deficiencies in internal control that I consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

### **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether Washington Street Apartments financial statements are free from material misstatement, I performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statements amounts. However, providing an opinion on compliance with those provisions was not an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed no instances of noncompliance or other matters that are required to be reported under *Government Auditing Standards*.

### **Purpose of this Report**

The purpose of this report is solely to describe the scope of my testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the entity's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the entity's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

Љусе Е. Rethmeier

**Certified Public Accountant** 

eye & Kethmerer, CPA

August 31, 2017

## WASHINGTON STREET APARTMENTS (An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310 NOTES TO THE FINANCIAL STATEMENTS Year Ended June 30, 2017 and 2016

### **Reportable Conditions of Non-Compliance**

There were no findings in 2017.

Auditee's Comments on Prior Audit Resolution Matters Related to United States Department of Agriculture Rural Development Programs.

There were no findings in 2016.

### **WASHINGTON STREET APARTMENTS**

### (An elderly housing development owned by La Quinta Housing Authority) Case No. 04-033-764165310

### SCHEDULE OF EXPENDITURES AND FEDERAL AWARDS FOR THE YEARS ENDED JUNE 30, 2017 AND JUNE 30, 2016

| Federal Grantor/Pass-through  | CFDA   | Federal Expenditures |             |
|---|--------|----------------------|-------------|
| Grantor/Program Title   | Number | 2017                 | 2016        |
| U.S. Department of Agriculture Rural Development  |        |                      |             |
| Farmers Home Administration pursuant to Section 521 of the Housing Act of 1949, Sec. 515 Rural Rental Housing |        |                      |             |
| Loans   | 10.415 | \$ 628,640           | \$ 649,889  |
| Rental Assistance   | 10.427 | 433,192              | 426,134     |
| Total   |        | \$1,061,832          | \$1,076,023 |

### NOTES TO SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS

### **NOTE A-BASIS OF PRESENTATION**

The accompanying schedule of expenditures of federal awards includes the federal grant activity of Washington Street Apartments (An elderly housing development owned by La Quinta Housing Authority), RD Case No. 04-033-764165310, and is presented on the accrual basis of accounting. The information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the Schedule presents only a selected portion of the operations of Washington Street Apartments, it is not intended to and does not present the financial position, changes in net assets, or cash flows of Washington Street Apartments.

### NOTE B-SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Expenditures reported on the Schedule are reported on the accrual basis of accounting. Such expenditures are recognized following the cost principles contained in Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement.

### NOTE C-U.S. Department of Agriculture Rural Development Loan Program

Washington Street Apartments (An elderly housing development owned by La Quinta Housing Authority), RD Case No. 04-033-764165310 has received a direct loan under Section 521 of the National Housing Act. The loan balance outstanding at the beginning of the year is included in the federal expenditures presented in the Schedule. Washington Street Apartments received no additional loans during the year. The balance of the loan outstanding at June 30, 2017 under CDFA Number 10.415, Section 521 was \$628,640.

Form RD 3560-10 (02-05)

## **MULTI-FAMILY HOUSING BORROWER BALANCE SHEET**

FORM APPROVED OMB NO. 0575-0189

PART I - BALANCE SHEET

| PRO.      | IECT NAME                         | BORROWER NAME             |                    | BORROWER ID AND     | PROJECT NO. |
|-----------|-----------------------------------|---------------------------|--------------------|---------------------|-------------|
| WASH      | IINGTON STREET APARTMENTS         | LA QUINTA HOUSING AUTHORI | гү                 | 04-033-764165310    |             |
|           |                                   |                           | CURRENT YEAR       | PRIOR YEAR          | COMMENTS    |
|           |                                   | BEGINNING DATES>          | (7 - 01 - 16)      | (7 - 01 - 15)       |             |
|           | ASSETS                            | ENDING DATE>              | (6 - 30 -17)       | (6 - 30 - 16)       | 1           |
| CURR      | RENT ASSETS                       | Acc III                   |                    |                     |             |
| 1.        | GENERAL OPERATING ACCOUNT         |                           | 129,560            | 143,473             |             |
| 2.        | R.E. TAX & INSURANCE ACCOUNT      |                           | 20,792             | 19,371              |             |
| 3.        | RESERVE ACCOUNT                   |                           | 905,544            | 864,926             |             |
| 4.        | SECURITY DEPOSIT ACCOUNT          |                           | 27,204             | 27,978              |             |
| 5.        | OTHER CASH (identify) Petty Cash  |                           | 200                | 200                 |             |
| 6.        | OTHER                             |                           |                    | 200                 |             |
| 7.        | TOTAL ACCOUNTS RECEIVABLE (Atta   |                           | 34,317             | 34,122              |             |
|           | •                                 |                           |                    | MEURICA CONSTRUCTOR |             |
|           |                                   |                           |                    |                     |             |
|           |                                   |                           |                    |                     |             |
|           |                                   |                           |                    |                     |             |
| 8.        | LESS: ALLOWANCE FOR DOUBTFUL A    |                           | CAST ACKNOWN STORY |                     |             |
| 9.        | INVENTORIES (supplies)            |                           |                    |                     |             |
| 9.<br>10. |                                   |                           | 7.015              | 0.422               |             |
| 10.       | PREPAYMENTS                       |                           | 7,815              | 8,422               |             |
| 12.       | TOTAL CURRENT ASSETS (Add 1 t     | 1                         | 4 425 422          | 1 000 100           |             |
| 12.       | TOTAL CORRENT ASSETS (Add 1 t     | nru 11)                   | 1,125,432          | 1,098,492           |             |
|           | ASSETS                            | )E                        |                    |                     |             |
|           | LAND                              | 1                         | 3,447,094          | 3,447,094           |             |
|           | BUILDINGS                         |                           | 2,748,477          | 2,748,477           |             |
|           | LESS: ACCUMULATED DEPRECIATION    |                           | (797,019)          | (704,992)           |             |
|           | FURNITURE & EQUIPMENT             |                           |                    |                     |             |
|           | LESS: ACCUMULATED DEPRECIATION    | l                         |                    |                     |             |
|           | DEFERRED FINANCING COSTS          | Ţ                         | 5,904              | 7,292               |             |
| 19.       | TOTAL FIXED ASSETS (Add 13 thru   | <i>i</i> 18)              | 5,404,456          | 5,497,871           |             |
| OTHE      | R ASSETS                          |                           |                    |                     |             |
| 20.       | DEPOSITS                          | Ī                         | 14,600             | 14,600              |             |
| 21.       | TOTAL ASSETS (Add 12, 19, and 2   | 0)                        | 6,544,488          | 6,610,963           |             |
| LIABIL    | ITIES AND OWNERS EQUITY           |                           |                    |                     |             |
| CURR      | ENT LIABILITIES                   |                           |                    |                     |             |
| 22.       | TOTAL ACCOUNTS PAYABLE (Attach I  | ist)                      | 19,028             | 22,604              |             |
|           | -                                 |                           |                    |                     |             |
|           | ACCTS PAYABLE 30-60 DAYS          |                           |                    |                     |             |
|           | ACCTS PAYABLE 60-90 DAYS          |                           |                    |                     |             |
|           | ACCTS PAYABLE OVER 90 DAYS \$     |                           |                    |                     |             |
| 23.       | NOTES PAYABLE (Attach list)ACCRUE |                           |                    | 0                   |             |
| 24.       | SECURITY DEPOSITS                 | <b>)-</b>                 | 27,125             | 27,913              |             |
| 25.       | TOTAL CURRENT LIABILITIES (Add    | ACHUDOPPOCEE.             | 46,153             | 50,517              |             |
| ,         | . JIAL COMMENT LIADILITIES (AUG   |                           | 40,133             | 30,317              |             |

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a conjection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0575-0189. The time required to complete this information collection is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| LONG  | TERM LIABILITIES   |   |  |  |                                  |
|-------|--|---|--|--|----------------------------------|
| 26.   | NOTES PAYABLE RURAL DEVELOPMEN   | NT  | 628,639  | 649,889  |                                  |
| 27.   | OTHER (Identify) Provident Bank Mor  | tgage   | 1,280,126  | 1,325,501  |                                  |
|       | Tenants' prepaid   | rents_  | 1,056  | 1,269  |                                  |
| 28.   | TOTAL LONG-TERM LIABILITIES (A   | dd 26 and 27)   | 1,909,821  | 1,976,659  |                                  |
| 29.   | TOTAL LIABILITIES (Add 25 and 2  | 8)  | 1,955,974  | 2,027,176  |                                  |
| 30.   | OWNER'S EQUITY (Net Worth) (21 mi  | nus 29)   | 4,588,514  | 4,583,787  |                                  |
| 31.   | TOTAL LIABILITIES AND OWNER'S (Add 29 and 30)  | EQUITY  | 6,544,488  | 6,610,963  |                                  |
|       | Section 1001 of Title 18, United States department or agency of the United S material fact, or makes any false, ficti document knowing the same to contaimprisoned not more than five years,  E READ THE ABOVE WARNING STATEM EST OF MY KNOWLEDGE. | tates knowingly and w<br>tious or fraudulent sta<br>iin any false, fictitious<br>or both. | rillfully falsifies, conceals or cove<br>tements or representations, or i<br>or fraudulent statement or entr | ers up by any trick, so<br>makes or uses any fal<br>y, shall be fined unde | se writing or<br>r this title or |
|       | (Date)   |   | (Signature of Borro  | ower or Borrower's Re  | epresentative)                   |
|       |  |   | -  | (Title)  |                                  |
|       |  | PART II-THIRD PAR   | TY VERIFICATION OF REVIEW  | ı  |                                  |
| incom | nave reviewed the borrower's records.<br>ne on Form RD 3560-7, is a fair pres<br>certify that no identity of interest e<br>he project or borrower.   | entation of the borr  | ower's records.  | -  | ness                             |
|       | (Date)   |   | -  | (Signature)  |                                  |
|       |  |   | (N   | ame and Title)   |                                  |
|       |  |   | D <del>.</del>   | (Address)  |                                  |
|       | In lieu of the above verification a  | and signature, a re   | view completed, dated and  | d signed by a pers   | son or firm                      |

qualified by license or certification is attached.

| Foi       | rm RD 3560-7           |   |   |                          |                          |                           | FORM APPROVED                           |
|-----------|------------------------|---|---|--------------------------|--------------------------|---------------------------|---|
| (0        | 5-06)                  |   | MULTIPLE FA   | AMILY HOUSING PROJECT    | T BUDGET                 |                           | 0.0000000000000000000000000000000000000 |
| 1         | OJECT NAME             |   | BORROWE   |                          |                          | AND PROJECT NO.           |   |
| W         | ASHINGTON STREET APA   | RTMENTS                                 | LA QUINTA   | REDEVELOPMENT AGEN       |                          |                           |   |
| Re        | porting Period         | Budget Type                             | Project Rental 1  | Project Type             | The following            | utilities are master      | I hereby request                        |
|           | X Annual               | Initial                                 | ☐ Family  |                          | Electric                 |                           | _ units of KA. Curren                   |
|           | Quarterly              | X Kegular Keport                        | XEIGERIY  | X  Limited Profit        | X water                  |                           | Of KA ur #                              |
|           | Monthly                | ☐Kent Change<br>  ☐SMK                  | # Congregate  |                          | X I rash                 |                           | Borrower Accounting                     |
| 1         |                        | Utner Servicing                         | Mixea □ Li  |                          | Utner                    |                           | Method X Accruai                        |
|           |                        |   |   |                          |                          |                           | Cash X Accruai                          |
|           |                        |   |   |                          |                          |                           |   |
| -         |                        |   | PART I  | - CASH FLOW STATEMEN     | T                        |                           | 1                                       |
|           |                        |   |   | CURRENT                  |                          | PROPOSED                  | COMMENTS                                |
|           |                        | REGIN                                   | INING DATES >   | BUDGET<br>(07/01/15)     | ACTUAL                   | BUDGET                    | or (YTD)                                |
|           |                        |   | NDING DATES>  | (07/01/16)<br>(06/30/17) | (07/01/16)<br>(06/30/17) | (07/01/17)                |   |
| ΩP        | ERATIONAL CASH SOURC   |   | IDING DATES   | (00/30/17)               | (06/30/17)               | (06/30/18)                |   |
| 1.        | Rental Income          | -                                       | ····  | 627,264                  | 190,625                  |                           | 1                                       |
| 2.        | RHS Rental Assistance  | Pacaivad                                | Red Restor Andron III   | 027,204                  |                          |                           |   |
| 3.        | Occupancy Surcharges   | S                                       |   |                          | 433,192                  |                           |   |
| 3.<br>4.  |                        |   |   | 1 720                    | 4 407                    | B to The Identity and the |   |
|           |                        |   | SHEET CONTRACT TO THE | 1,739                    | 4,487                    |                           |   |
| 5.        | Interest Income        | *************************************** |   | 2,025                    | 3,114                    |                           |   |
| 6.        | Tenant Charges         | *************************************** |   | 700                      | 3,583                    |                           |   |
| 7.        |                        | 5                                       |   | (12.2.2)                 |                          |                           |   |
| 8.<br>9.  | Less (Vacancy and Con  |   | *******************************   | (12,545)                 |                          |                           |   |
| 9.<br>10. | Less (Agency Approved  | •                                       |   | 540.402                  | CDE OOA                  |                           |   |
| 10.       | SUB-TOTAL [(1 thru 7)  | - (8 & 9)j                              | L   | 619,183                  | 635,001                  |                           |   |
| NO        | N ODERATIONAL CACLLE   | OURCEC                                  |   |                          |                          |                           |   |
|           | N-OPERATIONAL CASH S   |   | ĥ   |                          |                          |                           |   |
| 11.       |                        |   |   |                          |                          |                           |   |
| 12.       |                        |   |   |                          |                          |                           |   |
| 13.       |                        |   |   | 25,300                   | 79,240                   |                           |   |
| 14.       | SUB-TOTAL (11 thru 13  | *************************************** |   | 25,300                   | 79,240                   |                           |   |
| 10        | TOTAL CACIL COURCES    | (40.44)                                 | Ē   |                          |                          |                           |   |
| 16.       | TOTAL CASH SOURCES     | (10+14)                                 |   | 644,483                  | 714,241                  |                           |   |
| OPI       | ERATIONAL CASH USES    |   |   |                          |                          |                           |   |
|           | Total O&M Expenses (I  | From Part II)                           | Г   | 353,896                  | 325,116                  |                           |   |
| 17.       | DUC Dalate Dalate      | -                                       | -   | 38,370                   | 38,370                   |                           |   |
| 18.       | • .                    |   |   | 36,370                   | 38,370                   |                           |   |
| 19.       |                        |   |   |                          |                          |                           |   |
| 20.       | ,                      |   |   |                          |                          |                           |   |
|           |                        | ncy Surcharge)                          |   |                          |                          |                           |   |
|           | Tonge for the December | S                                       |   | 51.000                   |                          |                           |   |
|           |                        |   | · ·   | 64,800                   | 119,858                  |                           |   |
| 23.       |                        | Asset Management Fee                    |   | 7,500                    | 7,500                    |                           |   |
| 24.       | SUB-TOTAL (17 thru 23  |   | L   | 464,566                  | 490,844                  |                           | L                                       |
|           |                        |   |   |                          |                          |                           |   |
|           | N-OPERATIONAL CASH U   |   |   |                          |                          |                           |   |
| 25.       |                        | ent (Non-RHS)                           |   | 154,474                  | 154,474                  |                           |   |
| 26.       | 11                     | (From Part III, Lines 4-6)              |   | 25,300                   | 79,240                   |                           |   |
|           |                        |   |   | .50                      |                          |                           |   |
| 28.       | SUB-TOTAL (25 thru 27) | )                                       |   | 179,774                  | 233,714                  |                           |   |
|           |                        |   |   |                          |                          |                           |   |
| 29.       | TOTAL CASH USES (24+   | ·28)                                    |   | 644,340                  | 724,558                  |                           |   |
|           |                        |   | -   |                          |                          |                           |   |
| 30.       | NET CASH (DEFICIT) (16 | 5-19)                                   | L   | 142                      | (10,317)                 |                           |   |
| _         |                        |   |   |                          |                          |                           |   |
|           | H BALANCE              |   | -   |                          |                          |                           |   |
| 31.       | Beginning Cash Balance |   | UUUSSANISARRUUS   | 141,395                  | 163.044                  |                           |   |

Public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching exist maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of the suggestions for reducing this burden to U.S. Department of Agriculture, Clearance Officer, STOP 7602, 1400 Independence Avenue, S.W., Washington, D.C. 20250-76 this form to this adaress. Forward to the local USDA Office only. You are not required to respond to this collection of information unless it displays a currently valid

141,537

(2,175)

150,552

32. Accrual to Cash Adjustment

33. Ending Cash Balance (30+31+32)

| . Maintenance and Repairs Supply   |  | CURRENT<br>BUDGET | ACTUAL  | PROPOSED<br>BUDGET | COMMENTS<br>or (YTD) |
|--|--|-------------------|---------|--------------------|----------------------|
| Maintenance and Repair Contract         13,380         11,662           Painting and Decorating         3,500         4,434           Snow Removal         -         -           Elevator Maintenance/Contract         -         -           Grounds         33,900         27,442           Services         5,300         4,206           Annual Capital Budget (From Part V - Operating)         18,594         19,760           O. Other Operating Expenses         -         -           1. SUB-TOTAL MAINT. & OPERATING (1 thru 10)         124,594         110,818           2. Electricity         8,570         7,491         -           3. Water         25,000         16,014         -           4. Sewer         26,040         24,595         -           5. Fuel (Oil/Coal/Gas)         1,600         1,697         -           6. Garbage & Trash Removal         8,300         7,672         -           7. Other Utilities         -         -         -           3. SUB-TOTAL UTILITIES (12 thru 17)         69,510         57,469         -           9. Site Management Payroll         31,985         35,265         -           0. Management Fee         53,568         53,568         -   |  |                   |         |                    |                      |
| Maintenance and Repair Contract         13,380         11,662           Painting and Decorating         3,500         4,434           Snow Removal         -         -           Elevator Maintenance/Contract         -         -           Grounds         33,900         27,442           Services         5,300         4,206           Annual Capital Budget (From Part V - Operating)         18,594         19,760           O. Other Operating Expenses         -         -           1. SUB-TOTAL MAINT. & OPERATING (1 thru 10)         124,594         110,818           2. Electricity         8,570         7,491         -           3. Water         25,000         16,014         -           4. Sewer         26,040         24,595         -           5. Fuel (Oil/Coal/Gas)         1,600         1,697         -           6. Garbage & Trash Removal         8,300         7,672         -           7. Other Utilities         -         -         -           3. SUB-TOTAL UTILITIES (12 thru 17)         69,510         57,469         -           9. Site Management Payroll         31,985         35,265         -           0. Management Fee         53,568         53,568         -   | . Maintenance and Repairs Payroll  | . 32,120          | 33,402  |                    |                      |
| Maintenance and Repair Contract   17,800   9,912   |  |                   |         |                    |                      |
| Snow Removal   | . Maintenance and Repair Contract  |                   |         |                    |                      |
| Elevator Maintenance/Contract  | Painting and Decorating  | . 3,500           | 4,434   |                    |                      |
| Grounds   33,900   27,442   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300   4,206   5,300      | Snow Removal   |                   |         |                    |                      |
| Services   | Elevator Maintenance/Contract  | , H               | -       |                    |                      |
| Annual Capital Budget (From Part V - Operating)  . Other Operating Expenses  . SUB-TOTAL MAINT. & OPERATING (1 thru 10)  2. Electricity  . Sub-TOTAL MAINT. & OPERATING (1 thru 10)  2. Electricity  . Sub-TOTAL MAINT. & OPERATING (1 thru 10)  2. Electricity  . Sub-TOTAL MAINT. & OPERATING (1 thru 10)  2. Electricity  . Sub-TOTAL MAINT. & OPERATING (1 thru 10)  2. Electricity  . Sub-TOTAL MAINT. & OPERATING (1 thru 10)  2. Electricity  . Sub-TOTAL MAINT. & OPERATING (1 thru 10)  2. Electricity  . Sub-TOTAL MAINT. & OPERATING (1 thru 10)  3. Sub-TOTAL MAINT. & OPERATING (1 thru 17)  3. Sub-TOTAL UTILITIES (12 thru 17)  3. Sub-TOTAL UTIL | Grounds  | 33,900            | 27,442  |                    |                      |
| 1. SUB-TOTAL MAINT. & OPERATING (1 thru 10)   124,594   110,818  | Services   | 5,300             | 4,206   |                    |                      |
| SUB-TOTAL MAINT. & OPERATING (1 thru 10)   124,594   110,818   | Annual Capital Budget (From Part V - Operating)  | 18,594            | 19,760  |                    |                      |
| 2. Electricity 3. Water 4. Sewer 5. Fuel (Oil/Coal/Gas) 5. Garbage & Trash Removal 7. Other Utilities 7. Other Utilities 7. Site Management Payroll 7. Site Management Payroll 7. Management Fee 7. Project Bookkeeping/Accounting 7. Project Bookkeeping/Accounting 7. Elegal Expenses 7. Other Utilities 8. Company of the service of the serv |  | 6 15              |         | C-+=               |                      |
| Water  | I. SUB-TOTAL MAINT. & OPERATING (1 thru 10)  | 124,594           | 110,818 |                    |                      |
| Water  |  |                   |         |                    |                      |
| Water  | 2. Electricity   | 8.570             | 7 491 I |                    |                      |
| Sewer   26,040   24,595   5, Fuel (Oil/Coal/Gas)   1,600   1,697   5, Fuel (Oil/Coal/Gas)   1,600   1,697   5, Fuel (Oil/Coal/Gas)   1,600   1,697   5, Garbage & Trash Removal   8,300   7,672   7, Other Utilities     8, SUB-TOTAL UTILITIES (12 thru 17)   69,510   57,469   | 1 A/ata-   |                   |         |                    |                      |
| 1,600  | I Course   |                   |         |                    |                      |
| S. Garbage & Trash Removal   S. 300   7,672  | F1 (0:1/C1/C)  |                   |         |                    |                      |
| Cother Utilities   |  |                   |         |                    |                      |
| SUB-TOTAL UTILITIES (12 thru 17)   69,510   57,469   | and the state of   | 3,555             | 7,072   |                    |                      |
| Site Management Payroll   31,985   35,265  |  | 69.510            | 57,469  |                    |                      |
| Project Bookkeeping/Accounting   | . Management Fee   | 53,568            | 53,568  |                    |                      |
| 2,000   15   |  | 1000              | 7,000   |                    |                      |
| Advertising  |  |                   | - 450   |                    |                      |
| Telephone & Answering Service   2,600   2,356  |  |                   |         |                    |                      |
| Office Supplies   3,650   3,887  |  |                   |         |                    |                      |
| Office Furniture & Equipment   -   -   |  |                   |         |                    |                      |
| Training Expense       1,000       124         Health Ins. & Other Emp. Benefits       9,694       9,230         Payroll Taxes       5,988       6,117         Workman's Compensation       7,693       7,742         Other Administrative Expenses       9,540       7,824         SUB-TOTAL ADMINISTRATIVE (19 thru 32)       135,368       133,263         Real Estate Taxes       -       -         Special Assessments       -       -         Other Taxes, Licenses & Permits       -       12         Property & Liability Insurance       12,270       11,957         Fidelity Coverage Insurance       64       50         Other Insurance E & O Earthquake       12,090       11,547   |  |                   |         |                    |                      |
| Health Ins. & Other Emp. Benefits       9,694       9,230         Payroll Taxes       5,988       6,117         Workman's Compensation       7,693       7,742         Other Administrative Expenses       9,540       7,824         SUB-TOTAL ADMINISTRATIVE (19 thru 32)       135,368       133,263         Real Estate Taxes       -       -         Special Assessments       -       -         Other Taxes, Licenses & Permits       -       12         Property & Liability Insurance       12,270       11,957         Fidelity Coverage Insurance       64       50         Other Insurance E & O Earthquake       12,090       11,547  |  |                   |         |                    |                      |
| Payroll Taxes  | Neutrophylical particular description and a second particular and a second par |                   |         |                    |                      |
| . Workman's Compensation       7,693       7,742         . Other Administrative Expenses       9,540       7,824         . SUB-TOTAL ADMINISTRATIVE (19 thru 32)       135,368       133,263         . Real Estate Taxes       -       -         . Special Assessments       -       -         . Other Taxes, Licenses & Permits       -       12         . Property & Liability Insurance       12,270       11,957         . Fidelity Coverage Insurance       64       50         . Other Insurance E & O Earthquake       12,090       11,547  |  |                   |         |                    |                      |
| Other Administrative Expenses   9,540   7,824     SUB-TOTAL ADMINISTRATIVE (19 thru 32)   135,368   133,263     Real Estate Taxes   -   -     Other Taxes, Licenses & Permits   -     Property & Liability Insurance   12,270   11,957     Fidelity Coverage Insurance   64   50     Other Insurance E & O Earthquake   12,090   11,547  |  |                   |         |                    |                      |
| . SUB-TOTAL ADMINISTRATIVE (19 thru 32)  . Real Estate Taxes . Special Assessments . Other Taxes, Licenses & Permits . Property & Liability Insurance . Fidelity Coverage Insurance . Other Insurance E & O Earthquake  135,368  133,263  135,368  133,263  135,368  133,263   |  |                   |         |                    |                      |
| . Special Assessments . Other Taxes, Licenses & Permits . Property & Liability Insurance . Fidelity Coverage Insurance . Other Insurance E & O Earthquake . Other Insurance E & O Earthquake . Other Insurance I & O Earthquake .  |  |                   |         |                    |                      |
| . Special Assessments . Other Taxes, Licenses & Permits . Property & Liability Insurance . Fidelity Coverage Insurance . Other Insurance E & O Earthquake  | Poal Estato Tayos  |                   |         |                    |                      |
| . Other Taxes, Licenses & Permits - 12   |  |                   |         |                    |                      |
| . Property & Liability Insurance       12,270       11,957         . Fidelity Coverage Insurance       64       50         . Other Insurance E & O Earthquake       12,090       11,547  |  |                   |         |                    |                      |
| . Fidelity Coverage Insurance 64 50 . Other Insurance E & O Earthquake 12,090 11,547   |  |                   |         |                    |                      |
| . Other Insurance E & O Earthquake 12,090 11,547   |  |                   |         |                    |                      |
|  |  |                   |         |                    |                      |
| 24,424 25,500 Z  |  |                   |         |                    |                      |
|  | . 300-10 IAL IAALS & INSURANCE (34 UII U 35)   |                   | 23,566  |                    |                      |
|  | . TOTAL O&M EXPENSES (11+18+33+40)   | 353,896           | 325,116 |                    |                      |

| PART III – ACCOUNT                             | F BUDGETING/ST | ATUS          |              |           |
|--|----------------|---------------|--------------|-----------|
|  | CURRENT        |               | PROPOSED     | COMMENT   |
|  | BUDGET         | ACTUAL        | BUDGET       | or (YTD)  |
| RESERVE ACCOUNT:                               | 3-49           |               |              |           |
| 1 BEGINNING BALANCE                            | 761,439        | 864,926       | The state of | 100 Har   |
| 2 TRANSFER TO RESERVE                          | 64,800         | 119,858       | F: 11: /15   |           |
| TRANSFER FROM RESERVE                          |                |               | SWIND STREET |           |
| 3 OPERATING DEFICIT                            |                | 100 m         |              |           |
| 4 ANNUAL CAPITAL BUDGET (Part V - Reserve)     | 25,300         | 79,240        |              | THE PARTY |
| 5 EQUIPMENT REPAIR & REPLACEMENT               |                | Bit I Tilled  |              |           |
| 6 OTHER NON-OPERATING EXPENSES                 |                | WATER AND THE |              | - No. 10  |
| 7 TOTAL (3 thru 6)                             | 25,300         | 79,240        |              |           |
| 8 ENDING BALANCE [(1+2)-7]                     | 800,939        | 905,544       |              | Ayer aris |
| ENDING BALANCE                                 | ·L             | 129,760       |              |           |
|  | i L            |               | 1            |           |
| REAL ESTATE TAX AND INSURANCE ESCROW ACCOUNT:  | •              | _             | ř .          |           |
| BEGINNING BALANCE                              | 1              | 19,371        |              | TYPE VI   |
| ENDING BALANCE                                 | 1              | 20,792        | <u>.</u>     |           |
| FENANT SECURITY DEPOSIT ACCOUNT:*              |                |               |              |           |
| BEGINNING BALANCE                              | [              | 27,978        |              |           |
| ENDING BALANCE                                 |                | 27,204        | ļ            |           |
| (Complete upon submission of actual expenses.) |                |               |              |           |
| NUMBER OF APPLICANTS ON WAITING LIST           | RESERVE ACC    | T. REO. BAL   | ANCE I       |           |
|  |                |               |              |           |

| UNI            | T DESCRIP    | TION     | RE        | NTAL RATE    | s         |                     | POTENTIAL | COME FRO<br>RATE | IVI | EACH  |     |    |
|----------------|--------------|----------|-----------|--------------|-----------|---------------------|-----------|------------------|-----|-------|-----|----|
| BR SIZE        | UNIT<br>TYPE | NUMBER   | BASIC     | NOTE<br>RATE | HUD       | BASIC NOTE RATE HUD |           | UTILITY          |     |       |     |    |
| 1              | М            | 72       | \$726     | \$861        | MEDICINE. | \$                  | 627,264   | \$<br>743,904    |     |       | \$  | 79 |
| 1              | M            | 1        | TOTAL DIE |              |           |                     |           |                  |     |       |     |    |
| UNITED IN      |              | Market I |           |              |           |                     |           |                  |     |       |     |    |
| 1/25           | 67           |          |           |              |           |                     |           |                  |     |       |     |    |
|                |              |          |           |              |           |                     |           |                  |     |       |     |    |
| HE TYPE        |              |          | - 400     |              | 1000      |                     |           |                  |     |       | 1.5 |    |
| and the latest | 11 . BX      |          |           |              |           |                     |           |                  | \$  | 7,252 | 14  |    |
|                |              |          | Cl        | JRRENT REN   | IT TOTALS | \$                  | 627,264   | \$<br>743,904    | \$  | 7,252 |     |    |
|                |              |          |           |              |           |                     | BASIC     | NOTE             |     | HUD   | 20  |    |

| UNIT   | DESCRIP      | TION   |    | R    | ENTA | AL RATE    | S         | POTENTIA      | ΙN | COME FRO | M EA | СН |
|--------|--------------|--------|----|------|------|------------|-----------|---------------|----|----------|------|----|
| R SIZE | UNIT<br>TYPE | NUMBER | В  | ASIC |      | OTE<br>ATE | HUD       | BASIC         | N  | OTE RATE | н    | JD |
| 1      | M            | 72     | \$ | 726  | \$   | 861        |           | \$<br>627,264 | \$ | 743,904  | \$   | -  |
| 1      | М            | 1      |    |      |      |            |           |               |    |          |      |    |
|        |              |        |    |      |      |            |           |               |    |          |      |    |
|        |              |        |    |      |      |            | NT TOTALS | 627,264       | Ś  | 743,904  |      |    |

|         |           |        |          | NONTHLY I | OOLLAR ALLO | OWANCES |       |       |       |
|---------|-----------|--------|----------|-----------|-------------|---------|-------|-------|-------|
| BR SIZE | UNIT TYPE | NUMBER | ELECTRIC | GAS       | WATER       | SEWER   | TRASH | OTHER | TOTAL |
| 1       | N         | 72     | 65       | 15        |             |         |       |       | 80    |
| 1       | N         | 1      |          |           |             |         |       |       |       |
|         |           |        |          |           |             |         |       |       |       |
|         |           |        |          |           |             |         |       |       |       |
|         |           |        |          |           |             |         |       |       |       |
|         |           | -      |          |           |             |         |       |       |       |

|                                |   | Proposed    | ANNUAL CAPIT          |         | Dropped    | Actual I     | A 1          |            |
|--------------------------------|---|-------------|-----------------------|---------|------------|--------------|--------------|------------|
|                                |   | 1 ' 1       | Proposed              | Actual  | Proposed   | Actual       | Actual       | Total      |
|                                |   | Number of   | from                  | from    | from       | from         | Total        | Actual     |
|                                |   | Units/Items | Reserve               | Reserve | Operating  | Operating    | Cost         | Units/Item |
| Appliances                     |   |             |                       |         |            |              |              |            |
|                                | Range   | 4           |                       |         | 1920       | 493          | 493          |            |
|                                | Refrigerator  | 4           | *                     |         | 2,600      | 640          | 640          |            |
|                                | Range Hood  | 4           |                       |         | 312        |              |              |            |
|                                | Washers & Dryers  | (2)         |                       |         |            |              |              |            |
|                                | Appliances - Other  | 10          |                       |         | 600        |              |              |            |
| Carpet & V                     | /inyl:  |             |                       |         |            |              |              |            |
|                                | 1 Br.   | 15          | 9,000                 |         | -          | 7,840        | 7,840        |            |
|                                | 2 Br.   | 12.4        |                       |         |            |              |              |            |
|                                | Common Area   | 30          | •                     |         |            |              |              |            |
| Cabinets:                      |   |             |                       |         |            |              |              |            |
|                                | Kitchens  | - 1         |                       |         |            |              |              |            |
|                                | Bathroom  | -           |                       |         | 2 e)       |              |              |            |
|                                | Common Area   |             |                       |         |            |              |              |            |
| Doors:                         | COMMONATED  | , <u>L</u>  |                       |         |            |              |              |            |
| 20013.                         | Exterior  |             |                       |         |            |              |              |            |
|                                | Interior  |             |                       |         | - CTF      |              |              |            |
|                                |   | 5           |                       |         | 675        |              |              |            |
| .r ~                           | Other   | 7           |                       |         | 917        |              |              |            |
| Nindow Co                      | _   |             |                       |         | r          |              |              |            |
|                                | List:   | 8           |                       |         | 800        |              |              |            |
| leating & /                    | Air Conditioning:   |             |                       |         |            |              |              |            |
|                                | Heating- Laundry Swamp Cooler   | 3           | 9,900                 |         | 5.5        | 648          | 648          |            |
|                                | Air Conditioning  | -           | 2                     | 34,075  |            | 1,090        | 35,165       |            |
|                                | Common Area Laundry Cooler  | 1           | : - : - : - : - : - : |         | 1,600      | 1,600        |              |            |
| lumbing:                       |   |             |                       |         |            |              |              |            |
|                                | Water Heater  | 5           | 2,400                 |         | 1,600      | 2,317        | 2,317        |            |
|                                | Bath Sinks  |             |                       |         | -          |              |              |            |
|                                | Kitchen Sinks   | 6           |                       |         | 810        |              |              |            |
|                                | Faucets   | 6           | - 1                   |         | 300        |              |              |            |
|                                | Toilets   |             |                       |         | 300        |              |              |            |
|                                | Other   | 1           |                       |         |            |              |              | -          |
| Major Elect                    |   |             | ال                    |         | 1,350      |              |              |            |
| viajoi cieci                   | List: Electrical Fixtures   | T           |                       |         |            |              | r            | -          |
| tructures:                     |   | ¥           |                       |         | (4)        |              |              |            |
| uctures.                       |   |             |                       |         |            |              |              |            |
|                                | Windows   | 2           |                       |         | 400        |              |              |            |
|                                | Screens   | -           |                       |         |            |              |              |            |
|                                | Walls   | -           |                       |         |            |              |              |            |
|                                | Roofing   | -           |                       |         | 180        |              | ::::         |            |
|                                | Siding  |             |                       |         |            |              |              |            |
|                                | Exterior Painting   | ¥ ]         |                       |         |            |              |              |            |
|                                | Other   | £ 1         |                       |         | 14/10      |              |              |            |
| Paving:                        |   |             |                       |         |            |              |              |            |
|                                | Asphalt- Pedestrian Sidewalk  | 1           | 4,000                 |         |            |              |              |            |
|                                | Concrete  | 2           |                       | 45,165  |            |              | 45,165       |            |
|                                | Seal & Stripe   | 2           |                       | -,      |            |              | 15,105       |            |
|                                | Other- Pedestrian Sidewalk  | -           | -                     |         |            |              |              |            |
| andscane :                     | & Grounds:  |             |                       |         | - Hi       |              |              |            |
| anascape (                     | Landscaping   |             | -                     |         |            | 2,000        | 2 000 [      |            |
|                                | Lawn Equipment  |             |                       |         |            | 2,000        | 2,000        |            |
|                                | Fencing   |             |                       |         |            |              |              |            |
|                                | Pencing   | 1           | •                     |         | 500        |              |              |            |
|                                |   |             |                       |         |            |              |              |            |
|                                | Recreating Area   | = =         |                       |         |            |              | Į.           |            |
|                                | Recreating Area Other- Signs/ Picnic Table  | 1           |                       |         | 1,500      |              |              |            |
| ccessibilit                    | Recreating Area<br>Other- Signs/ Picnic Table<br><b>y Features:</b>   |             |                       | 121     | 1,500      |              |              |            |
|                                | Recreating Area<br>Other- Signs/ Picnic Table<br><b>y Features:</b><br>Detail   |             |                       |         | 1,500      |              |              |            |
|                                | Recreating Area<br>Other- Signs/ Picnic Table<br><b>y Features:</b>   |             |                       |         | 1,500      |              |              |            |
|                                | Recreating Area<br>Other- Signs/ Picnic Table<br><b>y Features:</b><br>Detail   |             |                       |         | 1,500      |              | ľ            |            |
|                                | Recreating Area<br>Other- Signs/ Picnic Table<br><b>y Features:</b><br>Detail<br>n <b>Equipment:</b>                              |             |                       |         | 1,500      |              |              |            |
| utomation                      | Recreating Area Other- Signs/ Picnic Table y Features: Detail n Equipment: Site Management Common Area                            |             |                       |         | 1,500      | 356          | 356          |            |
| utomation                      | Recreating Area Other- Signs/ Picnic Table y Features: Detail n Equipment: Site Management Common Area Chair                      | 1           | -                     |         |            | 356<br>1.605 | 356          |            |
| utomation<br>other:<br>ist:    | Recreating Area Other- Signs/ Picnic Table  y Features: Detail n Equipment: Site Management Common Area Chair Smoke Alarm         | 10          |                       |         | 360        | 1,605        | 1,605        |            |
| utomation  ther:  ist:         | Recreating Area Other- Signs/ Picnic Table  y Features: Detail n Equipment: Site Management Common Area Chair Smoke Alarm Scanner | 10 2        |                       |         | 360<br>350 | 1,605<br>846 | 1,605<br>846 |            |
| outomation  Other:  ist:  ist: | Recreating Area Other- Signs/ Picnic Table  y Features: Detail n Equipment: Site Management Common Area Chair Smoke Alarm         | 10          |                       |         | 360        | 1,605        | 1,605        |            |

|           | PART VI - SIGNATURES  | , DATES AND COMMENTS   |
|-----------|---|--|
|           |   |  |
| Warning:  | department or agency of the United States know<br>trick, scheme, or device a material fact, or make<br>representations, or makes or uses any false writ | wides: "Whoever, in any matter within the jurisdiction of any wingly and willfully falsifies, conceals, or covers up by any es any false, fictitious or fraudulent statements or ing or document knowing the same to contain any false, be fined under this title or imprisoned not more than five |
|           | AD THE ABOVE WARNING STATEMENT AND I HERE<br>TION IS COMPLETE AND ACCURATE TO THE BEST C  |  |
| (DATE)    |   | (Signature of Borrower or Borrower's Representative)   |
|           |   | (Title)  |
| AGENCY AI | PPROVAL (Rural Development Approval Official)   | DATE:  |
| COMMENT   | S:  |  |

# Performance Standards Borrower Self-Certification Letter

September 11, 2017

USDA Rural Development 22690 March Memorial Dr. Suite 280 Moreno Valley, CA 92553-9035

In accordance with the criteria specified in Section 5; Paragraph 4.32 C. of the USDA Rural Development Handbook (HB-2-3560) for the year ended June 30, 2017, the borrower must self-certify that <u>Washington Street Apartments</u> is in compliance with the nine performance standards. The following is a summary of our compliance with the performance standards.

| ary of our compliance with the performance standards.   |
|---|
| 1. The required accounts are properly maintained and tracked separately. The accounts we maintain are marked below:   |
| _x_Operating Account(s)x_Security Deposit Acct _x_Tax & Insurance Acctx_Reserve AcctOperating Reserve   |
| 2. The payments from operating account(s) are disclosed and accurately represented.   |
| 3. The reserve account(s):  |
| a. is on schedule with the Agency required minimum funding requirements;  |
| <ul> <li>is maintained in a supervised bank account that requires the Agency's<br/>countersignature on all withdrawals;</li> </ul>  |
| c. is on schedule with contributions to the reserve account for the current year with the Agency required minimum funding; and  |
| d. has no encumbrances on the reserve funds.  |
| 4. The tenant security deposits accounts are fully funded and are maintained in separate accounts.  |
| 5. The payment of owner return was:   |
| paid in the amount of for 2017 fiscal year and was in accordance with the Agency's requirements OR not paid during the reporting year OR not allowable due to our nonprofit status OR |
|   |
|   |

HB-2-3 560 Attachment 4-C Page 2 of 2

X not allowable due to our nonprofit status. However, an asset management fee in the amount of \$7,500.00 was paid for 2015-2016 fiscal year.

6. The borrower has maintained proper insurance in accordance with the requirements in 7 CFR 3560.105. Coverage maintained for Washington Street Apartments is as follows:

\_\_x\_Liability Insurance \_\_x\_Property Insurance \_\_x \_\_x\_Fidelity Bond x

\_\_\_Flood Insurance \_x\_Earthquake Insurance

x\_Other: E&O

7. All financial records are adequate and suitable for examination.

8. There have been no changes in the ownership of <u>Washington Street Apartments</u>, other than those approved by the Agency and identified in the certification.

9. The real estate taxes (property taxes) are paid in accordance with state and/or local requirements. As of 2017, there are no delinquent real estate taxes (property taxes).

I certify that the above is true, accurate and is properly supported by documentation kept in our files.

Frank J. Spevacek, Executive Director

PRINTED SIGNATURE

La Quinta Housing Authority BORROWER NAME

## City of La Quinta

**HOUSING COMMISSION MEETING: December 13, 2017** 

**STAFF REPORT** 

AGENDA TITLE: RECOMMEND APPROVAL TO EXTEND THE PERIOD FOR DEVELOPMENT OR DISPOSITION OF PROPERTIES TRANSFERRED FROM THE FORMER REDEVELOPMENT AGENCY TO THE HOUSING AUTHORITY OF THE CITY OF LA QUINTA AS THE HOUSING SUCCESSOR, PURSUANT TO HEALTH AND SAFTEY CODE 34176.1(E)

## **RECOMMENDATION**

Recommend approval to extend the period for development or disposition of properties transferred from the former Redevelopment Agency to the La Quinta Housing Authority as the housing successor, pursuant to Health and Safety Code 34176.1 (e)

## **EXECUTIVE SUMMARY**

- On August 31, 2012, the Finance Department approved an asset transfer list of properties (Attachment 1) that were transferred from the former Redevelopment Agency to the City of La Quinta (Agency) to the La Quinta Housing Authority (Authority) and recognized the properties as housing assets.
- Pursuant to Health and Safety Code Section 33334.16, the Agency had five (5) years from August 31, 2012, to either develop or dispose of the properties with the net proceeds returned to the Low and Moderate-Income Housing Fund. The five (5) year term expired August 31, 2017.
- Staff requests that the Housing Commission (Commission) recommend approval to extend the five (5) year time frame to August 31, 2022.

## **FISCAL IMPACT**

The Authority will continue to pay for the maintenance of the properties until they are sold or developed for affordable housing.

## **BACKGROUND/ANALYSIS**

The Authority serves as the successor housing agency to the Agency. When the Authority assumed the Agency's housing assets and functions, the Agency transferred properties to the Authority pursuant to the Housing Asset Transfer list approved by the Department of Finance (DOF).

Health and Safety Code Sections 33334.16 and 34176.1 (e) require that the Authority initiate activities to develop affordable housing on the properties within five (5) years from the date the DOF approved the transfer of the properties as housing assets, which was August 31, 2017.

This recommendation will extend the deadline by five (5) years to August 31, 2022. This will give staff additional time to carry out plans to either develop the properties with Low- and Moderate-Income housing or sell the properties and deposit the proceeds into the Low- and Monderate-Income Housing Fund to be used for future affordable housing development.

## **ALTERNATIVES**

Staff does not recommend an alternative.

Prepared by: Angela Ferreira, Management Specialist Approved by: Frank J. Spevacek, Executive Director

Attachments: 1. Subject Properties

1-A APNs 600-030-004, 600-030-020, 600-030-021

1-B. APN 770-174-002 Title Report
1-C. APN 773-233-019 Title Report
1-D. APN 773-223-022 Title Report
1-E. APN 773-234-015 Title Report

## Attachment 1

## **Subject Properties**

| Attachment | Assessor's Parcel<br>Number(s) | Location  | Square Feet/Acres  |
|------------|--------------------------------|---|--------------------|
| 1-A        | 600-030-004, 020, 021          | Northeast Corner of Dune<br>Palms and West Ward Ho<br>Drive       | 5.82 Acres         |
| 1-B        | 770-174-002                    | Northwest Section of<br>Washington Street and<br>Avenida La Fonda | 11,326 Square Feet |
| 1-C        | 773-233-019                    | Southeast Section of<br>Avenida Villa and Calle<br>Sonora         | 4,792 Square Feet  |
| 1-D        | 773-223-022                    | Southeast Corner of<br>Avenida Herrera and<br>Calle Sonora        | 4,792 Square Feet  |
| 1-E        | 773-234-015                    | Northeast Section of<br>Avenida Navarro and<br>Calle Durango      | 4,792 Square Feet  |



**Secondary Owner:** 

Mail Address: 78495 CALLE TAMPICO

LA QUINTA CA 92253

Site Address: 46160 DUNE PALMS RD

LA QUINTA CA 92253

County: RIVERSIDE

Assessor Parcel Number: 600-030-004

**Housing Tract Number:** 

Lot Number:

Page Grid: 849-J2

Abbreviated Description: CITY:LA QUINTA

SEC/TWN/RNG/MER:SEC 29 TWN 05S RNG 07E

Legal Description: 1.56 ACRES M/L IN POR NE 1/4 OF SEC 29 T5S

R7E FOR TOTAL DESCRIPTION SEE ASSESSORS

MAPS City/Muni/Twp: LA QUINTA

## **Property Characteristics**

Bedrooms:

Year Built:

Square Feet:

Bathrooms:

Garage: Fireplace: Lot Size: 1.56 AC

Total Rooms:

Pool:

Number of Units: 0 Use Code: Residential-Vacant Land

Zoning:

No of Stories :

**Building Style:** 

Sale Information

Transfer Date: 10/07/2011

Seller: LA QUINTA HOUSING AUTHORITY.

Transfer Value: N/A

Document #: 2011-0444036

Cost/Sq Feet:

Title Company: NONE AVAILABLE

Assessment & Tax Information

Assessed Value:

Percent Improvement:

Homeowner Exemption :

Land Value:

Tax Amount:

Tax Rate Area: 20-026

Improvement Value:

Tax Account ID: 600030004

Tax Status: Current

Market Improvement Value :

Market Land Value:

Market Value:

Tax Year: 2017

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Secondary Owner:

Mail Address: 78495 CALLE TAMPICO

LA QUINTA CA 92253

Site Address: 46150 DUNE PALMS RD

LA QUINTA CA 92253

County: RIVERSIDE

Assessor Parcel Number: 600-030-020

**Housing Tract Number:** 

Lot Number:

Page Grid: 849-J2

Abbreviated Description: CITY:LA QUINTA

SEC/TWN/RNG/MER:SEC 29 TWN 05S RNG 07E .88

Legal Description: ACRES M/L IN POR NE 1/4 OF SEC 29 T5S R7E

FOR TOTAL DESCRIPTION SEE ASSESSORS

MAPS City/Muni/Twp: LA QUINTA

#### **Property Characteristics**

Bedrooms: 2

Bathrooms: 0.75

Total Rooms:

Zoning:

No of Stories: 1 **Building Style:** 

Sale Information

Transfer Date: 10/00/2011

Transfer Value: N/A

Title Company:

Year Built: 1948

Garage:

Fireplace:

Pool:

Square Feet: 882 SF

Lot Size: 38,332 SF

Number of Units: 0

Use Code: Single Family Residential

Seller: N/A

Document #: 2011-0444036

Cost/Sq Feet: N/A

Assessment & Tax Information

Assessed Value:

Land Value: Improvement Value:

Market Improvement Value 3 Tax Year: 2017

Percent Improvement:

Tax Amount:

Tax Account ID: 600030020

Market Land Value:

Homeowner Exemption:

Tax Rate Area: 20-011 Tax Status: Current

Market Value:

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**Secondary Owner:** 

Mail Address: 78495 CALLE TAMPICO

LA QUINTA CA 92253

Site Address: 46176 DUNE PALMS RD

LA QUINTA CA 92253

County: RIVERSIDE

Assessor Parcel Number: 600-030-021

**Housing Tract Number:** 

Lot Number:

Page Grid: 849-J2

Abbreviated Description: CITY:LA QUINTA

SEC/TWN/RNG/MER:SEC 29 TWN 05S RNG 07E

Legal Description: 3.38 ACRES M/L IN POR NE 1/4 OF SEC 29 T5S

R7E FOR TOTAL DESCRIPTION SEE ASSESSORS

MAPS City/Muni/Twp: LA QUINTA

#### **Property Characteristics**

Bedrooms: 2

Year Built : 1950

Square Feet: 942 SF

Bathrooms: 1

Garage :

Lot Size: 3.38 AC

Total Rooms:

Fireplace: Pool:

Number of Units: 0

Zoning:

No of Stories: 1 Building Style: Use Code: Single Family Residential

Sala Information

Transfer Date: 03/04/2011

Seller: LA QUINTA REDEVELOPMENT AGENCY.

Transfer Value: N/A

Document #: 2011-0100369

Cost/Sq Feet : N/A

Title Company: NONE AVAILABLE

Assessment & Tax Information

Assessed Value:

Percent Improvement :

Homeowner Exemption:

Land Value:

Tax Amount:

Tax Rate Area: 20-011

Improvement Value:

Tax Account ID: 600030021

Tax Status : Current

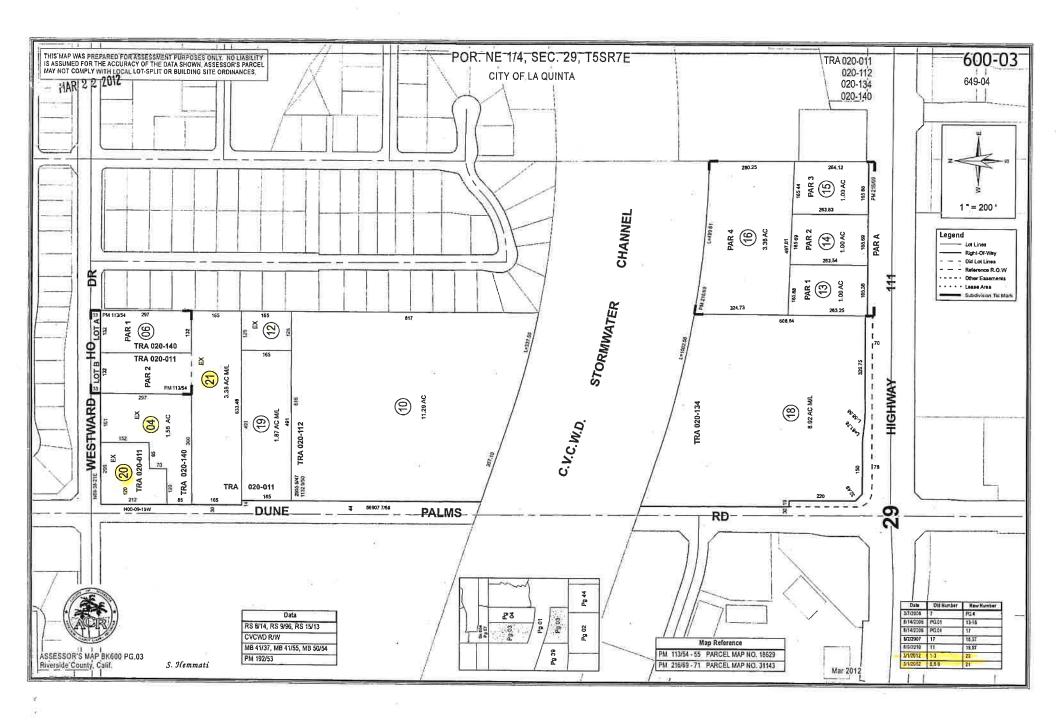
Market Improvement Value:

Market Land Value:

Market Value:

Tax Year: 2017

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**Secondary Owner:** 

Mail Address: 78495 CALLE TAMPICO

LA QUINTA CA 92253

Site Address: 51319 WASHINGTON ST

LA QUINTA CA 92253

County: RIVERSIDE

Assessor Parcel Number: 770-174-002

**Housing Tract Number:** 

Lot Number: 191

Page Grid: 849-G7

Lot: 191 Abbreviated Description: LOT:191 CITY:LA

Legal Description: QUINTA SUBD:DESERT CLUB TRACT LOT 191 MB

021/061 DESERT CLUB TR UNIT 5 City/Muni/Twp: LA

**QUINTA** 

#### **Property Characteristics**

Bedrooms: 1

Year Built : 1950

Square Feet: 866 SF

Bathrooms: 2

Garage : Carport

Lot Size : 11,326 SF

Total Rooms:

Fireplace:

Pool:

Number of Units: 0

Zoning: No of Stories: 1

Building Style:

Use Code: Single Family Residential

Sale Information

Transfer Date: 03/03/2011

Seller: LA QUINTA REDEVELOPMENT AGENCY,

Transfer Value: N/A

Document #: 2011-0098614

Cost/Sq Feet : N/A

Title Company: NONE AVAILABLE

Assessment & Tax Information

Assessed Value:

Percent Improvement:

Homeowner Exemption:

Land Value:

Tax Amount:

Tax Rate Area: 20-016

Improvement Value:

Tax Account ID: 770174002

Tax Status: Current

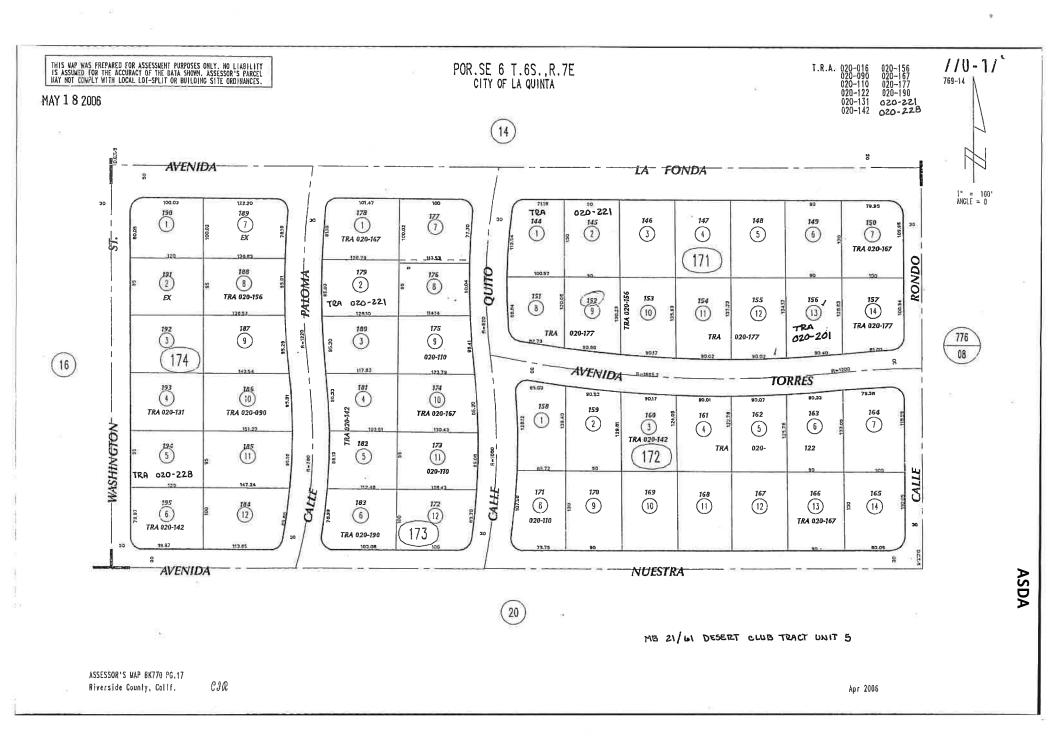
Market Improvement Value :

Market Land Value:

Market Value:

Tax Year: 2017

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**Secondary Owner:** 

Mail Address: 78495 CALLE TAMPICO

LA QUINTA CA 92253

Site Address:

LA QUINTA CA 92253

County: RIVERSIDE

Assessor Parcel Number: 773-233-019

**Housing Tract Number:** 

Lot Number: 8

Page Grid:

Lot: 8 Block: 94 Abbreviated Description: LOT:8

BLK:94 LOT 8 BLK 94 MB 018/075 SANTA Legal Description: CARMELITA VALE LA QUINTA UNIT 11

City/Muni/Twp: LA QUINTA

**Property Characteristics** 

Bedrooms:

Year Built:

Square Feet:

Bathrooms:

Garage: Fireplace: Lot Size: 4,792 SF

Total Rooms:

Pool:

Number of Units: 0 Use Code: Vacant Land (General)

Zoning: No of Stories:

Building Style :

Sale Information

Transfer Date: 03/03/2011

Seller: LA QUINTA REDEVELOPMENT AGENCY,

Transfer Value: N/A

Document #: 2011-0098612

Cost/Sq Feet:

Title Company: NONE AVAILABLE

Assessment & Tax Information

Assessed Value:

Percent Improvement:

Homeowner Exemption:

Land Value:

Tax Amount:

Tax Rate Area: 20-017

Improvement Value:

Tax Account ID: 773233019

Tax Status: Current

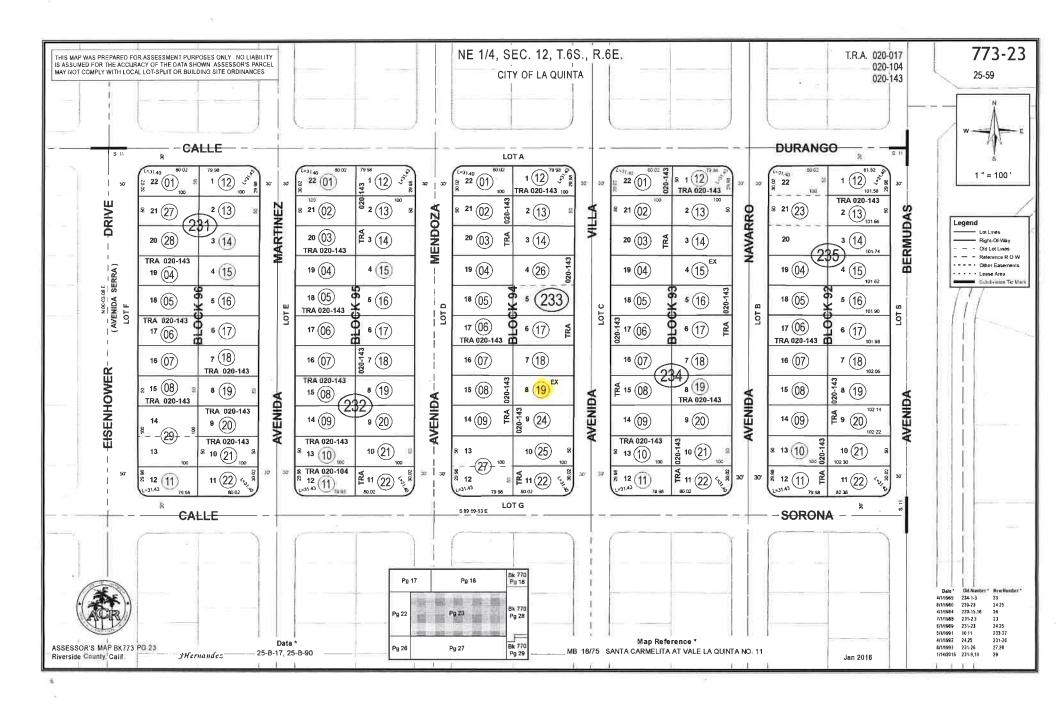
Market Improvement Value:

Market Land Value:

Market Value:

Tax Year : 2017

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**Secondary Owner:** 

Mail Address: 78495 CALLE TAMPICO

LA QUINTA CA 92253

Site Address:

LA QUINTA CA 92253

County: RIVERSIDE

Assessor Parcel Number: 773-223-022

**Housing Tract Number:** 

Lot Number: 11

Page Grid:

Lot: 11 Block: 76 Abbreviated Description: LOT:11

**Legal Description:** BLK:76 LOT 11 BLK 76 MB 018/070 SANTA CARMELITA VALE LA QUINTA UNIT 10

City/Muni/Twp: LA QUINTA

**Property Characteristics** 

Bedrooms:

Year Built:

Square Feet:

Bathrooms : Total Rooms :

Garage : Fireplace :

Lot Size: 4,792 SF Number of Units: 0

Zoning:

Pool:

Use Code : Vacant Land (General)

No of Stories : Building Style :

Sale Information

Transfer Date: 03/03/2011

Seller: LA QUINTA REDEVELOPMENT AGENCY,

Transfer Value: N/A

Document #: 2011-0098611

Cost/Sq Feet:

Title Company: NONE AVAILABLE

Assessment & Tax Information

Assessed Value:

Percent Improvement:

Homeowner Exemption :

Land Value:

Tax Amount:

Tax Rate Area: 20-017

Improvement Value:

Tax Account ID: 773223022

Tax Status : Current

Market Improvement Value :

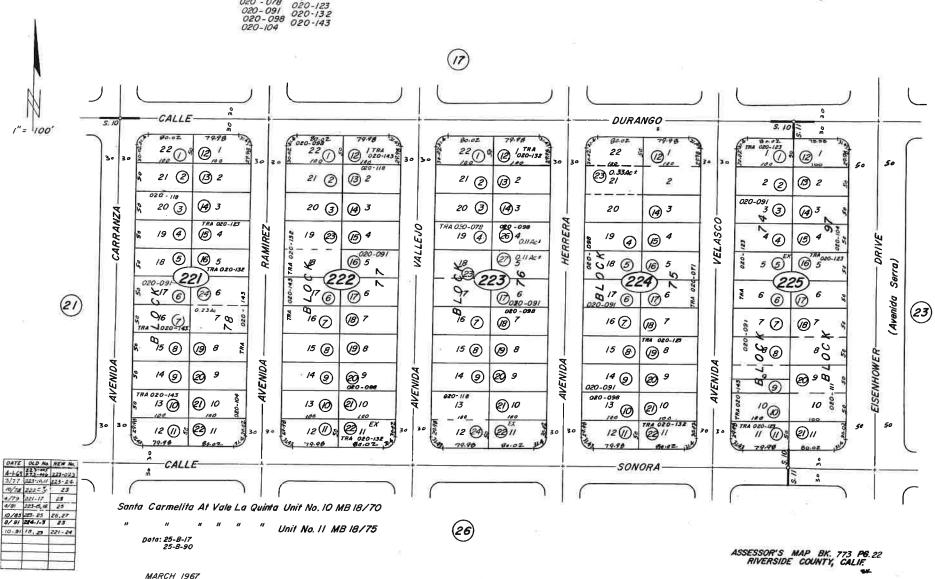
Market Land Value:

Market Value:

Tax Year : 2017

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## POR. NI/2 SEC. I2 T.6S R.6E





**Secondary Owner:** 

Mail Address: 78495 CALLE TAMPICO

LA QUINTA CA 92253

Site Address:

LA QUINTA CA 92253

County: RIVERSIDE

Assessor Parcel Number: 773-234-015

**Housing Tract Number:** 

Lot Number: 4 Page Grid:

Lot: 4 Block: 93 Abbreviated Description: LOT:4

**Legal Description:** 

BLK:93 LOT 4 BLK 93 MB 018/075 SANTA **CARMELITA VALE LA QUINTA UNIT 11** 

City/Muni/Twp: LA QUINTA

## **Property Characteristics**

Bedrooms:

Year Built:

Square Feet:

Bathrooms:

Garage: Fireplace: Lot Size: 4,792 SF Number of Units: 0

Total Rooms:

Pool:

Use Code: Vacant Land (General)

Zoning: No of Stories:

**Building Style:** 

Sale Information

Transfer Date: 03/03/2011

Seller: LA QUINTA REDEVELOPMENT AGENCY,

Transfer Value: N/A

Document #: 2011-0098613

Cost/Sq Feet:

Title Company: NONE AVAILABLE

Assessment & Tax Information

Assessed Value:

Percent Improvement:

Homeowner Exemption

Land Value:

Tax Amount:

Tax Rate Area: 20-017

Improvement Value:

Tax Account ID: 773234015

Tax Status: Current

Market Improvement Value :

Market Land Value:

Market Value:

Tax Year: 2017

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