# WRITTEN PUBLIC COMMENTS & HAND-OUTS

# CITY COUNCIL MEETING MAY 5, 2020

CITY COUNCIL MEETING - MAY 5, 2020 - WRITTEN PUBLIC COMMENTS BY RESIDENT DORI QUILL PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA

#### Monika Radeva

From:	Dori Quill <	
Sent:	Friday, May 1, 2020 8:19 AM	
То:	City Clerk Mail	
Subject:	Written comments for public commen	t

\*\* EXTERNAL: This message originated outside of the City of La Quinta. Please use proper judgement and caution when opening attachments, clicking links or responding to requests for information. \*\*

Dear Council members,

Thank you for your hard work over the last month. As an extrovert I am very much looking forward to being with people and seeing their smiles away from facemasks again! I know you have had so much to think about so I have not brought it up but I felt it was the time again to remind you that over 100 families have asked for a splash pad in the La Quinta cove area by petition which I could re-forward to you. This is a much-needed thing for our over 500 children in the cove to be able to play outside safely during our 4 to 5 hot months. I hope that you will keep this at the forefront of your planning for our city.

Thank you for all you do,

Dori Quill



Sent from my iPhone

CITY COUNCIL MEETING - MAY 5, 2020 - WRITTEN PUBLIC COMMENTS BY ANTHONY AMINI PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA - SHORT-TERM VACATION RENTAL RESTRICTIONS

#### Monika Radeva

From:	anthonyamini@priorityfinancial.net		
Sent:	Tuesday, May 5, 2020 3:22 PM		
То:	City Clerk Mail		
Subject:	Short term rental ban for council meeting		

**EXTERNAL:** This message originated outside of the City of La Quinta. Please use proper judgement and caution when opening attachments, clicking links or responding to requests for information.

Hello,

First off, I would like to thank you for your leadership.

The spirit of the "Shelter in place" order relies on the strategy of keeping individuals inside private residences as much as possible. I own about a dozen of rentals in the Coachella Valley that are sitting empty and available for rent.

I'm not asking for a handout for monetary compensation. I don't need it, and I've kept all of my staff employed, as I own other businesses that are positive cash flow.

However, the county public health officer has restricted limiting occupancy to renters to a minimum of 60 nights. He has doomed other property owners and restricted much-needed access to housing. Even though he has lifted restrictions on other outdoor activities, such as golfing and other games that would require interaction with others, the guidance is to "Shelter" in place. The homes are private residences that have pools for the occupants to enjoy. A safe place for families as they enjoy a little normalcy. I've had to deny access to these homes from people that live all over CA. These individuals live in apartments or townhomes with little to no space.

The governor's orders never banned the ability to obtain housing or use of private residences. This was an unnecessary overreach caused by panic. In fact, the majority of Riverside county's deaths due to Corvonavirus are linked to adult care centers.

I believe you will agree, staying indoors in a private residence is in line with the order. They are "Sheltering in place."

Please lift the restrictions.

Thanks



Anthony Amini Partner/VP Operations P: (818)223-9999 | D: (818)936-3801 E: anthony@priorityfinancial.net W: priorityfinancial.net NMLS: 1225724 | CADRE: 01991762 5016 N. Pkwy Calabasas, Ste. 200, Calabasas, CA 91302

#### MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF LA QUINTA AND GREATER COACHELLA VALLEY CHAMBER OF COMMERCE

This Memorandum of Understanding ("MOU") is made by and between the CITY OF LA QUINTA, a California municipal corporation ("CITY"), and GREATER COACHELLA VALLEY CHAMBER OF COMMERCE ("CHAMBER" and, along with CITY, sometimes referred to as the "parties"), with respect to the following:

#### RECITALS

**WHEREAS**, the CITY, in strategically advancing its interests, requires certain professional promotional services rendered in coordination with the local business community and

**WHEREAS**, the CHAMBER is qualified by virtue of experience, training, education, product offering, and expertise to provide these services, and has agreed to provide same as reflected herein;

**NOW, THEREFORE**, CITY and CHAMBER agree to the following:

#### 1.0 TERM OF MEMORANDUM.

**1.1** All Recitals set out above are true and correct.

**1.2** This MOU is to remain in effect for 1 (one) year following its execution by the parties to this MOU. This MOU may be terminated at any time by any of the parties to the MOU with a 30 (thirty) day written notice to the remaining party.

#### 2.0 OBLIGATIONS OF THE CHAMBER.

**2.1** The CHAMBER will provide the services listed on Exhibit A attached and incorporated

("CHAMBER obligations").

2.2. Notwithstanding any other provisions in this MOU, the CHAMBER shall not use, nor may the CHAMBER authorize the use of, any funds or other subsidy (of whatever kind) provided by the CITY pursuant to this MOU or any other agreement with the CITY, including but not limited to any funds or other subsidies provided by the CITY for the "CHAMBER obligations" listed in Exhibits A and "CITY obligations" listed in Exhibit B, to advocate to any person or entity (of whatever organization whatsoever, including but not limited to, sole proprietors, unincorporated associations, limited liability companies, corporations, businesses and public agencies) a position or vote either in favor of or against any measure placed on the ballot for the November 8, 2020 General Election, including but not limited to the measure placed on the ballot by the La Quinta City Council asking the City's electorate to vote on a proposed 1% transactions and use ("sales") tax rate increase. It is expressly understood and agreed by the CHAMBER that, pursuant to California law, public resources may not be used to advocate or "mount a Page 1 of 7

campaign" in favor of or against any ballot measure.

2.3 If the CHAMBER uses or is alleged to have used, or authorizes the use of or allegedly authorizes the use of, any funds or any other subsidy (of whatever kind) provided by the CITY in violation of Section 2.2 above, the CHAMBER shall: (a) Immediately cease and desist from continuing the violation or alleged violation of Section 2.2 above, (b) Immediately use other funds or subsidies that are not provided by the CITY to pay for or otherwise subsidize the services rendered that are, were, or alleged to have been in violation of Section 2.2 above, (c) Immediately, without reservation or rights or delay, return to the CITY any and all funds and other subsidies provided by the CITY for the services rendered that are, were, or alleged to have been in violation of Section 2.2 above, and (d) Refrain from performing under this MOU, including but not limited to refraining from performing the "CHAMBER obligations" listed in Exhibits A, unless and until the CHAMBER complies with this Section 2.3 and the CITY authorizes in writing the continuance of performance under this MOU. The CITY shall have no obligation to provide any funds or other subsidies (of whatever kind) under this MOU or any other agreement with the CITY unless and until any violation or alleged violation of Section 2.2 above has been cured as determined by the CITY in its reasonable discretion. The CITY shall have all rights and remedies available at law or in equity, including but not limited to declaratory and injunctive relief, as well as the rights available under this MOU, including but not limited to the indemnity provided in Section 4.0 below, to enforce the provisions herein. In addition to the other provisions in this MOU, this Section and Section 2.2 shall survive the termination or expiration of this MOU.

**3.0 <u>OBLIGATIONS OF CITY.</u>** CITY will provide the services listed on Exhibit B attached and incorporated ("CITY obligations").

**4.0** <u>MUTUAL INDEMNITY AND RELEASE.</u> The CITY and CHAMBER each hereby agree to indemnify, defend, and hold harmless the other party and its officers, employees, agents, and authorized volunteers (collectively, "Indemnitees") from and against any and all claims, causes of action, obligations, losses, liabilities, judgments, or damages, including reasonable attorneys' fees and costs of litigation (collectively "Claims") arising out of and/or in any way relating to the indemnifying party's activities in the performance of this MOU, or to the indemnifying party's acts and/or omissions in providing or administering the same, excepting only those Claims arising out of the sole negligence or willful misconduct of the Indemnitees. This MOU is not intended to and specifically does not create joint and several liability.

**5.0 INSURANCE.** The parties agree to provide insurance in accordance with the provisions of this Section.

**5.1** CITY'S Insurance Obligation. Without limiting the indemnification provisions provided herein, CITY, at its sole expense, shall obtain and keep in force during the term of this MOU and any extensions thereof, a policy or policies of general liability insurance, or equivalent thereof, covering all injuries to persons and damage to property resulting from any actions or omissions of the CITY in accordance with the terms of this MOU. Such policy or policies shall be issued by an insurance company licensed to do business in the State of California and be rated A-/VIII or better by ambest.com. At the CITY's option,

CITY shall be allowed to self-insure the insurance coverage as required above.

5.2 CHAMBER'S Insurance Obligation. Without limiting the indemnification provisions provided herein, CHAMBER, at its sole expense, shall obtain and keep in force during the term of this MOU and any extensions thereof, a policy or policies of general liability insurance covering all injuries to persons and damage to property resulting from any actions or omissions of CHAMBER in accordance with the terms of this MOU. The policy or policies evidencing such insurance shall be endorsed to name the CITY, its officials, officers, employees, and agents as additional insured, shall provide that same may not be cancelled or amended without thirty (30) days prior notice to CITY, and shall provide for a combined single limit coverage of bodily injury and property damage in the amount of not less than One Million Dollars (\$1,000,000). Such policy or policies shall be issued by an insurance company licensed to do business in the State of California and be rated A-/VIII or better by ambest.com. Prior to the Commencement Date of this MOU, and upon renewal of such policies, CHAMBER shall submit to CITY certificates of insurance and any applicable endorsements evidencing that the foregoing policy or policies are in effect.

#### 6.0 ADDITIONAL PROVISIONS.

**6.1** In all cases, the language in all parts of this MOU shall be construed according to its fair meaning and not strictly for or against either party, if being agreed that the parties or their agents have all participated in the preparation of this MOU.

**6.2** This MOU contains the entire agreement of the parties with respect to the subject matters identified in this MOU and supersedes any prior oral or written statements or agreements between the parties with respect to the subject matters identified in this MOU.

**6.3** No termination or expiration of this MOU shall release either party from any liability or obligation hereunder resulting from any acts, omissions or events happening prior to the termination or expiration of this MOU.

**6.4** In the event either party brings any suit or other proceeding with respect to the subject matter or enforcement of this MOU, the prevailing party (as determined by California law) shall, in addition to such other relief as may be awarded, be entitled to recover reasonable attorneys' fees, expenses and costs of suit or investigation as actually incurred (including, without limitation, reasonable attorneys' fees, expenses, and costs incurred in establishing the right to indemnification).

6.5 No waiver of any term or condition of this MOU shall be a continuing waiver thereof.

**6.6** This MOU is not intended to and does not create any partnership or joint venture between the parties, and each party remains an independent contractor as to the other. Each party shall bear its own liability and there is no joint and several liability as a result of this MOU.

**IN WITNESS WHEREOF**, CITY and CHAMBER have executed this MOU as evidenced by the signatures contained below:

#### CITY OF LA QUINTA:

#### GREATER COACHELLA VALLEY CHAMBER OF COMMERCE:

By:\_\_\_\_\_

Jon McMillen City Manager By:\_\_\_\_\_ Joshua Bonner President

Dated:\_\_\_\_\_

Dated:\_\_\_\_\_

ATTEST:

ATTEST:

By:\_\_\_\_

By:\_\_\_\_\_

Print Name & Title:

Monika Radeva City Clerk

APPROVED AS TO FORM:

APPROVED AS TO FORM AND CONTENT:

By:\_\_\_

William H. Ihrke City Attorney By:\_\_\_\_\_

Print Name & Title:

#### EXHIBIT "A"

#### **Obligations of CHAMBER**

#### 1. The Gem Newsletter

- a. Community Newsletter with circulation by mail of approximately 23,000 residences and businesses within La Quinta with a monthly frequency and includes digital format and distribution (i.e. email blasts, social media)
- b. City reserves the option to purchase ad space with exclusive pricing that includes:
  - i. Six (6) full pages of content, twelve (12) months
  - ii. Layout and design for all content

Total Cost: \$82,450

#### 2. State of the City

- a. Presentation by Mayor and Council of city progress and on-going development efforts.
- b. Mayor and Council will also present business awards as determined by a process agreed to by both parties.
- c. GCVCC would stage this annual event; city staff would design and approve format and content
  - Total Cost: \$8,000

#### 3. 14th Annual Hot Rod & Custom Car Show Sponsorship

- a. Community Event: annual car show at La Quinta Community Park.
  - i. Projected event parameters include:
    - a. 80-150 vehicle entries;
    - b. 8-25 food/retail vendors and alcohol sales;
    - c. Live entertainment during the event; and
    - d. La Quinta auto dealership inclusion.
- b. City Title Sponsorship, which includes: event materials branding (both print and digital), press release inclusion, and drive market promotion (in San Diego and Orange Counties)

Total Cost: \$4,750

#### 4. Dinner Under the Glow

- a. Community Event: hot air balloon event with dinner at SilverRock event site.
- b. City Sponsorship, which includes event materials branding (both print and digital), press release inclusion, and drive market promotion (in San Diego and Orange Counties)

Total Cost: \$0

#### Grand Total: \$95,200

CHAMBER shall submit monthly invoices to CITY. Such invoices shall be reviewed by a principal member of CHAMBER specifying that the payment requested is for work performed in accordance with the terms of this MOU. CITY will pay CHAMBER for all expenses stated thereon which are approved by CITY and in accordance with this MOU no later than thirty (30) days after invoices are received by the CITY.

#### EXHIBIT "B"

Obligations of CITY:

All services listed herein shall be provided in-kind only, and no additional fees or charges have been agreed upon or associated with these services.

- 1. The Gem newsletter
  - a. Select twelve (12) months where CITY information will be featured
  - b. Provide content and articles for six (6) pages at the sole discretion of the CITY
  - c. Add monthly Gem newsletter links to municipal website (www.laquintaca.gov) and tourism website (<u>www.playinlaquinta.com</u>)
- 2. State of the City
  - a. City would provide and design concept and theme of program
  - b. City would promote and market event on social media platforms as well as municipal website (www.laquintaca.gov) and tourism website (www.playinlaquinta.com)
- 3. 14th Annual Hot Rod & Custom Car Show
  - a. Provide printed marketing collateral
  - b. Provide promotion as a calendar item on the municipal website (www.laquintaca.gov), and as a calendar item on the tourism website (www.playinlaquinta.com), and will "share" the event on Facebook and Twitter
  - c. Provide use of the mobile stage (including): delivery within La Quinta city limits, setup, striking, and removal
- 4. Dinner Under the Glow
  - a. Provide SilverRock event site as location for event
  - b. Provide promotion on the municipal website (<u>www.laquintaca.gov</u>), and as a calendar item on the tourism website (<u>www.playinlaquinta.com</u>), and will "share" the event on Facebook and Twitter

# City of La Quinta CITY COUNCIL: May 5, 2020 STAFE REPORT

AGENDA TITLE: APPROVE A MODIFIED, ROUND II COVID-19 SMALL BUSINESS ECONOMIC RELIEF PROGRAM FOR LA QUINTA BUSINESSES IMPACTED BY NOVEL CORONAVIRUS DISEASE

#### RECOMMENDATION

Approve a modified, Round II, COVID-19 Small Business Emergency Economic Relief Program for La Quinta businesses impacted by novel coronavirus disease.

#### EXECUTIVE SUMMARY

- On March 16, Riverside County Public Health Officer, Dr. Cameron Kaiser, ordered all County residents to stay at home to help prevent the spread of COVID-19. In addition, all non-essential businesses were directed to remain closed.
- Council established a \$1.5 million COVID-19 Small Business Emergency Relief Program (Program) and appointed an Ad-Hoc Committee to review the Program. Applications opened for 10 days from April 21 – April 30.
- The Program received 93 applications. After reviewing the applications only 48 provided the required documents, 37 did not complete the application, and 8 did not qualify.
- Staff is recommending a modified Round II of the Program. This would allow for broader eligibility but with the same documentation requirements.

#### FISCAL IMPACT

Round I of the Program is expected to approve approximately \$425,000 in loans. Round II of the Program would utilize the remaining \$1 million, previously allocated from the Economic Disaster Emergency Reserve. Expenditures would be charged to account 247-0000-60510.

#### BACKGROUND/ANALYSIS

The City recognizes that COVID-19 has put a difficult burden on our small business community. As a response to this unprecedented challenge, on March 25, 2020, the City Council authorized the appropriation of up to \$1.5 million from the City's Economic Disaster Reserves, and directed Staff to bring back to the Council for consideration a program offering micro-loans or similar relief to assist local businesses affected by the COVID-19 local emergency.

**Round I** of funds were provided to eligible businesses of 25 or fewer full-time equivalent employees in the form of zero interest, loans beginning at \$5,000 and up to \$20,000. A total of \$500,000 is available exclusively to restaurants in the City.

**Round II** has been announced and will allow all businesses that would have been eligible in Round I to apply, including those that may have applied, were deemed eligible, but were not granted a loan. Additionally, Round II will allow broader eligibility, such as businesses with over 25 employees and home businesses that do not have a physical storefront such as Handymen, Caterers, and Pest Control professionals.

**NOTE:** Short Term Vacation Rentals, Realtors, and Residential Property Management Companies will continue to be excluded from participation in the program. Commercial Property Management is eligible.

Round II of applications will be reviewed and approved by the Ad-Hoc Committee comprised of two councilmembers, two Finance Advisory Commissioners and two city staff members (Financial Services Analyst and Assistant to City Manager). The City will begin accepting applications on Monday, May 11, 2020 at 8:00 a.m. The application period will close on Wednesday, May 20, 2020.

Eligibility and Program Guidelines are described in the attached application.

#### **ALTERNATIVES**

Council may elect not to approve the program.

- Prepared by: Gil Villalpando, Assistant to City Manager Approved by: Jon McMillen, City Manager

Attachment: 1. Round II COVID-19 Small Business Emergency Relief Program Application.



**ATTACHMENT 1** 

# **ROUND II** - COVID-19 SMALL BUSINESS EMERGENCY ECONOMIC RELIEF FUND

For City of La Quinta Businesses Impacted by COVID-19

The City of La Quinta (City) recognizes that coronavirus disease (COVID-19) has put a difficult burden on our small business community. As a response to this unprecedented challenge, the City established a \$1.5 million COVID-19 Small Business Emergency Economic Relief Fund (Fund), with the goal of helping to provide small businesses with emergency cash flow during this immediate health crisis.

**ROUND I** of funds were provided on a first-come, first-serve basis to eligible businesses of 25 or fewer full-time equivalent employees in the form of zero interest, secured loans beginning at \$5,000 and up to \$20,000. A total of \$500,000 is available exclusively to restaurants in the City.

**ROUND II** has been announced and will allow all businesses that would have been eligible in ROUND I to apply, including those that may have applied, were deemed eligible, but were not granted a loan. Additionally, ROUND II will allow broader eligibility, such as businesses with over 25 employees and home businesses that do not have a physical storefront such as Handymen, Caterers, and Pest Control professionals. **NOTE:** *Short Term Vacation Rentals, Realtors, and Residential Property Management Companies will continue to be excluded from participation in the program. Commercial Property Management is eligible.* 

Should you have received a loan in ROUND I of this program, you are allowed to reapply, and will be awarded only after all eligible businesses that have not previously been awarded a loan have been reviewed.

Loan applications are administered through our City's Finance Department. Applications for **ROUND II will begin to be accepted on Monday, May 11, 2020 at 8AM, and the deadline for all applications is Wednesday, May 20, 2020 at 5PM.** Loan approvals will not be made until after the deadline to allow all businesses an equal opportunity to be reviewed. This program will close once all funds have been allocated. Eligibility and Program Guidelines are described in the following pages.

All applications must be submitted online through our loan application portal. The application page will be accessible at <u>www.laquintaca.gov/covid19businessloan</u>. Should you have any questions, please email our Economic Development Department at <u>ED@LaQuintaCA.Gov</u>.

#### \*IMPORTANT\*

Did you know the City of La Quinta has compiled a list of resources for small businesses, employers, and employees? This list includes other financing opportunities and important information for you to take advantage of from Third-Party, Local, County, State, and Federal providers. Please visit the following website for further information:

https://econdev.laquintaca.gov/incentives/economic-development-incentives

#### LOAN TERMS

- 1) Repayment Term: 0% interest for a term up to one year. Initial loan payment will begin after April 1, 2021 and be equally billed on a monthly basis in accordance to a loan repayment schedule, not to exceed two years.
- 2) Loan Amount: See ALLOCATION OF FUNDS SECTION below.
- 3) Loan Proceeds: Funds shall be used for operational needs such as lease/mortgage payments, payroll materials, supplies and services.
- 4) Successful applicants are required to execute a promissory note in order to receive funding allotment.

#### **ELIGIBILITY**

- Be a for-profit, independently owned local business. NOTE: Short Term Vacation Rentals (governed by Chapters 3.24 & 3.25 of the La Quinta Municipal Code), Realtors, and Residential Property Management Companies do not qualify to receive a loan under this program. (Commercial Property Management Companies do qualify).
- Be a restaurant, retail, service, or entertainment business with a storefront physically established within the City of La Quinta;
- Homebased businesses are eligible, but are limited to a maximum of \$5,000 loan.
- Have a current City of La Quinta Business License and have been in operation as of March 1, 2020;
- Provide a written statement demonstrating a hardship due to COVID-19, such as a loss in revenue;
- Have written sick leave policies to assist workers impacted by the COVID-19 pandemic;
- Comply with the City's non-discrimination policy;
- Not include a business owner that has previously applied for a zero-interest loan under this program;
- Be in good standing with the City of La Quinta as of March 1, 2020 (e.g., no liens or judgments, etc.); and
- Application is deemed complete by the Ad-Hoc Committee.

#### **ALLOCATION OF FUNDS**

In order to assist as many businesses as possible, upon approval, funding will be allocated as follows:

- Businesses employing 0-5 Full-Time Equivalent (FTE) employees and Home Businesses would be eligible for \$5,000
- Businesses employing 6-10 FTE employees would be eligible for up to \$10,000
- Businesses employing 11-15 FTE employees would be eligible for up to \$15,000
- Businesses employing 16+ FTE employees would be eligible for up to \$20,000

#### Meaning of "Full-time Employee"

The abbreviation FTE is short for "full-time equivalent." The City of La Quinta determines the total number of employees of a business on a FTE basis. A full-time employee is one who works 40 hours per week. For example, one employee who works 40 hours per week equals one FTE. To determine the FTE number for part-time employees, add the total number of hours worked in a week by all part-time employee, and then divide that number by 40. For example, if a business has four part-time employees who work a total of 10 hours per week, those employees equal one FTE.

#### Example of Weekly FTE Calculation:

If you have 5 part-time employees working a combined total of 120 hours per a week, this equals 3 FTE (120 hours  $\div$  40 hours = 3).

# **ROUND II APPLICATION QUESTIONS**

#### **Disclosure of Information**

The City of La Quinta understands and supports the public's right to access public records. Information submitted through this application is a public record and may be subject to disclosure under the California Public Records Act (PRA). In addition, the City of La Quinta may be required to disclose information submitted through the application by some other legal process, for example, a subpoena. Please note, that all identifiable personal information will be redacted from any such request.

I agree that the City of La Quinta may determine in its sole discretion whether information submitted through this application is subject to disclosure under the California Public Records Act or through another legal process.

PRINTED NAME:		
-		

SIGNATURE:\_\_\_\_\_

# **CONTACT INFORMATION**

Applicant Name: \_\_\_\_\_

Applicant Email: \_\_\_\_\_

Applicant Phone Number: \_\_\_\_\_

# **REQUIRED DOCUMENTATION**

All required documentation shall be attached to the loan application at time of submittal. Please use this checklist to ensure your application is complete.

- Current City of La Quinta Business License
- W-9 Form (can be found at <a href="https://www.irs.gov/pub/irs-pdf/fw9.pdf">https://www.irs.gov/pub/irs-pdf/fw9.pdf</a>)
- 2020 Balance Sheets and Profit-and-Loss Statements for the months of January, February, and March
- 2019 Balance Sheets and Profit-and-Loss Statements for the months of January, February, and March to demonstrate hardship
- Payroll records for the months of January and February 2020 (Confidential information such as social security numbers or employee birth dates should be excluded)
- Tax Returns for 2018 and 2019 (If 2019 tax return is not done, a complete balance sheet with profit and loss is acceptable)
- Current FICO score of principal officer/majority owner
- Any additional supporting information the applicant wishes to submit
- Fully executed and signed loan application form

If March 2020 financial statements are not yet prepared, banking records for March 2019 and 2020 demonstrating business losses may be accepted. Please redact the account numbers before submitting

# **BUSINESS INFORMATION**

Business Name (dba):
Business Address:
Primary Business Owner Name:
Primary Business Owner Home Address:
Do you own or lease your establishment at this location?
Type of Business Entity – Please provide Articles of Incorporation or bylaws for type of entity
<ul> <li>Corporation (C-corp, S-corp)</li> <li>Limited Liability Company (LLC)</li> <li>Partnership (LLP, joint venture)</li> <li>Individual/Sole Proprietorship</li> <li>Franchise</li> <li>Nonprofit</li> <li>Other</li> </ul>
Primary Business Activity
<ul> <li>Retail</li> <li>Restaurant</li> <li>Other (applicant can specify, esp. nonprofits)</li></ul>
Please describe your business: (Include what the business produces and how it generates revenue.)
Normal Business Hours (Pre-COVID-19):
Normal Day(s) of the Week (Pre-COVID-19):
Current Business Hours:
New Day(s) of the Week:
Number of FTE Employees - Please provide copy of certified payroll: Employees
How many years has this establishment been in business?

## **IMPACT OF COVID-19**

Please describe the business hardship that has resulted from COVID-19 and, if funded, how would you utilize these resources:

Please address impacts on revenues, number of employees, modified business hours, etc. (verification may be required)

When did the hardship begin?

What do you envision the impacts might be over the course of the next 30 days?

Are there any other services you may need, such as Marketing or Remote Work Assistance?

### **FINANCIAL INFORMATION**

The City of La Quinta reserves the right to request supporting documentation for all requested information. Please be prepared to provide Tax information, a current Preliminary Title Report, Certified Payroll documentation, and other items as necessary.

Federal Tax ID (EIN):

City of La Quinta Business License #: \_\_\_\_\_

Amount of Monthly Rent or Mortgage (please provide copy of mortgage statement or current lease):

Does the business or owner(s) have any outstanding liens or judgements?

Is the business or business owner(s) currently the subject of any litigation?

Current FICO score of principal officer/majority owner

# CERTIFICATIONS

- $\Box$  I understand that I am applying for a loan that must be repaid.
- □ I hereby certify that my business follows all applicable laws, including providing paid sick leave and following anti-discrimination laws.
- $\Box$  I hereby certify that I will use the funds allotted as described in this application.
- □ I hereby certify that all of the information submitted in this application is true and correct and is subject to audit by the City of La Quinta.

PRINTED NAME:			
SIGNATURE:			

Please visit our COVID-19 website for critical information to keep you and your loved ones safe:

https://www.laquintaca.gov/residents/public-safety-services/covid-19resources-information

Please visit our COVID-19 Updates and Small Business Resources website for additional financing opportunities from Third-Party, Local, County, State, and Federal providers:

https://econdev.laquintaca.gov/incentives/economic-developmentincentives CITY COUNCIL MEETING - MAY 5, 2020 - WRITTEN PUBLIC COMMENTS BY GERALD CANTARINI PUBLIC HEARING ITEM NO. 1 - PAVILION PALMS DEVELOPMENT

#### Monika Radeva

From: Sent: To: Subject:	Gerald Cantarini < Monday, May 4, 2020 3:59 PM City Clerk Mail Pavilion Palms Shoping Center 2016-0006	>
Follow Up Flag: Flag Status:	Follow up Completed	

**EXTERNAL:** This message originated outside of the City of La Quinta. Please use proper judgement and caution when opening attachments, clicking links or responding to requests for information.

To the La Quinta City Council Meeting May 5th 2020

Written Comments By:

Gerald I Cantarini

La Quinta Ca 92253

I would like to request the La Quinta City Council approve the request by Pavilion Palms for the continuation for 60 days , and would hope by then they have a plan that will work for the City of La Quinta and the residents of our area.

Thank you, Gerald Cantarini HOA President La Quinta Renaissance CITY COUNCIL MEETING - MAY 5, 2020 - WRITTEN PUBLIC COMMENTS BY RICHARD COLLIVER PUBLIC HEARING ITEM NO. 1 - PAVILION PALMS PROJECT

#### Monika Radeva

From:Dickydo <</th>Sent:Tuesday, May 5, 2020 4:57 PMTo:City Clerk MailSubject:Fwd: Pavilion Palms Center

**EXTERNAL:** This message originated outside of the City of La Quinta. Please use proper judgement and caution when opening attachments, clicking links or responding to requests for information.

Sent from my iPad

Begin forwarded message: Subject: Pavilion Palms Center

If possible I would request that you turn down the entire project. The developer has tried to cut corners since the start and is attempting to mask the project just as he has done in Coachella, Indio, and Palm Springs. I sure it would be nice to give the developer a continuous of 60 days. There should be no other issues discussed with the developer at this meeting as it would be a misrepresentation to the citizens of La Quinta based upon the published agenda posted on the City of LaQuinta website. Richard Colliver, LaQuinta 310-614-6128

Sent from my iPad