



— GEM of the DESERT —

City Council agendas and staff reports  
are available on the City's  
web page: [www.LaQuintaCA.gov](http://www.LaQuintaCA.gov)

# SPECIAL JOINT MEETING OF THE CITY COUNCIL, BOARDS, COMMISSIONS, AND COMMITTEES AGENDA

**MONDAY, MARCH 28, 2022 AT 5:00 P.M.**  
**AT LA QUINTA WELLNESS CENTER**  
**78450 AVENIDA LA FONDA, LA QUINTA**

\*\*\*\*\*

## **SPECIAL NOTICE** **Teleconferencing and Telephonic Accessibility In Effect**

Pursuant to Executive Orders N-60-20 and N-08-21 executed by the Governor of California, and subsequently Assembly Bill 361 (AB 361, 2021), enacted in response to the state of emergency relating to novel coronavirus disease 2019 (COVID-19) and enabling teleconferencing accommodations by suspending or waiving specified provisions in the Ralph M. Brown Act (Government Code § 54950 *et seq.*), members of the public, Members of the City Council, Boards, Commissions, and Committees, the City Manager, City Attorney, City Staff, and City Consultants may participate in this special joint meeting by teleconference.

Members of the public wanting **to listen to the open session** of the meeting may do so by tuning-in live via <http://laquinta.12milesout.com/video/live>.

Members of the public wanting **to address the City Council and/or Members of Boards, Commissions, and Committees**, either for a specific agenda item or matters not on the agenda are requested to follow the instructions listed below:

**Written public comments** – can be provided in-person during the meeting or emailed to the City Clerk’s Office at [CityClerkMail@LaQuintaCA.gov](mailto:CityClerkMail@LaQuintaCA.gov) **preferably by 2:00 p.m. on the day of the meeting**, and will be distributed to the City Council, Boards, Commissions, and Committees, incorporated into the agenda packet and public record of the meeting, and will not be read during the meeting unless, upon

the request of the Mayor, a brief summary of any public comment is asked to be read, to the extent the City Clerk’s Office can accommodate such request.

The email “subject line” must clearly state **“Written Comments”** and list the following:

- |                      |   |
|----------------------|---|
| 1) Full Name         | 4) Public Comment or Agenda Item Number |
| 2) City of Residence | 5) Subject                              |
| 3) Phone Number      | 6) Written Comments                     |

**\*\*\* TELECONFERENCE PROCEDURES \*\*\***

**Verbal public comments via Teleconference – members of the public may attend and participate in this meeting by teleconference via Zoom** and use the “raise your hand” feature when public comments are prompted by the Mayor; the City will facilitate the ability for a member of the public to be audible during the meeting and allow him/her/they to speak on the item(s) requested. **Please note – members of the public must unmute themselves when prompted upon being recognized by the Mayor, in order to become audible.**

Only one person at a time may speak by teleconference and only after being recognized by the Mayor.

**ZOOM LINK:**        <https://us06web.zoom.us/j/82540879912>  
**Meeting ID:**        **825 4087 9912**  
**Or join by phone:**    **(253) 215 – 8782**

It would be appreciated that any email communications for public comments related to the items on the agenda, or for general public comment, are provided to the City Clerk’s Office at the email address listed above prior to the commencement of the meeting. If that is not possible, and to accommodate public comments on items that may be added to the agenda after its initial posting or items that are on the agenda, every effort will be made to attempt to review emails received by the City Clerk’s Office during the course of the meeting. The Mayor will endeavor to take a brief pause before action is taken on any agenda item to allow the City Clerk to review emails and share any public comments received during the meeting. All emails received by the City Clerk, at the email address above, until the adjournment of the meeting, will be included within the public record relating to the meeting.

\*\*\*\*\*

**CALL TO ORDER**

ROLL CALL COUNCIL:

Councilmembers Fitzpatrick, Peña, Radi, Sanchez, Mayor Evans

ROLL CALL FINANCIAL ADVISORY COMMISSION:

Commissioners Anderson, Campbell, Dorsey, Mast, Mills, Way, and Chairperson Batavick

ROLL CALL PLANNING COMMISSION:

Commissioners Caldwell, Currie, Hassett, McCune, Proctor, Tyerman, and Chairperson Nieto

ROLL CALL HOUSING COMMISSION:

Commissioners Casto, Davidson, Pacheco, Schuknecht, and Chairperson Gaeta-Mejia

ROLL CALL COMMUNITY SERVICES COMMISSION:

Commissioners Blakeley, Gordon, La Greca, Shelton, and Chairperson Biondi

ROLL CALL CONSTRUCTION APPEALS BOARD:

Board Members Edwards, Leonhard, Morris, Venuti, and Wolff

ROLL CALL COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT BOARD OF TRUSTEES:

Trustee Peña

ROLL CALL PALM SPRINGS AIRPORT COMMISSION:

Commissioner Hughes

ROLL CALL IMPERIAL IRRIGATION DISTRICT ENERGY CONSUMERS' ADVISORY COMMITTEE:

Committee Member Osborne and Peña

ROLL CALL IMPERIAL IRRIGATION DISTRICT COACHELLA VALLEY ENERGY COMMISSION:

Commissioner Evans

ROLL CALL COACHELLA VALLEY CONSERVATION COMMISSION – TRAILS MANAGEMENT SUBCOMMITTEE:

Commissioners Smith and Novak

**PLEDGE OF ALLEGIANCE**

**CONFIRMATION OF AGENDA**

**PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

At this time, members of the public may address the City Council, Boards, Commissions, and Committees on any matter not listed on the agenda by providing **written public comments** either in-person or via email as indicated above; or provide **verbal public comments** either in-person or via teleconference by joining the meeting virtually at <https://us06web.zoom.us/j/82540879912> and use the "raise your hand" feature when prompted by the Mayor. Members of the public attending the meeting in-person are requested to complete a **"Request to Speak"** form and submit it to the City Clerk. Please limit your comments to three (3) minutes (or approximately 350 words). The City Council, Boards, Commissions, and Committees value your comments; however, in accordance with State law, no

action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

**STUDY SESSION**

- 1. UPDATES ON CITY PROJECTS AND DISCUSSION OF CITY-RELATED MATTERS OF MUTUAL INTEREST

**COUNCIL, BOARDS, COMMISSIONS, AND COMMITTEES MEMBERS' ITEMS**

**ADJOURNMENT**

\*\*\*\*\*

The next regular meeting of the City Council will be held on April 5, 2022 at 4:00 p.m. at the City Hall Council Chambers, 78495 Calle Tampico, La Quinta, CA 92253.

**DECLARATION OF POSTING**

I, Monika Radeva, City Clerk of the City of La Quinta, do hereby declare that the foregoing Agenda for the Special Joint Meeting of the La Quinta City Council, Boards, Commissions, and Committees was posted on the City’s website, near the entrance to the Council Chambers at 78495 Calle Tampico, and the bulletin boards at the Stater Brothers Supermarket at 78630 Highway 111, and the La Quinta Cove Post Office at 51321 Avenida Bermudas, on March 24, 2022.

DATED: March 24, 2022

MONIKA RADEVA, City Clerk  
City of La Quinta, California

**Public Notices**

- The La Quinta Wellness Center is handicapped accessible. If special equipment is needed for the hearing impaired, please call the City Clerk’s office at (760) 777-7123, twenty-four (24) hours in advance of the meeting and accommodations will be made.
- If special electronic equipment is needed to make presentations to the City Council, arrangements should be made in advance by contacting the City Clerk’s office at (760) 777-7123. A one (1) week notice is required.
- Any writings or documents provided during this meeting regarding any item(s) on this agenda will be made available for public inspection at the City Clerk’s Office at City Hall located at 78495 Calle Tampico, La Quinta, California, 92253, during normal business hours.