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# SPECIAL MEETING CITY COUNCIL AGENDA

VIA TELECONFERENCE ACCESSIBILITY MONDAY, MAY 9, 2022, AT 3:00 P.M.

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# SPECIAL NOTICE Teleconferencing and Telephonic Accessibility In Effect

Pursuant to Executive Orders N-60-20 and N-08-21 executed by the Governor of California, and subsequently Assembly Bill 361 (AB 361, 2021), enacted in response to the state of emergency relating to novel coronavirus disease 2019 (COVID-19) and enabling teleconferencing accommodations by suspending or waiving specified provisions in the Ralph M. Brown Act (Government Code § 54950 *et seq.*), members of the public, the City Council, the City Manager, City Attorney, City Staff, and City Consultants may participate in this regular meeting by teleconference.

Members of the public wanting **to listen to the open session** of the meeting may do so by tuning-in live via <a href="http://laquinta.12milesout.com/video/live">http://laquinta.12milesout.com/video/live</a>.

Members of the public wanting **to address the City Council**, either for a specific agenda item or matters not on the agenda are requested to follow the instructions listed below:

<u>Written public comments</u> – can be emailed to the City Clerk's Office at <u>CityClerkMail@LaQuintaCA.gov</u> <u>preferably by 12:00 noon on the day of the meeting</u>, and will be distributed to the City Council, incorporated into the agenda packet and public record of the meeting, and will not be read during the meeting unless, upon the request of the Mayor, a brief summary of any public comment is asked to be read, to the extent the City Clerk's Office can accommodate such request.

The email "subject line" must clearly state "Written Comments" and list the following:

1) Full Name 4) Public Comment or Agenda Item Number

2) City of Residence 5) Subject

3) Phone Number 6) Written Comments

### \*\*\* TELECONFERENCE PROCEDURES \*\*\*

Verbal public comments via Teleconference – members of the public may attend and participate in this meeting by teleconference via Zoom and use the "raise your hand" feature when public comments are prompted by the Mayor; the City will facilitate the ability for a member of the public to be audible to the City Council and general public and allow him/her/them to speak on the item(s) requested. Please note – members of the public must unmute themselves when prompted upon being recognized by the Mayor, in order to become audible to the City Council and the public.

Only one person at a time may speak by teleconference and only after being recognized by the Mayor.

**ZOOM LINK:** <u>https://us06web.zoom.us/j/81996965218</u>

Meeting ID: 819 9696 5218 Or join by phone: (253) 215 - 8782

It would be appreciated that any email communications for public comments related to the items on the agenda, or for general public comment, are provided to the City Clerk's Office at the email address listed above prior to the commencement of the meeting. If that is not possible, and to accommodate public comments on items that may be added to the agenda after its initial posting or items that are on the agenda, every effort will be made to attempt to review emails received by the City Clerk's Office during the course of the meeting. The Mayor will endeavor to take a brief pause before action is taken on any agenda item to allow the City Clerk to review emails and share any public comments received during the meeting. All emails received by the City Clerk, at the email address above, until the adjournment of the meeting, will be included within the public record relating to the meeting.

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## **CALL TO ORDER**

ROLL CALL: Councilmembers: Fitzpatrick, Peña, Radi, Sanchez, Mayor Evans

### **PLEDGE OF ALLEGIANCE**

### **CONFIRMATION OF AGENDA**

### **STUDY SESSION**

1. DISCUSS ELECTRICAL INFRASTRUCTURE NEEDS AND FINANCING MECHANISMS FOR THE COACHELLA VALLEY CITIES WITHIN THE IMPERIAL IRRIGATION DISTRICT SERVICE TERRITORY

### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

At this time, members of the public may address the City Council on any matter not listed on the agenda by providing <u>written public comments</u> via email as indicated above; or provide <u>verbal public comments</u> via teleconference by joining the meeting virtually at <a href="https://us06web.zoom.us/j/81996965218">https://us06web.zoom.us/j/81996965218</a> and use the "raise your hand" feature when prompted by the Mayor. Please limit your comments to three (3) minutes (or approximately 350 words). The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

# **ADJOURNMENT**

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The next regular meeting of the City Council will be held on May 17, 2022, at 4:00 p.m. at the City Hall Council Chambers, 78495 Calle Tampico, La Quinta, CA 92253.

### **DECLARATION OF POSTING**

I, Monika Radeva, City Clerk, of the City of La Quinta, do hereby declare that the foregoing Agenda for the La Quinta City Council meeting was posted on the City's website, near the entrance to the Council Chambers at 78495 Calle Tampico, and the bulletin boards at the Stater Brothers Supermarket at 78630 Highway 111, and the La Quinta Cove Post Office at 51321 Avenida Bermudas, on May 5, 2022.

DATED: May 5, 2022

MONIKA RADEVA, City Clerk City of La Quinta, California

### **Public Notices**

- The La Quinta City Council Chamber is handicapped accessible. If special equipment is needed for the hearing impaired, please call the City Clerk's office at (760) 777-7123, twenty-four (24) hours in advance of the meeting and accommodations will be made.
- If special electronic equipment is needed to make presentations to the City Council, arrangements should be made in advance by contacting the City Clerk's office at (760) 777-7123. A one (1) week notice is required.
- If background material is to be presented to the Councilmembers during a City Council meeting, please be advised that eight (8) copies of all documents, exhibits, etc., must be supplied to the City Clerk for distribution. It is requested that this take place prior to the beginning of the meeting.
- Any writings or documents provided to a majority of the City Council regarding any item(s) on this agenda will be made available for public inspection at the Community Development counter at City Hall located at 78495 Calle Tampico, La Quinta, California, 92253, during normal business hours.