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# HOUSING COMMISSION AGENDA

CITY HALL COUNCIL CHAMBER  
78495 Calle Tampico, La Quinta

**REGULAR QUARTERLY MEETING**  
**WEDNESDAY, SEPTEMBER 14, 2022, AT 4:00 P.M.**

Members of the public **may listen to this meeting by tuning-in live via** <http://laquinta.12milesout.com/video/live>.

## **CALL TO ORDER**

ROLL CALL: Commissioners: Casto, Chapman, Davidson, Pacheco, and Chairperson Gaeta-Mejia

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC COMMENTS - INSTRUCTIONS**

Members of the public may address the Housing Commission (Commission) on any matter listed or not listed on the agenda as follows:

WRITTEN PUBLIC COMMENTS can be provided either in-person during the meeting by submitting 15 copies to the Commission Secretary; it is requested that this takes place prior to the beginning of the meeting; or can be emailed in advance to [DKinley@LaQuintaCA.Gov](mailto:DKinley@LaQuintaCA.Gov), no later than 12:00 p.m., on the day of the meeting. Written public comments will be distributed to the Commission, made public, and will be incorporated into the public record of

the meeting, but will not be read during the meeting unless, upon the request of the Chair, a brief summary of public comments is asked to be reported.

If written public comments are emailed, the email subject line must clearly state **“Written Comments” and should include: 1) full name, 2) city of residence, and 3) subject matter.**

VERBAL PUBLIC COMMENTS can be provided in-person during the meeting by completing a “Request to Speak” form and submitting it to the Commission Secretary; it is requested that this takes place prior to the beginning of the meeting. Please limit your comments to three (3) minutes (or approximately 350 words). Members of the public shall be called upon to speak by the Chair.

In accordance with City Council Resolution No. 2022-028, a one-time additional speaker time donation of three (3) minutes per individual is permitted; please note that the member of the public donating time must: 1) submit this in writing to the Commission Secretary by completing a “Request to Speak” form noting the name of the person to whom time is being donated to, and 2) be present at the time the speaker provides verbal comments.

Verbal public comments are defined as comments provided in the speakers’ own voice and may not include video or sound recordings of the speaker or of other individuals or entities, unless permitted by the Chair.

Public speakers may elect to use printed presentation materials to aid their comments; 15 copies of such printed materials shall be provided to the Commission Secretary to be disseminated to the Commission, made public, and incorporated into the public record of the meeting; it is requested that the printed materials are provided prior to the beginning of the meeting. There shall be no use of Chamber resources and technology to display visual or audible presentations during public comments, unless permitted by the Chair.

All writings or documents, including but not limited to emails and attachments to emails, submitted to the City regarding any item(s) listed or not listed on this agenda are public records. All information in such writings and documents is subject to disclosure as being in the public domain and subject to search and review by electronic means, including but not limited to the City’s Internet Web site and any other Internet Web-based platform or other Web-based form of communication. All information in such writings and documents similarly is subject to disclosure pursuant to the California Public Records Act [Government Code § 6250 et seq.].

## **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

At this time, members of the public may address the Commission on any matter not listed on the agenda pursuant to the "Public Comments – Instructions" listed above. The Commission values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

## **PRESENTATIONS** – NONE

## **CONFIRMATION OF AGENDA**

## **CONSENT CALENDAR**

NOTE: Consent Calendar items are routine in nature and can be approved by one motion.

1. APPROVE MINUTES OF JUNE 8, 2022

## **BUSINESS SESSION**

1. APPOINT MEMBERS OF THE HOUSING COMMISSION TO SERVE AS CHAIRPERSON AND VICE-CHAIRPERSON FOR FISCAL YEAR 2022/23

## **STUDY SESSION**

1. REVIEW FISCAL YEAR 2022/23 HOUSING COMMISSION ACTIVITY

## **COMMISSIONERS' ITEMS**

## **ADJOURNMENT**

The next regular quarterly meeting of the Housing Commission will be held on December 14, 2022, commencing at 4:00 p.m., to be held at the La Quinta Chamber, 78495 Calle Tampico, La Quinta, California, 92253.

## **DECLARATION OF POSTING**

I, Doug Kinley, Secretary of the Housing Commission, do hereby declare that the foregoing Agenda for the Commission meeting of September 14, 2022, was posted on the City's website, near the entrance to the La Quinta Chamber

at 78495 Calle Tampico, and the bulletin boards at the Stater Brothers Supermarket at 78630 Highway 111, and the La Quinta Cove Post Office at 51321 Avenida Bermudas, on September 9, 2022.

DATED: September 9, 2022

*Doug Kinley III*

DOUG KINLEY  
Management Analyst / Commission Secretary  
City of La Quinta, California

### **Public Notices**

- The La Quinta Chamber is handicapped accessible. If special equipment is needed for the hearing impaired, please call the City Manager's office at (760) 777-7085, 24-hours in advance of the meeting and accommodations will be made.
- If background material is to be presented to the Commission during the meeting, please be advised that 15 copies of all documents, exhibits, etc., must be supplied to the Commission Secretary for distribution. It is requested that this takes place prior to the beginning of the meeting.