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CITY COUNCIL AGENDA

CITY HALL COUNCIL CHAMBER
78495 Calle Tampico, La Quinta

REGULAR MEETING ON TUESDAY, OCTOBER 4, 2022 **3:00 P.M. CLOSED SESSION | 4:00 P.M. OPEN SESSION**

Members of the public **may listen to this meeting by tuning-in live via** <http://laquinta.12milesout.com/video/live>.

CALL TO ORDER

ROLL CALL: Councilmembers: Fitzpatrick, Peña, Radi, Sanchez, Mayor Evans

PUBLIC COMMENTS - INSTRUCTIONS

Members of the public may address the City Council on any matter listed or not listed on the agenda as follows:

WRITTEN PUBLIC COMMENTS can be provided either in-person during the meeting by submitting 15 copies to the City Clerk, it is requested that this takes place prior to the beginning of the meeting; or can be emailed in advance to CityClerkMail@LaQuintaCA.gov, no later than 12:00 p.m., on the day of the meeting. Written public comments will be distributed to Council, made public, and will be incorporated into the public record of the meeting, but will not be read during the meeting unless, upon the request of the Mayor, a brief summary of public comments is asked to be reported.

If written public comments are emailed, the email subject line must clearly state **"Written Comments"** and should include: **1) full name, 2) city of residence, and 3) subject matter.**

VERBAL PUBLIC COMMENTS can be provided in-person during the meeting by completing a "Request to Speak" form and submitting it to the City Clerk; it is

requested that this takes place prior to the beginning of the meeting. Please limit your comments to three (3) minutes (or approximately 350 words). Members of the public shall be called upon to speak by the Mayor.

In accordance with City Council Resolution No. 2022-027, a one-time additional speaker time donation of three (3) minutes per individual is permitted; please note that the member of the public donating time must: 1) submit this in writing to the City Clerk by completing a "Request to Speak" form noting the name of the person to whom time is being donated to, and 2) be present at the time the speaker provides verbal comments.

Verbal public comments are defined as comments provided in the speakers' own voice and may not include video or sound recordings of the speaker or of other individuals or entities, unless permitted by the Mayor.

Public speakers may elect to use printed presentation materials to aid their comments; 15 copies of such printed materials shall be provided to the City Clerk to be disseminated to the City Council, made public, and incorporated into the public record of the meeting; it is requested that the printed materials are provided prior to the beginning of the meeting. There shall be no use of Chamber resources and technology to display visual or audible presentations during public comments, unless permitted by the Mayor.

All writings or documents, including but not limited to emails and attachments to emails, submitted to the City regarding any item(s) listed or not listed on this agenda are public records. All information in such writings and documents is subject to disclosure as being in the public domain and subject to search and review by electronic means, including but not limited to the City's Internet Web site and any other Internet Web-based platform or other Web-based form of communication. All information in such writings and documents similarly is subject to disclosure pursuant to the California Public Records Act [Government Code § 6250 et seq.].

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

At this time, members of the public may address the City Council on any matter not listed on the agenda pursuant to the "Public Comments – Instructions" listed above. The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

CONFIRMATION OF AGENDA

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL — EXISTING LITIGATION – PURSUANT TO PARAGRAPH (1) OF SUBDIVISION (d) OF SECTION 54956.9 OF THE GOVERNMENT CODE.
NAME OF CASE: CITY OF LA QUINTA, PETITIONER, V. LA QUINTA ARTS FOUNDATION, RESPONDENT, USPTO TRADEMARK TRIAL AND APPEAL BD., CANCELLATION CASE NO.: 92076446.
NAME OF CASE: LA QUINTA ARTS FOUNDATION, PLAINTIFF, V. CITY OF LA QUINTA, DEFENDANT, US DIST. COURT, CENTRAL DISTRICT OF CAL., CASE NO. 5:21-CV-515
2. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT THE NORTHEAST CORNER OF HIGHWAY 111 AND DUNE PALMS ROAD (APN: 600-030-018)
CITY NEGOTIATOR: JON MCMILLEN, CITY MANAGER
NEGOTIATING PARTY: BLACKPOINT PROPERTIES
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT

RECESS TO CLOSED SESSION

RECONVENE AT 4:00 P.M.

REPORT ON ACTION(S) TAKEN IN CLOSED SESSION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

At this time, members of the public may address the City Council on any matter not listed on the agenda pursuant to the “Public Comments – Instructions” listed above. The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATIONS

1. PROCLAMATION IN RECOGNITION OF NATIONAL FIRE PREVENTION WEEK – OCTOBER 9–15, 2022
2. INTRODUCE NEW CITY STAFF MEMBERS

CONSENT CALENDAR

NOTE: Consent Calendar items are routine in nature and can be approved by one motion.

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1. APPROVE COUNCIL MEETING MINUTES OF SEPTEMBER 20, 2022	9
2. AUTHORIZE OVERNIGHT TRAVEL FOR THE SENIOR EMERGENCY MANAGEMENT COORDINATOR TO ATTEND SPORT EVENT RISK MANAGEMENT TRAINING IN SAN DIEGO, CALIFORNIA, OCTOBER 16-18, 2022	19
3. ADOPT RESOLUTION TO AUTHORIZE APPLICATION AND DESIGNATION OF THE CITY MANAGER AS AUTHORIZED AGENT FOR THE CITY FOR PURPOSES OF OBTAINING FEDERAL FINANCIAL ASSISTANCE PROVIDED BY THE FEDERAL DEPARTMENT OF HOMELAND SECURITY [RESOLUTION NO. 2022-035]	21
4. ADOPT A RESOLUTION TO AUTHORIZE APPLICATION FOR, AND RECEIPT OF, CALRECYCLE GRANTS PROGRAM FUNDS [RESOLUTION NO. 2022-036]	27
5. APPROVE DEMAND REGISTERS DATED SEPTEMBER 16, AND SEPTEMBER 23, 2022	31
6. APPROVE FIRST AMENDMENT TO EMPLOYMENT AGREEMENT FOR THE CITY MANAGER	49
7. APPROVE PLANS, SPECIFICATIONS, ENGINEER'S ESTIMATE, AND ADVERTISE FOR BID THE MOON RIVER DRIVE PAVEMENT REHABILITATION PROJECT 2022-10	57
8. APPROVE PLANS, SPECIFICATIONS, ENGINEER'S ESTIMATE, AND ADVERTISE FOR BID THE BLACKHAWK WAY SCHOOL CROSSING PROJECT 2022-22	61

BUSINESS SESSION

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1. APPROVE FIRST ROUND COMMUNITY SERVICES GRANTS FOR FISCAL YEAR 2022/23	65
2. APPROVE PROJECT BUDGET AND AWARD CONTRACT TO BC DATA AND POWER FOR THE X PARK PUBLIC SAFETY CAMERA PROJECT NO. 2022-23	75

STUDY SESSION – None

PUBLIC HEARINGS – 5:00 p.m. or shortly thereafter

For all Public Hearings on the agenda, a completed “Request to Speak” form must be filed with the City Clerk prior to consideration of that item; comments are limited to three (3) minutes (approximately 350 words).

Any person may submit written comments to City Council before a public hearing or appear in support or opposition to the approval of a project(s). If you challenge a project(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing or in written correspondence delivered to the City at, or prior to the public hearing.

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1. INTRODUCE FOR FIRST READING AN ORDINANCE TO APPROVE ZONING ORDINANCE AMENDMENT 2022-0002 AND ZONE CHANGE 2022-0003 AND ADOPT A RESOLUTION TO APPROVE GENERAL PLAN AMENDMENT 2022-0001 FOR GENERAL PLAN MAP, ZONING MAP AND ZONING CODE CLEAN UP ITEMS. CEQA: THE PROJECT IS EXEMPT FROM ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15061 (b)(3), COMMON SENSE EXEMPTION. LOCATION: CITY-WIDE
[ORDINANCE NO. 603] [RESOLUTION NO. 2022-037]

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DEPARTMENTAL REPORTS

1. CITY MANAGER
2. CITY ATTORNEY
3. CITY CLERK – 2022 CONSOLIDATED GENERAL ELECTION AND MEASURE A UPDATE
4. COMMUNITY RESOURCES
5. DESIGN AND DEVELOPMENT
6. FINANCE
7. PUBLIC WORKS

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MAYOR’S AND COUNCIL MEMBERS’ ITEMS

1. CVAG CONSERVATION COMMISSION (Evans)
2. CVAG ENERGY AND ENVIRONMENTAL RESOURCES COMMITTEE (Evans)
3. CVAG EXECUTIVE COMMITTEE (Evans)
4. GREATER PALM SPRINGS CONVENTION AND VISITORS BUREAU (Evans)
5. IMPERIAL IRRIGATION DISTRICT – COACHELLA VALLEY ENERGY COMMISSION (Evans)
6. LEAGUE OF CALIFORNIA CITIES DELEGATE (Evans)
7. COACHELLA VALLEY WATER DISTRICT JOINT POLICY COMMITTEE (Evans)
8. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (Evans)
9. ECONOMIC DEVELOPMENT SUBCOMMITTEE (Evans & Fitzpatrick)

- 10. COACHELLA VALLEY MOUNTAINS CONSERVANCY (Fitzpatrick)
- 11. DESERT RECREATION DISTRICT COMMITTEE (Fitzpatrick & Radi)
- 12. COACHELLA VALLEY UNIFIED SCHOOL DISTRICT COMMITTEE (Fitzpatrick & Peña)
- 13. GREATER CV CHAMBER OF COMMERCE INFORMATION EXCHANGE COMMITTEE (Fitzpatrick)
- 14. RIVERSIDE COUNTY TRANSPORTATION COMMISSION (Fitzpatrick)
- 15. SILVERROCK EVENT SITE AD HOC COMMITTEE (Fitzpatrick)
- 16. CANNABIS AD HOC COMMITTEE (Peña and Sanchez)
- 17. CVAG PUBLIC SAFETY COMMITTEE (Peña)
- 18. CVAG VALLEY-WIDE HOMELESSNESS COMMITTEE (Peña)
- 19. LEAGUE OF CALIFORNIA CITIES – PUBLIC SAFETY POLICY COMMITTEE (Peña)
- 20. IMPERIAL IRRIGATION DISTRICT – ENERGY CONSUMERS ADVISORY COMMITTEE (Peña)
- 21. COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT (Peña)
- 22. COVID-19 SMALL BUSINESS EMERGENCY ECONOMIC RELIEF PROGRAM AD HOC COMMITTEE (Peña and Radi)
- 23. CVAG TRANSPORTATION COMMITTEE (Radi)
- 24. SUNLINE TRANSIT AGENCY (Radi)
- 25. CITYWIDE SECURITY CAMERAS AD HOC COMMITTEE (Radi)
- 26. DESERT SANDS UNIFIED SCHOOL DISTRICT COMMITTEE (Radi & Sanchez)
- 27. ANIMAL CAMPUS COMMISSION (Sanchez)
- 28. LEAGUE OF CALIFORNIA CITIES – TRANSPORTATION, COMMUNICATION AND PUBLIC WORKS POLICY COMMITTEE (Sanchez)
- 29. RIVERSIDE LOCAL AGENCY FORMATION COMMISSION (Sanchez)
- 30. PLANNING COMMISSION MEETING MINUTES OF MAY 24, 2022 175
- 31. PLANNING COMMISSION MEETING MINUTES OF JULY 12, 2022 183

REPORTS AND INFORMATIONAL ITEMS

ADJOURNMENT

The next regular meeting of the City Council will be held on October 18, 2022, at 4:00 p.m. at the City Hall Council Chamber, 78495 Calle Tampico, La Quinta, CA 92253.

DECLARATION OF POSTING

I, Monika Radeva, City Clerk of the City of La Quinta, do hereby declare that the foregoing Agenda for the La Quinta City Council meeting was posted on the City’s website, near the entrance to the Council Chamber at 78495 Calle Tampico, and the bulletin boards at the Stater Brothers Supermarket at 78630 Highway 111, and the La Quinta Cove Post Office at 51321 Avenida Bermudas, on September 30, 2022.

DATED: September 30, 2022

A handwritten signature in blue ink, appearing to read 'Monika Radeva', written in a cursive style.

MONIKA RADEVA, City Clerk
City of La Quinta, California

Public Notices

- The La Quinta City Council Chamber is handicapped accessible. If special equipment is needed for the hearing impaired, please call the City Clerk's office at (760) 777-7123, 24-hours in advance of the meeting and accommodations will be made.
- If background material is to be presented to the City Council during a City Council meeting, please be advised that 15 copies of all documents, exhibits, etc., must be supplied to the City Clerk for distribution. It is requested that this takes place prior to the beginning of the meeting.

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**CITY COUNCIL
MINUTES
TUESDAY, SEPTEMBER 20, 2022**

CALL TO ORDER

A regular meeting of the La Quinta City Council was called to order at 3:00 p.m. by Mayor Evans.

PRESENT: Councilmembers Fitzpatrick, Peña, Radi, Sanchez, Mayor Evans

ABSENT: None

STAFF PRESENT: City Manager McMillen, City Attorney Ihrke, City Clerk Radeva, Deputy City Clerk McGinley, Director of Business Unit and Housing Development Villalpando, Emergency Services Coordinator Lagunas, Human Resources Analyst Triplett, Community Resource Manager Calderon, Management Analyst Calderon, Public Works Director/City Engineer McKinney, Management Analyst Mignogna, Finance Director Martinez, Financial Services Analyst Hallick, Design and Development Director Castro, Planning Manager Flores, Senior Planner Flores, Animal Control/Code Compliance Supervisor Meredith

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA – None

CONFIRMATION OF AGENDA

Councilmember Peña said he had questions regarding Consent Calendar Item No. 4; Mayor Evans requested the item be pulled for separate discussion and vote. Council concurred.

CLOSED SESSION

- 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT THE NORTHEAST CORNER OF HIGHWAY 111 AND DUNE PALMS ROAD (APN: 600-030-018)
CITY NEGOTIATOR: JON MCMILLEN, CITY MANAGER
NEGOTIATING PARTY: BLACKPOINT PROPERTIES
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT**

2. **CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT 51001 EISENHOWER DRIVE (APN: 773-065-012)
CITY NEGOTIATOR: JON MCMILLEN, CITY MANAGER
NEGOTIATING PARTY: BRUCE AND JIM CATHCART
UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT**
3. **ANNUAL PUBLIC EMPLOYEE PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957, COUNCIL APPOINTED POSITION – CITY MANAGER**

COUNCIL RECESSED THE OPEN SESSION PORTION OF THE MEETING AND MOVED INTO CLOSED SESSION AT 3:02 P.M.

MAYOR EVANS RECONVENED THE OPEN SESSION PORTION OF THE CITY COUNCIL MEETING AT 4:00 P.M. WITH ALL MEMBERS PRESENT

REPORT ON ACTION(S) TAKEN IN CLOSED SESSION:

City Attorney Ihrke reported the following pursuant to Government Code section 54950 *et seq.* (Brown Act):

- **CLOSED SESSION ITEM NO. 1** – no reportable action;
- **CLOSED SESSION ITEM NO. 2** – no reportable action; and
- **CLOSED SESSION ITEM NO. 3** – Council completed the City Manager’s annual performance evaluation; and the City Manager has exceeded expectations for the last year.

PLEDGE OF ALLEGIANCE

Councilmember Fitzpatrick led the audience in the Pledge of Allegiance.

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

PUBLIC SPEAKER: Kay Wolff, La Quinta – stated she was disappointed that Council now limits public speaker time donations; and, she and others have comments on a Department Report Item which is at the end of the agenda.

PUBLIC SPEAKER: Jeff Fishbein, Chair of the La Quinta Chamber of Commerce and Coldwell Banker realtor – Mr. Fishbein offered an apology to the City, the City Council and the community for the mis-labeling of the editorial in the September publication of the GEM regarding the Q&A between the Chamber (himself as the writer) and the developer of the Coral Mountain Wave project (entitled: “Coral Mountain Resort Addresses Community Concerns”); and, he explained that the Chamber, not the City, publishes The GEM, and published

the editorial as an informational and educational piece for the community but the title of the article has caused confusion, leading readers to believe it was City-sponsored.

PUBLIC SPEAKER: Rick Wilkerson, La Quinta – spoke about a notice he received from Coachella Valley Water District (CVWD) to cease watering the grass at the Point Happy Shopping Center or be fined \$500/day; he explained that the grass was a requirement when the Center was initially developed, and requested assistance from the City in resolving this with CVWD because the \$3 per square foot reimbursement compensation offered by CVWD to remove the grass is far short of the actual cost of doing so.

Council directed staff to put the issue of turf removal on a future agenda to discuss a possible City assistance program or means to designate the grass areas as recreational, and to invite CVWD to that meeting to participate in resolving the matter.

ANNOUNCEMENTS, PRESENTATIONS AND WRITTEN COMMUNICATIONS

1. PROCLAMATION IN RECOGNITION OF NATIONAL PREPAREDNESS MONTH – SEPTEMBER 2022

Mayor Evans and Councilmembers presented Emergency Services Coordinator Dana Lagunas with a proclamation in recognition of National Preparedness Month and spoke of the importance of being prepared and having a plan.

Ms. Lagunas thanked the City and Council for the opportunity to promote the importance of being prepared and presented a few “best practices” tips and encouraged folks to get involved in their communities.

2. *Taken up out of Agenda order, after Presentation No. 4 >>>* PROCLAMATION IN RECOGNITION OF CONSTITUTION WEEK – SEPTEMBER 17-23, 2022, COMMEMORATING THE SIGNING OF THE UNITED STATES CONSTITUTION

Mayor Evans and Councilmembers presented Cahuilla Chapter of the National Society Daughters of the American Revolution Regent Alice Barnhart, First Vice-Regent Wendy Becker and Member Rosemary Hallick with a proclamation in recognition of Constitution Week celebrating the 234th anniversary of the signing the United States Constitution in September 1787.

3. PROCLAMATION RECOGNIZING RIVERSIDE COUNTY SHERIFF’S DEPARTMENT SERGEANT CHRIS OLSEN FOR HIS SERVICE

Mayor Evans and Councilmembers presented a Proclamation to Sergeant Olsen in recognition of his public service; and congratulated him on his promotion to Lieutenant, now assigned to the Cabazon station. Sergeant Olsen expressed his gratitude.

4. INTRODUCE RIVERSIDE COUNTY SHERIFF'S DEPARTMENT NEW SERGEANT KYLE LAFOND

Lieutenant Martinez introduced Sergeant Lafond; Council congratulated and welcomed Sergeant Lafond in his new assignment to La Quinta; and, Sergeant Lafond gave a brief overview of his experience and said he is looking forward to working in La Quinta.

5. AMERICAN PUBLIC WORKS ASSOCIATION – AWARDED THE 2022 PROJECT OF THE YEAR SMALL CITIES/RURAL COMMUNITIES AWARD TO THE CITY OF LA QUINTA FOR THE LA QUINTA VILLAGE COMPLETE STREETS – A ROAD DIET PROJECT NO. 2015-03

Mayor Evans provided a brief description of the project and congratulated the City on obtaining this prestigious award. Public Works Director/City Engineer McKinney thanked the La Quinta community, Staff, and City Consultants for the engagement and work on the project; commended the collaborative efforts and grant funding the City received to complete the project; and provided a detailed overview of the project.

CONSENT CALENDAR

- 1. APPROVE COUNCIL MEETING MINUTES OF AUGUST 2, 2022**
- 2. APPROVE COUNCIL MEETING MINUTES OF JULY 19, 2022**
- 3. AFFIRM RESOLUTION NO. 2021-035 FINDINGS RELATED TO THE STATE OF EMERGENCY DUE TO COVID-19 AUTHORIZING THE CITY MANAGER TO IMPLEMENT TELECONFERENCE ACCESSIBILITY ONLY WHEN A PUBLIC MEETING OF THE LEGISLATIVE BODY IS HELD VIRTUALLY PURSUANT TO ASSEMBLY BILL 361 (STATS. 2021, CH. 165)**
- 4. *Pulled by Council for discussion and separate vote >>>* ACCEPT ART DONATION FROM DICK ROBERTS TO BE INCLUDED IN THE CITY'S ART IN PUBLIC PLACES COLLECTION – BRONZE RAM SKULL SCULPTURE BY ARTIST JACK ZAJAC**

5. **RECEIVE AND FILE FOURTH QUARTER FISCAL YEAR 2021/22 TREASURY REPORTS FOR APRIL, MAY, AND JUNE 2022**
6. **APPROVE DEMAND REGISTERS DATED JULY 29, AUGUST 5, AND AUGUST 12, 2022**
7. **APPROVE DEMAND REGISTERS DATED AUGUST 19, AUGUST 26, SEPTEMBER 2, AND SEPTEMBER 9, 2022**
8. **ADOPT RESOLUTION GRANTING CONDITIONAL APPROVAL OF FINAL PARCEL MAP NO. 37891 AND ASSOCIATED SUBDIVISION IMPROVEMENT AGREEMENT FOR THE JEFFERSON STREET RESIDENTIAL APARTMENT DEVELOPMENT LOCATED AT THE SOUTHEAST CORNER OF JEFFERSON STREET AND PALM CIRCLE DRIVE [RESOLUTION NO. 2022-032]**
9. **APPROVE PURCHASE OF ASPHALT PATCHER FOR EFFICIENT POTHOLE REPAIRS THROUGH SOURCEWELL COOPERATIVE PURCHASING**
10. **APPROVE PURCHASES OF INFORMATION TECHNOLOGY EQUIPMENT THROUGH CDWG, NEWEFF, AND DELL**
11. **COMMIT THE CITY TO THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENT'S GO HUMAN SAFETY PLEDGE BY CREATING STREETS THAT PROMOTE WALKING, BIKING, AND COMMUNITY CONNECTIONS IN LA QUINTA**
12. **ACCEPT SILVERROCK WAY STREET IMPROVEMENTS PROJECT NO. 2014-13 LOCATED BETWEEN AVENUE 52 AND JEFFERSON STREET**
13. **APPROVE CHANGE ORDER NO. 1 TO CONTRACT WITH URBAN HABITAT FOR THE LA QUINTA RENOVATION TOPAZ PROJECT NO. 2016-03F FOR ADDITIONAL MISCELLANEOUS WORK REQUESTS AND RELATED PROJECT BUDGET**
14. **APPROVE AGREEMENT FOR CONTRACT SERVICES WITH SHADE STRUCTURES, INC. DBA USA SHADE & FABRIC STRUCTURES, INC. THROUGH SOURCEWELL COOPERATIVE PURCHASING FOR INSTALLATION OF SHADE STRUCTURE AT MONTICELLO PARK, PROJECT NO. 2022-20**

MOTION – A motion was made and seconded by Councilmembers Peña/Radi to approve Consent Calendar Item Nos. 1-3 and 5-14 as recommended, with Item No. 8 adopting Resolution No. 2022-032. Motion passed unanimously.

CONSENT CALENDAR ITEM NO. 4

Management Analyst Calderon presented the staff report and power point which are on file in the City Clerk’s Office.

Council discussed the dimensions of the donated art piece, possible placements for protection of the sculpture, pedestal design, and storage of the sculpture until a permanent location is found.

MOTION – A motion was made and seconded by Councilmembers Peña/Fitzpatrick to approve Consent Calendar Item No. 4 as recommended. Motion passed unanimously.

BUSINESS SESSION

1. APPROVE VETERAN NOMINATIONS FOR INCLUSION ON VETERANS’ ACKNOWLEDGEMENT MONUMENTS AT CIVIC CENTER CAMPUS

Community Resources Analyst Calderon presented the staff report, which is on file in the Clerk’s Office.

PUBLIC SPEAKER: Dale Tyerman, La Quinta – spoke in support of Major Peter Fleury’s nomination.

MOTION – A motion was made and seconded by Councilmembers Peña/Sanchez to approve veteran nominations for inclusion on the Veterans Acknowledgment Monuments at the Civic Center Campus as recommended. Motion passed unanimously.

PUBLIC INTEREST ANNOUNCEMENTS:

Community Resource Manager Calderon announced that on Thursday, September 22, 2022, the City will hold its Pillars of the Community event at City Hall, starting at 4 p.m., which will include acknowledgement of Pillars of the Community, Senior Inspiration Awards, and Distinguished Artists and Athletes.

La Quinta High School will hold its Homecoming Parade tomorrow, Wednesday, September 21, 2022, starting at 4:30 p.m., on Main Street in Old Town La Quinta.

2. APPROVE AMENDMENT NO. 4 TO AGREEMENT FOR CONTRACT SERVICES WITH TERRA NOVA PLANNING & RESEARCH, INC. FOR ADDITIONAL ON-CALL PLANNING SERVICES

Planning Manager Flores presented the staff report, which is on file in the Clerk's Office.

Council discussed the parameters of the Amendment which authorizes examination of the fiscal impact of annexation, not the intent to annex any portion at this time; the City of Coachella's request to Riverside County Local Agency Formation Commission (LAFCO) attempting to encroach into La Quinta's sphere-of-influence (SOI); the process for determining a city's SOI; cost to La Quinta to expand the City's boundary into the SOI; the effects on the residents in and bordering the SOI; and examining an expanded SOI.

MOTION – A motion was made and seconded by Councilmembers Radi/Fitzpatrick to Approve Amendment No. 4 to Agreement for Contract Services with Terra Nova Planning & Research, Inc. to expand on-call planning services in the amount of \$117,250, to include preparation and processing of fiscal impact analysis and applications for City annexation; and authorize the City Manager to execute the agreement. Motion passed unanimously.

STUDY SESSION – None

PUBLIC HEARINGS

- 1. ADOPT RESOLUTION TO ADOPT REVISIONS TO THE HOUSING ELEMENT UPDATE (GPA 2020-0001), MAKING MINOR MODIFICATIONS TO THE 2022-2029 HOUSING ELEMENT PER REQUESTS FROM THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT; CEQA: THE HOUSINGS ELEMENT WAS PREVIOUSLY ANALYZED UNDER EA 2021-0010; LOCATION: CITY-WIDE [RESOLUTION NO. 2022-033]**

Consulting Planner Criste presented the staff report, which is on file in the Clerk's Office.

Council discussed the definition of "Regional Housing Need"; collaborating with other cities via consolidation of funds and affordable housing credits to build in areas with affordable land and sufficient public amenities; and the inability of water and sewer utility companies to deny extending lines to service affordable housing projects.

MAYOR EVANS DECLARED THE PUBLIC HEARING OPEN AT 5:31 P.M.

PUBLIC SPEAKER: None

MAYOR EVANS DECLARED THE PUBLIC HEARING CLOSED AT 5:31 P.M.

MOTION – A motion was made and seconded by Councilmembers Fitzpatrick/Sanchez to adopt Resolution No. 2022-033 as recommended:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA
ADOPTING REVISIONS TO THE 2022-2029 HOUSING ELEMENT

Case No. GPA 2020-0001; Applicant: City of La Quinta

Motion passed unanimously.

DEPARTMENTAL REPORTS

All reports are on file in the City Clerk's Office.

3. 2022 CONSOLIDATED GENERAL ELECTION AND MEASURE A UPDATE

City Clerk Radeva presented the departmental report, which is on file in the Clerk's Office.

Council discussed the current annual operating budget of \$68.3 million and the expected increases in future years; City reserve category types, restrictions, and funds; Brown Act law being the reason for just two of the five Councilmembers preparing and signing the argument/rebuttal against Measure A; and the effort and accuracy of the argument/rebuttal written by Councilmembers Radi and Fitzpatrick.

PUBLIC SPEAKER: Joe Diodati, La Quinta – introduced Mr. James Alderson and provided information on his background as a CPA and hospital CFO.

PUBLIC SPEAKER: James Alderson, La Quinta [*used time donated by his wife*] quoted sections of the City's Annual Financial Comprehensive Report for year ended June 30, 2021; provided his analysis of the City's budget and reserve funds; noted possible Excel formula errors in the 10-year budget projection spreadsheets reviewed by the Financial Advisory Commission in February 2022 and assumptions/projections; requested that the City's 10-year budget projections include fiscal year 2021/22 actuals to get more accurate projections; and agreement to meet with the City's financial staff and possibly members of the Financial Advisory Commission to review the City's data in detail, including unique municipal finance and reporting laws.

PUBLIC SPEAKER: Don Shoffstall, La Quinta – stated that Measure A is not about money, it’s about quality-of-life; residents are still suffering, but don’t make complaint calls because they have faith that Measure A will soon pass; La Quinta will continue to be a tourist destination if Measure A passes if the City works to encourage development of STVRs in the exempt areas; displacement of young family renters and upward pressure on rent; enforcement does not work under the program; and if Measure A passes, illegal operators will be reported to City enforcement.

PUBLIC SPEAKER: James Lambert, La Quinta – provided information on STVRs in exempt areas; proper zoning prohibits STVRs in residential zones; affordability and availability of homes and rentals if Measure A passes; STVRs in Homeowners’ Associations; and if Measure A passes, the City will still be responsible to enforce its zoning laws and can cover that cost with revenues from legal STVRs.

PUBLIC SPEAKER: Kay Wolff, La Quinta – spoke about the growth of STVRs since 2012, and the delay in getting it under control; stated the current ordinance is almost perfect with the exception that Council cannot legally make the ban on new STVRs permanent; foresees that future Councils will be pressured to lift the ban; and noted that no city that has banned STVRs has gone bankrupt, nor cut police or fire services.

NOTE: Councilmembers engaged public speakers in discussion regarding their remarks during each speakers’ time at the podium.

MAYOR’S AND COUNCIL MEMBERS’ ITEMS

Councilmember Fitzpatrick reported on a water seminar, the League of California Cities 2022 Annual Conference and Expo held in Long Beach (September 7-9, 2022), September 11 Candlelight Vigil the City held at the Civic Center Campus, and Make-a-Wish events she attended.

REPORTS AND INFORMATIONAL ITEMS

La Quinta’s representative for 2022, Mayor Evans reported on her participation in the following organizations’ meetings:

- CVAG COACHELLA VALLEY CONSERVATION COMMISSION
- LEAGUE OF CALIFORNIA CITIES DELEGATE

La Quinta’s representative for 2022, Mayor Pro Tem Fitzpatrick reported on her participation in the following organizations’ meetings:

- COACHELLA VALLEY MOUNTAINS CONSERVANCY
- RIVERSIDE COUNTY TRANSPORTATION COMMISSION

- CVAG TRANSPORTATION COMMISSION (*attended on behalf Councilmember Radi*)

La Quinta's representative for 2022, Councilmember Peña reported on his participation in the following organization's meeting:

- IID ENERGY CONSUMERS' ADVISORY COMMITTEE

ADJOURNMENT

There being no further business, a motion was made and seconded by Councilmembers Fitzpatrick/Radi to adjourn at 8:43 p.m. Motion passed unanimously.

Respectfully submitted,

MONIKA RADEVA, City Clerk
City of La Quinta, California

City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: AUTHORIZE OVERNIGHT TRAVEL FOR THE SENIOR EMERGENCY MANAGEMENT COORDINATOR TO ATTEND SPORT EVENT RISK MANAGEMENT TRAINING IN SAN DIEGO, CALIFORNIA, OCTOBER 16-18, 2022

RECOMMENDATION

Authorize overnight travel for the Senior Emergency Management Coordinator to attend the Sport Event Risk Management training in San Diego, California, October 16-18, 2022.

EXECUTIVE SUMMARY

- The Sport Event Risk Management course is designed to build sport and special event risk management capabilities for community-wide collaboration and mitigation.
- The expectation is for participants to return to their respective teams with further knowledge in coordinating the development or enhancement of sport and/or special event security management processes.

FISCAL IMPACT

Estimated expenses are \$550; this cost includes lodging, transportation, and meals. Funds are available in the travel and training budget; Fire (Account No. 101-2002-60320).

BACKGROUND/ANALYSIS

The Sport Event Risk Management course introduces the seven-step sport and event security risk management process. This course covers threat identification, sport and event security planning, protective measures, and continuous improvement recommendations. This training is important due to the volume of high-profile sport and special events within the City of La Quinta and adjacent cities.

ALTERNATIVES

Council could elect to deny this request.

Prepared by: Dana Lagunas, Sr. Emergency Management Coordinator

Approved by: Martha Mendez, Public Safety Manager

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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: ADOPT RESOLUTION TO AUTHORIZE APPLICATION AND DESIGNATION OF THE CITY MANAGER AS AUTHORIZED AGENT FOR THE CITY FOR PURPOSES OF OBTAINING FEDERAL FINANCIAL ASSISTANCE PROVIDED BY THE FEDERAL DEPARTMENT OF HOMELAND SECURITY

RECOMMENDATION

Adopt a Resolution authorizing application and designating the City Manager, or his/her designee, as authorized agent for the City for purposes of obtaining federal financial assistance provided by the Federal Department of Homeland Security and sub-granted through the State of California and the County of Riverside.

EXECUTIVE SUMMARY

- California Governor's Office of Emergency Services (Cal OES) requires that the City Council update Resolution No. 2021-037 to be eligible to apply for and receive federal financial assistance
- The Department of Homeland Security (DHS) offers financial assistance through the Emergency Management Performance Grant (EMPG) and State Homeland Security Program (SHSP) grant.
- The grant applicant's governing body must authorize, by resolution, its approval to submit grant applications and designate an individual to execute documents.

FISCAL IMPACT

The City could receive \$10,000 to \$15,000 through EMPG (Account No. 226-0000-43120) and \$4,000 to \$6,000 through SHSP (Account No. 227-0000-43120). If funds are awarded, the operating budget would be amended to account for the grant revenue.

BACKGROUND/ANALYSIS

Annually, the City seeks funds to improve emergency services; the total combined grant awarded amounts range from \$15,000 to \$20,000. The City has utilized awarded grant funds for planning, equipment, and preparedness training to prevent, respond, and recover from catastrophic events. These grants would be used for the alert and warning system, care and shelter equipment, EOC equipment upgrades, personal protective equipment as well as preparedness training. This resolution will be in effect for the duration of the fiscal years 2023, 2024, and 2025 grant performance periods of the EMPG and SHSP grants.

ALTERNATIVES

Council can elect to not pursue this grant opportunity.

Prepared by: Dana Lagunas, Sr. Emergency Management Coordinator
Approved by: Martha Mendez, Public Safety Manager

RESOLUTION NO. 2022-XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, AUTHORIZING APPLICATION AND DESIGNATING THE CITY MANAGER OR HIS/HER DESIGNEE AS AUTHORIZED AGENT FOR THE PURPOSES OF OBTAINING FEDERAL FINANCIAL ASSISTANCE PROVIDED BY THE FEDERAL DEPARTMENT OF HOMELAND SECURITY AND SUB-GRANTED THROUGH THE STATE OF CALIFORNIA AND THE COUNTY OF RIVERSIDE

WHEREAS, the Department of Homeland Security (DHS) annually offers the State Homeland Security Program (SHSP) Grant to local governments administered by the California Office of Emergency Services (Cal OES) through all counties; and

WHEREAS, the DHS and Federal Emergency Management Agency (FEMA) annually offer the Emergency Management Performance Grant Program (EMPG) to local governments administered by the Cal OES through all counties; and

WHEREAS, the County of Riverside Emergency Management Department (EMD) has requested that all jurisdictions apply for SHSP Grant assistance and EMPG program assistance to further the State of California's (State) efforts to prepare for natural and man-made disasters and terrorism related impacts to our communities; and

WHEREAS, in furtherance of this authority Cal OES is required to establish procedures governing the application, awarding, and management of the grant (Grant Application Procedures); and

WHEREAS, Grant Application Procedures require an applicant's governing body to authorize by resolution its approval for submittal of the grant application, and the designation by job title of the individual authorized to execute all grant documents on behalf of the City of La Quinta (City); and

WHEREAS, the City Council has previously adopted the following resolutions to comply with each of the above listed requirements by Cal EOS:

- Resolution No. 2017-054 on October 17, 2017, for a period not to exceed five (5) years from date of adoption (October 17, 2017 through 2022) for the SHSP grant;

- Resolution No. 2018-019 adopted on May 1, 2018, for a period not to exceed five (5) years from date of adoption (May 15, 2018 through 2023) for the EMPG grant;
- Resolution No. 2021-037 adopted on October 5, 2021, for the SHSP and EMPG grants, for grant years 2020 through 2022; and

WHEREAS, the Council must update the authorization granted via Resolution No. 2021-037 to comply with California Governor’s Office of Emergency Services requirements, in order for the City to be eligible to apply for and receive federal financial assistance provided by the federal DHS and sub-granted through the State and EMD; and

WHEREAS, the City of La Quinta desires to continue to accept the SHSP and EMPG grants for grant years 2023 through 2025; and

WHEREAS, if awarded, the City will enter into a grant agreement with County of Riverside EMD and Cal OES for implementation of said grant(s).

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Quinta, as follows:

SECTION 1. Authorize the submittal of application(s) to County of Riverside EMD for SHSP and EMPG grants for which the City is eligible.

SECTION 2. The City Manager or his/her designee are hereby authorized to execute and submit for and on behalf of the City, a local government established under the laws of the State of California, applications and other related documents, including agreements amendments, extensions, and grant award documents, for the purpose of obtaining federal financial assistance provided by the federal DHS and sub-granted through the State of California.

SECTION 3. This authorization shall be in effect for the performance periods associated with SHSP and EMPG fiscal years 2023, 2024 and 2025.

PASSED, APPROVED, and ADOPTED at a regular meeting of the La Quinta City Council held on this 4th day of October, 2022, by the following vote:

AYES:

NOES:

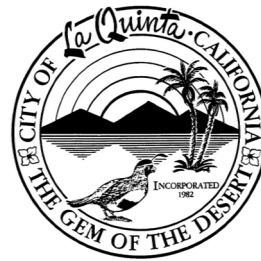
ABSENT:

ABSTAIN:

LINDA EVANS, Mayor
City of La Quinta, California

ATTEST:

MONIKA RADEVA, City Clerk
City of La Quinta, California



APPROVED AS TO FORM:

WILLIAM H. IHRKE, City Attorney
City of La Quinta, California

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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: ADOPT A RESOLUTION TO AUTHORIZE APPLICATION FOR, AND RECEIPT OF, CALRECYCLE GRANTS PROGRAM FUNDS

RECOMMENDATION

Adopt a resolution authorizing application for, and receipt of, CalRecycle Grants Program Funds for assistance in the safe and effective management of the waste stream in the City of La Quinta.

EXECUTIVE SUMMARY

- Pursuant to the Public Resources Code sections 48000 et seq., and 14581, the Department of Resources Recycling and Recovery (CalRecycle) established various payment programs to make payments to qualifying jurisdictions in furtherance of this authority.
- \$330 million has been allocated for fiscal year 2022/23 toward the Beverage Container Recycling and Litter Reduction (BCR) program in both a competitive and non-competitive manner for all counties and cities in the State of California.
- La Quinta intends to apply and receive miscellaneous amounts of competitive grants and utilize funds for the safe and effective management of the waste stream in the City from the BCR program.
- In order to receive CalRecycle Grants Program funding, the Council must adopt a resolution authorizing application to the Planning Grants Program.

FISCAL IMPACT

Adoption of a resolution to apply for CalRecycle Grants does not have a direct fiscal impact, but if adopted, is instrumental in securing grant funds to subsidize current and future solid waste service and program needs. CalRecycle Grant funds received would be placed in Fund 221 and a new account would be established for the grant.

BACKGROUND/ANALYSIS

CalRecycle offers funding opportunities to assist public and private entities in the safe and effective management of the waste stream. Public Resources Code sections 48000 et seq. authorizes CalRecycle to administer various grant programs in furtherance of the State's efforts to reduce, reuse, and recycle solid waste generated in the State, thereby preserving landfill capacity, and protecting public health and safety and the environment. These grant funding opportunities have directly supported the City's efforts in meeting many of the State's waste diversion requirements.

Recent State legislation has established strict diversion goals, which must be met by municipalities over the next several years. Following the precedents set by Assembly Bill 341 Mandatory Recycling (AB 341) and Assembly Bill 1826 Mandatory Commercial Organics (AB 1826), CalRecycle recently passed and formalized rules and regulations for Senate Bill 1383 as part of the State's Short-Lived Climate Pollutant Reduction Strategy, which mandates cities to implement mandatory programming, education, monitoring, reporting, and enforcement actions for all waste streams.

CalRecycle grant application procedures require an applicant's governing body to declare by resolution certain authorizations related to the administration of the CalRecycle grants. CalRecycle recommends that government bodies approve a general resolution authorizing the application of all CalRecycle grants in order to streamline and guarantee a city's ability to apply for all grants for which they are eligible in a timely manner.

This Resolution will authorize the City to apply and accept, if awarded, CalRecycle Grant funding for up to five years from the date of adoption, per CalRecycle's maximum length of time allowed.

ALTERNATIVES

Council may elect to not support Staff's recommendation to apply for this funding.

Prepared by: Doug Kinley, Management Analyst
Approved by: Gilbert Villalpando, Director

RESOLUTION NO. 2022 - XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, AUTHORIZING SUBMITTAL OF APPLICATIONS FOR ALL CALRECYCLE GRANT AND PAYMENT PROGRAMS FOR WHICH THE CITY OF LA QUINTA IS ELIGIBLE

WHEREAS, Public Resources Code sections 48000 et seq., 14581, and 42023.1(g), authorize the Department of Resources Recycling and Recovery (CalRecycle) to administer various grant and payment programs in furtherance of the State of California's (state) efforts to reduce, recycle and reuse solid waste generated in the state thereby preserving landfill capacity and protecting public health and safety and the environment; and

WHEREAS, in furtherance of this authority, CalRecycle is required to establish procedures governing the administration of the payment programs; and administration of the application, awarding, and management of the grant programs; and

WHEREAS, CalRecycle's procedures for administering payment and grant programs require, among other things, an applicant's governing body to declare by resolution certain authorizations related to the administration of the payment and grant program.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Quinta, California, as follows:

SECTION 1. The City of La Quinta is authorized to submit an application to CalRecycle for any and all grant and payment programs offered.

SECTION 2. That the City Manager, or his/her designee is hereby authorized and empowered to execute on behalf of the City of La Quinta all documents, including but not limited to, applications, agreements, amendments, and requests for payment, necessary to secure funds and implement the approved grant or payment project.

SECTION 3. That this Resolution shall go into effect upon adoption.

SECTION 4. These authorizations shall be in effect from the date this Resolution is adopted through October 4, 2027.

Resolution No. 2022 – xxx
CalRecycle Grant and Payment Programs Authorization FY22/23 through FY25/26
Adopted: _____, 2022
Page 2 of 2

PASSED, APPROVED, and ADOPTED at a regular meeting of the La Quinta City Council held on this 4th day of October, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

LINDA EVANS, Mayor
City of La Quinta, California

ATTEST:

MONIKA RADEVA, City Clerk
City of La Quinta, California



APPROVED AS TO FORM:

WILLIAM H. IHRKE, City Attorney
City of La Quinta, California

City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: APPROVE DEMAND REGISTERS DATED SEPTEMBER 16, AND SEPTEMBER 23, 2022

RECOMMENDATION

Approve demand registers dated September 16, and September 23, 2022.

EXECUTIVE SUMMARY – None

FISCAL IMPACT

Demand of Cash:

City	\$	3,317,870.90
Successor Agency of RDA	\$	1,362.50
Housing Authority	\$	14,595.29
	\$	<u>3,333,828.69</u>

BACKGROUND/ANALYSIS

Routine bills and payroll must be paid between Council meetings. Attachment 1 details the weekly demand registers for September 16, and September 23, 2022.

Warrants Issued:

208915-208968	\$	511,243.90
208969-209046	\$	2,507,956.32
Wire Transfers		\$7,501.11
Payroll Tax Transfers	\$	50,000.71
Payroll Direct Deposit	\$	257,126.65
	\$	<u>3,333,828.69</u>

The most significant expenditures on the demand registers are:

Vendor	Account Name(s)	Amount	Purpose
Riverside County Sheriff Department	Various	\$1,199,974.10	July Police Service
Jacobsson Engineering Construction ⁽¹⁾	Construction	\$606,841.73	Jefferson/Ave 53 Roundabout Progress Payments
East of Madison LLC	Developer Reimbursements	\$210,000.00	Developer Deposit Reimbursement
Nd La Quinta Partners LLC	Developer Reimbursements	\$145,000.00	Developer Deposit Reimbursement
Urban Habitat	Construction	\$85,314.32	X-Park Landscape Progress Payment

(1) Payments were made on 9/16/22 & 9/23/22

Wire Transfers: Three transfers totaled \$7,501. Of this amount, \$5,574 was to ICMA, and \$1,486 was to Sterling Health. (See Attachment 2 for a complete listing).

Investment Transactions: Full details of investment transactions as well as total holdings are reported quarterly in the Treasurer’s Report.

Transaction	Issuer	Type	Par Value	Settle Date	Coupon Rate	YTM
Purchase	Ponce Bank	CD	\$ 248,000	9/15/22	3.500%	3.500%
Purchase	Federal Farm Credit Bank	Agency	\$ 1,000,000	9/15/22	3.375%	3.430%
Purchase	Austin Telco Fed. Credit Union	CD	\$ 248,000	9/21/22	3.800%	3.800%

Prepared by: Jesse Batres, Account Technician

Approved by: Rosemary Hallick, Financial Services Analyst

- Attachments: 1. Demand Registers
 2. Wire Transfers

Demand Register

Packet: APPKT03248 - 09/16/22 JB



City of La Quinta

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
Fund: 101 - GENERAL FUND					
CENTRAL COMMUNICATIONS	208925	08/2022 - STVR HOTLINE	Professional Services	101-6004-60103	594.00
UNITED WAY OF THE DESERT	208964	CONTRIBUTION	United Way Deductions	101-0000-20981	37.00
CHARTER COMMUNICATIONS ...	208926	09/05-10/04/22 - FS #32 CABLE (1841)	Cable/Internet - Utilities	101-2002-61400	10.51
CHARTER COMMUNICATIONS ...	208926	09/03-10/02/22 - FS #93 INTERNET	Cable/Internet - Utilities	101-2002-61400	99.99
CHARTER COMMUNICATIONS ...	208926	08/29-09/28/22 - FS #32 INTERNET (6491)	Cable/Internet - Utilities	101-2002-61400	99.99
GARDNER, WILLIAM AND PATR..	208939	8/30/22 - REFUND FOR DUPLICATE PAYM...	STVR Business Licenses	101-0000-41602	22.00
TRIPLETT, ALCADIA	208961	FY 22/23 EMPLOYEE HEALTH FAIR RAFFLE ...	Employee Recognition Events	101-1004-60340	100.00
GARDAWORLD	208938	09/2022 - ARMORED SERVICES	Professional Services	101-1006-60103	301.56
DESERT FIRE EXTINGUISHER C...	208933	07/06/22 - WC FIRE SUPPRESSION SYSTEM...	Annual Permits/Inspections	101-3008-60196	143.93
SPARKLETTTS	208956	08/10/22 & 08/24/22 - CITYWIDE DRINKI...	Citywide Supplies	101-1007-60403	226.24
L.O. LYNCH QUALITY WELLS & ...	208944	9/7/22 - CIVIC CENTER LAKE PUMP REPAIR	Maintenance/Services	101-3005-60691	3,499.00
CARINO, CHERYL	208923	08/31/22 - REFUND FOR WC MEMBERSHIP	Wellness Center Memberships	101-0000-42218	75.00
SHIRY, TERESA	208953	08/31/22 - BALLROOM BEGINNING CLASS...	Instructors	101-3002-60107	257.25
IRC CORPORATION	208940	08/2022 PRE EMPLOYMENT BACKGROUN...	Recruiting/Pre-Employment	101-1004-60129	235.60
MOWERS PLUS INC	208948	08/31/22 - HEDGE TRIMMER MAINTENAN...	Tools/Equipment	101-3005-60432	168.93
WATERJET WEST, INC.	208968	09/08/22 - PANEL NAME ENGRAVEMENTS ..	Community Experiences	101-3003-60149	163.13
STAPLES ADVANTAGE	208957	09/07/22 - OFFICE SUPPLIES	Office Supplies	101-7001-60400	135.61
ROBERT HALF	208952	08/19/22 - TEMP AGENCY SERVICES G.HU	Temporary Agency Services	101-6002-60125	1,355.40
TRULY NOLEN INC	208963	05/10/22 - BEE HIVE REMOVE AT LQ PARK	Maintenance/Services	101-3005-60691	150.00
TRULY NOLEN INC	208963	05/11/22 - BEE HIVE REMOVE AT ADAMS ...	Maintenance/Services	101-3005-60691	150.00
VINTAGE E & S INC	208967	9/9/22 - SPORTS COMPLEX ELECTRICAL SY...	Maintenance/Services	101-3005-60691	2,247.46
FEDEX	208935	8/24-8/25/22 - OVERNIGHT MAIL	Postage	101-1007-60470	159.14
FEDEX	208935	08/23/22 - OVERNIGHT MAIL	Postage	101-1007-60470	9.82
FEDEX	208935	09/01/22 - OVERNIGHT MAIL	Postage	101-1007-60470	126.34
BANK OF THE WEST	208918	08/23/22 - WATER FOR H.LOPEZ VIGIL	Community Experiences	101-3003-60149	64.45
BANK OF THE WEST	208918	08/02/22 - FS #32 APPLIANCE REPAIR	Maintenance/Services	101-2002-60691	180.00
BANK OF THE WEST	208918	07/29/22 - SAM.GOV REGISTRATION REN...	Administration	101-1006-60102	449.00
BANK OF THE WEST	208918	08/05/22 - SIGN FOR LOBBY	Citywide Supplies	101-1007-60403	15.86
BANK OF THE WEST	208918	08/5/22 - CUP HOLDER FOR COFFEE STAT...	Citywide Supplies	101-1007-60403	27.18
BANK OF THE WEST	208918	08/22/22 - KEY CHAINS FOR FS	Fire Station	101-2002-60670	19.82
BANK OF THE WEST	208918	08/22/22 - ERGO CHAIR W/FOOTREST FOR...	Fire Station	101-2002-60670	347.99
BANK OF THE WEST	208918	08/2022 - MAILCHIMP	Membership Dues	101-3007-60351	130.00
BANK OF THE WEST	208918	09/2022 - APPLE MUSIC/STORAGE	Membership Dues	101-3007-60351	19.95
BANK OF THE WEST	208918	06/30-07/30/22 - FB BOOSTED ADS	Marketing & Tourism Promoti...	101-3007-60461	256.43
BANK OF THE WEST	208918	07/31-08/23/22 - FB BOOSTED ADS	Marketing & Tourism Promoti...	101-3007-60461	400.00
BANK OF THE WEST	208918	08/09/22 - DESK FAN	Materials/Supplies	101-3008-60431	76.11
BANK OF THE WEST	208918	08/2022 - DESERT SUN SUBSCRIPTION	Subscriptions & Publications	101-6001-60352	11.98
BANK OF THE WEST	208918	08/29/22 - CALENDAR WHITEBOARD SIJ F	Operating Supplies	101-6001-60420	52.10
BANK OF THE WEST	208918	08/22/22 - STAND UP DESK TABLETOP	Operating Supplies	101-6006-60420	195.74
BANK OF THE WEST	208918	08/22/22 - ANTI FATIGUE MAT & STAND ...	Operating Supplies	101-6006-60420	316.33
BANK OF THE WEST	208918	FY 22/23 IQ DATA PLAN RENEWAL	Maintenance/Services	101-3005-60691	150.00
BANK OF THE WEST	208918	FY 22/23 CA ASSOC LOCAL ECON DEVELO...	Membership Dues	101-1002-60351	570.00
BANK OF THE WEST	208918	08/24/22 - LED DESK LAMP	Operating Supplies	101-1002-60420	72.39
BANK OF THE WEST	208918	08/22/22 - TABLECOVERS FOR H.LOPEZ VI...	Operating Supplies	101-1002-60420	6.80
BANK OF THE WEST	208918	08/05/22 - WATER FOR LOBBY COFFEE M...	Citywide Supplies	101-1007-60403	20.61
BANK OF THE WEST	208918	8/4/22 SABER SPACE SWORDS (500) FOR H..	Promotional Items	101-3007-60134	2,054.89
BANK OF THE WEST	208918	08/30/22 - MARKET WATCH WEBINARS R....	Travel & Training	101-1006-60320	96.51
BANK OF THE WEST	208918	9/20-9/22/22 GFOA PROCUREMENT TRAI...	Travel & Training	101-1006-60320	315.00
BANK OF THE WEST	208918	FY 22/23 CMTA MEMBERSHIP R.HALLICK	Membership Dues	101-1006-60351	95.00
BANK OF THE WEST	208918	FY 22/23 CSMFO MEMBERSHIP R.HALLICK	Membership Dues	101-1006-60351	75.00
BANK OF THE WEST	208918	08/12/22 - POLICE CAMERA SYSTEM TRAI...	Travel & Training	101-2001-60320	950.00
BANK OF THE WEST	208918	08/08/22 - VOLLEYBALL NET	Operating Supplies	101-3002-60420	134.05
BANK OF THE WEST	208918	08/24/22 - FLOWERS FOR H.LOPEZ VIGIL	Community Experiences	101-3003-60149	231.64

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Demand Register

Packet: APPKT03248 - 09/16/22 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
BANK OF THE WEST	208918	08/03/22 - SPORTS COMPLEX PERMIT FA0...	Annual Permits/Inspections	101-3008-60196	159.59
BANK OF THE WEST	208918	10/11/22 CANNABIS SUMMIT FLIGHT S.S...	Travel & Training	101-1001-60320	280.45
BANK OF THE WEST	208918	10/11/22 CANNABIS SUMMIT FLIGHT J.P...	Travel & Training	101-1001-60320	280.45
BANK OF THE WEST	208918	10/11/22 CANNABIS SUMMIT HOTEL S.S...	Travel & Training	101-1001-60320	543.07
BANK OF THE WEST	208918	10/11/22 - CANNABIS SUMMIT HOTEL J.P...	Travel & Training	101-1001-60320	543.07
BANK OF THE WEST	208918	10/11/22 - CA CANNABIS CONTROL SUMM..	Travel & Training	101-1001-60320	695.00
BANK OF THE WEST	208918	10/11/22 - CA CANNABIS CONTROL SUMM..	Travel & Training	101-1001-60320	695.00
BANK OF THE WEST	208918	10/11/22 CA CANNABIS SUMMIT G.VILLA...	Travel & Training	101-1002-60320	695.00
BANK OF THE WEST	208918	10/11/22 CANNABIS SUMMIT FLIGHT G.V...	Travel & Training	101-1002-60320	300.20
BANK OF THE WEST	208918	10/11/22 CANNABIS SUMMIT HOTEL G.VI...	Travel & Training	101-1002-60320	602.80
THE LOCK SHOP, INC	208959	06/30/22 - KEYS	Materials/Supplies	101-3005-60431	173.50
KOMPAN INC	208943	09/09/22 - SLIDE REPLACEMENT PARTS F...	Sales Taxes Payable	101-0000-20304	-35.88
ALTA LANGUAGE SERVICES INC	208916	08/2022 - BILINGUAL TESTING (4)	Consultants/Employee Services	101-1004-60104	220.00
QUADIENT FINANCE USA, INC.	208951	07/21/22 - CITYWIDE POSTAGE MACHINE ...	Postage	101-1007-60470	4,000.00
SHOFFSTALL, DON	208954	08/30/22 - REFUND FOR POLITICAL SIGN ...	Election Deposit	101-0000-22835	200.00
LA QUINTA KIDNEY CENTER, L...	208945	08/23/22 - REFUND FOR NPDES WASTE FE...	NPDES Inspections	101-0000-43638	102.00
APPLE CORE ENTERPRISES, INC.	208917	08/23/22 - REFUND FOR NPDES WASTE FE...	Over Payments, AR Policy	101-0000-20330	102.00
DESERT ELECTRIC SUPPLY	208932	07/26/22 - RAB LED AREA LIGHTS (9)	Materials/Supplies	101-3005-60431	4,649.06
FRONTIER COMMUNICATIONS...	208937	09/2022 - LQ PARK PHONE	Telephone - Utilities	101-3005-61300	48.47
FRONTIER COMMUNICATIONS...	208937	08/28-09/27/22 - SPORTS COMPLEX PHO...	Telephone - Utilities	101-3005-61300	38.91
Fund 101 - GENERAL FUND Total:					31,995.42
Fund: 201 - GAS TAX FUND					
SOUTHWEST BOULDER & STO...	208955	09/08/22 - WASHED PLASTER SAND	Materials/Supplies	201-7003-60431	51.06
Fund 201 - GAS TAX FUND Total:					51.06
Fund: 202 - LIBRARY & MUSEUM FUND					
TRI-STATE MATERIALS INC	208962	09/01/22 - LANDSCAPE ROCK FOR MUSE...	Maintenance/Services	202-3006-60691	438.45
TRI-STATE MATERIALS INC	208962	09/01/22 - LANDSCAPE ROCK FOR MUSE...	Maintenance/Services	202-3006-60691	438.45
TRI-STATE MATERIALS INC	208962	09/02/22 - LANDSCAPE ROCK FOR MUSE...	Maintenance/Services	202-3006-60691	626.36
TRI-STATE MATERIALS INC	208962	09/02/22 - LANDSCAPE ROCK FOR MUSE...	Maintenance/Services	202-3006-60691	626.36
MACIAS NURSERY, INC.	208946	08/31/22 - PLANTS FOR MUSEUM	Maintenance/Services	202-3006-60691	635.10
PWLC II, INC	208950	08/30/22 - MUSEUM PLANT REPLACEMENT	Maintenance/Services	202-3006-60691	6,760.00
BANK OF THE WEST	208918	08/05/22 - MUSEUM APPLIANCE REPAIR	Maintenance/Services	202-3006-60691	680.00
BANK OF THE WEST	208918	08/24/22 - DEHUMIDIFIER FOR MUSEUM	Maintenance/Services	202-3006-60691	606.76
BANK OF THE WEST	208918	08/29/22 - POTTERY (10) FOR MUSEUM	Maintenance/Services	202-3006-60691	1,783.50
Fund 202 - LIBRARY & MUSEUM FUND Total:					12,594.98
Fund: 215 - LIGHTING & LANDSCAPING FUND					
TOPS' N BARRICADES INC	208960	09/09/22 - WEATHER SUIT	Safety Gear	215-7004-60427	55.57
STAPLES ADVANTAGE	208957	08/28/22 - OFFICE SUPPLIES	Operating Supplies	215-7004-60420	102.73
BANK OF THE WEST	208918	08/15/22 - SUNSCREEN LOTIONS (20)	Safety Gear	215-7004-60427	175.60
BANK OF THE WEST	208918	08/01/22 - TRAFFIC TRAINING J.AGUIRRE	Travel & Training	215-7004-60320	180.00
BANK OF THE WEST	208918	08/24/22 - TRAFFIC TRAINING J.AGUIRRE	Travel & Training	215-7004-60320	50.00
FRONTIER COMMUNICATIONS...	208937	09/07-10/06/22 - PHONE SVC	Electric - Utilities	215-7004-61116	120.44
Fund 215 - LIGHTING & LANDSCAPING FUND Total:					684.34
Fund: 221 - AB 939 - CALRECYCLE FUND					
BANK OF THE WEST	208918	08/04/22 - DISPOSABLE CUPS	AB 939 Recycling Solutions	221-0000-60127	29.56
BURRTEC WASTE & RECYCLING..	208921	08/2022 - AB939 ORGANIC PROGRAM	AB 939 Recycling Solutions	221-0000-60127	6,187.28
Fund 221 - AB 939 - CALRECYCLE FUND Total:					6,216.84
Fund: 241 - HOUSING AUTHORITY					
BANK OF THE WEST	208918	08/18/22 - NOTARY TRAINING REYNA & J...	Travel & Training	241-9101-60320	218.00
Fund 241 - HOUSING AUTHORITY Total:					218.00
Fund: 270 - ART IN PUBLIC PLACES FUND					
CHRIS CASAS, INC	208928	08/30/22 - PHOTOGRAPHS OF BIRD SONG...	Art Purchases	270-0000-74800	500.00
Fund 270 - ART IN PUBLIC PLACES FUND Total:					500.00
Fund: 401 - CAPITAL IMPROVEMENT PROGRAMS					
ITERIS	208941	04/20/22 - VIDEO DETECTION EQUIPMENT	Construction	401-0000-60188	815.63
COACHELLA VALLEY WATER DI...	208929	6/29/2021 - 2014-13 SRR CANAL CROSSIN...	Construction	401-0000-60188	21,253.72
CONVERSE CONSULTANTS	208930	6/4-8/12/22 - 2021-01 ONCALL MATERIAL...	Technical	401-0000-60108	13,800.00
CONVERSE CONSULTANTS	208930	05/28-08/23/22 - 2022-07 ONCALL MATER...	Technical	401-0000-60108	23,335.00

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
CONVERSE CONSULTANTS	208930	5/28-7/29/22 - MATERIALS TESTING AVE ...	Technical	401-0000-60108	6,105.00
NV5	208949	7/3-7/30/22 AVE 53 & JEFFERSON ROUND...	Technical	401-0000-60108	10,475.00
JACOBSSON ENGINEERING CO...	208942	08/2022 JEFFERSON AVE 53 ROUNDABOU...	Retention Payable	401-0000-20600	-11,799.26
JACOBSSON ENGINEERING CO...	208942	08/2022 JEFFERSON AVE 53 ROUNDABOU...	Construction	401-0000-60188	235,985.16
DAVID EVANS AND ASSOCIATE...	208931	06/26-07/30/22 - 2016-03 TOPAZ STREET...	Design	401-0000-60185	2,604.30
URBAN HABITAT	208965	08/2022 - X PARK LANDSCAPE PROGRESS ...	Retention Payable	401-0000-20600	-4,490.23
URBAN HABITAT	208965	08/2022 - X PARK LANDSCAPE PROGRESS ...	Construction	401-0000-60188	89,804.55

Fund 401 - CAPITAL IMPROVEMENT PROGRAMS Total: 387,888.87

Fund: 501 - FACILITY & FLEET REPLACEMENT

MIKES AUTO ELECTRIC	208947	9/6/22 SAFETY LIGHTS INSTALL CHEVY 35...	Parts, Accessories, and Upfits	501-0000-60675	5,877.05
DURABLE COATING, INC.	208934	08/25/22 - 2022 CHEVY TRUCK LINER FOR...	Parts, Accessories, and Upfits	501-0000-60675	587.24
CARQUEST	208924	09/01/22 - TAIL LIGHT GROMET REPLACE...	Parts, Accessories, and Upfits	501-0000-60675	27.24
THE GAS COMPANY	208958	08/01-09/01/22 - SWEEPER FUEL	Street Sweeper	501-0000-60678	13.00
BANK OF THE WEST	208918	08/23/22 - OIL CHANGE FOR 2017 CHEVY ...	Vehicle Repair & Maintenance	501-0000-60676	177.38
BANK OF THE WEST	208918	08/17/22 - TIRE CHANGE FOR 2018 CHEVY...	Vehicle Repair & Maintenance	501-0000-60676	962.37
BANK OF THE WEST	208918	08/2/22 - OIL CHANGE FOR 2014 FORD VI...	Vehicle Repair & Maintenance	501-0000-60676	155.46
BANK OF THE WEST	208918	07/29/22 -TOWING SVCS FOR TRUCK # 34	Vehicle Repair & Maintenance	501-0000-60676	750.00
BANK OF THE WEST	208918	08/11/22 - VEHICLE SUNSHADES (7)	Parts, Accessories, and Upfits	501-0000-60675	103.16
BANK OF THE WEST	208918	PLACTIC KIT- INSTALLATION	Parts, Accessories, and Upfits	501-0000-60675	300.00
BANK OF THE WEST	208918	16.5TI HEAVYWEIGHT WINCH- 68801	Parts, Accessories, and Upfits	501-0000-60675	292.68
BANK OF THE WEST	208918	WINCH INSTALLATION	Parts, Accessories, and Upfits	501-0000-60675	1,200.00
BANK OF THE WEST	208918	PLASTIC KIT- HIDDEN WINCH MOUNT	Parts, Accessories, and Upfits	501-0000-60675	490.00
BANK OF THE WEST	208918	TAXES	Parts, Accessories, and Upfits	501-0000-60675	313.02
BANK OF THE WEST	208918	HIDDEN WINCH MOUNT FOR 17-19 FORD ...	Parts, Accessories, and Upfits	501-0000-60675	821.99
BANK OF THE WEST	208918	8/1/22 - INTERNATIONAL AIR BRAKE REPA...	Vehicle Repair & Maintenance	501-0000-60676	869.11
THE LOCK SHOP, INC	208959	07/25/22 - KEYS	Parts, Accessories, and Upfits	501-0000-60675	17.67
CHEVROLET CADILLAC	208927	08/24/22 - TRUCK KEY & FOB FOR VIN 129...	Vehicle Repair & Maintenance	501-0000-60676	390.63

Fund 501 - FACILITY & FLEET REPLACEMENT Total: 13,348.00

Fund: 502 - INFORMATION TECHNOLOGY

CHARTER COMMUNICATIONS ...	208926	09/2022 - CH CABLE (4625)	Cable/Internet - Utilities	502-0000-61400	170.85
CANON FINANCIAL SERVICES, ...	208922	09/2022 CITY PRINTERS 08/2022 METER U...	Copiers	502-0000-60662	2,921.86
STAPLES ADVANTAGE	208957	09/07/22 - WIRELESS COMPUTER MOUSE	Operating Supplies	502-0000-60420	54.36
ACORN TECHNOLOGY SERVICES	208915	09/2022 - IT SERVICES	Consultants	502-0000-60104	26,325.00
VERIZON WIRELESS	208966	08/02-09/01/22 - BACKUP SERVER (2183)	Cable/Internet - Utilities	502-0000-61400	66.17
VERIZON WIRELESS	208966	08/02-09/01/22 - CITY IPADS (5587)	Cell/Mobile Phones	502-0000-61301	1,153.27
VERIZON WIRELESS	208966	08/02-09/01/22 - CITY CELL SVC (5496)	Cell/Mobile Phones	502-0000-61301	2,916.45
BANK OF THE WEST	208918	8/9/22-8/8/23 - SURVEYMONKEY ANNUAL...	Software Licenses	502-0000-60301	372.00
BANK OF THE WEST	208918	FY 22/23 CITY DOMAIN RENEWALS	Software Licenses	502-0000-60301	166.36
BANK OF THE WEST	208918	08/11/22 - KEYBOARD	Operating Supplies	502-0000-60420	32.61
BANK OF THE WEST	208918	08/09/22 - POWER ADAPTERS (3) DOCKIN...	Operating Supplies	502-0000-60420	373.38
BANK OF THE WEST	208918	08/22/22 - LAPTOP HOLDER DESK MOUNT	Operating Supplies	502-0000-60420	64.59
BANK OF THE WEST	208918	09/2022 - HULU SUBSCRIPTION	Cable/Internet - Utilities	502-0000-61400	69.99
BANK OF THE WEST	208918	08/04/22 - COMPUTER MONITORS (5) DE...	Machinery & Equipment	502-0000-80100	1,595.74
BANK OF THE WEST	208918	8/4/22 - 5 IPADS AND SUPPLIES PURCHASE	Machinery & Equipment	502-0000-80100	8,359.85
BANK OF THE WEST	208918	08/25/22 - LAPTOP CHARGING STATIONS	Operating Supplies	502-0000-60420	1,490.13
BANK OF THE WEST	208918	08/03/22 - APPLE PENCILS (5) FOR IT STO...	Operating Supplies	502-0000-60420	701.45
BANK OF THE WEST	208918	08/09/22 - TABLET PROTECTIVE CASES (2)	Operating Supplies	502-0000-60420	91.89
BANK OF THE WEST	208918	08/22/22 - MOUSE PADS (4)	Operating Supplies	502-0000-60420	5.44
BANK OF THE WEST	208918	08/01/22 - LAPTOP REPAIRS C.ESCOBEDO	Computers	502-0000-80103	299.00
FRONTIER COMMUNICATIONS...	208937	09/04-10/03/22 - DSL SVC	Cable/Internet - Utilities	502-0000-61400	335.79

Fund 502 - INFORMATION TECHNOLOGY Total: 47,566.18

Fund: 503 - PARK EQUIP & FACILITY FUND

KOMPAN INC	208943	09/09/22 - SLIDE REPLACEMENT PARTS F...	Parks	503-0000-71060	683.19
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Fund 503 - PARK EQUIP & FACILITY FUND Total: 683.19

Fund: 504 - INSURANCE FUND

BANK OF THE WEST	208918	08/05/22 - STAND UP DESK	Operating Supplies	504-1010-60420	570.94
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Fund 504 - INSURANCE FUND Total: 570.94

Fund: 601 - SILVERROCK RESORT

GARDAWORLD	208938	09/2022 - SRR ARMORED SERVICE	Bank Fees	601-0000-60455	770.08
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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
FIRST CHOICE A/C & HEATING ...	208936	07/08/22 SRR WOMENS RESTROOM AC R...	Repair & Maintenance	601-0000-60660	8,156.00
Fund 601 - SILVERROCK RESORT Total:					8,926.08
Grand Total:					511,243.90

Fund Summary

Fund	Expense Amount
101 - GENERAL FUND	31,995.42
201 - GAS TAX FUND	51.06
202 - LIBRARY & MUSEUM FUND	12,594.98
215 - LIGHTING & LANDSCAPING FUND	684.34
221 - AB 939 - CALRECYCLE FUND	6,216.84
241 - HOUSING AUTHORITY	218.00
270 - ART IN PUBLIC PLACES FUND	500.00
401 - CAPITAL IMPROVEMENT PROGRAMS	387,888.87
501 - FACILITY & FLEET REPLACEMENT	13,348.00
502 - INFORMATION TECHNOLOGY	47,566.18
503 - PARK EQUIP & FACILITY FUND	683.19
504 - INSURANCE FUND	570.94
601 - SILVERROCK RESORT	8,926.08
Grand Total:	511,243.90

Account Summary

Account Number	Account Name	Expense Amount
101-0000-20304	Sales Taxes Payable	-35.88
101-0000-20330	Over Payments, AR Policy	102.00
101-0000-20981	United Way Deductions	37.00
101-0000-22835	Election Deposit	200.00
101-0000-41602	STVR Business Licenses	22.00
101-0000-42218	Wellness Center Member...	75.00
101-0000-43638	NPDES Inspections	102.00
101-1001-60320	Travel & Training	3,037.04
101-1002-60320	Travel & Training	1,598.00
101-1002-60351	Membership Dues	570.00
101-1002-60420	Operating Supplies	79.19
101-1004-60104	Consultants/Employee Se...	220.00
101-1004-60129	Recruiting/Pre-Employe...	235.60
101-1004-60340	Employee Recognition Ev...	100.00
101-1006-60102	Administration	449.00
101-1006-60103	Professional Services	301.56
101-1006-60320	Travel & Training	411.51
101-1006-60351	Membership Dues	170.00
101-1007-60403	Citywide Supplies	289.89
101-1007-60470	Postage	4,295.30
101-2001-60320	Travel & Training	950.00
101-2002-60670	Fire Station	367.81
101-2002-60691	Maintenance/Services	180.00
101-2002-61400	Cable/Internet - Utilities	210.49
101-3002-60107	Instructors	257.25
101-3002-60420	Operating Supplies	134.05
101-3003-60149	Community Experiences	459.22
101-3005-60431	Materials/Supplies	4,822.56
101-3005-60432	Tools/Equipment	168.93
101-3005-60691	Maintenance/Services	6,196.46
101-3005-61300	Telephone - Utilities	87.38
101-3007-60134	Promotional Items	2,054.89
101-3007-60351	Membership Dues	149.95
101-3007-60461	Marketing & Tourism Pro...	656.43
101-3008-60196	Annual Permits/Inspectio...	303.52
101-3008-60431	Materials/Supplies	76.11
101-6001-60352	Subscriptions & Publicati...	11.98
101-6001-60420	Operating Supplies	52.10
101-6002-60125	Temporary Agency Servic...	1,355.40
101-6004-60103	Professional Services	594.00
101-6006-60420	Operating Supplies	512.07
101-7001-60400	Office Supplies	135.61

Account Summary

Account Number	Account Name	Expense Amount
201-7003-60431	Materials/Supplies	51.06
202-3006-60691	Maintenance/Services	12,594.98
215-7004-60320	Travel & Training	230.00
215-7004-60420	Operating Supplies	102.73
215-7004-60427	Safety Gear	231.17
215-7004-61116	Electric - Utilities	120.44
221-0000-60127	AB 939 Recycling Solutions	6,216.84
241-9101-60320	Travel & Training	218.00
270-0000-74800	Art Purchases	500.00
401-0000-20600	Retention Payable	-16,289.49
401-0000-60108	Technical	53,715.00
401-0000-60185	Design	2,604.30
401-0000-60188	Construction	347,859.06
501-0000-60675	Parts, Accessories, and Up...	10,030.05
501-0000-60676	Vehicle Repair & Mainte...	3,304.95
501-0000-60678	Street Sweeper	13.00
502-0000-60104	Consultants	26,325.00
502-0000-60301	Software Licenses	538.36
502-0000-60420	Operating Supplies	2,813.85
502-0000-60662	Copiers	2,921.86
502-0000-61301	Cell/Mobile Phones	4,069.72
502-0000-61400	Cable/Internet - Utilities	642.80
502-0000-80100	Machinery & Equipment	9,955.59
502-0000-80103	Computers	299.00
503-0000-71060	Parks	683.19
504-1010-60420	Operating Supplies	570.94
601-0000-60455	Bank Fees	770.08
601-0000-60660	Repair & Maintenance	8,156.00
	Grand Total:	511,243.90

Project Account Summary

Project Account Key	Project Account Name	Project Name	Expense Amount
None	**None**	**None**	115,824.90
141513CT	Construction Expense	SilverRock Way Infra/Street Impro	21,253.72
201603CT	Construction Expense	La Quinta Landscape Renovation Ir	89,804.55
201603D	Design Expense	La Quinta Landscape Renovation Ir	2,604.30
201603RP	Retention Payable	La Quinta Landscape Renovation Ir	-4,490.23
201709CT	Construction Expense	Ave 53 Jefferson St.Roundabout	235,985.16
201709RP	Retention Payable	Ave 53 Jefferson St.Roundabout	-11,799.26
201709T	Technical Expense	Ave 53 Jefferson St.Roundabout	16,580.00
202101T	Technical Expense	Dune Palms Rd Pavement Rehab-F	13,800.00
202207T	Technical Expense	Highway 111 at Jefferson Street Re	23,335.00
202215E	Landscape Maintenance Refurbishm...	Landscape Maint Refurbishment-P	6,760.00
2223TMICT	Construction Expense	FY22/23 Traffic Maintenance Impr	815.63
CSA152E	CSA 152 Expenses	CSA 152 Project Tracking	13.00
PILQE	Pillars of the Community Expense	Pillars of the Community	163.13
STVRE	Short Term Vacation Rental Expense	Short Term Vacation Rental Trackir	594.00
	Grand Total:	511,243.90	



Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
Fund: 101 - GENERAL FUND					
CENTRAL COMMUNICATIONS	208976	09/2022 STVR HOTLINE	Professional Services	101-6004-60103	614.00
CASC ENGINEERING & CONSU...	208975	07/2022 - ONCALL STORMWATER INSPECT...	Professional Services	101-7002-60103	718.00
VISIT GREATER PALM SPRINGS	209043	FY 21/22 FUNDING RECONCILIATION	VGPS - Visit Greater Palm Spri...	101-3007-60151	14,460.60
BOX OF KITTENS	208974	08/11/22 - VIDEO SVCS FOR STATE OF THE...	Community Special Events	101-1001-60137	3,000.00
SOUTHWEST AQUATICS INC	209032	08/2022 LAKE MAINTENANCE SERVICES	Civic Center Lake Maintenance	101-3005-60117	1,350.00
SOUTHWEST AQUATICS INC	209032	08/2022 LAKE MAINTENANCE SERVICES	SilverRock Lake Maintenance	101-3005-60189	1,350.00
PALMS TO PINES PRINTING	209019	09/08/22 LQ LICENSE PLATE COVERS (150)	Promotional Items	101-3007-60134	1,829.44
MCMILLEN, JON	209008	9/7-9/9/22 TRAVEL EXPENSE REIMBURSE...	Travel & Training	101-1002-60320	495.98
MAYSELS, SUSAN MULLIN	209007	7/6-8/18/22 CLERK'S OFFICE ASSISTANCE	Professional Services	101-1005-60103	1,372.50
RIVERSIDE COUNTY FOUNDAT...	209026	10/1/22 EAGLE LEVEL SPONSORSHIP FOR ...	Sponsorships/Advertising	101-3007-60450	1,500.00
FUSON, JACOB	208994	08/25/22 - CASP 101 TRAINING J.FUSON	Travel & Training	101-6003-60320	51.50
NOVAK, JAN	209012	09/15/22 - PICKLEBALL 101 CLASS	Instructors	101-3002-60107	725.00
ONE ELEVEN LA QUINTA LLC	209016	09/21/22 - SALES TAX REIMB QTR ENDING...	Sales Tax Reimbursements	101-1007-60535	14,108.98
BLOWNAWAY BY WILLIAM	208972	09/19/22 - SAND/PAINT PICKLEBALL COU...	Maintenance/Services	101-3005-60691	2,880.00
DATA TICKET, INC.	208984	07/2022 CODE CITATION PROCESSING	Administrative Citation Services	101-6004-60111	675.00
DATA TICKET, INC.	208984	07/2022 - POLICE CITATION PROCESSING	Administrative Citation Services	101-6004-60111	538.18
HR GREEN PACIFIC INC	209000	07/2022 ONCALL PLAN CHECK SVCS ENGI...	Map/Plan Checking	101-7002-60183	8,775.00
JOE A GONSALVES & SON	209004	10/2022 LOBBYIST SERVICES	Contract Services - Administrat...	101-1002-60101	3,500.00
PALMS TO PINES MIRROR & G...	209018	08/31/22 INSTALLED TEMPERED GLASS AT...	Maintenance/Services	101-3008-60691	1,523.00
SHIRY, TERESA	209030	09/15/22 - BALLROOM BEGINNING CLASS...	Instructors	101-3002-60107	161.00
HEWETT, ATSUKO YAMANE	208997	09/15/22 - TAI CHI YANG CLASSES	Instructors	101-3002-60107	302.40
DESERT SANDS UNIFIED SCHO...	208987	07/01-07/27/22 - BP #1 SCHOOL RESOUR...	School Officer	101-2001-60168	7,127.39
GARDAWORLD	208995	08/2022 - ARMORED SVC EXCESS LIABILITY	Professional Services	101-1006-60103	908.68
XPRESS GRAPHICS	209045	FY 21/22 R/C BANNERS FOR FB POOL TO 1...	Fritz Burns Pool Programming	101-3003-60184	-225.51
XPRESS GRAPHICS	209045	FY 21/22 R/C BANNERS FOR FB POOL FR 1...	Operating Supplies	101-3003-60420	225.51
LIEBERT CASSIDY WHITMORE	209006	FY 22/23 LCW CV CONSORTIUM	Membership Dues	101-1004-60351	6,110.00
ENVIRONMENTAL PRODUCTS ...	208989	09/07/22 DUST CONTROL AT LOT NEXT TO...	PM 10 - Dust Control	101-7006-60146	3,850.00
XPRESS GRAPHICS	209045	FY 21/22 R/C X-PARK FENCE SIGNS TO 101...	X-Park Programming	101-3003-60190	-505.00
XPRESS GRAPHICS	209045	FY 21/22 R/C X-PARK FENCE SIGNS FR 101...	Operating Supplies	101-3003-60420	505.00
VINTAGE ASSOCIATES	209042	08/2022 MONTHLY MAINTENANCE	Landscape Contract	101-3005-60112	60,804.00
VINTAGE ASSOCIATES	209042	09/06-09/09/22 - CLEAN UP SVCS	Maintenance/Services	101-3005-60691	2,880.00
VINTAGE ASSOCIATES	209042	08/29-09/01/22 - CLEAN UP SVCS	Maintenance/Services	101-3005-60691	3,600.00
CIVICPLUS, LLC	208978	9/16/22 MUNICODE ORDINANCES 600,601...	Professional Services	101-1005-60103	2,340.00
USA DRAIN AND PLUMBING ...	209041	09/06/22 - FS #70 SHOWER PLUMBING DI...	Maintenance/Services	101-2002-60691	275.00
USA DRAIN AND PLUMBING ...	209041	09/06/22 - FS #70 SHOWER CARTRIDGES ...	Maintenance/Services	101-2002-60691	900.00
ODP BUSINESS SOLUTIONS, LLC	209015	09/13/22 - CITYWIDE DISPOSABLE CUPS	Citywide Supplies	101-1007-60403	65.04
ODP BUSINESS SOLUTIONS, LLC	209015	09/06/22 - OFFICE SUPPLIES	Office Supplies	101-1005-60400	144.32
LH PRODUCTIONS	209005	09/11/22 - AV SERVICES FOR 9/11 VIGIL	Community Experiences	101-3003-60149	3,411.14
STAPLES ADVANTAGE	209034	06/06/22 - AP COPY PAPER	Office Supplies	101-1006-60400	26.08
STAPLES ADVANTAGE	209034	08/31/22 - OFFICE SUPPLIES	Operating Supplies	101-6006-60420	27.71
STAPLES ADVANTAGE	209034	09/12/22 - CITYWIDE COPY PAPER	Forms, Copier Paper	101-1007-60402	335.97
STAPLES ADVANTAGE	209034	09/15/22 - ADJUSTABLE LAPTOP RISER	Operating Supplies	101-7001-60420	133.71
BIO-TOX LABORATORIES	208971	07/5/22 & 07/18/22 - BLOOD/ALCOHOL A...	Blood/Alcohol Testing	101-2001-60174	670.20
BIO-TOX LABORATORIES	208971	07/11/22 - BLOOD/ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	51.55
THE SHERWIN-WILLIAMS CO.	209037	09/12/22 - PAINT & PAINT SUPPLIES	Supplies-Graffiti and Vandalism	101-3005-60423	447.27
THE SHERWIN-WILLIAMS CO.	209037	09/12/22 - PAINT & PAINT SUPPLIES	Supplies-Graffiti and Vandalism	101-3005-60423	90.33
THE SHERWIN-WILLIAMS CO.	209037	09/12/22 - PAINT & PAINT SUPPLIES	Materials/Supplies	101-3005-60431	181.92
RASA/ERIC NELSON	209023	09/09/22 LAD 2022-0001 ONCALL MAP C...	Map/Plan Checking	101-7002-60183	350.00
RASA/ERIC NELSON	209023	09/09/22 PMER 2022-0007 ONCALL MAP ...	Map/Plan Checking	101-7002-60183	650.00
RASA/ERIC NELSON	209023	09/10/22 PMER 2022-006 ONCALL MAP C...	Map/Plan Checking	101-7002-60183	650.00
RASA/ERIC NELSON	209023	09/10/22 LLA 2022-008 ONCALL MAP CHE...	Map/Plan Checking	101-7002-60183	1,040.00
RASA/ERIC NELSON	209023	09/12/22 PMER 2022-0008 ONCALL MAP ...	Map/Plan Checking	101-7002-60183	650.00
DEPARTMENT OF JUSTICE	208986	07/2022 - BLOOD/ALCOHOL ANALYSIS (DO...	Blood/Alcohol Testing	101-2001-60174	35.00

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
ROBERT HALF	209028	09/02/22 - TEMP AGENCY SVCS G.HU	Temporary Agency Services	101-6002-60125	1,355.40
DEPARTMENT OF JUSTICE	208986	08/2022 - BLOOD/ALCOHOL ANALYSIS (D...	Blood/Alcohol Testing	101-2001-60174	35.00
ROBERT HALF	209028	09/02/22 - TEMP AGENCY SVCS T.SUDAKO...	Temporary Agency Services	101-6006-60125	635.31
MERCHANTS BUILDING MAINT...	209009	08/2022 JANITORIAL SERVICES	Janitorial	101-3008-60115	13,612.51
MERCHANTS BUILDING MAINT...	209009	08/18/22 - ENHANCED CLEANING AT CH	Janitorial	101-3008-60115	730.00
MERCHANTS BUILDING MAINT...	209009	08/30/22 - ENHANCED CLEANING AT CH	Janitorial	101-3008-60115	730.00
AMERICAN FORENSIC NURSES ...	208970	08/16/22 - BLOOD/ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	122.44
AMERICAN FORENSIC NURSES ...	208970	8/22/22 - BLOOD/ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	61.22
ESGIL CORPORATION	208990	07/2022 ONCALL PLAN REVIEW	Plan Checks	101-6003-60118	1,890.00
PWLC II, INC	209020	08/2022 L&L MONTHLY MAINTENANCE	Landscape Contract	101-2002-60112	1,510.00
T MOBILE USA INC	209035	02/28-03/01/22 - GPS LOCATE LA2111200...	Special Enforcement Funds	101-2001-60175	60.00
RIVERSIDE ASSESSOR	209025	08/03/22 - CDFW ENVIRONMENTAL DOC F...	Due to County Recorder	101-0000-20325	50.00
RIVERSIDE ASSESSOR	209025	08/03/22 - CDFW ENVIRONMENTAL DOC F...	Due to County Recorder	101-0000-20325	2,548.00
RIVERSIDE ASSESSOR	209025	08/03/22 - CDFW ENVIRONMENTAL DOC F...	Advertising	101-6002-60450	50.00
COACHELLA VALLEY CONSERV...	208980	08/2022 - MSCHP FEES	MSHCP Mitigation Fee	101-0000-20310	44,685.00
RIVERSIDE ASSESSOR	209024	08/2022 - RECORDING FEES	Due to County Recorder	101-0000-20325	809.00
THE LINCOLN NATIONAL LIFE I...	209036	08/2022 - LIFE INSURANCE PREMIUM	Life Insurance Pay	101-0000-20947	464.50
THE LINCOLN NATIONAL LIFE I...	209036	08/2022 - ADD'L LIFE INSURANCE PREMI...	Add'l Life Insurance Pay	101-0000-20948	668.95
THE LINCOLN NATIONAL LIFE I...	209036	08/2022 - STD/LTD INSURANCE PREMIUM	Disability Insurance Pay	101-0000-20955	3,224.45
COACHELLA VALLEY CONSERV...	208980	08/2022 - MSCHP FEES	CVMSHCP Admin Fee	101-0000-43631	-446.85
RIVERSIDE ASSESSOR	209024	08/2022 - RECORDING FEES	Technical	101-6004-60108	20.00
HOME DEPOT CREDIT SERVICES	208998	08/22/22 - STORAGE RACK FOR FS #70	Fire Station	101-2002-60670	389.33
HOME DEPOT CREDIT SERVICES	208998	08/22/22 - STORAGE RACK & SUPPLIES FO...	Fire Station	101-2002-60670	739.00
HOME DEPOT CREDIT SERVICES	208998	08/23/22 - LOCK & PAINT BRUSH FOR FS #...	Maintenance/Services	101-2002-60691	29.75
HOME DEPOT CREDIT SERVICES	208998	08/01/22 - HOSE CLAMP	Materials/Supplies	101-3005-60431	15.53
HOME DEPOT CREDIT SERVICES	208998	08/01/22 - PLATED TENSION PIN	Materials/Supplies	101-3005-60431	6.80
HOME DEPOT CREDIT SERVICES	208998	07/28/22 - SPRAY PAINT (33)	Materials/Supplies	101-3005-60431	250.49
HOME DEPOT CREDIT SERVICES	208998	08/10/22 - SLIP HOOK & WIRE LOCK PINS	Tools/Equipment	101-3005-60432	94.21
HOME DEPOT CREDIT SERVICES	208998	08/18/22 - FLASHLIGHT & PVC PARTS	Tools/Equipment	101-3005-60432	141.31
HOME DEPOT CREDIT SERVICES	208998	08/01/22 - SMALL PIN PUNCH SET	Tools/Equipment	101-3005-60432	14.10
HOME DEPOT CREDIT SERVICES	208998	08/05/22 - SOLAR LANDSCAPE LIGHTS (9)	Materials/Supplies	101-3008-60431	538.02
HOME DEPOT CREDIT SERVICES	208998	08/04/22 - PAINT & SUPPLIES FOR SPORTS...	Materials/Supplies	101-3008-60431	96.94
HOME DEPOT CREDIT SERVICES	208998	07/30/22 - DRAWER LINER	Materials/Supplies	101-3008-60431	32.36
HOME DEPOT CREDIT SERVICES	208998	08/08/22 - TOILET SEATS FOR CH	Materials/Supplies	101-3008-60431	74.97
HOME DEPOT CREDIT SERVICES	208998	08/15/22 - FLOOR ADHESIVE REMOVER F...	Materials/Supplies	101-3008-60431	41.16
HOME DEPOT CREDIT SERVICES	208998	08/03/22 - CONCRETE ANCHORS & WIND...	Materials/Supplies	101-3008-60431	64.75
HOME DEPOT CREDIT SERVICES	208998	08/12/22 - PAINT FOR CH	Materials/Supplies	101-3008-60431	77.84
HOME DEPOT CREDIT SERVICES	208998	08/15/22 - LANDSCAPE SPOT LIGHTS (6)	Materials/Supplies	101-3008-60431	358.68
HOME DEPOT CREDIT SERVICES	208998	08/17/22 - ACRYLIC LATEX CAULK FOR CH ...	Materials/Supplies	101-3008-60431	27.71
HOME DEPOT CREDIT SERVICES	208998	08/26/22 - REBAR CAPS FOR CIVIC CENTER	Materials/Supplies	101-3008-60431	141.65
HOME DEPOT CREDIT SERVICES	208998	07/28/22 - WINDOW A/C FOR CH	HVAC	101-3008-60667	210.47
HOME DEPOT CREDIT SERVICES	208998	08/11/22 - PVC PARTS , PVC GLUE, PTFE T...	Operating Supplies	101-7003-60420	60.66
HOME DEPOT CREDIT SERVICES	208998	08/03/22 - BOTTLE WATERS	Operating Supplies	101-7003-60420	12.36
HOME DEPOT CREDIT SERVICES	208998	08/09/22 - HEAT SHRINK TUBING & BUTA...	Operating Supplies	101-7003-60420	8.33
HOME DEPOT CREDIT SERVICES	208998	08/09/22 - MATERIALS	Operating Supplies	101-7003-60420	90.11
HOME DEPOT CREDIT SERVICES	208998	08/18/22 - PVC PARTS	Operating Supplies	101-7003-60420	39.93
HOME DEPOT CREDIT SERVICES	208998	08/25/22 - CONTRACTOR TRASH BAGS	Operating Supplies	101-7003-60420	66.91
HOME DEPOT CREDIT SERVICES	208998	08/17/22 - ELECTRICAL SUPPLIES	Operating Supplies	101-7003-60420	73.84
HOME DEPOT CREDIT SERVICES	208998	08/11/22 - SPLIT KEYRING, KEY ID TAGS	Operating Supplies	101-7003-60420	14.37
HOME DEPOT CREDIT SERVICES	208998	07/28/22 - GRINDER	Tools/Equipment	101-7003-60432	140.29
HOME DEPOT CREDIT SERVICES	208998	08/23/22 - BENCH VISE W/SWIVE	Tools/Equipment	101-7003-60432	76.96
HOME DEPOT CREDIT SERVICES	208998	08/03/22 - DRILL BIT SETS	Tools/Equipment	101-7003-60432	107.35
HOME DEPOT CREDIT SERVICES	208998	08/24/22 - BENCH VISE W/SWIVE	Tools/Equipment	101-7003-60432	107.66
FRONTIER COMMUNICATIONS...	208992	FY 21/22 R/C POLICE INTERNET TO 101-20...	Cable/Internet - Utilities	101-2002-61400	-5,122.27
FRONTIER COMMUNICATIONS...	208992	FY 21/22 R/C POLICE INTERNET FROM 101...	Cable/Internet - Utilities	101-2001-61400	5,122.27
PACIFIC WEST AIR CONDITION...	209017	08/01-08/02/22 - CH HVAC PREVENTATIVE..	HVAC	101-3008-60667	3,055.48
PACIFIC WEST AIR CONDITION...	209017	09/01/22 - CH WATER TREATMENT	HVAC	101-3008-60667	125.00
GOVOS, INC.	208996	10/2022 STVR PERMITTING SOFTWARE	Professional Services	101-1005-60103	3,820.00
THE LINCOLN NATIONAL LIFE I...	209036	07/2022 - LIFE INSURANCE PREMIUM	Life Insurance Pay	101-0000-20947	456.25
THE LINCOLN NATIONAL LIFE I...	209036	07/2022 - ADD'L LIFE INSURANCE PREMI...	Add'l Life Insurance Pay	101-0000-20948	848.28

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
THE LINCOLN NATIONAL LIFE I...	209036	07/2022 - STD/LTD INSURANCE PREMIUM	Disability Insurance Pay	101-0000-20955	3,192.68
QUADIENT FINANCE USA, INC.	209021	10/13/22-01/12/23 CITYWIDE POSTAGE ...	Postage Machine	101-1007-60661	2,998.27
OCEAN SPRINGS TECH INC	209014	08/2022 SPLASH PAD MONTHLY MAINTEN...	LQ Park Water Feature	101-3005-60554	1,854.00
OCEAN SPRINGS TECH INC	209014	09/2022 - FB POOL CAT 5000 COMPUTER...	Fritz Burns Pool Maintenance	101-3005-60184	240.00
OCEAN SPRINGS TECH INC	209014	09/2022 FB POOL MONTHLY MAINTENAN...	Fritz Burns Pool Maintenance	101-3005-60184	5,460.00
OCEAN SPRINGS TECH INC	209014	09/07/22 - REPLACEMENT BLUE HOSE FOR...	Fritz Burns Pool Maintenance	101-3005-60184	252.70
FERGUSON ENTERPRISES, INC	208991	08/2022 - SERVICE CHARGE	Materials/Supplies	101-3008-60431	4.39
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Sheriff Patrol	101-2001-60161	734,064.54
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Police Overtime	101-2001-60162	31,273.31
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Target Team	101-2001-60163	119,266.95
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Community Services Officer	101-2001-60164	58,005.92
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Gang Task Force	101-2001-60166	15,124.50
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Narcotics Task Force	101-2001-60167	15,124.50
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Motor Officer	101-2001-60169	127,641.20
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Dedicated Sergeants	101-2001-60170	42,299.50
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Dedicated Lieutenant	101-2001-60171	23,523.00
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Sheriff - Mileage	101-2001-60172	27,514.89
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	Special Enforcement Funds	101-2001-60175	636.88
RIVERSIDE COUNTY SHERIFF D...	209027	07/25-08/24/22 - MOTOR FUEL CHARGES	Sheriff - Other	101-2001-60176	499.61
QUINN COMPANY	209022	09/02/22 - FS #32 GENERATOR REPAIRS	Machinery & Equipment	101-2002-80101	3,035.10
Fund 101 - GENERAL FUND Total:					1,454,961.61
Fund: 201 - GAS TAX FUND					
TOPS' N BARRICADES INC	209038	09/12/22 - TRAFFIC CONTROL SIGNS	Traffic Control Signs	201-7003-60429	401.51
TOPS' N BARRICADES INC	209038	09/15/22 - TRAFFIC CONTROL SIGNS	Traffic Control Signs	201-7003-60429	333.32
JERNIGAN'S, INC	209003	08/15/22 - SAFETY BOOTS M.BUSTAMANTE	Safety Gear	201-7003-60427	200.00
Fund 201 - GAS TAX FUND Total:					934.83
Fund: 202 - LIBRARY & MUSEUM FUND					
TRI-STATE MATERIALS INC	209039	09/06/22 - LANDSCAPE ROCK FOR MUSE...	Maintenance/Services	202-3006-60691	375.82
TRI-STATE MATERIALS INC	209039	09/06/22 - LANDSCAPE ROCK FOR MUSE...	Maintenance/Services	202-3006-60691	563.73
VINTAGE ASSOCIATES	209042	08/2022 MONTHLY MAINTENANCE	Landscape Contract	202-3004-60112	869.00
VINTAGE ASSOCIATES	209042	08/2022 MONTHLY MAINTENANCE	Landscape Contract	202-3006-60112	181.00
SMITH PIPE & SUPPLY CO	209031	09/01/22 - IRRIGATION PARTS FOR MUSE...	Maintenance/Services	202-3006-60691	962.67
SMITH PIPE & SUPPLY CO	209031	09/01/22 - IRRIGATION PARTS FOR MUSE...	Maintenance/Services	202-3006-60691	189.99
SMITH PIPE & SUPPLY CO	209031	09/02/22 - IRRIGATION PARTS FOR MUSE...	Maintenance/Services	202-3006-60691	73.91
MERCHANTS BUILDING MAINT...	209009	08/2022 JANITORIAL SERVICES	Janitorial	202-3004-60115	2,844.14
MERCHANTS BUILDING MAINT...	209009	08/2022 JANITORIAL SERVICES	Janitorial	202-3006-60115	885.93
PACIFIC WEST AIR CONDITION...	209017	09/01/22 - LIBRARY WATER TREATMENT	HVAC	202-3004-60667	125.00
Fund 202 - LIBRARY & MUSEUM FUND Total:					7,071.19
Fund: 212 - SLESA (COPS) FUND					
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	COPS Robbery Prevention	212-0000-60178	1,990.25
RIVERSIDE COUNTY SHERIFF D...	209027	07/1-7/27/22 - BP #1 POLICE SERVICE	COPS Burglary/Theft Preventi...	212-0000-60179	3,009.05
Fund 212 - SLESA (COPS) FUND Total:					4,999.30
Fund: 215 - LIGHTING & LANDSCAPING FUND					
VINTAGE ASSOCIATES	209042	08/2022 MONTHLY MAINTENANCE	Landscape Contract	215-7004-60112	11,331.00
CREATIVE LIGHTING & ELECTR...	208983	08/2022 LIGHTING MAINTENANCE SERVICE	Consultants	215-7004-60104	6,063.92
THE SHERWIN-WILLIAMS CO.	209037	09/15/22 - PAINT & PAINT SUPPLIES	Supplies-Graffiti and Vandalism	215-7004-60423	373.46
PWLC II, INC	209020	08/2022 L&L MONTHLY MAINTENANCE	Landscape Contract	215-7004-60112	58,574.00
HOME DEPOT CREDIT SERVICES	208998	08/22/22 - PAINT SUPPLIES	Supplies-Graffiti and Vandalism	215-7004-60423	88.32
HOME DEPOT CREDIT SERVICES	208998	08/18/22 - SPRAY PAINT (6)	Supplies-Graffiti and Vandalism	215-7004-60423	42.27
FRONTIER COMMUNICATIONS...	208992	09/10-10/09/22 - PHONE SVC	Electric - Utilities	215-7004-61116	41.81
Fund 215 - LIGHTING & LANDSCAPING FUND Total:					76,514.78
Fund: 224 - TUMF FUND					
COACHELLA VALLEY ASSOC OF...	208979	08/2022 - TUMF FEE	TUMF Payable to CVAG	224-0000-20320	82,530.00
Fund 224 - TUMF FUND Total:					82,530.00
Fund: 227 - STATE HOMELAND SECURITY PROGRAMS (SHSP)					
COUNTY OF RIVERSIDE	208982	3/18-3/20/22 - CERT INSTRUCTOR TRAINI...	Travel & Training	227-0000-60320	4,312.49
Fund 227 - STATE HOMELAND SECURITY PROGRAMS (SHSP) Total:					4,312.49

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
Fund: 249 - SA 2011 LOW/MOD BOND FUND (Refinanced in 2016)					
NV5	209013	05/29-07/2/22 SURVEY SERVICES MANNI...	Affordable Housing Project De...	249-0000-80050	240.00
NV5	209013	07/2022 SURVEY SERVICES MANNINO PR...	Affordable Housing Project De...	249-0000-80050	1,122.50
Fund 249 - SA 2011 LOW/MOD BOND FUND (Refinanced in 2016) Total:					1,362.50
Fund: 250 - TRANSPORTATION DIF FUND					
EAST OF MADISON LLC	208988	9/14/22 DIF REIMB PAYMENT #6 AVE 52 S...	Developer Reimbursements	250-0000-80105	85,000.00
WALMART STORES, INC C/O B...	209044	9/14/22 DIF REIMB PAYMENT #6 DUNE PA...	Developer Reimbursements	250-0000-80105	45,000.00
ND LA QUINTA PARTNERS LLC	209011	09/14/22 DIF REIMB PAYMENT #6 MADIS...	Developer Reimbursements	250-0000-80105	55,000.00
EAST OF MADISON LLC	208988	09/14/22 DIF REIMB PAYMENT #6 AVE 54 ...	Developer Reimbursements	250-0000-80105	55,000.00
ND LA QUINTA PARTNERS LLC	209011	09/14/22 DIF REIMB PAYMENT # 6 AVE 52...	Developer Reimbursements	250-0000-80105	90,000.00
EAST OF MADISON LLC	208988	09/14/22 DIF REIMB PAYMENT #6 MADIS...	Developer Reimbursements	250-0000-80105	70,000.00
Fund 250 - TRANSPORTATION DIF FUND Total:					400,000.00
Fund: 401 - CAPITAL IMPROVEMENT PROGRAMS					
ST. FRANCIS ELECTRIC, LLC	209033	08/2022 ONCALL TRAFFIC SIGNAL REPAIR	Construction	401-0000-60188	2,884.63
XPRESS GRAPHICS	209045	09/16/22 - FRITZ BURNS BOARDS	Design	401-0000-60185	270.17
JACOBSSON ENGINEERING CO...	209002	09/2022 JEFFERSON AVE 53 ROUNDABOU...	Retention Payable	401-0000-20600	-20,139.78
JACOBSSON ENGINEERING CO...	209002	09/2022 JEFFERSON AVE 53 ROUNDABOU...	Construction	401-0000-60188	402,795.61
CONVERGINT TECHNOLOGIES ...	208981	08/2022 CITYWIDE CAMERA SYSTEM MAL...	Construction	401-0000-60188	3,521.25
ZUMAR INDUSTRIES INC	209046	09/07/22 - TALUS GOLF CART XING	Construction	401-0000-60188	1,116.08
Fund 401 - CAPITAL IMPROVEMENT PROGRAMS Total:					390,447.96
Fund: 501 - FACILITY & FLEET REPLACEMENT					
HWY 111 LA QUINTA CAR WA...	209001	08/2022 - CAR WASH SERVICE	Vehicle Repair & Maintenance	501-0000-60676	36.00
BMW MOTORCYCLES OF RIVE...	208973	08/27/22 - MOTORCYCLE REPAIRS A1154	Motorcycle Repair & Mainten...	501-0000-60679	770.41
S&D CARWASH MANAGEMENT..	209029	09/2022 - CAR WASH MEMBERSHIP	Vehicle Repair & Maintenance	501-0000-60676	859.57
HOME DEPOT CREDIT SERVICES	208998	07/30/22 - RECEIVER ADAPTER HITCH	Parts, Accessories, and Upfits	501-0000-60675	27.39
HOME DEPOT CREDIT SERVICES	208998	07/28/22 - BALL MOUNTS WITH HOOKS (2)	Parts, Accessories, and Upfits	501-0000-60675	143.51
HOME DEPOT CREDIT SERVICES	208998	08/03/22 - ANNEALED WIRE & SPLIT KEY R...	Parts, Accessories, and Upfits	501-0000-60675	26.51
FUELMAN	208993	08/2022 - FUEL	Fuel & Oil	501-0000-60674	1,201.64
Fund 501 - FACILITY & FLEET REPLACEMENT Total:					3,065.03
Fund: 502 - INFORMATION TECHNOLOGY					
TYLER TECHNOLOGIES	209040	11/1/22-10/31/23 - HARDWARE ANNUAL ...	Software Licenses	502-0000-60301	520.89
CHARTER COMMUNICATIONS ...	208977	09/10-10/09/22 - CH INTERNET (2546)	Cable/Internet - Utilities	502-0000-61400	2,079.00
CHARTER COMMUNICATIONS ...	208977	09/12-10/11/22 - CITY YARD CABLE (4080)	Cable/Internet - Utilities	502-0000-61400	81.70
ACORN TECHNOLOGY SERVICES	208969	07/2022 TRAFFIC SERVER MAINTENANCE	Consultants	502-0000-60104	765.00
ACORN TECHNOLOGY SERVICES	208969	08/2022 TRAFFIC SERVER MAINTENANCE	Consultants	502-0000-60104	765.00
ACORN TECHNOLOGY SERVICES	208969	09/2022 TRAFFIC SERVER MAINTENANCE	Consultants	502-0000-60104	765.00
MICROSOFT CORPORATION	209010	08/10-09/09/22 - MS AZURE ONLINE SVCS	Software Licenses	502-0000-60301	783.90
FRONTIER COMMUNICATIONS...	208992	09/12-10/11/22 - X PARK INTERNET	Cable/Internet - Utilities	502-0000-61400	890.00
Fund 502 - INFORMATION TECHNOLOGY Total:					6,650.49
Fund: 503 - PARK EQUIP & FACILITY FUND					
DAVE BANG, INC.	208985	6/21/22 SEASONS PARK PLAYGROUND RE...	Parks	503-0000-71060	75,106.14
Fund 503 - PARK EQUIP & FACILITY FUND Total:					75,106.14
Grand Total:					2,507,956.32

Fund Summary

Fund	Expense Amount
101 - GENERAL FUND	1,454,961.61
201 - GAS TAX FUND	934.83
202 - LIBRARY & MUSEUM FUND	7,071.19
212 - SLESA (COPS) FUND	4,999.30
215 - LIGHTING & LANDSCAPING FUND	76,514.78
224 - TUMF FUND	82,530.00
227 - STATE HOMELAND SECURITY PROGRAMS (SHSP)	4,312.49
249 - SA 2011 LOW/MOD BOND FUND (Refinanced in 2016)	1,362.50
250 - TRANSPORTATION DIF FUND	400,000.00
401 - CAPITAL IMPROVEMENT PROGRAMS	390,447.96
501 - FACILITY & FLEET REPLACEMENT	3,065.03
502 - INFORMATION TECHNOLOGY	6,650.49
503 - PARK EQUIP & FACILITY FUND	75,106.14
Grand Total:	2,507,956.32

Account Summary

Account Number	Account Name	Expense Amount
101-0000-20310	MSHCP Mitigation Fee	44,685.00
101-0000-20325	Due to County Recorder	3,407.00
101-0000-20947	Life Insurance Pay	920.75
101-0000-20948	Add'l Life Insurance Pay	1,517.23
101-0000-20955	Disability Insurance Pay	6,417.13
101-0000-43631	CVMSHCP Admin Fee	-446.85
101-1001-60137	Community Special Events	3,000.00
101-1002-60101	Contract Services - Admini...	3,500.00
101-1002-60320	Travel & Training	495.98
101-1004-60351	Membership Dues	6,110.00
101-1005-60103	Professional Services	7,532.50
101-1005-60400	Office Supplies	144.32
101-1006-60103	Professional Services	908.68
101-1006-60400	Office Supplies	26.08
101-1007-60402	Forms, Copier Paper	335.97
101-1007-60403	Citywide Supplies	65.04
101-1007-60535	Sales Tax Reimbursements	14,108.98
101-1007-60661	Postage Machine	2,998.27
101-2001-60161	Sheriff Patrol	734,064.54
101-2001-60162	Police Overtime	31,273.31
101-2001-60163	Target Team	119,266.95
101-2001-60164	Community Services Offic...	58,005.92
101-2001-60166	Gang Task Force	15,124.50
101-2001-60167	Narcotics Task Force	15,124.50
101-2001-60168	School Officer	7,127.39
101-2001-60169	Motor Officer	127,641.20
101-2001-60170	Dedicated Sargeants	42,299.50
101-2001-60171	Dedicated Lieutenant	23,523.00
101-2001-60172	Sheriff - Mileage	27,514.89
101-2001-60174	Blood/Alcohol Testing	975.41
101-2001-60175	Special Enforcement Funds	696.88
101-2001-60176	Sheriff - Other	499.61
101-2001-61400	Cable/Internet - Utilities	5,122.27
101-2002-60112	Landscape Contract	1,510.00
101-2002-60670	Fire Station	1,128.33
101-2002-60691	Maintenance/Services	1,204.75
101-2002-61400	Cable/Internet - Utilities	-5,122.27
101-2002-80101	Machinery & Equipment	3,035.10
101-3002-60107	Instructors	1,188.40
101-3003-60149	Community Experiences	3,411.14
101-3003-60184	Fritz Burns Pool Program...	-225.51
101-3003-60190	X-Park Programming	-505.00

Account Summary

Account Number	Account Name	Expense Amount
101-3003-60420	Operating Supplies	730.51
101-3005-60112	Landscape Contract	60,804.00
101-3005-60117	Civic Center Lake Mainten...	1,350.00
101-3005-60184	Fritz Burns Pool Maintena...	5,952.70
101-3005-60189	SilverRock Lake Maintena...	1,350.00
101-3005-60423	Supplies-Graffiti and Van...	537.60
101-3005-60431	Materials/Supplies	454.74
101-3005-60432	Tools/Equipment	249.62
101-3005-60554	LQ Park Water Feature	1,854.00
101-3005-60691	Maintenance/Services	9,360.00
101-3007-60134	Promotional Items	1,829.44
101-3007-60151	VGPS - Visit Greater Palm ...	14,460.60
101-3007-60450	Sponsorships/Advertising	1,500.00
101-3008-60115	Janitorial	15,072.51
101-3008-60431	Materials/Supplies	1,458.47
101-3008-60667	HVAC	3,390.95
101-3008-60691	Maintenance/Services	1,523.00
101-6002-60125	Temporary Agency Servic...	1,355.40
101-6002-60450	Advertising	50.00
101-6003-60118	Plan Checks	1,890.00
101-6003-60320	Travel & Training	51.50
101-6004-60103	Professional Services	614.00
101-6004-60108	Technical	20.00
101-6004-60111	Administrative Citation Se...	1,213.18
101-6006-60125	Temporary Agency Servic...	635.31
101-6006-60420	Operating Supplies	27.71
101-7001-60420	Operating Supplies	133.71
101-7002-60103	Professional Services	718.00
101-7002-60183	Map/Plan Checking	12,115.00
101-7003-60420	Operating Supplies	366.51
101-7003-60432	Tools/Equipment	432.26
101-7006-60146	PM 10 - Dust Control	3,850.00
201-7003-60427	Safety Gear	200.00
201-7003-60429	Traffic Control Signs	734.83
202-3004-60112	Landscape Contract	869.00
202-3004-60115	Janitorial	2,844.14
202-3004-60667	HVAC	125.00
202-3006-60112	Landscape Contract	181.00
202-3006-60115	Janitorial	885.93
202-3006-60691	Maintenance/Services	2,166.12
212-0000-60178	COPS Robbery Prevention	1,990.25
212-0000-60179	COPS Burglary/Theft Prev...	3,009.05
215-7004-60104	Consultants	6,063.92
215-7004-60112	Landscape Contract	69,905.00
215-7004-60423	Supplies-Graffiti and Van...	504.05
215-7004-61116	Electric - Utilities	41.81
224-0000-20320	TUMF Payable to CVAG	82,530.00
227-0000-60320	Travel & Training	4,312.49
249-0000-80050	Affordable Housing Projec...	1,362.50
250-0000-80105	Developer Reimbursemen...	400,000.00
401-0000-20600	Retention Payable	-20,139.78
401-0000-60185	Design	270.17
401-0000-60188	Construction	410,317.57
501-0000-60674	Fuel & Oil	1,201.64
501-0000-60675	Parts, Accessories, and Up...	197.41
501-0000-60676	Vehicle Repair & Mainte...	895.57
501-0000-60679	Motorcycle Repair & Main...	770.41
502-0000-60104	Consultants	2,295.00

Account Summary

Account Number	Account Name	Expense Amount
502-0000-60301	Software Licenses	1,304.79
502-0000-61400	Cable/Internet - Utilities	3,050.70
503-0000-71060	Parks	75,106.14
	Grand Total:	2,507,956.32

Project Account Summary

Project Account Key	Project Account Name	Project Name	Expense Amount
None	**None**	**None**	1,630,839.08
201702DEV	Developer Payment	Developer Reimbursement for DIF	400,000.00
201709CT	Construction Expense	Ave 53 Jefferson St.Roundabout	402,795.61
201709RP	Retention Payable	Ave 53 Jefferson St.Roundabout	-20,139.78
202003CT	Construction Expense	Citywide Public Safety Camera Syst	3,521.25
202102D	Design Expense	Fritz Burns Park Improvements	270.17
202116E	Seasons Park Playground Replacem...	Seasons Park Playground Replacen	75,106.14
2223TMICT	Construction Expense	FY22/23 Traffic Maintenance Impr	4,000.71
9/11E	September 11 Vigil Expense	September 11 Vigil	3,411.14
BDAYE	City Picnic & Birthday Celebration Ex...	City Picnic & Birthday Celebration	3,000.00
CSA152E	CSA 152 Expenses	CSA 152 Project Tracking	718.00
STVRE	Short Term Vacation Rental Expense	Short Term Vacation Rental Trackir	4,434.00
	Grand Total:	2,507,956.32	

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City of La Quinta

ATTACHMENT 2

Bank Transactions 9/12 – 9/23/2022

Wire Transaction

Listed below are the wire transfers from 9/12 – 9/23/2022.

Wire Transfers:

09/16/2022 - WIRE TRANSFER - LQCEA	\$441.00
09/16/2022 - WIRE TRANSFER - ICMA	\$5,574.10
09/20/2022 - WIRE TRANSFER - STERLING HEALTH	\$1,486.01
TOTAL WIRE TRANSFERS OUT	<u>\$7,501.11</u>

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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: APPROVE FIRST AMENDMENT TO EMPLOYMENT AGREEMENT FOR THE CITY MANAGER

RECOMMENDATION

Approve First Amendment to Employment Agreement for the City Manager.

EXECUTIVE SUMMARY

- At its June 21, 2022 Regular Meeting, the Council approved City Manager Jon McMillen's current employment agreement, effective July 1, 2022.
- The current agreement memorialized Council's decision to extend the employment term for three years but kept in place, subject to future revision, compensation provisions that were from the original employment agreement, originally effective July 1, 2019.
- The proposed First Amendment to Employment Agreement (Agreement) (Attachment 1) would modify the compensation provisions based on the Council's favorable annual performance evaluation and comparable salaries and benefits of other city managers in the Coachella Valley.

FISCAL IMPACT

If the amendment is adopted, base salary for the current fiscal year would be \$250,000, and the City Manager would be deemed at Step 10 for purposes of classification under the currently operative 2022/23 Salary Schedule for full time management employees. In the following fiscal years, base salary would be tied to step level for the city manager position pursuant to the 2022/23 Salary Schedule. Also, if the amendment is adopted, compensation would include \$30,000 in annual deferred compensation, subject to being paid to a qualified retirement or supplemental retirement plan. The City Manager will continue to receive the same fringe benefits as authorized for all City management employees.

BACKGROUND/ANALYSIS

In February 2019, the City hired an independent consulting firm with expertise in city management recruitment to assist the Council in the process of hiring a new city manager. After a national recruitment that attracted 72 applicants from around the country, the list of finalists was narrowed to six semi-finalists

and two finalists after discussions in closed session with Council, a series of interviews with candidates, and a thorough review of references, among other recruiting actions. At its May 21, 2019 Regular Meeting, the Council unanimously voted (5-0 in favor) to appoint Mr. McMillen as City Manager, effective July 1, 2019, and to approve terms and condition of a three-year employment agreement. At its June 21, 2022 Regular Meeting, the Council approved a new employment agreement, effective July 1, 2022, for an additional three-year term but kept in place, subject to future revision, compensation provisions that were from the original employment agreement.

The proposed Amendment modifies the current agreement's base salary and deferred compensation provisions as outlined in the Fiscal Impact above. The modified compensation package brings the City Manager's base salary and deferred compensation more in line with the 2022/23 Salary Schedule for the City's full time management employees (Attachment 2) and comparable salaries and benefits of other city managers in the Coachella Valley.

Except for the compensation provisions, no other modifications to the current employment agreement are proposed.

ALTERNATIVES - None

Prepared by: Bill Ihrke, City Attorney

Approved by: Jon McMillen, City Manager

- Attachments:
1. First Amendment to Employment Agreement for City Manager
 2. 2022/23 Salary Schedule (Full-Time Employees)

FIRST AMENDMENT TO EMPLOYMENT AGREEMENT

This FIRST AMENDMENT TO EMPLOYMENT AGREEMENT (the "Amendment") is made and entered as of October 4, 2022 (the "Amendment Effective Date"), by and between the City of La Quinta, a public body (the "City" or "Employer"), and Jon McMillen, an individual (the "Employee"), both of whom understand as follows:

WITNESSETH:

WHEREAS, the City desires to continue to employ the services of Employee as the City Manager as provided by the La Quinta Municipal Code; and

WHEREAS, the City and Employee entered into that certain EMPLOYMENT AGREEMENT made and entered July 1, 2022 ("Original Agreement"), which is the operative agreement for the city manager's employment with the City; and

WHEREAS, it is the desire of the City to amend certain conditions of employment of said Employee as contemplated in the Original Agreement; and

WHEREAS, Employee desires to accept the continued employment as City Manager of said City.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree to the following amendment to the Original Agreement, as follows:

AMENDMENT:

Section 6 of the Original Agreement is deleted in its entirety and amended, to read:

Section 6. Salary.

A. Employer agrees to pay Employee for his services rendered pursuant hereto a base salary of \$250,000.00 ("Employee Base Salary") from July 1, 2022 ("Base Salary Effective Date"), payable in equal installments at the same time as other employees of the Employer are paid. For the first fiscal year commencing from the Base Salary Effective Date, Employee shall be deemed at Step 10 under the 2022/23 salary schedule in effect as of the Amendment Effective Date ("Applicable Salary Schedule") notwithstanding an inconsistency with the Employee Base Salary set forth in this Amendment (which applies for the first fiscal year) and the salary identified for the city manager in the Applicable Salary Schedule. Commencing on the second fiscal year after the Base Salary Effective Date (commencing July 1, 2023), and for each fiscal year thereafter in which Employee is employed pursuant to the Original Agreement (as may be amended including by this Amendment),

Employee's base salary for the applicable fiscal year shall be the base salary that corresponds to the step level for the full time employee position of city manager as set forth in the Applicable Salary Schedule. Employer may review the base salary and/or other benefits of Employee at the time of an annual evaluation which shall be initiated in May or June for each year of the Term. Employer may recommend adjustments to salary and/or other benefits to be memorialized by written amendment to the Original Agreement.

B. In addition to the annual base salary in Paragraph A above, Employee shall be entitled to \$30,000.00 in annual deferred compensation. Any deferred compensation authorized pursuant to this paragraph shall be paid directly to a qualified retirement plan or supplemental retirement plan for Employee pursuant to the United States Internal Revenue Code or other lawful retirement plan authorized pursuant to applicable federal or state law (commonly referred to as a deferred compensation plan). Prior to any payment of deferred compensation to Employee pursuant to this paragraph, the City Council shall establish and authorize, if not previously established and authorized, the maintaining of a supplemental retirement plan in accordance with applicable law. Deferred compensation to Employee shall not be a payroll deduction and shall not be deemed or reported to the California Public Employees' Retirement System ("CalPERS") as "compensation earnable" as long as such deferred compensation is paid directly to the supplemental retirement plan qualified for treating the deferred compensation as such. Any payment of deferred compensation pursuant to this paragraph to be paid to a supplemental retirement plan shall be paid no later than December 31 after the immediately completed prior fiscal year. In explanation of the previous sentence, any deferred compensation to a supplemental retirement plan shall be paid, for fiscal year 2022-23, no later than December 31, 2023. After the City Council duly establishes and authorizes the maintaining of the supplemental retirement plan, the City Council authorizes Employee or his designee(s) to execute any documents necessary or proper to maintain the supplemental retirement plan prior to any payment of deferred compensation to Employee.

MISCELLANEOUS:

Except as specifically defined in this Amendment, all capitalized words and phrases shall have the same meaning ascribed to them in the Original Agreement.

The Original Agreement and this Amendment shall constitute the entire agreement between the parties. Except as expressly amended by this Amendment,

all of the terms and conditions in the Original Agreement remain in full force and effect.

If any provision, or any portion thereof, contained in this Amendment is held unconstitutional, invalid or unenforceable, the remainder of this Amendment and the Original Agreement, or portion thereof, shall be deemed severable, shall not be affected, and shall remain in full force and effect.

This Amendment may be signed in counterparts with signature pages transmitted by email, facsimile, personal delivery or overnight delivery, all of which will be treated as originals.

[signatures on next page]

IN WITNESS WHEREOF, the City of La Quinta has caused this Amendment to be signed and executed in its behalf by its Mayor, and duly attested by its City Clerk, and the Employee has signed and executed this Agreement, both in duplicate, to become effective as of the Amendment Effective Date.

EMPLOYER:

CITY OF LA QUINTA

By: _____
LINDA EVANS
Mayor of the City of La Quinta

ATTEST:

Monika Radeva, CITY CLERK
City of La Quinta, California
(City Seal)

APPROVED AS TO FORM:

William H. Ihrke, CITY ATTORNEY
City of La Quinta, California

EMPLOYEE:

By: _____
Jon McMillen, an individual



FULL-TIME EMPLOYEES (ANNUAL)											
WORKING TITLE	DBM	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10
Administrative Assistant Maintenance Worker I	A11	\$ 41,138.26	\$ 43,195.17	\$ 45,252.09	\$ 47,309.00	\$ 49,365.91	\$ 51,041.01	\$ 52,716.11	\$ 54,391.22	\$ 56,066.32	\$ 57,741.42
Maintenance Worker II	A12	\$ 45,260.81	\$ 47,523.85	\$ 49,786.90	\$ 52,049.94	\$ 54,312.98	\$ 56,155.93	\$ 57,998.87	\$ 59,841.82	\$ 61,684.77	\$ 63,527.72
	A13	\$ 49,383.36	\$ 51,852.53	\$ 54,321.69	\$ 56,790.86	\$ 59,260.03	\$ 61,270.83	\$ 63,281.62	\$ 65,292.42	\$ 67,303.22	\$ 69,314.01
Administrative Technician Community Resources Coordinator Management Assistant Traffic Signal Technician	B21	\$ 53,518.30	\$ 56,194.22	\$ 58,870.13	\$ 61,546.05	\$ 64,221.96	\$ 66,401.26	\$ 68,580.57	\$ 70,759.87	\$ 72,939.17	\$ 75,118.47
Account Technician Building Inspector I Code Compliance Officer I Administrative Technician Permit Technician	B22	\$ 57,640.85	\$ 60,522.89	\$ 63,404.94	\$ 66,286.98	\$ 69,169.02	\$ 71,516.17	\$ 73,863.33	\$ 76,210.48	\$ 78,557.63	\$ 80,904.78
Building Inspector II Code Compliance Officer II Construction Inspector Maintenance & Operations Technician	B23	\$ 61,763.41	\$ 64,851.58	\$ 67,939.75	\$ 71,027.92	\$ 74,116.09	\$ 76,631.09	\$ 79,146.09	\$ 81,661.08	\$ 84,176.08	\$ 86,691.08
Community Resources Specialist Deputy City Clerk Junior Accountant Maintenance Foreman Maintenance & Operations Coordinator Management Specialist Parks/L&L Foreman Plans Examiner	B24	\$ 67,446.36	\$ 70,818.68	\$ 74,191.00	\$ 77,563.32	\$ 80,935.64	\$ 83,681.99	\$ 86,428.35	\$ 89,174.71	\$ 91,921.07	\$ 94,667.43
Accountant Management Specialist	B25	\$ 74,439.45	\$ 78,161.42	\$ 81,883.39	\$ 85,605.36	\$ 89,327.34	\$ 92,358.58	\$ 95,389.83	\$ 98,421.07	\$ 101,452.32	\$ 104,483.56
	B31	\$ 67,446.36	\$ 70,818.68	\$ 74,191.00	\$ 77,563.32	\$ 80,935.64	\$ 83,681.99	\$ 86,428.35	\$ 89,174.71	\$ 91,921.07	\$ 94,667.43
Animal/Code Officer Supervisor Senior Building Inspector/Plans Examiner	B32	\$ 74,439.45	\$ 78,161.42	\$ 81,883.39	\$ 85,605.36	\$ 89,327.34	\$ 92,358.58	\$ 95,389.83	\$ 98,421.07	\$ 101,452.32	\$ 104,483.56

FULL-TIME EMPLOYEES (ANNUAL)															
WORKING TITLE	DBM	STEP 1	STEP 2	STEP 3	STEP 4	STEP 5	STEP 6	STEP 7	STEP 8	STEP 9	STEP 10	STEP 11	STEP 12	STEP 13	STEP 14
Assistant Construction Manager Associate Planner Community Resources Analyst Sr. Emergency Management Coordinator Financial Services Analyst Human Resources Analyst Management Analyst Traffic Operations Analyst	C41	\$76,022.44	\$79,190.29	\$82,358.15	\$85,526.00	\$88,693.86	\$91,857.91	\$95,028.05	\$97,783.86	\$100,539.67	\$103,295.48	\$106,051.29	\$108,807.10	\$111,562.91	\$114,318.72
	C42	\$ 80,433.29	\$ 83,784.94	\$ 87,136.60	\$ 90,488.25	\$ 93,839.91	\$ 97,187.54	\$ 100,541.61	\$ 103,457.31	\$ 106,373.02	\$ 109,288.72	\$ 112,204.43	\$ 115,120.13	\$ 118,035.84	\$ 120,951.54
	C43	\$ 84,844.12	\$ 88,379.57	\$ 91,915.03	\$ 95,450.48	\$ 98,985.94	\$ 102,517.15	\$ 106,055.15	\$ 109,130.75	\$ 112,206.34	\$ 115,281.94	\$ 118,357.54	\$ 121,433.13	\$ 124,508.73	\$ 127,584.33
Associate Engineer Senior Planner	C44	\$ 90,367.61	\$ 94,133.23	\$ 97,898.84	\$ 101,664.46	\$ 105,430.08	\$ 109,191.18	\$ 112,959.51	\$ 116,235.33	\$ 119,511.16	\$ 122,786.98	\$ 126,062.80	\$ 129,338.63	\$ 132,614.45	\$ 135,890.27
Accounting Manager Building Official Community Resources Manager Hub Manager Marketing Manager Planning Manager Public Safety Manager	D61	\$ 102,513.99	\$ 106,785.75	\$ 111,057.51	\$ 115,329.27	\$ 119,601.02	\$ 123,867.66	\$ 128,142.49	\$ 131,858.62	\$ 135,574.75	\$ 139,290.88	\$ 143,007.01	\$ 146,723.14	\$ 150,439.26	\$ 154,155.39
Facilities Deputy Director	D63	\$ 113,021.68	\$ 117,731.29	\$ 122,440.90	\$ 127,150.52	\$ 131,860.13	\$ 136,564.09	\$ 141,277.10	\$ 145,374.13	\$ 149,471.17	\$ 153,568.20	\$ 157,665.24	\$ 161,762.27	\$ 165,859.31	\$ 169,956.35
City Clerk Community Resources Director Director (Business Unit/Housing Development) Design & Development Director Finance Director/City Treasurer Public Works Director/City Engineer	E82	\$ 136,138.97	\$ 141,811.88	\$ 147,484.79	\$ 153,157.71	\$ 158,830.62	\$ 164,496.72	\$ 170,173.72	\$ 175,108.75	\$ 180,043.78	\$ 184,978.82	\$ 189,913.85	\$ 194,848.89	\$ 199,783.92	\$ 204,718.95
City Manager	F101*	\$ 185,230.22	\$ 192,948.76	\$ 200,667.31	\$ 208,385.85	\$ 216,104.39	\$ 223,813.68	\$ 231,537.78	\$ 238,252.37	\$ 244,966.96	\$ 251,681.55	\$ 258,396.14	\$ 265,110.73	\$ 271,825.32	\$ 278,539.91

PART-TIME EMPLOYEES (HOURLY)						
Recreation Leader	A01	\$15.59	\$16.36	\$17.14	\$17.92	\$18.70
Senior Recreation Leader	A02	\$19.74	\$20.73	\$21.72	\$22.70	\$23.69
Software Program Report Writer	B24	\$31.73	\$33.32	\$34.90	\$36.49	\$38.08

Boards and Commission Members	Per Meeting
Community Services Commission	\$75.00
Construction Appeals & Oversight Board	\$0.00
Financial Advisory Commission	\$75.00
Housing Commission	\$50.00
Planning Commission	\$100.00

Elected Official Positions	Monthly
Mayor	\$2,800.00
Council Members	\$2,300.00

ATTACHMENT 2

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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: APPROVE PLANS, SPECIFICATIONS, ENGINEER’S ESTIMATE, AND ADVERTISE FOR BID THE MOON RIVER DRIVE PAVEMENT REHABILITATION PROJECT 2022-10

RECOMMENDATION

Approve plans, specifications, engineer’s estimate, and authorize Staff to bid the Moon River Drive Pavement Rehabilitation Project from Avenue 50 to Desert Sands Unified School District Right of Way Limits.

EXECUTIVE SUMMARY

- This project will pulverize the existing pavement on Moon River Drive from Avenue 50 to approximately 800 feet north of Avenue 50 (Attachment 1).
- Staff proposes to minimize impacts to the adjacent schools by completing the improvements over the school break in December.

FISCAL IMPACT

The project is funded in the 2022/23 Capital Improvement Program. The following is the project budget:

	Total Budget
Design:	\$ 28,000
Professional:	\$ 22,000
Inspection/Testing/Survey:	\$ 28,000
Construction:	\$ 280,000
Contingency:	\$ 42,000
Total Budget:	\$ 400,000

BACKGROUND/ANALYSIS

After receiving many resident concerns, it is recommended to complete a full depth pavement reconstruction on Moon River Drive from Avenue 50 to approximately 800 feet north of Avenue 50.

Due to the proximity to Harry Truman Elementary and La Quinta Middle schools, staff proposes to have the improvements constructed during the school break in December to minimize impacts to school traffic.

Contingent upon Council approval to advertise the project for bid on October 6, 2022, the following is the project schedule:

Council Bid Authorization	October 4, 2022
Bid Period	October 6, 2022 to November 3, 2022
Council Considers Project Award	November 15, 2022
Execute Contract and Mobilize	November 16 to December 16, 2022
Construction (10 Working Days)	December 19 to December 30, 2022
Accept Improvements	January 2023

ALTERNATIVES

Staff does not recommend an alternative.

Prepared by: Julie Mignogna, Management Analyst

Approved by: Bryan McKinney, P.E., Public Works Director/City Engineer




Attachment: 1. Vicinity Map

Vicinity Map

Moon River Drive Pavement Rehabilitation



Legend

-  Blueline Streams
-  City Areas
-  World Street Map

Notes

Washington Street From Calle Tampico to Avenida Montero



0 3,009 6,019 Feet

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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: APPROVE PLANS, SPECIFICATIONS, ENGINEER’S ESTIMATE, AND ADVERTISE FOR BID THE BLACKHAWK WAY SCHOOL CROSSING PROJECT 2022-22

RECOMMENDATION

Approve plans, specifications, engineer’s estimate, and authorize Staff to bid the Blackhawk Way School Crossing Project located on Blackhawk Way between Adams Street and Dune Palms Road.

EXECUTIVE SUMMARY

- This project will include reconstructing asphalt concrete crosswalk with concrete pavement, reconstructing curb ramps and sidewalk to bring to current code. Improvements also include relocating the current rapid flash beacons onto compliant traffic signal poles, replacing the in-roadway warning lights system, and replacing striping near La Quinta High School (Attachment 1).
- This project is not currently part of the City’s Capital Improvement Program (CIP). Staff is only requesting authorization to advertise and will present bids and request funding at a future meeting.
- Staff proposes to minimize impacts to the adjacent schools by completing the improvements over the school break in December.

FISCAL IMPACT

There is currently no fiscal impact to advertise the project. The following is the anticipated project budget:

	Total Budget
Design:	\$ 16,000
Professional:	\$ 12,000
Inspection/Testing/Survey:	\$ 15,000
Construction:	\$ 153,000
Contingency:	\$ 20,000
Total Budget:	\$ 216,000

BACKGROUND/ANALYSIS

The existing cross-walk pavement and in-roadway warning lights are failing and need to be replaced. In addition, the curb ramps are non-compliant. This project will bring the cross-walk into compliance and replace the asphalt pavement with more durable concrete pavement.

Due to the proximity to La Quinta High School, and the need to close the roadway during construction, staff proposes to have the improvements constructed during the school break in December to minimize impacts to school traffic.

Contingent upon approval to advertise the project for bid on October 4, 2022, the following is the project schedule:

Council Bid Authorization	October 4, 2022
Bid Period	October 6, 2022 to November 3, 2022
Council Considers Project Award	November 15, 2022
Execute Contract and Mobilize	November 16 to December 16, 2022
Construction (10 Working Days)	December 19 to December 30, 2022
Accept Improvements	January 2023

ALTERNATIVES

Staff does not recommend an alternative.

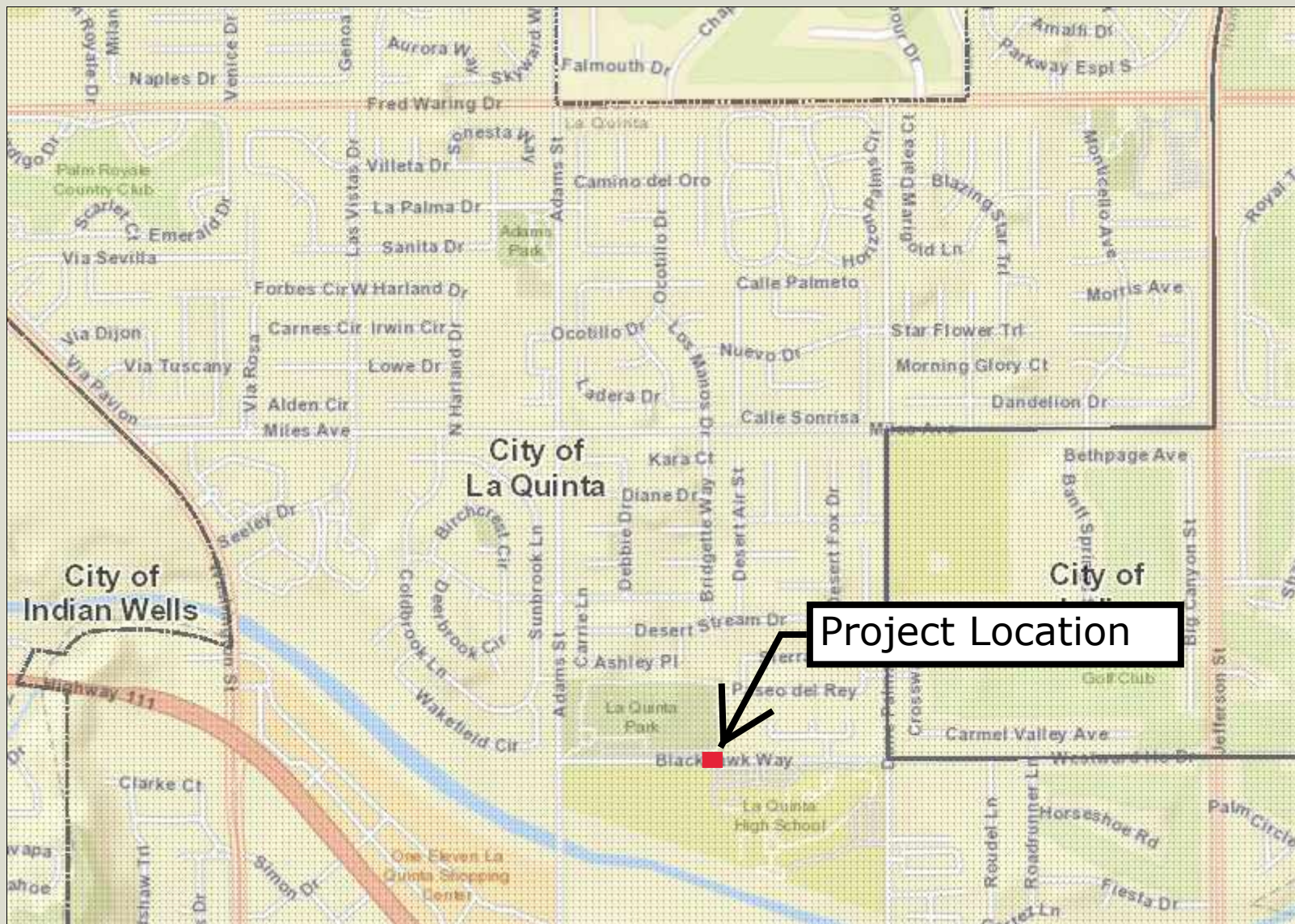
Prepared by: Julie Mignogna, Management Analyst

Approved by: Bryan McKinney, P.E., Public Works Director/City Engineer

Attachment: 1. Vicinity Map

Vicinity Map

Blackhawk Way School Crossing Project



Legend

- Blueline Streams
- City Areas
- World Street Map



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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: APPROVE FIRST ROUND COMMUNITY SERVICES GRANTS FOR FISCAL YEAR 2022/23

RECOMMENDATION

Approve first round Community Services Grants for fiscal year 2022/23.

EXECUTIVE SUMMARY

- Council considers Community Services Grants and Economic Development/Marketing funding requests three times per fiscal year.
- Thirteen grant applications were received and reviewed by the Community Services Grant Ad Hoc Committee (Committee).

FISCAL IMPACT

Total 2022/23 grant budget is \$60,000 allocated to Community Service Grants (Account No. 101-3001-60510). Thirteen organizations submitted a total of \$54,500 in grant requests. The Committee recommends funding \$32,000 of these requests. If approved, the remaining balance would be \$28,000.

BACKGROUND/ANALYSIS

Grants are awarded to 501(c)3 non-profit groups and organizations that benefit La Quinta residents and strengthen the business community. Grants are limited to \$5,000 per request and consecutive fiscal year funding is not allowed (Attachment 1).

The Starter Grant category, created by Council, is for organizations applying for the first time. This allows first time applicants up to \$500 of funding and eligibility to apply again the next fiscal year.

The Committee, comprised of Mayor Evans and Council Member Peña, reviewed all applications submitted (Attachment 2), and recommended the following:

Applicant	Requested	Committee Recommendation
Desert Cancer Foundation (DCF)	\$3,500	\$3,500
Dr. Carreon Foundation	\$5,000	\$2,500
Harc, Inc.	\$5,000	\$5,000
Hidden Harvest	\$5,000	\$5,000
JFK Foundation Ophelia Project	\$5,000	\$2,500
John Glenn Middle School – Kids in the Kitchen Club	\$2,000	\$2,000
La Quinta High School Blackhawk Brigade Band Boosters	\$2,500	\$2,500
La Quinta High School Boys & Girls Water Polo Team*	\$5,000	\$500
La Quinta Youth Sports Association (LQYSA)	\$5,000	\$2,500
Nehemiah Charitable Fund*	\$5,000	\$500
Parkinson’s Resource Organization*	\$5,000	\$500
Pegasus Riding Academy	\$5,000	\$5,000
Riverside County Foundation on Aging, Inc.	\$1,500	\$0
Total	\$54,500	\$32,000

*Starter Grant

All applications are available for review in the Community Resources Department.

ALTERNATIVES

Council may modify and/or deny funding for any or all grant applications received.

Prepared by: Christina Calderon, Community Resources Manager
 Approved by: Jon McMillen, City Manager

Attachments: 1. Community Services Grant Overview
 2. Recommended Grant Requests

COMMUNITY SERVICES GRANT OVERVIEW

The City of La Quinta offers a grant program for community services support.

- Community Services Grants go to recognized nonprofit organizations that benefit the residents of La Quinta.
- Grants are considered and funded up to three times per year (rounds).
- All three rounds are held within the city's fiscal year (July 1 – June 30).
- Organizations that have been funded are ineligible for funding for the next fiscal year.
- All funding requests are limited to an amount not to exceed \$5,000.

IS MY ORGANIZATION ELIGIBLE?

Q: How much money is available?

A: Requests are limited to an amount not to exceed \$5,000. Any funding amount requested could be adjusted to a lesser amount at the discretion and approval of the City Council.

Q: Who can apply for this grant?

A: Applications are accepted from recognized nonprofit organizations that directly benefit La Quinta residents. Second consideration is given to nonprofit organizations that indirectly affect the quality of life for the residents of La Quinta.

Q: Can an individual apply for this grant?

A: No, individuals are not eligible for funding through the City of La Quinta grant program.

Q: What if my organization is applying for a grant for the first time?

A: Organizations applying to the Community Services Grant program for the first time are eligible for a "Starter Grant". The "Starter Grant" allows first time applicants grant funding up to \$500 if they demonstrate their commitment to provide services to the La Quinta community. If an organization is selected to receive the "Starter Grant" they would then be eligible to apply to the program again the next fiscal year.

Q: Can my organization request "seed" money for a start-up?

A: Yes, organizations can request "seed" money, however they are required to obtain matching funds from other sources in the same fiscal year before the grant funds will be released.

Q: Is my organization eligible if we received Community Development Block Grant (CDBG) funds?

A: No, organizations that receive CDBG funds from the City of La Quinta during the same fiscal year are not eligible for funding.

Q: Is my organization eligible if we received Community Services Grant (CSG) funds in the past?

A: Yes, and No. Organizations that were funded before June 30, 2021 are now eligible to apply. Organizations that were funded after July 1, 2021 are ineligible for funding and must wait until July 1, 2023 to re-apply.

THE PROCESS...

What you need to do:

1. Determine eligibility based on the information provided above. If eligible, proceed to step 2.
2. Review the grants calendar for submission dates (in **red**). If within due date, proceed to step 3.
3. Fill out the grant application. Once completed proceed to step 4.
4. Submit application via email to ccalderon@laquintaca.gov, or in person to the Wellness Center.
 - a. The Wellness Center is located at 78450 Avenida La Fonda, La Quinta, CA 92253.

The next steps:

5. Applications are received and reviewed by staff to ensure eligibility and completeness.
6. Completed grant applications will be reviewed by a designated Grant Review Committee (in **blue**).
 - a. The committee's review includes consideration of the funding amount, the intended use of the funds, and the organizations service to the community. If the committee approves the application, they will then recommend for approval to the City Council.
7. Committee approved applications are submitted to the City Council for consideration and approval (in **green**)
8. If approved, funds will be dispersed to grantee (in **white**) and can be spent over a 12-month period.
9. Funding expenditures will need to be reported to the city at 6 months and a full reconciliation form with supporting documentation will be due before the end of the 12-month period.

For more information on the City of La Quinta Grant program, please contact the Community Resources Department at the Wellness Center 760.564-0096 or at 760.777.7183

The City of La Quinta offers a grant program for marketing and event sponsorship.

- Marketing/Sponsorship Grants go to nonprofit organizations that would benefit the City of La Quinta in a marketing capacity.
- Economic Development Grants go to organizations that will help strengthen the business community in La Quinta.
- Grants are considered and funded up to three times per year (rounds).
- Organizations that have been funded are ineligible for funding for the next fiscal year.
- All three rounds are held within the city's fiscal year (July 1- June 30).
- All funding requests must include a detailed marketing/media plan to be considered.

IS MY ORGANIZATION ELIGIBLE?

Q: How much money is available?

A: Requests are limited to an amount not to exceed \$5,000. A second tier is available for Economic Development/Marketing requests above \$5,000 (submission of a detailed marketing/media plan is required). For Economic Development/Marketing requests above \$5,000, an in depth review will be conducted by the La Quinta Marketing Committee. Any funding amount requested could be adjusted to a lesser amount at the discretion and approval of the City Council.

Q: Who can apply for this grant?

A: Applications are accepted from recognized organizations that would benefit the City of La Quinta in a marketing capacity. Second consideration is given to organizations that indirectly affect the quality of life for the residents of La Quinta.

Q: Can an individual apply for this grant?

A: No, individuals are not eligible for funding through the City of La Quinta grant program.

Q: Can my organization request "seed" money for a start-up?

A: Yes, organizations can request "seed" money; however, they are required to obtain matching funds from other sources in the same fiscal year before the grant funds will be released.

Q: Is my organization eligible if we received Community Development Block Grant (CDBG) funds?

A: No, organizations that receive CDBG funds from the City of La Quinta during the same fiscal year are not eligible for funding.

Q: Is my organization eligible if we received Community Services Grant (CSG) funds in the past?

A: Yes, and No. Organizations that were funded before June 30, 2021 are now eligible to apply. Organizations that were funded after July 1, 2021 are ineligible for funding and must wait until July 1, 2023 to re-apply.

THE PROCESS...

What you need to do:

1. Determine eligibility based on the information provided above. If eligible, proceed to step 2.
2. Review the grants calendar for submission dates (in **red**). If within due date, proceed to step 3.
3. Fill out the grant application. Once completed proceed to step 4.
4. Submit application via email to ccalderon@laquintaca.gov, or in person to the Wellness Center.
 - a. The Wellness Center is located at 78450 Avenida La Fonda, La Quinta, CA 92253.

The next steps:

5. Applications are received and reviewed by staff to ensure eligibility and completeness.
6. Completed grant applications will be reviewed by a designated Grant Review Committee (in **blue**).
 - a. The committee's review includes consideration of the funding amount, the included marketing/media plans, and the amount of impressions and visitors the event would bring to the city. If the committee approves the application, they will then recommend approval to the City Council.
7. Committee approved applications are submitted to the City Council for consideration and approval (in **green**)
8. If approved, funds will be dispersed to grantee (in **white**) and can be spent over a 12-month period.
9. Funding expenditures will need to be reported to the city at 6 months and a full reconciliation form with supporting documentation will be due before the end of the 12-month period.

For more information on the City of La Quinta Grant program, please contact the Community Resources Department at the Wellness Center 760.564.0096 or at 760.777.7183

Community Services Grants

First Round			
JULY 2022	AUGUST	SEPTEMBER	OCTOBER
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Second Round			
NOVEMBER	DECEMBER	JANUARY 2023	FEBRUARY
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

Third Round			
MARCH	APRIL	MAY	JUNE 2023
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

 Application Due Date	 Ad-Hoc Committee Review	 City Council Decision	 Checks Distributed
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Recommended Grant Requests:

1. Desert Cancer Foundation (DCF) is requesting \$3,500 in funding to cover insurance premiums, deductibles, co-pays/co-insurance, and Medi-Cal Share of Cost to render cancer services such as CT scans, X-rays, biopsies, surgeries, chemo, and radiation therapies, as well as prescription medication. This organization was last funded \$3,500 in 2020/21. **The Grant Review Committee recommends funding \$3,500.**
2. Dr. Carreon Foundation is requesting \$5,000 in funding to be used to support their scholarship program for La Quinta High School seniors who apply and maintain a 3.0 or above GPA, demonstrate leadership skills, and come from low-income families. OneFuture Coachella Valley will match the dollar amount received to expand scholarship opportunities. Dr. Carreon Foundation is a first-time applicant to the Community Services Grant program. **The Grant Review Committee recommends funding \$2,500.**
3. Harc, Inc. is requesting \$5,000 in funding to be used towards staff hours to continue to provide the community with free population health data for the Coachella Valley. This data can help organizations develop much needed programs and make a case for funding in our community. This recent survey will be important to better understand the impact of COVID-19 in the Coachella Valley. This organization was last funded \$3,000 in 2020/21. **The Grant Review Committee recommends funding \$5,000. The committee would like to request the organization provide a report on the health status findings for the La Quinta area.**
4. Hidden Harvest is requesting \$5,000 in funding to be used to provide a steady, sustainable stream of healthy fruits and vegetables to seniors in La Quinta monthly, including low-income seniors living in two communities (Seasons and Miraflores) that are currently served twice a month. This organization was last funded \$2,500 in 2018/19. **The Grant Review Committee recommends funding \$5,000. The committee would like to request that this organization continue to look for future opportunities to provide their services for low-income seniors that live in the north and south areas of La Quinta.**
5. JFK Foundation Ophelia Project is requesting \$5,000 in funding to provide their program to 35 girls in 9th through 12th grades attending La Quinta High School, and 25 girls in 8th grade attending John Glenn Middle School. The Ophelia Project is a comprehensive 5-year team mentoring program, serving at-risk but capable teen girls in grades 8 through 12 who may be at risk of becoming high school dropouts, as determined by their school counselors. The program provides enrichment curriculum designed to increase GPA and graduation rates, improve academic achievement, encourage college preparation, and career readiness, and provides resources for higher education. The cost is \$400 per Ophelia Girl, per year. This organization was last funded \$5,000 in 2020/21. **The Grant Review Committee recommends funding \$2,500.**

6. John Glenn Middle School is requesting \$2,000 in funding for their Kids in the Kitchen Club for kitchen equipment/storage so the program may expand their repertoire of recipes and cook more varieties of food. The club meets weekly from 3:15-5:30 p.m. August through May. John Glenn Middle School received the Starter Grant for \$500 in 2021/22. The Starter Grant allowed the school to expand the program to include 60 students; 2 groups of 30 that met on either Mondays or Wednesdays. The students were able to engage with each other sharing recipes and learning how to use kitchen utensils, and for the 2.5 hours they were completely off their electronic devices, learning how to work together to solve basic problems, be creative, and being excited to see how their recipes turned out. **The Grant Review Committee recommends funding \$2,000.**

7. La Quinta High School Blackhawk Brigade Band Boosters is requesting \$2,500 in funding to purchase a portable speaker system with Bluetooth microphones that will be used for off-campus performances (local, community, and private events), and a new printer/scanner for the band office that will assist with the dissemination of printed materials and music for band students. This organization was last funded \$5,000 in 2020/21. **The Grant Review Committee recommends funding \$2,500.**

8. La Quinta High School Boys & Girls Water Polo Team is requesting \$5,000 in funding for student athletes to attend tournaments, purchase and replace broken equipment, host community clinics, and purchase team uniforms and travel equipment. La Quinta High School Boys & Girls Water Polo Team is a first-time applicant to the Community Services Grant program. **The Grant Review Committee recommends funding a \$500 Starter Grant. The committee recommends that this organization look at forming a booster club to assist with fundraising efforts to help offset costs. This organization will be eligible to apply again for the Community Services Grant program for FY 2023-24.**

9. La Quinta Youth Sports Association (LQYSA) is requesting \$5,000 in funding to replace bases for all 5 baseball/softball fields, replace worn out pitching mound, purchase a few pitching machines, and assist with DSUSD costs for custodial and security services required by the school district. This organization was last funded \$3,400 prior to 1989. **The Grant Review Committee recommends funding \$2,500.**

10. Nehemiah Charitable Fund is requesting \$5,000 in funding to be used for their Emergency Assistance Program to provide critical basic needs to individuals and families. This program provides emergency food vouchers, motel vouchers, utility assistance, case management, and referral services to at-risk families in need. Grant funds will assist low to moderate income residents of La Quinta. Nehemiah Charitable Fund is a first-time applicant to the Community Services Grant program. **The Grant Review Committee recommends funding a \$500 Starter Grant. This organization will be eligible to apply again for the Community Services Grant program for FY 2023-24.**

11. Parkinson's Resource Organization is requesting \$5,000 in funding to use towards the expansion of support group programming for people with Parkinson's, their caregivers, and their families. Meetings provided are completely free to access but require significant staff input. Parkinson's Resource Organization is a first-time applicant to the Community Services Grant program. **The Grant Review Committee recommends funding a \$500 Starter Grant. This organization will be eligible to apply again for the Community Services Grant program for FY 2023-24.**

12. Pegasus Riding Academy is requesting \$5,000 in funding to be used to offset the cost of bus transportation from La Quinta Middle School, La Quinta High School, and Colonel Mitchell Paige Middle School to their facility in Palm Desert (off Cook St. and the 10 freeway) for equine assisted therapy, with full body range motion exercise on horseback, to all special needs, all ages, at no cost. For the 2022/23 school year there are 22 students from La Quinta Middle School, 11 from Colonel Mitchell Paige Middle School, and 13 from La Quinta High School that will benefit from Equine assisted therapy. This organization was last funded \$2,500 in 2019/20. **The Grant Review Committee recommends funding \$5,000.**

Grant Requests not recommended for funding and/or did not meet the criteria in the Grant Guidelines include:

13. Riverside County Foundation on Aging, Inc. is requesting \$1,500 in funding to be used for La Quinta seniors in need, many of whom are isolated, frail, and may be homebound, to receive a \$25 grocery market gift card as part of the Foundation's 14th Annual Holiday Market Gift Card/Nutrition Support Program. Any cards remaining as of January 1, 2023, will be distributed through the sprint to meet urgent needs. Seniors eligible to receive gift cards will be identified by the La Quinta Wellness Center, City of La Quinta, Riverside County Office on Aging, and/or other retired military or public service organizations serving older adults. La Quinta seniors receiving or having received services from the Riverside County Office on Aging this current fiscal year include: 11 individuals receiving transportation services; 6 case management; 1 material aid; 25 congregate meals; 6 homemaker services; 39 home-delivered meals; 5 persona care; 3 respite care; and 25 received other support services (seniors may have received more than one services). The Foundation on Aging maintains a fund drawn on by the Office on Aging to provide transportation, material aid, and gap funding for home-delivered meals pending County processing and certain other supportive service not otherwise eligible for direct County funding or immediately available in emergency circumstances. Riverside County Foundation on Aging, Inc. is a first-time applicant to the Community Services Grant program. **The Grant Review Committee does not recommend funding this organization at this time. The City of La Quinta has recently contributed to a sponsorship for the Foundation on Aging's Annual Charity Golf Tournament that was held on Saturday, October 1st, 2022.**

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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: APPROVE PROJECT BUDGET AND AWARD CONTRACT TO BC DATA AND POWER FOR THE X PARK PUBLIC SAFETY CAMERA PROJECT NO. 2022-23

RECOMMENDATION

Approve project budget and award contract to BC Data and Power for the X Park Public Safety Camera Project located at the X Park; and authorize the City Manager to execute the contract.

EXECUTIVE SUMMARY

- This project will install six public safety cameras, infrastructure and connect to existing fiber at the X Park (Attachment 1).
- The X Park Project is in operation and safety cameras are needed to maintain a secure facility and prevent vandalism at the site.
- BC Data and Power provided a quote of \$41,969 (Attachment 2).

FISCAL IMPACT

This project will utilize funding available in the fiscal year 2022/23 Capital Improvement Program (CIP), which allocates \$1,797,000 of Measure G Funds to Camera Infrastructure Projects. The following is the project budget:

	X Park Safety Camera Project Budget
Professional:	\$ 2,500
Inspection/Testing/Survey:	\$ 4,500
Construction:	\$ 41,969
Contingency:	\$ 11,031
Total Budget:	\$ 60,000

*Note: Approximately \$1,633,000 is expected to be available for the construction of Camera Infrastructure Projects (Cove: Fiber installation in the cove area, and camera installation in Velasco Park, Colima Park, Cove Oasis

Trail Head Parking Lot, Bear Creek Trail Head Parking Lot, and the Cove Oasis; Corporate Yard; La Quinta and Adams Park).

BACKGROUND/ANALYSIS

Phase 1 of the Public Safety Camera System (PSCS), Project No. 2020-03 is complete. Safety cameras were proposed for the X Park in Phase 1 of the PSCS Project but could not be installed until the site was complete. Staff recommends adding cameras to the X Park for safety due to an uptick in vandalism at park facilities nearby. Due to the vital need for the camera installation, BC Data and Power has provided a quote and is recommended through select source procurement prior to the Phase 2 improvements (Attachment 3).

BC Data and Power was the subcontractor for the fiber installation and Camera Pilot Project. They have essential knowledge of the City's camera system and are qualified to complete the installation. This project will install six cameras and the necessary infrastructure at the X Park facility and connect to existing fiber.

Contingent upon council approval, the following is the project schedule:

Council Considers Project Award	October 4, 2022
Execute Contract and Mobilize	October 5 to October 31, 2022
Construction (10 Working Days)	October 31 to November 14, 2022
Accept Improvements	December 2022

ALTERNATIVES

Staff does not recommend an alternative.

Prepared by: Julie Mignogna, Management Analyst

Approved by: Bryan McKinney, P.E., Public Works Director/City Engineer

Attachments: 1. Vicinity Map
 2. BC Data and Power Quote
 3. Select Source Justification Form

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City of La Quinta

9/20/2022



Michael Beahm
Project Manager
30709 Long Point Dr
Canyon Lake, CA 92587
951-532-1119

Quote: P0032

Proposal: City of La Quinta Skatepark Cameras
Owner: City of La Quinta
Project Address: 46176 Dune Palms Rd. La Quinta, CA 92253
Attn: Jim Peters & Kris Gunterson

Scope of Work:

Provide labor and material to place game changer osp cable and osp cable to 6 locations for 6 new Axis Q-6010-E cameras, 2 to be equipped with PTZ to be placed in new skatepark at designated locations. All cameras to be provided with correct mounting hardware and arms suited for each mounting location. All cameras will be programmed by BC Data & Power with provided specifications from La Quinta IT. Provide and install backboard and open frame wall mounted 19" rack for equipment in designated telco room. Terminate all cat 6 cables on patch panel and provide necessary patch cords. Provide material and labor to install new 12 strand fiber from telco room to traffic control box at street corner for city network connection. Terminate, test, and label all cables. Provide material and labor to trench approximately 10' to tie city pathways into skatepark pathways.

Provide new Hirschmann switch for La Quinta IT to setup prior to installation for new network cabinet. Pricing includes 1 – RS30-16020606SDAE Rail Switch and 2 new SFP modules (M-SFP-LX-LC)

Total Bid Proposal Price = \$41,968.99

Sales Tax Included

Thank You,

Michael Beahm

Project Manager
951-532-1119

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SELECT/SOLE SOURCE JUSTIFICATION

Vendor:

Select/Sole Source purchases may be made in a non-competitive manner only when in the best interest of the City and when the price is considered reasonable. Attach this form and other supporting documents if available, to the purchase Requisition.

Complete responses must be provided for all of the following items.

A. THE PURCHASE REQUEST IS RESTRICTED TO ONE VENDOR FOR THE REASONS STATED BELOW:

1. Why is the purchase of goods or services restricted to this vendor?

Explain why the purchase cannot be competitively bid.

Examples of Single/Sole Source procurements include, but are not limited to:

- Compatibility: The commodity or service matches existing brand of equipment for compatibility.
- Replacement Part: The item is a replacement part for a specific brand of existing equipment.
- Emergency: URGENT NEED for the item or service does not permit soliciting competitive bids.

2. What market research was conducted to substantiate no competition, including evaluation of other items considered?

Provide a narrative of your efforts to identify other similar goods/services, including a summary of how the department concluded that such alternatives are either inappropriate or unavailable. The names and addresses of suppliers contacted and the reasons for not considering them must be included OR an explanation of why the survey or effort to identify other goods/services was not performed.

B. PRICE ANALYSIS:

3. How was the price offered determined to be fair and reasonable?

Explain what the basis was for comparison. For example, if the item/service has been purchased in the past, compare historical pricing.

Kristopher Gunterson

Prepared By

Approved By

Date

Sole or Select Source: Defined as any contract entered into without a competitive process, based on a justification that only one known source exists or that only one single supplier can fulfill the requirements. The requesting department is responsible for supplying written justification, approved by the department director or designee with signing authority for these purchases.

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City of La Quinta

CITY COUNCIL MEETING: October 4, 2022

STAFF REPORT

AGENDA TITLE: INTRODUCE FOR FIRST READING AN ORDINANCE TO APPROVE ZONING ORDINANCE AMENDMENT 2022-0002 AND ZONE CHANGE 2022-0003 AND ADOPT A RESOLUTION TO APPROVE GENERAL PLAN AMENDMENT 2022-0001 FOR GENERAL PLAN MAP, ZONING MAP AND ZONING CODE CLEAN UP ITEMS. CEQA: THE PROJECT IS EXEMPT FROM ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15061 (b)(3), COMMON SENSE EXEMPTION. LOCATION: CITY-WIDE

RECOMMENDATION

- A. Make a finding, included in Ordinance No. ____, that adopting this ordinance is exempt under the California Environmental Quality Act pursuant to Section 15061 (b)(3) Review of Exemptions – Common Sense Rule and is consistent with the previously approved General Plan 2035 Environmental Impact Report.
- B. Move to take up Ordinance No. ____ by title and number only and waive further reading.
- C. Move to introduce at first reading, Ordinance No. ____ to amend various sections of Title 9 of the La Quinta Municipal Code and approve a zone change to clean up items.
- D. Adopt a resolution to approve General Plan Amendment 2022-0001.

EXECUTIVE SUMMARY

- Planning Staff periodically reviews the general plan, zoning map and municipal code for inconsistencies and proposes amendments to clean up these items.
- Map amendments include changing land use and zoning designations to several parcels that were inadvertently changed at the last General Plan update in 2012.
- Text amendments include clean-up of inconsistencies and clarification of language, and to allow development flexibility for tourist commercial

homes in the Village Commercial district, allow live work units, and height exemptions for cell towers located within Major Community Facilities zones that are within Image Corridors.

- The Planning Commission (PC) recommended approving the map amendments and zone changes on September 13, 2022.

BACKGROUND/ANALYSIS

General Plan and Zoning Maps

Staff has been contacted by property owners in two instances regarding the zoning designation of their properties (Attachment 1). In the first instance, it was found that the property was inadvertently included as part of the Coachella Valley Water District (CVWD) recharge ponds and mapped as Major Community Facilities during the last General Plan Update in 2012; however, the property is not a part of the recharge facility and is privately owned. It is proposed to be reverted back to its original designation of Low Density Residential. In the second instance, a small property within Rancho Santana was proposed to be used as retention and was designated as Parks and Recreation land use in the last General Plan update; however, that area is no longer needed to function as retention and is proposed to be reverted back to low density residential, which was confirmed by CVWD.

Zoning Text Amendments (Attachment 2)

Proposed changes to Title 9 include corrections of code inconsistencies, mistakenly deleted sections, unclear language discovered since previous code updates, and allowing additional development flexibility. Changes include the following:

1. Allowance for Commercial Tourist Homes in Village Commercial zone.
 - a. Definition of Commercial Tourist Home was added, which reads: *"Commercial Tourist Home" means a unit located on a parcel size between 5,000 square feet and 10,000 square feet that is not occupied by an owner or manager and that is rented in its entirety to transient guests for a period of thirty (30) consecutive calendar days or less, subject to Chapter 3.24 Transient Occupancy Tax.*
 - b. Parking regulations were added for this use, consistent with hotel parking.
 - c. Added as a permitted use with a Conditional Use Permit in the Village Commercial zone. These project applications will come before the Planning Commission. Commercial Tourist Homes are intended for smaller parcels within the Village to allow for short term overnight stays.

2. Allow for live/work units in mixed use areas to consist of one unit with a commercial use. Definition of Live/Work Unit was added, which reads: *"Live/Work Unit" is a single unit consisting of both a commercial/office and a residential component that is occupied by the same resident. The live/work unit shall be the primary dwelling of the occupant.* Staff recommends adding that the unit must "comply with all requirements of the California Building Code".
3. Allow a height exemption for cell towers located within Major Community Facilities zones that are within Image Corridors to help increase cell service in the City.
4. Clean up density language for High Density Residential Zone to be consistent with recently changed Affordable Housing Overlay regulations.
5. Correct an incorrect code section cross reference in the appeals section.
6. Revise multifamily residential definition to allow for multifamily to be projects with two (2) or more units, rather than a minimum three (3) units.

ENVIRONMENTAL REVIEW

The Design and Development Department has determined that the project is exempt from environmental review pursuant to Section 15061 (b)(3) of CEQA, Common Sense Exemption, in that it can be seen with certainty that the project would not cause any adverse impacts on the environment.

PUBLIC REVIEW

Public Notice

This project was advertised in *The Desert Sun* newspaper on September 2, 2022. No comments have been received. Any written comments received will be handed out at the Planning Commission hearing.

Planning Commission Review

At its regular meeting of September 13, 2022, the PC recommended approval of the entire project, with the following recommended revision:

- Change "Tourist Commercial Homes" to "Village Hospitality Homes" throughout all of the proposed code changes, to avoid confusion with "Tourist Commercial" zoning district. If Council accepts this recommended revision, the final version will reflect this change.

Prepared by: Carlos Flores, Planning Manager

Approved by: Danny Castro, Design and Development Director

Attachments: 1. Vicinity Maps
2. Code Change Matrix

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ORDINANCE NO. XXX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, AMENDING VARIOUS SECTIONS OF TITLE 9 OF THE LA QUINTA MUNICIPAL CODE AND AMENDING THE ZONING MAP RELATED TO CLEAN UP ITEMS

WHEREAS, the City Council of the City of La Quinta, California did, on October 4, 2022, hold a duly noticed public hearing for review of a City-initiated request of Zoning Ordinance Amendment 2022-0002 and Zone Change 2022-0003 to amend various sections of Title 9 of the La Quinta Municipal Code and the La Quinta Zoning Map; and

WHEREAS, previous to said Public Hearing, the Planning Commission of the City of La Quinta did, on September 13, 2022, adopted Planning Commission Resolution No. 2022-0022 recommending the City Council adopt said code amendments, with a recommendation to revise "Tourist Commercial Homes" to "Village Hospitality Home"; and

WHEREAS, the Design and Development Department published a public hearing notice for this request in *The Desert Sun* newspaper on September 23, 2022, as prescribed by the Municipal Code; and

WHEREAS, Title 9 of the Municipal Code contains the chapters that address permitted uses, development standards, development review and permitting procedures; and

WHEREAS, the proposed zoning text amendments and zone change are necessary to clean up development process and standards; and

WHEREAS, the proposed zoning text amendments and zone change are necessary to implement the General Plan 2035 adopted by the City Council at their regular meeting on February 19, 2013; and

WHEREAS, at said public hearing, upon hearing and considering all public testimony and arguments, if any, of all interested persons wanting to be heard, the City Council did make the following mandatory findings to justify adoption of said Zoning Ordinance Amendment, enclosed as Exhibit A, and incorporated herewith by this reference:

1. Consistency with General Plan

The code amendment is consistent with the goals, objectives and policies of the General Plan. The proposed amendments are supported by Policy LU-1.2 for land use decisions to be consistent with General Plan policies and programs and uphold the rights and needs of property owners and the public; and Program LU-3.1.a, to review land use designations for changes in the community and marketplace.

2. Public Welfare

Approval of the code amendment will not create conditions materially detrimental to the public health, safety and general welfare. The amendment streamlines the development review process and clarifies language in the municipal code and does not incorporate any changes that affect the regulation and/or provision of public services, utility systems, or other foreseeable health, safety and welfare considerations.

Zone Change 2022-0003

WHEREAS, at said Public Hearing, upon hearing and considering all testimony and arguments, if any, of all interested persons desiring to be heard, the City Council did make the following mandatory findings to justify approval of said Zone Change [Exhibit B]:

1. Consistency with General Plan. The Zone Change is consistent with the goals, objectives and policies of the general plan, as it fixes inconsistencies that are existing.
2. Public Welfare. Approval of the Zone Change will not create conditions materially detrimental to the public health, safety and general welfare, insofar as it will not make significant changes of use throughout the City's Zoning Ordinance.
3. Land Use Compatibility. The new zoning is compatible with the zoning on the affected properties, as it changes the land uses to be consistent with their intended use.
4. Property Suitability. The new zoning is suitable and appropriate for the affected properties, as it fixes inconsistencies.
5. Change in Circumstances. Approval of the Zone Change is warranted because it fixes inconsistencies and cleans up areas that require it.

NOW, THEREFORE, the City Council of the City of La Quinta does ordain as follows:

SECTION 1. **TITLE 9** shall be amended as written in "Exhibit A" attached hereto.

SECTION 2. The proposed zone text amendment has complied with the requirements of "The Rules to Implement the California Environmental Quality Act of 1970" (CEQA) as amended (Resolution 83-63). The zone text amendments are consistent with the previously approved findings of the General Plan 2035 EIR (Environmental Assessment 2012-622) as the proposed amendments implement the goals, policies, and programs of the General Plan.

SECTION 3. That the City Council does hereby approve Zoning Ordinance Amendment 2022-0002, as set forth in attached "Exhibit A" for the reasons set forth in this Ordinance.

SECTION 4. That the City Council does hereby approve Zone Change 2022-0003, as set forth in attached "Exhibit B" for the reasons set forth in this Ordinance.

SECTION 5. **EFFECTIVE DATE:** This Ordinance shall be in full force and effect thirty (30) days after its adoption.

SECTION 6. **POSTING:** The City Clerk shall, within 15 days after passage of this Ordinance, cause it to be posted in at least three public places designated by resolution of the City Council, shall certify to the adoption and posting of this Ordinance, and shall cause this Ordinance and its certification, together with proof of posting to be entered into the Book of Ordinances of the City of La Quinta.

SECTION 7. **CORRECTIVE AMENDMENTS:** That the City Council does hereby grant the City Clerk the ability to make minor amendments to "Exhibit A" to ensure consistency of all approved text amendments prior to the publication in the La Quinta Municipal Code.

SECTION 8. **SEVERABILITY:** If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Ordinance is, for any reason, held to be invalid or unconstitutional by the decision of any court of

Ordinance No. XXX
Amendment to Title 9 and Zoning Map
Adopted:
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competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have adopted this Ordinance and each and every section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more section, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared unconstitutional.

PASSED, APPROVED and ADOPTED, at a regular meeting of the La Quinta City Council held this October ____, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

LINDA EVANS, Mayor
City of La Quinta, California

ATTEST:

MONIKA RADEVA, City Clerk
City of La Quinta, California



APPROVED AS TO FORM:

WILLIAM H. IHRKE, City Attorney
City of La Quinta, California

9.30.070 RH High Density Residential District.

A. Purpose. To provide for the development and preservation of medium to high density neighborhoods (twelve (12) to sixteen (16) units per acre); ~~or if the affordable housing overlay applies, up to twenty four (24) units per acre when a minimum of twenty five percent (25%) of units are dedicated to low and very low income affordable housing, except as provided in Section 9.40.020, "Conditions for varying residential densities"~~ with one (1)- to three (3)-story single-family attached dwellings and one (1)- to three (3)-story townhome and multifamily dwellings.

B. Permitted Uses. Chapter 9.40 lists permitted land uses.

C. Development Standards. Chapter 9.50 provides development standards.

Chapter 9.50 contains additional details and illustrations regarding development standards.

(Ord. 550 § 1, 2016; Ord. 512 § 1, 2013; Ord. 325 § 1, 1998; Ord. 284 § 1, 1996)

9.80.020 Table of permitted uses.

- A. Uses and Structures Permitted. Table 9-5, Permitted Uses in Nonresidential Districts, following, specifies those uses and structures which are permitted within each nonresidential district. The letters in the columns beneath the district designations mean the following:
1. "P": Permitted as a principal use within the district.
 2. "A": Permitted only if accessory to the principal use on the site.
 3. "C": Permitted as a principal or accessory use if a conditional use permit is approved.
 4. "M": Permitted if a minor use permit is approved.
 5. "T": Permitted as a temporary use only.
 6. "X": Prohibited in the district.
 7. "S": Permitted under a specific plan.
- B. Uses Not Listed in Table. Land uses which are not listed in Table 9-5 are not permitted unless the planning or the planning commission determines that such use is within one (1) of the permitted use categories listed (e.g., principal use, conditional use, etc.) in accordance with Section 9.20.040.

Table 9-5 Permitted Uses in Nonresidential Districts

	Regional Commercial	Commercial Park	Community Commercial	Neighborhood Commercial	Tourist Commercial	Office Commercial	Major Community Village	Commercial
Land Use	CR	CP	CC	CN	CT	CO	MC	VC
<i>Retail Uses</i>								
Retail stores under 10,000 sq. ft. floor area per business	P	P	P	P	P	P	X	P
Retail stores ¹ , 10,000—50,000 sq. ft. floor area	P	P	P	P	X	X	X	P
Retail stores ¹ , over 50,000 sq. ft. floor area	P	C	M	X	X	X	X	X
Food, liquor and convenience stores under 10,000 sq. ft. floor area, open less than 18 hours/day ²	P	A	P	P	A	A	X	P
Food, liquor and convenience stores under 10,000 sq. ft. floor area, open 18 or more hours/day ²	M	X	M	M	M	X	X	M
Plant nurseries and garden supply stores, with no propagation of plants on the premises, subject to Section 9.100.110 (Outdoor storage and display)	P	X	P	P	X	X	X	P
Showroom/catalog stores, without substantial on-site inventory	P	P	P	X	X	X	X	X
<i>General Services</i>								
Barbershops, beauty, nail and tanning salons and similar uses	P	A	P	P	P	A	X	P

Miscellaneous services such as travel services, photo and video services, shoe repair, appliance repair, and similar uses	P	A	P	P	P	A	X	P
Laundromats and dry cleaners, except central cleaning plants	P	X	P	P	P	X	X	M
Printing, blueprinting and copy services	P	P	P	P	P	P	X	P
Pet grooming—without overnight boarding	P	X	P	P	P	X	X	P
<i>Office and Health Services</i>								
Banks	P	X	P	P	P	P	X	P
General and professional offices	P	P	P	P	P	P	P	P
Medical offices—physicians, dentists, optometrists, chiropractors and similar practitioners, 3 or fewer offices in one building	P	P	P	P	P	P	X	P
Medical centers/clinics—four or more offices in one building	P	X	P	C	X	P	X	P
Surgicenters/medical clinics	P	P	P	C	X	P	X	X
Hospitals	C	X	X	X	X	X	C	X
Convalescent hospitals	C	X	C	X	X	X	C	X
Veterinary clinics/animal hospitals and pet boarding (indoor only)	M	M	M	M	X	X	X	M
<i>Dining, Drinking and Entertainment Uses</i>								
Restaurants, other than drive-through	P	A	P	P	P	X	A	P
Restaurants, drive-through	P	A	P	X	P	X	X	X
Restaurants, counter take-out with ancillary seating, such as yogurt, ice cream, pastry shops and similar	P	P	P	P	P	X	A	P
Bars and cocktail lounges	M	M	M	M	M	X	X	M
Dance clubs and nightclubs	C	C	C	X	C	X	X	C
Dancing or live entertainment as an accessory use	A	A	A	A	A	X	X	A
Theaters, live or motion picture	P	X	M	M	M	X	A	M
Tobacco shops without onsite smoking, as per the provisions of the Health and Sanitation Code	P	X	P	P	A	X	X	P
Cigar lounges, hookah bars, and similar uses with onsite smoking, as per the provisions of the Health and Sanitation Code	M	X	M	M	A	X	X	M
<i>Recreation Uses</i>								
Bowling alleys	P	X	P	X	P	X	X	C
Pool or billiard centers as a principal use	C	C	C	X	C	X	X	C
Pool or billiard tables as accessory use (3 tables or less)	A	A	A	A	A	A	X	A
Game machines as an accessory use	A	A	A	A	A	A	X	A
Golf courses and country clubs (see GC district permitted uses, Chapter 9.120)	X	X	X	X	A	X	X	X
Driving range unlighted	P	A	C	X	P	A	P	X
Tennis clubs or complexes	C	A	C	X	X	A	C	X

Health clubs, martial arts studios, and dance studios, 5,000 sq. ft. floor area or less	P	P	P	P	P	P	P	P
Health clubs, martial arts studios, and dance studios, over 5,000 sq. ft. floor area	M	M	M	M	M	M	M	M
Libraries	P	P	P	P	P	P	P	P
Museum	P	P	P	P	P	P	P	P
Arts and crafts studios, including classes	P	P	P	P	P	P	P	P
Parks, unlighted playfields and open space	P	P	P	P	P	P	P	P
Lighted playfields	X	X	X	X	X	X	C	C
Bicycle, equestrian and hiking trails	P	P	P	P	P	P	P	P
Indoor pistol or rifle ranges	X	C	X	X	X	X	X	X
Indoor or outdoor commercial recreation centers	M	M	M	M	M	M	X	M
Ice skating rinks	M	M	M	X	M	X	M	X
<i>Assembly Uses</i>								
Lodges, union halls, social clubs and community centers	P	P	P	P	X	X	P	P
Churches, temples and other places of worship	M	M	M	M	X	M	X	M
Mortuaries and funeral homes	M	M	M	X	X	X	X	X
<i>Public and Semipublic Uses</i>								
Fire stations	P	P	P	P	P	P	P	P
Government offices and police stations	P	P	P	P	P	P	P	P
Communication towers and equipment (freestanding, new towers) subject to Chapter 9.170	C	C	C	C	C	C	C	C
Communication towers and equipment (co-location, mounted to existing facility) subject to Chapter 9.170	M	M	M	M	M	M	M	M
Electrical substations	X	M	X	X	X	X	M	X
Water wells and pumping stations	P	P	P	P	P	P	P	P
Reservoirs and water tanks	X	X	X	X	X	X	P	X
Public flood control facilities and devices	P	P	P	P	P	P	P	P
Colleges and universities	C	M	X	X	X	M	C	C
Vocational schools, e.g., barber, beauty and similar	M	C	C	X	X	C	C	C
Private elementary, intermediate and high schools	C	C	C	C	C	C	C	C
Helicopter pads	X	X	X	X	C	X	C	X
Public or private kennels and animal shelters (with indoor or outdoor pet boarding)	X	C	X	X	X	X	C	X
<i>Residential, Lodging and Child Daycare Uses</i>								
Existing single family home	X	X	X	X	X	X	X	P
Townhome and multifamily dwelling as a primary use ^{3,4}	C	C	C	C	C	C	X	C
Residential as an accessory use, e.g., caretaker residences per Section 9.100.160	M	M	M	M	M	M	M	M
Child daycare facilities, centers and preschools as a principal use, subject to Section 9.100.240 (also see Accessory Uses)	M	M	M	M	X	M	M	M
Senior group housing	X	X	X	X	X	X	X	M

Rooming and boarding houses	X	X	X	X	X	X	X	M
Single room occupancy (SRO) hotels, subject to Section 9.100.250	C	X	X	X	X	X	X	X
Emergency shelters	P	P	P	P	P	P	P	X
Transitional shelters for homeless persons or victims of domestic abuse	C	X	X	X	X	X	C	X
Single-family residential	X	X	X	X	X	X	X	X
Mixed-use projects subject to Section 9.110.120	P	P	P	P	P	P	X	P
RV rental parks and ownership/membership parks	X	X	X	X	M	X	X	X
Resort residential, subject to Section 9.60.310	S	X	C	X	P	X	X	P
Hotels and motels	P	X	P	X	P	X	X	P
Commercial Tourist Home	X	X	X	X	X	X	X	C
Timeshare facilities, fractional ownership, subject to Section 9.60.280	P	X	P	X	P	X	X	P
<i>Automotive, Automobile Uses⁵</i>								
Golf cart, neighborhood electric vehicle (NEV), and electric scooter sales	P	P	P	M	X	X	X	M
Automobile service stations, with or without minimart subject to Section 9.100.230	C	C	C	C	X	X	X	C
Car washes	M	M	M	X	X	X	X	X
Auto body repair and painting; transmission repair	X	C	X	X	X	X	X	X
Auto repair specialty shops, providing minor auto maintenance: tire sales/service, muffler, brake, lube and tune-up services	C	C	C	X	X	X	X	X
Auto and motorcycle sales and rentals	M	M	X	X	X	X	X	X
Used vehicle sales, not associated with a new vehicle sales facility, as per Section 9.100.260	C	C	X	X	X	X	X	X
Truck, recreation vehicle and boat sales	C	C	X	X	X	X	X	
Auto parts stores, with no repair or parts installation on the premises	P	P	P	P	X	X	X	P
Auto or truck storage yards, not including dismantling	X	C	X	X	X	X	X	X
Private parking lots/garages as a principal use subject to Chapter 9.150, Parking	C	C	C	X	C	C	X	C
<i>Warehousing and Heavy Commercial Uses⁵</i>								
Wholesaling/distribution centers, general warehouses with no sales to consumers	C	P	X	X	X	X	X	X
Mini-storage	X	X ⁶	X	X	X	X	X	X
Lumber yards, outdoor (see retail stores for indoor lumber sales)	X	M	X	X	X	X	X	X
Pest control services	M	P	X	X	X	X	X	X
Contractor offices, public utility and similar equipment/storage yards	X	M	X	X	X	X	P	X
Central cleaning or laundry plants	X	X	X	X	A	X	X	X

<i>Industrial and Research Uses</i>								
Indoor manufacture and assembly of components or finished products	X	P	X	X	X	X	X	X
Research and development	P	P	X	X	X	X	X	X
Recording studios	M	P	X	X	X	X	X	M
Bottling plants	X	P	X	X	X	X	X	X
Recycling centers as a primary use, collection and sorting only, subject to Section 9.100.190	X	C	X	X	X	X	C	X
Off-site hazardous waste facilities	X	C	X	X	X	X	X	X
<i>Accessory Uses and Structures</i>								
Construction and guard offices, subject to Section 9.100.170	P	P	P	P	P	P	P	P
Portable outdoor vendor uses subject to Section 9.100.100	M	M	M	M	M	M	M	M
Swimming pools as an accessory use	A	A	A	A	A	A	A	A
Indoor golf or tennis facilities as an accessory use	A	A	A	A	A	A	A	A
Outdoor golf or tennis facilities as an accessory use	M	M	M	M	M	M	M	M
Antennas and satellite dishes, subject to Section 9.100.070	A	A	A	A	A	A	A	A
Reverse vending machines and recycling dropoff bins, subject to Section 9.100.190	A	A	A	A	X	X	A	M
Incidental on-site products or services for employees or businesses, such as child day care, cafeterias and business support uses	A	A	A	A	A	A	A	A
Other accessory uses and structures which are customarily associated with and subordinate to the principal use on the premises and are consistent with the purpose and intent of the zoning district, as determined by the director	A	A	A	A	A	A	A	A
<i>Temporary Uses</i>								
Christmas tree sales, subject to Section 9.100.080	T	T	T	T	X	X	T	T
Halloween pumpkin sales, subject to Section 9.100.080	T	T	T	T	X	X	T	T
Stands selling fresh produce in season, subject to Section 9.100.090	T	T	T	T	X	X	T	T
Sidewalk sales, subject to Section 9.100.120	T	T	T	T	T	T	X	T
Temporary outdoor events, subject to Section 9.100.130	T	T	T	T	T	T	T	T
Use of relocatable building, subject to Section 9.100.180	T	T	T	T	T	T	T	T
Holiday period storage subject to Section 9.100.145	M	M	M	M	M	M	M	M
<i>Other Uses</i>								
Sexually oriented businesses, subject to Section 9.110.080 ⁷	C	X	X	X	X	X	X	X
Medical marijuana dispensaries	X	X	X	X	X	X	X	X

Other uses not listed in this table: per Section 9.20.040, director or planning commission to determine whether use is permitted								
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Notes:

¹ Unless use is specifically listed elsewhere in this table.

² With no consumption of alcohol on the premises.

³ If part of a mixed-use project per Section 9.140.090.

⁴ If not part of a mixed use project: Subject to Section 9.30.070 (RH, High Density Residential District) for density.

⁵ Subject to Section 9.100.110, Outdoor storage and display.

⁶ Mini-storage warehousing operating on December 17, 2008 (the effective date of the ordinance codified in this section), are considered legal, conforming land uses. Existing facilities may be reconstructed if damaged, and may be modified or expanded within the boundaries of the lot on which they occur as of December 17, 2008 with approval of a site development permit. Any modification or expansion shall conform to the development standards for the commercial park zoning district contained in Chapter 9.90, Nonresidential Development Standards.

⁷ Property must also be located within the SOB (sexually oriented business) overlay district.

(Ord. 584 § 2, 2020; Ord. 562 § 1, 2017; Ord. 550 § 1, 2016; Ord. 538 § 4, 2016; Ord. 523 § 1, 2015; Ord. 492 § 1, 2011; Ord. 480 § 1, 2010; Ord. 472 § 1, 2009; Ord. 471 § 2, 2009; Ord. 466 § 1, 2009; Ord. 449 § 1, 2007; Ord. 429 § 1, 2006; Ord. 414 § 1, 2005; Ord. 397 § 1, 2004; Ord. 325 § 1, 1998; Ord. 307 § 1, 1997; Ord. 299 § 1, 1997; Ord. 284 § 1, 1996)

9.140.090 MU mixed use overlay regulations.

- A. Purpose. To facilitate the development of mixed use projects that include both multifamily residential and commercial components in a cohesively designed and constructed manner. The mixed use overlay district will contribute to vehicle trip and associated air pollutant reductions by locating residents in close proximity to services, employment, and transportation hubs, and by providing interconnected multi-purpose paths for alternative modes of transportation.
- B. Applicability. The MU overlay district and the provisions of this section apply to all areas designated VC, CR, CP, CC, CN, CT and CO districts. These regulations shall apply in addition to the regulations of the underlying base district. In case of conflict between the base district and the MU regulations, the MU regulations shall control.
- C. Definitions. See Chapter 9.280.
- D. Permitted Uses.
 - 1. Any use permitted or conditionally permitted in the underlying district.
 - 2. Mixed use projects consisting of both multifamily residential (apartments, condominiums, live/work, and similar housing types) and commercial/office components.
- E. Development Standards.
 - 1. Mixed use projects shall include both a commercial and/or office component and a multifamily residential component, which are fully integrated with regard to access, connectivity, and public safety. Residential uses with a density of twelve (12) to twenty-four (24) units, must comprise a minimum of thirty-five percent (35%) of the total square footage of the proposed project with the exception of conversion of existing commercial buildings or portions thereof to live/work units. Mixed use projects can be designed vertically (residential development over commercial development) or horizontally (residential development next to commercial development).
 - 2. Minimum lot sizes shall be one (1) acre, with the exception of the VC district where lot sizes can be less than one (1) acre. To maximize design options, development of mixed use projects on lot assemblages or lots greater than one (1) acre is encouraged.
 - 3. The use of vacant pads for mixed use projects in existing commercial development along Highway 111 is encouraged.
 - 4. Minimum densities for residential development shall be twelve (12) dwelling units per acre, with the exception of conversion of existing commercial buildings or portions thereof to live/work units.
 - 5. Maximum densities for residential development shall be twenty-four (24) dwelling units per acre. Higher densities may be achieved through density bonuses, where applicable.
 - 6. The residential component of mixed use projects shall be subject to the setback requirements of the underlying commercial district.
 - 7. Maximum Height. A mixed use project may be up to twenty-five percent (25%) more in height than in the base district, if approved in the site development permit.

Mixed Use Overlay District Maximum Building Height

Underlying District	Maximum Height
CR	60 feet
CP	45 feet

CC	40 feet
CN	35 feet
VC	45 feet ^{*,**}
CT	55 feet
CO	55 feet

*In the VC underlying district, when a minimum of one-half the required parking spaces are located beneath the principal mixed use structure, the number of stories shall be measured from the finished floor of the building's ground floor and shall not include the parking level.

** Building height from forty-six (46) to sixty (60) feet may be permitted with approval of a CUP. See Section 9.70.110.

8. Floor Area Ratio (FAR). Mixed use projects are exempt from the floor area ratio requirements of the underlying district.
9. The first (ground) floor of a multi-story mixed use project located within three hundred (300) feet of the Highway 111 right-of-way shall consist of commercial and/or office development. Residential uses on the first (ground) floor are prohibited.
10. New buildings (constructed after the date of approval of this code) in mixed use projects shall not be longer than three hundred (300) feet to facilitate convenient public access around the building.
11. Pedestrian, bicycle, and other nonmotorized travel connections, including sidewalks, trails, and/or crosswalks, are required between the commercial/office and residential components of the project, as well as leading to/from street fronts, bus stops, public gathering places, and adjacent properties. They shall be located off-street and separated from vehicle travel lanes and parking lot driving aisles.
12. Physical barriers, such as walls and fences, between the commercial/office and residential components of a mixed use project are discouraged; however, they may be used where necessary and appropriate, including for public safety or the screening of outdoor storage facilities.
13. Public Spaces.
 - a. Public gathering spaces that provide active and/or passive amenities for passersby are highly encouraged. Communal spaces may include, but are not limited to, pedestrian plazas, shaded benches, public art, and landscape or hardscape features.
 - b. Public spaces should be centrally located or located near active land uses to assure their frequent usage and safety.
14. Parking. Parking and loading requirements shall be in conformance with Chapter 9.150 of this code, subject to the following provisions:
 - a. Opportunities for shared and/or reduced parking between the commercial/office and residential components of the project are encouraged, subject to the requirements of Section 9.150.060 (Shared parking), as a means to better match parking demand with availability during various hours of the day.
 - b. Mixed use projects shall provide preferred parking for electric vehicles and vehicles using alternative fuels in accordance with Section 9.150.110.
15. Bicycle racks shall be provided to serve both commercial/office and residential components of the project, and shall comply with the requirements of Chapter 9.150.
16. Landscaping shall comply with Section 9.100.040 of this code and the requirements of the underlying district. Additional landscaping may be required to minimize impacts to adjacent properties.
17. Outdoor lighting shall comply with Sections 9.100.150 and 9.60.160 of this code.

18. Signage shall be in conformance with Chapter 9.160 of this code and the requirements of the underlying district. Monument and other signage that enhances the cohesion of the development may be required.
19. Entry Drive. An entry drive that provides principal vehicular access into the residential component of the project is required.
20. Entry Statement. Projects with fifty (50) or more residential units shall include vehicular and pedestrian entry statements that convey a sense of arrival into the development. Examples include, but are not limited to, specimen trees, boulder groupings, textured or stamped concrete, and monument signage.
21. Special attention shall be given to the use of aesthetic treatments, such as colored/textured paving or decorative gates, that contribute to the overall image and connectivity of the development.
22. New mixed use development shall relate to adjacent single-family residential districts in the following ways:
 - a. By stepping down the scale, height, and density of buildings at the edges of the project adjacent to less intense development. Step the building down at the ends or sides nearest a single-family unit, to a height similar to that of the adjacent single-family unit (or of typical single-family residences in the vicinity if adjacent to an undeveloped single-family zoning district).
 - b. By incorporating architectural elements and materials that are similar to those used in the neighborhood.
 - c. By locating parking areas within the project interior or at the side or back when necessary to achieve the "residential front yard" appearance.
 - d. By avoiding, wherever feasible, the construction of walls on local streets in existing neighborhoods where the wall would be located opposite front yards.

F. Mixed Use Incentives.

1. Mixed use projects that provide a minimum of thirty percent (30%) of total project square footage for retail uses shall receive a density bonus of ten percent (10%) for the residential component of the project.
2. Mixed use projects that include pedestrian, bicycle and golf cart circulation and facilities (paths, shaded parking, etc.) separate from vehicular circulation and facilities can reduce their vehicle parking requirement by fifteen percent (15%).
3. Development proposals for mixed use projects shall receive expedited entitlement and building permit processing.
4. Mixed use projects shall receive a ten percent (10%) reduction in plan check and inspection fees.
5. Mixed use projects that include a minimum of two (2) public spaces or gathering features, as deemed of sufficient size and purpose by the city, shall receive a density bonus of up to fifteen percent (15%).

(Ord. 584 § 2, 2020; Ord. 562 § 1, 2017; Ord. 553 § 1, 2017; Ord. 550 § 1, 2016)

9.150.070 Spaces required by use.

- A. Land Uses Not Listed. If no provisions for the required number of off-street parking spaces are set forth in Tables 9-11 or 9-12 of this section or the provisions are not clear for a specific use, the decision-making authority for the applicable use or project shall determine the number of parking spaces required.
- B. Parking for Residential Land Uses. Table 9-11 contains the minimum number of parking spaces required for each type of residential land use. Whenever any commercial or industrial use is located on a building site that is also used for residential purposes, parking facilities shall be provided in conformance with Section 9.150.070 (Shared Parking).
- C. Parking for Nonresidential Land Uses.
 - 1. Adequate Parking Required. All nonresidential land uses shall provide off-street parking in compliance with this subsection and with Table 9-12 unless modified by the provisions contained in Section 9.150.050. Table 9-12 sets forth the minimum and maximum requirements for each use. It shall be the responsibility of the developer, owner or operator of any use to provide adequate off-street parking.
 - 2. Bicycle Parking. In addition to the automobile parking spaces required per Table 9-12, bicycle parking shall be provided for certain nonresidential uses in accordance with subsection (C)(3) of this section.

Table 9-11 Parking for Residential Land Uses

Land Use	Minimum Off-Street Parking Requirement	Additional Requirements
Single-family detached, single-family attached and duplexes	2 spaces per unit in a garage plus 0.5 guest spaces per unit if no on-street parking is available	For all single-family residential zones except RC, parking in excess of the minimum required may be tandem
	In a garage, tandem parking may be used to meet the above-stated minimum required parking in the RC district only	
Employee quarters	1 space per unit. This space shall not be tandem.	
Apartments, townhomes and condominiums:		All parking spaces shall be distributed throughout the site to ensure reasonable access to all units.
(1) Studio	1 covered space per unit, plus 0.5 guest spaces per unit	
(2) One- and two-bedroom	2 covered spaces per unit plus 0.5 guest spaces per unit	
(3) Three or more bedroom	3 covered spaces per unit plus 0.5 covered spaces per each bedroom over three, plus 0.5 guest spaces per unit	

Mobilehome parks	2 covered spaces/unit, which may be in tandem, plus 0.5 guest spaces per unit	
Senior housing (excluding single family units)	1 covered space per unit, plus 0.5 guest spaces per unit	
Senior group housing/senior citizen hotels and congregate care facilities	0.5 covered spaces per unit plus 0.5 guest spaces per unit	
<i>Lodging and Child Daycare Uses</i>		
Bed and breakfast inns	1 space per guest room plus parking for residents as required by this code.	
Boardinghouse, roominghouse, and single room occupancy hotels	1 space per sleeping room	
Child daycare centers, including preschools and nursery schools	1 space per staff member plus 1 space per 5 children. Parking credit may be given if queuing area for more than 4 cars is provided, but resulting parking shall be not less than 1 per staff member plus 1 per 10 children	Stacking analysis may be required to define a drop-off facility that accommodates at least 4 cars in a continuous flow, preferably one-way, to safely load and unload children
Recreational vehicle parks	1 automobile parking space on each recreational vehicle lot plus 1 space per 20 recreational lots for visitors	

Table 9-12 Parking for Nonresidential Land Uses

Land Use	Minimum Off-Street Parking Requirement	Maximum Off-Street Parking Requirement	Additional Requirements
<i>Commercial Uses</i>			
Bars and cocktail lounges	1 space per 50 sq. ft. GFA including indoor/outdoor seating areas (see also Restaurants)	1 space per 25 sq. ft. GFA including indoor/outdoor seating areas (see also Restaurants)	
Lumberyards and nurseries	1 space per 1,000 sq. ft. GFA indoor area, plus 1 space per	1 space per 500 sq. ft. GFA indoor area, plus 1 space per	

	1,000 sq. ft. of outdoor display or sale area	1,000 sq. ft. of outdoor display or sale area	
Model home complexes	10 spaces	N/A	
Personal service establishments	3 spaces per 1,000 s.f.	4 spaces per 1,000 s.f.	
Restaurants:			
(1) Conventional sit-down, including any bar area	1 space per 125 sq. ft. GFA including indoor and outdoor seating areas	1 space per 75 sq. ft. GFA including indoor and outdoor seating areas	
(2) Drive-through and fast food	1 space per 100 sq. ft. GFA, including indoor and outdoor seating areas, but not less than 10 spaces.	N/A	
(1) General retail uses under 100,000 sq. ft. GFA	1 space per 300 sq. ft. GFA	1 space per 250 sq. ft. GFA	For shopping centers, freestanding restaurants and non-freestanding restaurant space in excess of 20% of the total shopping center GFA shall be computed separately using the applicable restaurant parking ratio(s)
(2) General retail uses 100,000 sq. ft. GFA and greater	1 space per 350 sq. ft. GFA	1 space per 300 sq. ft. GFA	
Furniture and appliance stores	1 space per 1000 sq. ft. GFA	1 space per 750 sq. ft. GFA	
Warehouses, storage buildings or structures used exclusively for storage	1 space per 2,000 sq. ft. of gross area for storage purposes	1 space per 1,000 sq. ft. of gross area for storage purposes	
Mini-storage facilities	1 space per 5,000 sq. ft. plus 2 spaces for any caretaker's unit	N/A	
<i>Office and Health Care Uses</i>			

Convalescent hospitals, nursing homes, children's homes and sanitariums	1 space per 4 beds based on the resident capacity of the facility as listed on the required license or permit		Minimum 30% of required spaces shall be covered by a trellis or carport structure See also senior group housing (senior citizen hotels) under residential uses
General offices, other than medical, dental, banks, savings and loans, credit unions and similar financial institutions	1 space per 300 sq. ft. GFA	1 space per 250 sq. ft. GFA	Minimum 30% of required spaces shall be covered by a trellis or carport structure Rates are for office uses only. If ancillary uses are included, such as restaurants or retail establishments, parking for such uses must be provided per their applicable rates
Hospitals	1.75 spaces per bed		
Medical or dental offices/clinics	1 space per 200 sq. ft. GFA	1 space per 175 sq. ft. GFA	Minimum 30% of required spaces shall be covered by a trellis or carport structure
Veterinary hospitals and clinics	1 space per 400 sq. ft. GFA exclusive of overnight boarding areas	1 space per 300 sq. ft. GFA exclusive of overnight boarding areas	
<i>Automotive Uses</i>			
Automobile repair facilities	1 space per 250 sq. ft. of sales area	1 space per 200 sq. ft. of sales area, plus 2 spaces per service bay	
Automobile Fueling:		N/A	
(1) Without retail sale of beverage and food items	1 space per 500 sq. ft. GFA		

(2) With retail sale of beverage and food items	1 space per 400 sq. ft. GFA		
Automobile, truck, boat, and similar vehicle sales or rental establishments	1 space per 500 sq. ft. GFA (not including service bays), plus 1 space per service bay	N/A	Parking is for customers and employees, and is not to be used for display.
Car washes:		N/A	Applicant may be required to submit a parking study which includes a stacking analysis for the proposed facility
(1) Full-service	10 spaces (vacuuming or drying areas shall not be counted as parking spaces)		
(2) Express-service	2 spaces per facility (wash bays shall not be counted as parking spaces)		
<i>Industrial Uses</i>			
General manufacturing, research and development and industrial uses	1 space per 500 sq. ft. GFA	N/A	
Warehousing and distribution space	1 space per 1,000 sq. ft. GFA	N/A	
<i>Assembly Uses</i>			
Auditoriums, theaters, cinemas	1 space per 3 seats	1 space per 2.5 seats	18 lineal inches of bench shall be considered 1 fixed seat.
Churches, temples and similar places of assembly	1 space per 5 seats of assembly area	1 space per 3 seats of assembly area	18 lineal inches of bench shall be considered 1 fixed seat. Parking will be required at the same rate for other auditoriums, assembly halls or classrooms to be used concurrently

			with the main auditorium
Nightclubs, dancehalls, lodge halls and union halls	1 space per 50 sq. ft. GFA, plus required parking for other uses on the site	1 space per 35 sq. ft. GFA, plus required parking for other uses on the site	
Mortuaries and funeral homes	1 space for every 5 seats of assembly room floor area	1 space for every 3 seats of assembly room floor area, plus 1 space for each vehicle stored onsite, plus 5 spaces for employees	
Community centers	1 space per 300 sq. ft. GFA	1 space per 200 sq. ft. GFA	
<i>Lodging and Child Daycare Uses</i>			
Daycare centers, including preschools and nursery schools	1 space per 300 sq. ft. GFA, plus 1.5 spaces per employee	1 space per 250 sq. ft. GFA, plus 1.5 spaces per employee	Stacking analysis shall be required to define a drop-off facility that accommodates safely loading and unloading children
Hotels & motels and Commercial Tourist Homes	1.3 spaces per guest bedroom plus required parking for other uses on the site	1.1 spaces per guest bedroom plus required parking for other uses on the site	
Timeshare facilities, fractional ownership and similar facilities	1.5 spaces per dwelling or guest unit plus required parking for other uses on the site	1.3 spaces per dwelling or guest unit plus required parking for other uses on the site	
<i>Recreational Uses</i>			
Arcade, game and video	1 space per 200 sq. ft. GFA		
Billiard or pool establishments	1 space per 150 sq. ft. GFA	1 space per 100 sq. ft. GFA	
Bowling alleys	4 spaces per alley plus required parking for other uses on the site	5 spaces per alley plus required parking for other uses on the site	

Golf uses:		N/A	
(1) Driving ranges	1 space per tee, plus the spaces required for additional uses on the site		
(2) Pitch and putt, par three and miniature golf courses	3 spaces per hole, plus the spaces required for additional uses on the site		
(3) Regulation courses	5 spaces per hole, plus the spaces required for additional uses on the site	8 spaces per hole, plus the spaces required for additional uses on the site	
Tennis courts, handball/racquetball, and other court-based facilities	3 spaces per court	4 spaces per court	
Health clubs, membership gyms and commercial swimming pools	1 space per 200 sq. ft. GFA (for purposes of this use, swimming pool area shall be counted as floor area)	1 space per 150 sq. ft. GFA (for purposes of this use, swimming pool area shall be counted as floor area)	
Libraries/museums	1 space per 300 sq. ft. GFA	1 space per 200 sq. ft. GFA	
Shooting ranges	1 space per shooting station plus 5 spaces for employees		
Skating rinks, ice or roller	1 space per 250 sq. ft. GFA	1 space per 200 sq. ft. GFA	
Stables, commercial	1 space per each 5 horses kept on the premises	1 space per each 4 horses kept on the premises	
<i>Public and Semipublic Uses</i>			
Public utility facilities not having business offices on the premises, such as	1 space per employee plus 1 space per vehicle used in connection with the facility	N/A	

electric, gas, water, telephone facilities			
Schools:		N/A	
(1) Elementary and junior high or middle schools	2 spaces per classroom		
(2) Senior high schools	10 spaces per classroom		
(3) Colleges, universities and institutions of higher learning	20 spaces per classroom		
(4) Trade schools, business colleges and commercial schools	20 spaces per classroom		

3. Required Bicycle Parking. Bicycle parking shall be provided for certain nonresidential uses in order to encourage the use of bicycles and to mitigate motor vehicle pollution and congestion. The minimum bicycle parking requirements for nonresidential uses are as follows:
 - a. Land uses required to provide bicycle parking equal to minimum three percent (3%) of the total parking spaces required per Table 9-12 include: video arcades, bowling alleys, cinemas/movie theaters, commercial recreation, tennis clubs, health clubs, libraries, schools, and skating rinks.
 - b. Land uses required to provide a minimum of five (5) bicycle parking spaces include: churches, clubs/halls, hospitals and restaurants (all categories).
 - c. Land uses required to provide a minimum of one (1) bicycle parking for every twenty-five thousand (25,000) square feet of gross floor area include governmental, general, medical and financial office uses.
 - d. In addition to the requirements of subsections (C)(2)(a) through (c) of this section, retail centers shall provide five (5) bicycle parking spaces for each tenant having over twenty thousand (20,000) square feet of gross floor area. The spaces shall be provided at or near the major tenant's main entry.
 - e. Bike racks shall be placed in shaded locations, out of the way of pedestrian flows and shopping cart storage and shall be provided with a mechanism which permits locking a bicycle onto the rack.

(Ord. 550 § 1, 2016; Ord. 528 § 3, 2016; Ord. 505 § 1, 2012; Ord. 361 § 1, 2001; Ord. 325 § 1, 1998; Ord. 284 § 1, 1996)

9.200.110 Appeals.

For purposes of this section, the "board of appeals" shall be the planning commission for decisions appealed to the planning commission and shall be the city council for decisions appealed to the city council.

- A. **Persons Who May Appeal.** Any interested person may appeal a decision of the director or the planning commission regarding the action taken on a development review permit application for a development project upon submittal of the required documents and information and the payment of the required fee.
- B. **Call-Up Review.** The board of appeals (either the planning commission or city council), on its own motion adopted by a majority vote of its total membership, may elect to call up and review any decision of the director or the planning commission regarding the action taken on a development review permit application. The planning commission's or city council's call-up review shall be processed in accordance with this section
- C. **Appeal Procedures.**
 - 1. **Time Limits for Filing Appeals.**
 - a. All appeals, except call-up reviews pursuant to subsection B, shall be filed with the director within fifteen (15) calendar days of the date on which the decision being appealed was rendered. If the fifteenth day is a nonworking day for the city, the appeal period shall be extended to include the next city working day. No appeal shall be accepted after the appeal period has expired.
 - b. A request for call-up review pursuant to subsection B shall be initiated by a member of a board of appeals (either the planning commission or city council) delivering written request for call-up review to the city manager or designee within fifteen (15) calendar days of the date on which the decision of the director or the planning commission (as applicable) was rendered. Upon timely receipt of the request for call-up review, the city manager or designee shall schedule as an agenda item at the next regular meeting of the board of appeals, on which the member calling up review is seated, the question whether an appeal shall be considered for the decision subject to call-up review. If the next regular meeting of the board of appeals is cancelled, the city manager or designee shall reschedule the question whether an appeal shall be considered at the next regular meeting that is not cancelled. No appeal may be heard on a decision subject to call-up review unless a majority of the membership of the board of appeals votes to approve the consideration of the appeal. The board of appeals shall consider the appeal that was subject to call-up review not later than forty-five (45) days after the board of appeals votes to approve consideration of the appeal. An appeal may be heard and decided at the same meeting at which the majority of the membership voted to approve the call-up review, provided no applicable law would be violated if the hearing of an appeal occurs at the same meeting. A member of the city council may initiate the call-up review process for a director's decision on a development review permit, without the need for review of that decision by the planning commission, in which case an appeal of the decision subject to call-up review may be considered directly by the city council if a majority of the membership of the city council vote to approve the consideration of the appeal pursuant to this section.
 - 2. **Required Documents.** Each appeal, except for call-up reviews, shall be in writing and shall include all grounds for the appeal and sufficient information so as to make it clear to the planning commission or city council the substance of each of the grounds for appeal. The director may require that the written appeal be accompanied by such other documents and information that

the director determines to be necessary to adequately explain and provide proper notification for the appeal. No appeal shall be accepted if it fails to contain the grounds for the appeal and the description of the grounds.

3. Forwarding of Records. When an appeal has been received, the director shall forward to the planning commission or city council all documents and information on file pertinent to the appeal together with the minutes or official action of the decision-making authority and a report on the basis of the decision.
4. Public Hearing Requirements. If the original approving action did not require a public hearing, the appeal review shall not require a public hearing. If the original approving action required a public hearing, the appeal review shall also require a public hearing. Notice and scheduling requirements for an appeal hearing shall be the same as those for an original hearing as described in Section 9.200.~~110100~~.
5. Issues to Be Considered. The planning commission or city council may refuse to consider any issues which were not raised by the appellant or another person either by verbal testimony or written correspondence made at or before the time the decision-making authority took action. When reviewing a decision-making authority's decision via its own call-up review, the planning commission or city council may raise and consider any issue it deems appropriate to the project application.
6. Action on Appeal. Not later than forty-five (45) days after an appeal has been received and accepted by the director, the planning commission or city council shall consider the appeal and take one (1) of the following actions:
 - a. Take action to sustain, reverse or modify the original decision. If an original decision to approve a project is modified, the planning commission or city council may modify permitted land uses, place additional or different conditions of approval on the project, direct that revisions be made to project plans, or require other project modifications.
 - b. Continue the appeal for further consideration.
 - c. Refer the application back to the original decision-making authority with directions.
7. Majority Vote. Action by the planning commission or city council to reverse or modify an appealed decision shall require a majority vote of appeal board members present. If there is a tie vote, the original decision shall stand.

(Ord. 550 § 1, 2016; Ord. 538 § 6, 2016; Ord. 284 § 1, 1996)

Chapter 9.170 WIRELESS TELECOMMUNICATION FACILITIES

9.170.010 Purpose.

The purpose of this chapter is to provide a uniform and comprehensive set of standards for the development of wireless telecommunication facilities. The regulations contained herein are intended to protect and promote public health, safety, and welfare and the aesthetic quality of the city while providing reasonable opportunities for telecommunication services to provide such services in a safe, effective and efficient manner. These regulations are intended to address the following community concerns:

- A. To minimize adverse visual effects of towers and accessory buildings associated with wireless telecommunication facilities through careful design, siting and vegetative screening;
- B. To avoid potential damage to adjacent properties from tower failure through engineering and careful siting of tower structures;
- C. To lessen traffic impacts on surrounding residential districts;
- D. To maximize use of any new and existing telecommunication tower and to reduce the number of towers needed;
- E. To ensure radio frequency radiation is in compliance with federal requirements; and
- F. To allow new telecommunication towers in residential areas only if a comparable site is not available outside residential areas.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011; Ord. 284 § 1, 1996)

9.170.020 Definitions.

"Antenna" means any system of wires, poles, rods, panels, reflecting discs or similar devices used for the transmission or reception of radio frequency electromagnetic waves when such system is external or attached to the exterior of a structure.

"Building-mounted" means any antenna, or other antenna associated support equipment resting on the ground, directly attached or affixed to the side of a building, tank, tower or other structure other than a telecommunication tower.

"Co-location" means the placement of two (2) or more wireless telecommunication facilities service providers sharing one (1) support structure or building for the location of their facilities.

"Existing facilities" means an existing structure located in the public right-of-way or a building with an approved site development permit and/or an existing telecommunication facility with a previously approved conditional use permit.

"FAA" means the Federal Aviation Administration.

"FCC" means the Federal Communication Commission.

"FCC OET Bulletin 65" refers to the Federal Communication Commission Office of Engineering and Technology Bulletin 65 entitled "Evaluating Compliance with FCC Guidelines for Human Exposure to Radiofrequency Electromagnetic Fields."

"Freestanding towers" include all telecommunication towers used in association with the mounting and/or placement of antenna and associated equipment.

"General population" means all persons who are not direct family members, relatives, or employees of the owner or operator of a source of NIER of the owner or other users of the site of an NIER source.

"Ground-mounted" means an antenna or other antenna associated support equipment with its support structure placed directly on the ground.

"Hand-held source" means a transmitter normally operated while being held in the hands of the user.

"Height of antenna above grade or ground" means the vertical distance between the highest point of the antenna and the finished grade directly below this point.

"Highest calculated NIER level" means the NIER predicted to be highest with all sources of NIER operating.

"Lattice tower" means a three (3) or more legged open structure designed and erected to support wireless telecommunication antennas and connecting appurtenances.

"Monopole" means a single pole structure designed and erected to support wireless telecommunication antennas and connecting appurtenances.

"Roof-mounted" means an antenna directly attached to the roof of an existing building, water tank, tower or structure other than a telecommunication tower.

"Satellite dish" means any device incorporating a reflective surface that is solid, open mesh or bar configuration, that is shallow dish, cone, horn, bowl or cornucopia shaped and is used to transmit and/or receive electromagnetic or radio frequency communication/signals in a specific directional pattern.

"Shared capacity" means that capacity for shared use whereby a tower can accommodate multiple users simultaneously. Tower height, antenna weight, design and the effects of wind are prime determinants of capacity.

"Small cell facilities" means any wireless telecommunication facility that meets the following exact conditions:

1. The structure on which antenna facilities are mounted is:
 - a. Fifty (50) feet or less in height, or
 - b. No more than ten percent (10%) taller than other adjacent structures, or
 - c. Not extended to a height of more than fifty (50) feet or by more than ten percent (10%) above its height as a result of the addition of the facility; and
2. Each antenna associated with the deployment (excluding the associated equipment with that specific antenna) is no more than three (3) cubic feet in volume; and
3. All antenna equipment associated with the small cell facility's antennas (but, excluding the antennas themselves) are cumulatively no more than twenty-eight (28) cubic feet in volume; and
4. The facility does not require antenna structure registration under Title 47, Part 17 of the Code of Federal Regulations; and
5. The facility is not located on Tribal lands, as defined under Title 36, Section 800.16(x) (or successor provision) of the Code of Federal Regulations; and
6. The facility does not result in human exposure to radiofrequency radiation in excess of the applicable safety standards specified in FCC Rule 1.1307(b).

"Sole-source emitter" means one (1) or more transmitters only one (1) of which normally transmits at a given instant.

"*Stealth*" means improvements or treatments added to a wireless telecommunication facility which mask or blend the proposed facility into the existing structure or visible backdrop in such a manner as to minimize its visual impacts, or any design of a wireless telecommunication facility to achieve same. Stealth designs may utilize, but do not require, concealment of all components of a facility. Examples of stealthing include, but are not limited to, the design and construction of a tower so that it is disguised as a flagpole, tree, palm or sculpture, or the incorporation of colors and design features of nearby structures.

"*Structure*" means a pole, tower, base station, or other building, whether or not it has an existing antenna facility, that is used or to be used for the provision of personal wireless service (whether on its own or comingled with other types of services).

"*Telecommunication tower*" means a monopole or lattice tower.

"*Wireless telecommunication facility or facilities*" means any structure, antenna, pole, equipment and related improvements, the primary purpose of which is to support the transmission and/or reception of electromagnetic signals, including, but not limited to, telecommunication towers.

"*Vehicle source*" means a transmitter regularly used in vehicles that normally move about.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011; Ord. 284 § 1, 1996)

9.170.030 Permitted locations.

Location Preferences. Location preferences are provided in furtherance of the purpose of this chapter, as set forth under Section 9.170.010. To the maximum extent feasible, new telecommunication facilities shall be located according to the following preferences, with the most preferred sites listed first:

- A. Major community facilities (MC), parks and recreation (PR), and industrial (I) zoning districts;
- B. All commercial zoning districts;
- C. Very-low density (VRL), residential low density (RL), medium density residential (RM), and medium high density residential (RMH) zoning districts;
- D. High density residential (RH) [zoning district](#); and
- E. Open space (OS) and floodplain (FP) zoning districts.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011)

9.170.040 Applicability.

This chapter shall apply to all wireless telecommunication facilities for the transmission and/or reception of wireless radio, television, and other telecommunication signals including, but not limited to, commercial wireless communication systems such as cellular and paging systems, except those facilities defined in this chapter as exempt facilities.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011)

9.170.050 Exemption.

The following uses are exempt from this chapter but may be regulated by other sections of the municipal code:

- A. Portable hand-held devices and vehicular transmission;

- B. Industrial, scientific and medical equipment operating at frequencies designated for that purpose by the FCC;
- C. Government-owned communication facilities used primarily to protect health, safety and welfare;
- D. Facilities operated by providers of emergency medical services, including hospital, ambulance and medical air transportation services, for use in the provision of those services;
- E. A source of nonionizing electromagnetic radiation with an effective radiated power of seven (7) watts or less;
- F. A sole-source emitter with an average output of one (1) kilowatt or less if used for amateur purposes, such as CB radios;
- G. Goods in storage or shipment or on display for sale, provided the goods are not operated except for occasional testing or demonstrations;
- H. Amateur or "ham" radio equipment;
- I. Satellite receiving dishes regulated by Sections 9.60.080 and 9.100.070; and
- J. Any facility specifically exempted under federal or state law.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011; Ord. 284 § 1, 1996)

9.170.060 Approval standards.

- A. Except as specifically otherwise noted, general approval standards for all telecommunication facilities include:
 - 1. Compliance with all federal and state statutes, including, but not limited to, FCC licensing, NIER levels, and FAA requirements;
 - 2. Addition of the planned equipment to an existing or approved tower shall not result in NIER levels in excess of those permitted by the FCC;
 - 3. Antennas, equipment, and all ancillary components shall be stealth to the maximum extent feasible.
- B. Telecommunication Tower Provisions.
 - 1. All towers shall incorporate stealth/camouflaged design(s) to the maximum extent feasible, to avoid adverse visual impacts to the surrounding properties and the community as a whole.
 - 2. The base of the tower shall comply with the setback standards in the underlying zoning district, except where additional setbacks under subsection (B)(7) apply.
 - 3. Towers shall not be located within primary image corridors as designated in the general plan, except those towers proposed to be located within the major community facilities (MC) zoning district.
 - ~~4. If a telecommunication tower is located adjacent to any of the city's designated image corridors, as identified in the city's general plan, the tower's height shall conform to the height limitations as identified in the city's general plan.~~
 - 5. All new towers shall be designed at the minimum height functionally required. No new telecommunication tower shall exceed one hundred (100) feet in height.
 - 6. The proposed tower shall be designed structurally to accommodate the maximum number of foreseeable users, including all potential co-location scenarios.

7. All accessory structures associated with a tower shall comply with the setback standards in the underlying zoning district.
 8. Any guy-wire anchors shall be set back twenty-five (25) feet from any property lines.
 9. Towers shall not be artificially lighted unless required by the FAA or state aeronautics division.
 10. Existing on-site vegetation shall be preserved to the maximum extent feasible.
- C. Roof-Mounted and Building-Mounted Telecommunication Facilities.
1. All building-mounted facilities shall comply with Section 9.100.050 of this code.
 2. Equipment shall not be visible to surrounding properties.
 3. All equipment shall blend or architecturally match the existing design of the building. Elements used to screen roof-mounted or building-mounted equipment shall not appear as "add-on" elements to the existing building.
- D. Small Cell Facilities.
1. All small cell facilities shall be required to meet the following standards:
 - a. Painted or treated to match the pole and/or structure on which it is to be located.
 - b. All wiring shall be enclosed within the antenna, pole and/or structure so that it is not visible from the right-of-way or neighboring parcels.
 - c. All antennas shall not exceed twelve (12) inches in diameter and thirty-six (36) inches in height.
 - d. All ground-mounted equipment shall be fully screened in equipment cabinets integrated within the base of the pole or in a permanent cabinet located within the landscaped parkway.
 - e. All small cell facilities shall incorporate stealth/camouflaged design(s) to the maximum extent feasible, and as allowed by pertinent law, to avoid adverse visual impacts to the surrounding properties and the community as a whole.
 2. Small cell facilities shall only be mounted on the top of, or within the top five (5) feet of a structure.
 3. The associated equipment (as that term is used in the definition of small cell facilities) shall be located within the base of the pole on which the small cell is located, only if such equipment does not impede the path of travel or reduce a sidewalk to a width narrower than that required by the Americans with Disabilities Act (ADA) and/or building code in effect at the time. If appurtenant equipment is to be located in a ground-mounted cabinet, it shall be placed on a permanent foundation in the landscaped parkway of the public right-of-way, and shall be screened by landscaping to the satisfaction of the director.
 4. Small cell facilities shall not be located within twenty-five (25) feet of a residential structure.
 5. Prior to applying for a permit for the development and deployment of a small cell facility, the applicant must demonstrate compliance with either of the following standards (or some combination thereof where necessary):
 - a. Where the facility is to be located on city-owned property, the applicant must have a fully executed lease with the city or other reasonable indication that the city has consented to the proposed facility.
 - b. Any other application shall be accompanied by proof that the applicant has sufficient rights to install and maintain the proposed facility.
 6. Small cell facilities are not subject to subsection A of this section.

- E. Other Facilities. Other facilities are described as those telecommunication facilities that do not fit the descriptions above. These facilities may include, but are not limited to, rock features and other wireless telecommunication facility designs. All telecommunication facilities shall be stealth to the maximum extent feasible.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011)

9.170.070 Application.

All new telecommunication facilities shall require a conditional use permit. Additions, such as additional antennas or equipment or size increases, to approved existing telecommunication facilities shall require a minor use permit for director approval. Modifications to approved existing telecommunication facilities shall be reviewed through a building permit. All modifications and/or additions shall be reviewed on a case-by-case basis. Upon review of an application for modification and/or additions to an existing facility, the director may schedule the proposal for a hearing with the planning commission. In all cases, unless otherwise waived by the director, an application for approval of a wireless telecommunication facility shall include, at a minimum:

- A. A site plan or plans drawn to scale and identifying the site boundaries; tower(s); guy wires; existing and proposed facilities; vehicular parking and access; existing vegetation to be added, retained, removed or replaced; and uses, structures and land use and zoning designations on the site and abutting parcels.
- B. A plan drawn to scale showing proposed landscaping, including species type, size, spacing and other features.
- C. Photo simulations showing the proposed wireless telecommunication facility and surrounding features. Photo simulations shall include at least three (3) different angles of the proposed facility at different distances from the location, including before and after visualizations.
- D. RF maps showing all existing wireless telecommunication facilities within a ten (10)-mile radius of the proposed facility. The RF maps shall show existing coverage without the proposed site, predicted coverage with the proposed site and existing sites, and the predicted coverage of only the proposed site. RF maps shall show the predicted coverage for indoor, in vehicle, and outside service.
- E. The applicant shall provide a project information and justification letter. The letter shall provide the project location, contact information, a project description and project objectives, alternative site analysis and justification for why the proposed site was chosen over existing sites. The letter shall include justification for the selected site and a benefits summary on how the proposed site will improve wireless telecommunication access in the community.
- F. A structural report from a California registered structural engineer. The report shall provide the following information:
 - 1. Describe the tower and the technical, economic and other reasons for the tower design;
 - 2. Demonstrate that the tower complies with the applicable structural standards;
 - 3. Describe the capacity of the tower, including the number and type of antennas that it can accommodate and the basis for the calculation of capacity;
 - 4. Show that the tower complies with the capacity requested under Section 9.170.060; and
 - 5. Demonstrate that the proposed sources of NIER are in compliance with FCC guidelines.
- G. The applicant shall request the FAA, FCC, and state aeronautics division to provide a written statement that the proposed tower complies with applicable regulations administered by that agency or that the tower is exempt from those regulations. If each applicable agency does not provide a requested statement after the applicant makes a timely, good-faith effort to obtain it, the application will be

accepted for processing. The applicant shall send any subsequently received agency statements to the director.

- H. Evidence that the tower complies with Section 9.170.060(A) and a letter of intent to lease excess space on the tower and excess land on the tower site except to the extent reduced capacity is required under Section 9.170.060.
- I. The applicant shall provide a draft copy of the lease agreement between the tower operator and the property owner to the planning division. Financial information may be blocked out.
- J. A letter of intent, committing the tower owner and his or her successor in interest to:
 - 1. Respond in a timely, comprehensive manner to any request, required under Section 9.170.060, for information from a potential shared-use applicant, the tower owner may charge a party requesting information under this section to pay a reasonable fee not in excess of the actual cost of preparing a response.
 - 2. Negotiate in good-faith or shared use by third parties; an owner generally will negotiate in the order in which requests for information are received, except an owner generally will negotiate with a party who has received an FCC license or permit before doing so with other parties.
 - 3. Allow shared use if an applicant agrees in writing to pay charges and to comply with conditions described in this section.

(Ord. 588 § 2(Exh. A), 2-2-2021; Ord. 579 § 1, 2019; Ord. 577 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011)

9.170.080 Operations and maintenance.

- A. All new telecommunication towers shall be designed within the applicable American National Standards Institutes (ANSI) standards.
- B. No wireless telecommunication facility or combination of facilities shall produce, at any time, power densities that exceed current FCC adopted standards for human exposure to RF (Radio Frequency Radiation Exposure Standards) fields. Failure to comply with FCC Standards will result in the immediate cessation of operation of the wireless telecommunication facility.
- C. Each telecommunication facility will be subject to a ten (10)-year review by the planning commission. The review will determine whether or not the originally approved telecommunication facility and accessory equipment are still in compliance with the conditions of approval, and that all radio frequencies are in compliance with FCC OET Bulletin 65. This report shall be prepared by a qualified licensed engineer.
- D. All wireless telecommunication facilities shall be installed and maintained in compliance with the requirements of the Uniform Building Code, National Electrical Code, the city's noise ordinance, and other applicable codes, as well as other restrictions specified in the permit and this section. The facility operator and the property owner shall be responsible for maintaining the facility in good condition, which shall include, but not be limited to, regular cleaning, painting, and general upkeep and maintenance of the site.
- E. All wireless telecommunication facilities and related support equipment shall be designed to prevent unauthorized persons from accessing and/or climbing upon any wireless telecommunication facility or appurtenance thereto. Fences, walls, and other landscape materials shall be installed to prevent unauthorized persons from accessing and/or climbing a wireless telecommunication facility.
- F. All wireless telecommunication facility operators are required to notify the city of La Quinta's planning division within sixty (60) days of any change of ownership of the facility.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011)

9.170.090 Required findings of approval.

The following findings shall be made by the planning commission and/or director prior to approval of any wireless telecommunication facility:

- A. Consistency with General Plan. The wireless telecommunication facility is consistent with the goals, objectives and policies of the general plan;
- B. Public Welfare. Approval of the wireless telecommunication facility will not create conditions materially detrimental to the public health, safety and general welfare;
- C. The proposed wireless telecommunication facility minimizes adverse visual impacts through careful design and site placement;
- D. The proposed wireless telecommunication facility is designed at the minimal height to achieve the service provides objectives for coverage within this portion of the community;
- E. The proposed wireless telecommunication facility is necessary, as shown in the applicant's justification letter, to improve community access to wireless service.

(Ord. 579 § 1, 2019; Ord. 550 § 1, 2016; Ord. 492 § 1, 2011)

9.280.030 Definition of terms.

"*Abandoned*" means a structure or use, the development or operation of which has been ceased or suspended.

"*Abutting*" or "*adjacent*" means two (2) or more parcels sharing a common boundary at one (1) or more points.

"*Access/egress*" means provision for entering a site from a roadway and exiting a site onto a roadway via motorized vehicle.

"*Accessory building or structure*" means a building or structure, the use of which is subordinate and incidental to the main building or use on the same building site. As it pertains to Section 9.140.060, Equestrian overlay district, "*accessory building*" means any building subordinate to a permitted or conditionally permitted equestrian use, including, but not limited to, hay and tack barns, stables and other structures and uses customarily appurtenant to the primary permitted use. Also pertaining to Section 9.140.060, Equestrian overlay district, "*accessory structure*" means any structure subordinate to a permitted or conditionally permitted equestrian use, including, but not limited to, arenas, grandstand seating, corrals, exercise rings, and other structures associated with the permitted use. Fences are not considered structures for the purposes of this section.

"*Accessory use*" means a land use subordinate and incidental to the principal use on the same building site.

"*Actual construction*" means the actual placing of construction materials in their permanent position fastened in a permanent manner except that where a basement is being excavated, such excavation shall be deemed to be actual construction, or where demolishing or removal of an existing building or structure has begun, such demolition or removal shall be deemed to be actual construction, providing in all cases that actual construction work be diligently carried on until the completion of the entire building or structure involved.

"*Administrative office*" means a place of business for the rendering of service or general administration, but not including retail sales.

Adult Business, Adult Entertainment Business or Adult Oriented Business. See Sexually oriented businesses, Chapter 5.80 of the municipal code.

Advertising Device or Display. See sign definitions, Section 9.160.130.

"*Affordable housing cost*" bears the same meaning as defined in Section 50052.5 of the California Health and Safety Code.

"*Affordable housing unit*" means a dwelling unit within a housing development which will be rented or sold to and reserved for very low income households, lower income households, moderate income households (where qualified) and/or senior citizens at an affordable housing cost for the respective group(s) in accordance with Section 65915 of the California Government Code and Section 9.60.260 of this code.

"*Affordable rent*" means that level of rent defined in Section 50053 of the California Health and Safety Code.

"*Agricultural activity, operation, or facility, or appurtenances thereof*" includes all uses allowed under the agricultural overlay district, including, but be limited to, the cultivation and tillage of the soil, dairying, the production, cultivation, growing, and harvesting of any agricultural commodity, including timber viticulture, apiculture, or horticulture, the raising of livestock, fur bearing animals, fish, or poultry, and any practices performed by a farmer or on a farm as incident to or in conjunction with such farming operations, including preparation for market, delivery to storage or to market, or to carriers for transportation to market.

"*Alley*" means a secondary means of access to abutting property located at the rear or side of the property.

"*Alteration*" means any physical change in the internal or external composition of a building or other structure.

Animal Hospital or Animal Clinic. See "Veterinary clinic."

"*Antenna*" means a device for transmitting or receiving radio, television, satellite, microwave or any other transmitted signal.

"*Apartment*" means a dwelling unit within an apartment building designed and used for occupancy by one (1) family on a rental basis.

"*Apartment building*" or "*apartment project*" means a building or group of buildings in a single ownership with three (3) or more dwelling units per building and with most or all units occupied on a rental basis.

Area, Project Net. See "Project net area."

"*Arena*" means an enclosure physically similar to a corral, designed and constructed so as to be used for conducting equine-related entertainment and events open to the public, including, but not limited to, rodeos, polo matches, riding shows and exhibitions, etc.

"*Attached structures*" means two (2) or more structures which are physically connected with a wall, roof, deck, floor, bearing or support structures, trellises, architectural features or any other structure, fixture or device that exceeds thirty (30) inches in height above the finished grade.

Attached Dwelling or Attached Residential. See "Dwelling, attached."

"*Automobile repair specialty shop*" means a retail and service place of business engaged primarily in light repair and sale of goods and services for motor vehicles, including brake, muffler and tire shops and their accessory uses. Heavier automobile repair such as major body and paint work, transmission repair, or engine repair are not included in this definition.

"*Automobile service station*" means a retail place of business engaged primarily in the sale of motor fuels and supplying those incidental goods and services which are required in the day-to-day operation of motor vehicles.

"*Automobile wrecking*" or "*automobile dismantling*" means the storage or taking apart of damaged or wrecked vehicles or the sale of such vehicles or their parts.

"*Awning*" means a roof-like cover that is attached to and projects from the wall of a building for the purpose of decoration and/or providing shielding from the elements.

"*Bar and cocktail lounge*" means an establishment whose primary activity is the service of alcohol, beer or wine.

"*Basement*" means a habitable building level which is partly or completely underground. A basement shall be counted as a building story if more than five (5) feet of the height of any portion is above adjoining finish grade.

"*Bed and breakfast*" means a residential dwelling occupied by a resident, person, or family, containing individual living quarters occupied for a transient basis for compensation and in which a breakfast may be provided to guests. The breakfast provided shall not constitute a restaurant operation and may not be provided to persons other than guests of the inn.

"*Bedroom*" means any habitable room that may be used for sleeping purposes other than a kitchen, bathroom, hallway, dining room or living room.

"*Berm*" means a mound or embankment of earth.

Billboard. See sign definitions, Section 9.160.130.

"*Boardinghouse*" means any building or portion thereof with access provided through a common entrance to guest rooms having no cooking facilities. Guest rooms are rented on a monthly basis or longer and meals are provided.

"*Buildable area*" means the portion of a building site remaining after deducting all required setbacks and meeting any requirements regarding maximum lot coverage or minimum open area.

"*Building*" means an enclosed structure having a roof supported by columns or walls.

"Building height" means the height of a building relative to the surrounding ground area. Measurement of maximum building height is defined in Sections 9.50.050 and 9.90.010.

Building, Main. "Main building" means the building containing the main or principal use of the premises.

Building, Relocatable. "Relocatable building" means a building which is not placed on a permanent foundation and is designed to be movable from one (1) location to another without the need for a special permit such as that required to move a conventional house. Relocatable buildings include, but are not limited to, mobilehomes, construction trailers, and modular buildings.

"Building site" means a parcel or contiguous parcels of land established in compliance with the development standards for the applicable zoning district and the city's subdivision code.

"Building site area" means the horizontal area within a building site expressed in square feet, acres or other area measurement.

Building Site Coverage. See "Lot coverage."

Building Site, Panhandle or Flag. See "Lot" definitions.

Building Site, Through. "Through building site" means a building site having frontage on two (2) parallel or approximately parallel streets. See "Through lot."

Business Park. See "Industrial park."

"CEQA" means the California Environmental Quality Act.

"Caretaker" means a person who lives on the premises for the purposes of managing, operating, maintaining or guarding the principal use or uses permitted on the premises.

"Caretaker residence" means a residential unit not exceeding one thousand (1,000) square feet, which is not the principal use on the property, to be occupied by a caretaker or watchman who is responsible for the security of the principal use of the property.

"Carport" means a roofed structure or a portion of a building which is open on two (2) or more sides for the parking of automobiles belonging to the occupants of the property.

"Cattery" means any building, structure, enclosure or premises within which five (5) or more cats are kept or maintained primarily for financial profit for the purpose of boarding, breeding, training, marketing, hire or any other similar purpose.

"Cellar" means a nonhabitable building level which: (1) has more than one-half of its height below the adjoining finish grade at all points; and (2) has a floor area no more than one-half (½) that of the floor immediately above. A cellar is not counted as a building story.

"Certificate of occupancy" or *"certificate of use and occupancy"* means a permit issued by the city prior to occupancy of a structure or the establishment of a land use to assure that the structure or parcel is ready for occupancy or use and that all ordinance requirements and project conditions of approval are fulfilled.

"Child day care center" or *"preschool"* means a child day care facility operated by a person, corporation or association used primarily for the provision of daytime care, training or education of children at any location other than their normal place of residence. The maximum number of children accommodated is determined by state licensing provisions and city use permit conditions.

"Child day care facility" means, consistent with Section 1596.750 of the State Health and Safety Code, a facility which provides nonmedical care to children under eighteen (18) years of age in need of personal services, supervision, or assistance essential for sustaining the activities of daily living or for the protection of the individual on less than a twenty-four (24)-hour basis. Child day care facility includes both child day care centers and child day care homes.

"Child day care home" or "family day care home" means, consistent with Section 1596.78 of the State Health and Safety Code:

1. "Family day care home" means a home that regularly provides care, protection, and supervision for fourteen (14) or fewer children, in the provider's own home, for periods of less than twenty-four (24) hours per day, while the parents or guardians are away, and is either a large family day care home or a small family day care home.
2. "Large family day care home" means a home that provides family day care for seven (7) to fourteen (14) children, inclusive, including children under the age of ten (10) years who reside at the home.
3. "Small family day care home" means a home that provides family day care for eight (8) or fewer children, including children under the age of ten (10) years who reside at the home.

"City" means the city of La Quinta.

"City council" means the city council of the city of La Quinta.

"Cleaning plant" or "laundry plant" means a central processing facility for dry cleaning or laundering of clothing and fabrics collected from and returned to patrons and dry cleaning and laundry agencies.

Clinic, Medical. "Medical clinic" means an organization of medical doctors providing physical or mental health service and medical or surgical care of the sick or injured, but not including inpatient or overnight care.

"Club" means an association of persons for some common purpose, but not including organizations which provide goods or services and which are customarily carried on as businesses.

"Code" means this zoning code unless another code, ordinance or law is specified.

"Commercial" means operated or conducted on a frequent basis for the purpose of financial gain.

"Commercial filming" means the production of still or moving pictures on public property.

Commercial Center. See "Shopping center."

"Commercial recreation" means any use or activity where the primary intent is to provide amusement, pleasure or sport but which is operated for financial gain. It includes establishments where food and beverages are sold as a secondary or ancillary use, but does not include restaurants, nightclubs and cocktail lounges.

"Commercial stable" means any facility specifically designed or used for the stabling of equine animals not owned by the residents of the subject property, for purposes such as on-site breeding, boarding, training, riding or other recreational use as a commercial service to the owners of said animals.

"Commercial Tourist Home" means a unit located on a parcel size no greater than 10,000 square feet that is not occupied by an owner or manager and that is rented in its entirety to transient guests for a period of thirty (30) consecutive calendar days or less, subject to Chapter 3.24 Transient Occupancy Tax.

"Commercial vehicle" means a vehicle customarily used as part of a business for the transportation of goods or people.

"Commission" means the planning commission of the city unless another commission is indicated.

"Common interest development" bears the same meaning as defined in Section 1351 of the California Civil Code.

"Community apartment project" means a project in which an undivided interest in the land is coupled with the right of exclusive occupancy of any apartment located thereon.

"Community auction and sales yard" means a facility which periodically holds auctions of farm equipment, fixtures and other related materials in an enclosed building.

Community Care Facility. See "Residential care facility."

"Community center" means a non-commercial use established for the benefit and service of the population of the community in which it is located, including senior centers.

Conditional Use Permit. See "Use permit."

"Condominium" means, consistent with Section 1351 of the State Civil Code, an undivided interest in common in a portion of real property coupled with a separate interest in space in a residential, industrial or commercial building on such real property, such as an office or store or multifamily dwelling. A condominium may include, in addition, a separate interest in other portions of such real property.

"Condominium hotel" means a "hotel" or "group hotel" all or part of which constitutes a condominium project in which one (1) or more of the units are individually owned, but are intended to be available for "transient" use (as those terms are defined in Section 3.24.020 of the La Quinta Municipal Code), when not being used by the unit owner. See also "First class condominium hotel."

"Congregate care facility" means a facility providing care on a monthly basis or longer and which is the primary residence of the people it serves. It provides services to the residents such as the following: dining, housekeeping, security, medical, transportation and recreation. Any commercial services provided are for the exclusive use of the occupants of the facility. Such a facility may be located in more than one (1) building and on contiguous parcels within the building site.

"Congregate living facility" means a single family residential facility which is licensed by the state to provide living and treatment facilities on a monthly or longer basis for six (6) or fewer developmentally disabled persons or six (6) or fewer persons undergoing treatment for alcohol or drug abuse and which is permitted in single-family residences by operation of state law. (See also "Residential care facility.")

"Convalescent home" or "convalescent hospital" means a facility licensed by the State Department of Health Services which provides bed and ambulatory care for more than six (6) patients with postoperative convalescent, chronic illness or dietary problems and persons unable to care for themselves, including persons undergoing psychiatric care and treatment both as inpatients and outpatients, but not including persons with contagious diseases or afflictions. A convalescent home may also be known as a nursing home, convalescent hospital, rest home or home for the aged.

"Conversion project" means an apartment house or multiple or group dwelling which is existing, under construction or for which building permits have been issued, and which is proposed for conversion to a residential condominium, community apartment, residential stock cooperative or planned development.

Corner Lot. See definitions under "Lot."

"Corral" means an enclosure designed for use as an open holding area for horses for the purpose of confinement within that area for an indeterminate period of time.

"Cottage food operation" means an enterprise wherein an individual prepares and packages non-potentially hazardous foods in a primary residential dwelling unit, which serves as his or her private residence, said foods being for the direct and/or indirect sale to consumers, and that does not have more than one (1) full-time equivalent employee, and generates not more than: (1) thirty-five thousand (\$35,000.00) dollars in gross annual sales in 2013; (2) forty-five thousand (\$45,000.00) dollars in gross annual sales in 2014; (3) fifty thousand dollars (\$50,000.00) in gross annual sales in 2015 and beyond as identified in California Health and Safety Code Section 113758.

"County" means the county of Riverside unless another county is indicated.

Day Care Center. See "Child day care center."

"Decision-making authority" or "decision-making body" means a person or group of persons charged with making decisions on proposals, applications, or other items brought before the city.

"Density" means the number of dwelling units per gross acre, unless another area measurement is specified.

"Density bonus" means a density increase over the otherwise maximum allowable residential density under the applicable zoning ordinance and land use element of the general plan as of the date of application by the applicant to the city.

"Detached building or structure" means a building or other structure that does not have a wall or roof in common with any other building or structure.

"Development" means, on land or in or under water: the placement or erection of any solid material or structure; discharge or disposal of any dredged material or of any gaseous, liquid, solid or thermal waste; grading, removing, dredging, mining or extraction of any materials; change in the density or intensity of use of land, including, but not limited to, subdivision pursuant to the Subdivision Map Act, and any other division of land, including lot splits, except where the land division is brought about in connection with the purchase of such land by a public agency for public recreational use; change in the intensity of use of water, or of access thereto; construction, reconstruction, demolition or alteration of the size of any structure, including any facility of any private, public or municipal utility; and the removal or harvesting of major vegetation other than for agricultural purposes.

"Development standard" means site or construction conditions that apply to a housing development pursuant to any ordinance, general plan element, specific plan, charter amendment, or other local condition, law, policy, resolution, or regulation.

"Director" or *"planning director"* means the city manager or designee.

District. See "Zoning district."

District, Nonresidential. See "Nonresidential district."

District, Residential. See "Residential district."

District, Special Purpose. See "Special purpose district."

"Downtown village directional sign panel" means an interchangeable sign panel which does not require a sign permit, mounted on a monument base structure. The sign panels list businesses in the Village commercial zoning district.

"Drive-in" or *"drive-through"* means designed or operated so as to enable persons to receive a service or purchase or consume goods while remaining within a motor vehicle.

"Driveway" means a vehicular passageway providing access from a public or private street to a structure or parking area or, in the case of residences, to a garage, carport, or legal parking space. A driveway is not a street.

"Driveway approach" means a designated area between the curb or traveled way of a street and the street right-of-way line that provides vehicular access to abutting properties. When vehicular access to a building site is provided by way of a common driveway, the driveway approach is the line of intersection where the individual driveway abuts the common driveway.

"Duplex" means a permanent building containing two (2) dwelling units on a single lot.

"Dwelling" means a building or portion thereof designed and used for residential occupancy, but not including hotels or motels.

Dwelling, Attached. "Attached dwelling" means a main dwelling unit attached to one (1) or more other main dwelling units by means of a roof or interior wall.

Dwelling, Main or Primary Residence. "Main dwelling or primary residence" means the dwelling unit permitted as the principal use of a parcel or building site, either by itself or with other dwelling units (as in multifamily buildings).

Dwelling, Multifamily. "Multifamily dwelling" means a building containing ~~three (3) or more dwelling units, more than one separate residential dwelling unit, which is used or occupied, or is intended to be used or occupied, in whole or in part, as the home or residence of one or more persons~~ on a single parcel or building site.

Dwelling, Patio Home. "Patio home dwelling" means a single-family detached dwelling shifted to one (1) side of the lot, i.e., placed on the lot so that one (1) side setback is zero (0) or nearly zero (0) and the other side setback is larger than if both side setbacks were approximately equal.

Dwelling, Single-Family. "Single-family dwelling" means one (1) main dwelling unit on a single parcel or building site.

Dwelling, Single-Family Attached. "Single-family attached dwelling" means a main dwelling unit attached to one (1) other main dwelling unit by means of a roof and/or interior wall, with each dwelling unit occupying its own lot.

Dwelling, Single-Family Detached. "Single-family detached dwelling" means a main dwelling unit not attached to any other main dwelling unit.

Dwelling, Townhome. "Townhome dwelling" means a main dwelling unit attached typically to two (2) or more other main dwelling units by means of a roof and/or interior wall, with each dwelling unit occupying its own lot.

"*Dwelling unit*" means one (1) or more rooms, including a bathroom and kitchen, designed and used for occupancy by one (1) family for living and sleeping purposes.

Dwelling Unit, Second. See "Second unit."

"*Easement*" means a recorded right or interest in the land of another which entitles the holder thereof to some use, privilege or benefit in, on, over or under such land.

"*Educational institution*" means a private or public elementary or secondary school, college or university qualified to give general academic instruction equivalent to the standards prescribed by the state board of education.

"*Elevation*" means the vertical distance above sea level.

"*Emergency shelter*" means housing with minimal supportive services for homeless persons that is limited to occupancy of six (6) months or less by a homeless person. No individual or household may be denied emergency shelter because of an inability to pay.

"*Employee's quarters*" means quarters, which may include full bathroom and/or kitchen or cooking facilities,, for the housing of domestic employees and located upon the same building site occupied by their employer.

"*Enclosed*" means roofed and contained on all sides by walls which are pierced only by windows, vents or customary entrances and exits.

"*Environmental review*" means all actions and procedures required of the city and of applicants by the California Environmental Quality Act ("CEQA," State Public Resources Code Section 21000 et seq.), the CEQA Guidelines (Public Resources Code Section 15000 et seq.) and local environmental procedures.

"*Exception*" means a city-approved deviation from a development standard based on the following types of findings by the decision-making authority:

1. General finding such as that notwithstanding the exception, the resulting project will still be consistent with the goals and/or policies underlying the development standard; and
2. One (1) or more specific findings justifying the particular exception requested.

"*Family*" means one (1) or more persons occupying one (1) dwelling unit. The word "family" includes the occupants of congregate living and residential care facilities, as defined herein, serving six (6) or fewer persons which are permitted or licensed by the state. The word "family" does not include occupants of a fraternity, sorority, boardinghouse, lodginghouse, club or motel.

Family Day Care Home. See "Child day care home."

"Farm" means a parcel of land devoted to agricultural uses where the principal use is the propagation, care and maintenance of viable plant and animal products for commercial purposes.

"Farmworker housing" means any building or group of buildings where six (6) or more farm employees are housed.

"First class condominium hotel" means a condominium hotel where both of the following apply:

1. The condominium hotel has a brand operator or an independent operator that is experienced in the upscale segment or luxury segment of the hospitality industry as defined by J.D. Power and Associates; and
2. The condominium hotel satisfies the published requirements that will be sufficient for a ranking of no fewer than three (3) stars in the most recent annual awards list published from time to time by AAA Travel Guides or by the Mobil Travel Guide.

Flag. See sign definitions, Section 9.160.130.

Flag Lot or Panhandle Lot. See definitions under "Lot."

"Flood" means a general and temporary condition of partial or complete inundation of land areas from the overflow of inland and tidal waters, the rapid accumulation of runoff of surface waters from any source, or mudslides (i.e., mudflows) which are proximately caused or precipitated by accumulations of water on or under the ground.

"Flood insurance rate map (FIRM)" or "flood boundary and floodway map" mean the official maps provided by the Federal Emergency Management Agency (FEMA) which delineate the areas of special flood hazard, the risk premium zones and the floodways applicable to the city.

"Floodplain" means the land area adjacent to a watercourse and other land areas susceptible to being inundated by water.

"Floodproofing" means any combination of structural and nonstructural additions, changes or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

"Floodway" means the channel of a river or other watercourse and that part of the floodplain reasonably required to discharge the base flood without cumulatively increasing the water surface elevation more than one (1) foot.

Floor Area, Gross. See "Gross floor area."

Floor Area, Livable. See "Livable floor area."

"Floor area ratio" means the numerical value obtained by dividing the gross floor area of all buildings, except parking structures, located on a building site by the building site area.

"Fraternity house" or "sorority house" means a building or portion of a building occupied by a chapter of a regularly organized college fraternity or sorority officially recognized by an educational institution.

Freestanding Sign. See sign definitions, Section 9.160.130.

Front Lot Line. See definitions under "Lot line."

"Garage" means a building or portion of a building used primarily for the parking of motor vehicles.

Gas Station or Service Station. See "Automobile service station."

"General plan" means the general plan of the city of La Quinta.

"Government code" means the California Government Code.

Grade, Average. "Average grade" means the elevation determined by averaging the highest and lowest elevations of a parcel, building site or other defined area of land.

Grade, Average Finish. "Average finish grade" means the elevation determined by averaging the highest and lowest elevations of a parcel, building site or other defined area of land after final grading.

Grade, Finish. "Finish grade" means the ground elevation at any point after final grading.

"Grading" means the filling, excavation or other movement of earth for any purpose.

"Granny flat" or "granny housing" means a secondary dwelling unit which is: (1) intended for the sole occupancy of one (1) or two (2) adult persons sixty-two (62) years of age or over; and (2) located on a building site containing an existing single family detached dwelling. The floor area of an attached granny flat does not exceed thirty percent (30%) of the existing floor area of the primary single family residence and the floor area of a detached granny flat does not exceed one thousand two hundred (1,200) square feet. (See also "Second unit.")

"Grazing" means the act of pasturing livestock on growing grass or other growing herbage or on dead grass or other dead herbage existing in the place where grown as the principal sustenance of the livestock so grazed.

"Gross acreage" means the land area, expressed in acres, within a parcel or group of contiguous parcels minus any right-of-way for arterial highways not including collector streets. Each acre so determined is a gross acre.

Gross Density. See "Density."

"Gross floor area" means the total square footage of all floors of a building, including the exterior unfinished wall structure but excluding courtyards and other outdoor areas.

Gross Lot or Parcel Area. See "Lot area, gross."

"Ground floor area" means all enclosed area within the ground floor of a structure, including exterior walls and mechanical spaces. Carports, garages, accessory buildings and parking structures are included in ground floor area but swimming pools and unenclosed post-supported roofs over patios and walkways are not included.

Ground Sign. See "Freestanding sign" in sign definitions, Section 9.160.130.

"Guest house" means a detached or attached unit which has sleeping and sanitary facilities, which may include full bathroom and/or kitchen or cooking facilities, and which is used primarily for sleeping purposes by members of the family occupying the main building, their nonpaying guests, and domestic employees.

"Guest ranch" means any property of five (5) acres or more operated as a ranch which offers guest rooms for rent and which has outdoor recreational facilities such as horseback riding, swimming or hiking.

Habitable Area. See "Livable floor area."

"Habitable room" means any room usable for living purposes, which includes working, sleeping, eating, cooking or recreation, or a combination thereof. A room designed and used only for storage purposes is not a habitable room.

"Hazardous waste" means a waste or combination of wastes which, because of its quantity, concentration, toxicity, corrosiveness, mutagenicity or flammability, or its physical, chemical or infectious characteristics, may: (1) cause or significantly contribute to an increase in mortality or an increase in serious irreversible or incapacitating reversible illness; or (2) pose a substantial present or potential hazard to human health or the environment when improperly treated, stored, transported, disposed of, or otherwise managed.

Home for the Aged. See "Convalescent home."

"Home occupation" means an occupation or activity conducted as an accessory use within a dwelling unit incidental to the residential use of the property. See Section 9.60.110.

"Hospital" means a facility licensed by the State Department of Health Services providing clinical, temporary or emergency service of a medical, obstetrical, surgical or mental health nature to human patients.

"Hotel" means any building or portion thereof with access provided through a common entrance, lobby or hallway to guest rooms which are rented on a daily or weekly basis.

Identification Sign. See sign definitions, Section 9.160.130.

"Industrial park," "business park" or "office park" means a nonresidential development wherein the permitted uses are planned, developed, managed and maintained as a unit, with landscaping, amenities, and common off-street parking provided to serve all uses on the property.

"Intensity" means the level of development or activity associated with a land use, as measured by one (1) or more of the following:

1. The amount of parking required for the use per Chapter 9.150.
2. The operational characteristics of the use such as hours of operation, the inclusion of dancing or live entertainment as part of the use, or similar characteristics.
3. The floor area occupied by the use.
4. The percentage of the building site occupied by the use or by the structure containing the use.

Interior Lot Line. See definitions under "Lot line."

"Kennel" means any building, structure, enclosure or premises within which five (5) or more dogs are kept or maintained primarily for financial profit for the purpose of boarding, breeding, training, marketing, hire or any other similar purpose.

"Kitchen" means any room all or part of which is designed and/or used for the cooking or other preparation of food.

Land Use. See "Use."

Land Use Intensity. See "Intensity."

Landfill, Sanitary. "Sanitary landfill" means an area designed and used for the disposal of solid waste on land by spreading it in layers, compacting it and covering it daily with soil or other approved cover material.

Laundry Plant. See "Cleaning plant or laundry plant."

"Livable floor area" means the interior area of a dwelling unit which may be occupied for living purposes by humans, including basements and attics (if permitted). Livable floor area does not include a garage or any accessory structure.

"Live entertainment" means any act, play, revue, pantomime, scene, dance or song, or any combination of the foregoing performed in person by one (1) or more persons whether or not they are compensated for their performance.

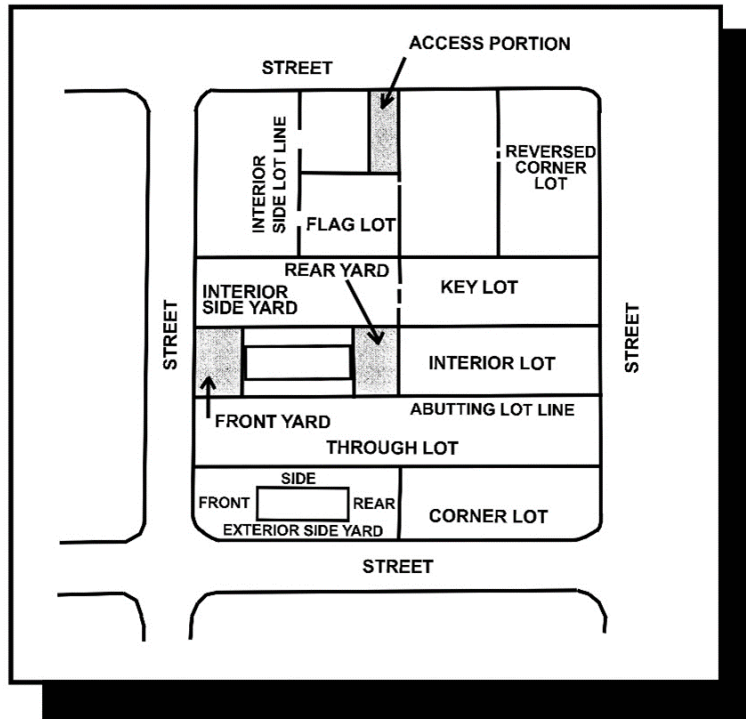
Living Area. See "Livable floor area."

"Live/Work Unit" is a single unit consisting of both a commercial/office and a residential component that is occupied by the same resident. The live/work unit shall be the primary dwelling of the occupant.

Lodginghouse. See "Boardinghouse."

"Lot" means an area of land under one (1) ownership which is identified as a lot or parcel on a recorded final map, parcel map, record of survey recorded pursuant to an approved division of land, certificate of compliance, or lot line adjustment. The terms "lot" and "parcel" are interchangeable for purposes of this code. Types of lots and their definitions are as follows:

1. "Corner lot" means a lot abutting two (2) streets intersecting at an angle of not more than one hundred thirty-five (135) degrees. If the angle of intersection is more than one hundred thirty-five (135) degrees, the lot is an "interior lot."
2. "Flag or panhandle lot" means a lot connected to the street with a narrow access portion less than forty (40) feet wide and more than twenty (20) feet long and situated so that another lot is located between the main portion of the flag lot and the street.



Lot Types and Lot Lines

3. "Interior lot" means a lot abutting only one (1) street or abutting two (2) streets which intersect at an angle greater than one hundred thirty-five (135) degrees.
4. "Key lot" means a lot with a side lot line that abuts the rear lot line of one (1) or more adjoining lots.
5. "Reverse corner lot" means a corner lot, the rear of which abuts the side of another lot.
6. "Through lot" means a lot with frontage on two (2) parallel or approximately parallel streets.

"Lot area" means the horizontal land area within a lot expressed in square feet, acres, or other area measurement.

"Lot coverage" or "building site coverage" means the cumulative ground floor area of the structures on a lot expressed as a percentage of the net lot area. For purposes of this definition, "ground floor area" means all enclosed area within the ground floor of a structure, including exterior walls and mechanical spaces. Carports, garages, accessory buildings and parking structures are included in ground floor area but swimming pools and unenclosed post-supported roofs over patios and walkways are not included.

"Lot frontage" means the length of the front lot line. For corner lots the lot frontage shall be measured from the interior lot corner to the outside of the corner cut-back.

"*Lot line or property line*" means any boundary of a lot. The classifications of lot lines and their definitions are as follows:

1. "*Front lot line*" means the following:
 - a. On an interior lot, the line separating the lot from the street;
 - b. On a corner lot, the shorter line abutting a street. (If the lot lines are equal or approximately equal, the director shall determine the front lot line);
 - c. On a through lot, the lot line abutting the street providing primary access to the lot.
2. "*Interior lot line*" means any lot line not abutting a street.
3. "*Rear lot line*" means a lot line which does not intersect the front lot line and which is most distant from and most parallel to the front lot line. In the case of an irregularly-shaped lot or a lot bounded by only three (3) lot lines, the rear lot line is a ten (10)-foot long line parallel to and most distant from the front lot line for the purposes of determining setbacks and other provisions of this code.
4. "*Side lot line*" means any lot line which is not a front or rear lot line.

"*Lower income households*" bears the same meaning as defined in Section 50079.5 of the California Health and Safety Code.

"*Lowest floor*" means, with regard to flood protection, the lowest floor of the lowest enclosed area, including a basement or cellar. An unfinished or flood-resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area, is not considered a building's lowest floor provided that such enclosure is not built so as to render the structure in violation of the applicable design requirements of the FP floodplain district, Section 9.140.030.

"*Manufactured home*" means a residential building transportable in one (1) or more sections which has been certified under the National Manufactured Housing Construction and Safety Standards Act of 1974.

"*Master commercial development*" means a commercial center for which an overall site development permit was approved and implemented, which may have remaining unconstructed pads or buildings.

"*Master plan of arterial highways*" means a component of the circulation element of the city's general plan designating adopted and proposed routes for all commuter, secondary, primary and major highways within the city.

"*Master plan of drainage*" means an engineering report outlining the drainage facilities needed for the proper development of the city.

"*Maximum allowable residential density*" means the density allowed under applicable zoning ordinances, or if a range of density is permitted, means the maximum allowable density for the specific zoning range applicable to the subject project.

"*Median*" means a paved or planted area separating a street or highway into opposite-direction travel lanes.

Medical Clinic. See "Clinic, medical."

"*Medical marijuana dispensary*" means a facility or location which provides, makes available or distributes medical marijuana to a primary caregiver, a qualified patient, or a person with an identification card, in accordance with California Health and Safety Code Section 11362.5 et seq.

"*Menagerie*" means a lot on which more than one (1) wild, non-domestic reptile (not including turtles or tortoises), bird (not including poultry) or mammal is kept. A tamed or trained wild animal shall not be considered a domestic animal.

"Ministorage facility" means a building containing various size storage compartments not exceeding five hundred (500) square feet each, wherein each compartment is offered for rent or lease to the general public for the private storage of materials excluding materials sold at the facility or delivered directly to customers.

"Minor adjustments" are deviations in standards which have little or no potential for adverse impacts on the surrounding community and which are reviewed administratively.

Minor Use Permit. See "Use permit."

Mobilehome. See "Manufactured home."

"Mobilehome park" or "mobilehome development" means any area or tract of land used to accommodate mobilehomes for human habitation, including pads for mobilehomes, clubhouses, recreation facilities, and other ancillary structures and facilities. The term includes mobilehome parks and mobilehome subdivisions. See Section 9.60.180.

"Moderate income" or "persons and families of moderate income" means those middle-income families as defined in Section 50093 of the California Health and Safety Code.

Modular Home. See "Manufactured home."

Monument Sign. See sign definitions, Section 9.160.130.

"Motel" means a building or group of buildings containing guest rooms rented on a weekly basis or less and with most or all guest rooms gaining access from an exterior walkway.

Multifamily Dwelling or Residence. See "Dwelling, multifamily."

"Net project area" means all of the land area included within a development project excepting those areas with before-development slopes of thirty percent (30%) or steeper and those areas designated for public and private road rights-of-way, schools, public parks, and other uses or easements which preclude the use of the land therein as part of the development project.

"Net site area" or "net lot area" means the total land area within the boundaries of a parcel or building site after ultimate street rights-of-way and easements that prohibit the surface use of the site are deducted.

"Noncommercial coach" means a vehicle, with or without motive power, designed and equipped for human occupancy for classrooms and other nonresidential and noncommercial uses.

"Nonconforming lot" means a lot or parcel which was lawful and in conformance with the applicable zoning ordinances when established but which, due to subsequent ordinance changes, does not conform to the current development standards applicable to the zoning district in which it is located. See Chapter 9.270.

"Nonconforming structure" means a structure which was lawful and in conformance with the applicable zoning ordinances when constructed but which, due to subsequent ordinance changes, does not conform to the current development standards applicable to the zoning district in which it is located. See Chapter 9.270.

"Nonconforming use" means a land use which was lawful and in conformance with the applicable zoning ordinances when established but which, due to subsequent ordinance changes, is not currently permitted in the zoning district in which it is located or is permitted only upon the approval of a use permit and no use permit has been approved. See Chapter 9.270.

"Nonconformity" means a land use, lot or structure which was lawful when established or constructed but, due to subsequent ordinance changes, is not in conformance with this zoning code. The term nonconformity does not include illegal uses, lots, or structures, i.e., which were not lawful when established or constructed. See Chapter 9.270.

Nursery, Day Care. See "Child day care facility."

Nursing Home. See "Convalescent home."

Office Park. See "Industrial park."

Official Zoning Map. See "Zoning map."

"Off-site hazardous waste facility" means any structures, other appurtenances or improvements on land and all contiguous land serving more than one (1) producer of hazardous waste, used for the treatment, transfer, storage, resource recovery, disposal or recycling of hazardous waste, including, but not limited to,:

1. Incineration facilities (i.e., rotary kiln, fluid bed, etc.);
2. Residual repository (i.e., receiving only residuals from hazardous waste treatment facilities);
3. Stabilization/solidification facilities;
4. Chemical oxidation facilities;
5. Neutralization/precipitation facilities; or
6. Transfer/storage facilities.

"Open space" means any parcel or area of land or water, public or private, which is reserved for the purpose of preserving natural resources, for the protection of valuable environmental features, or for providing outdoor recreation or education. Open space does not include roads, driveways or parking areas not related to recreational uses, any buildings, building setback areas or the required space between buildings, or surface utility facilities.

Open Space, Usable. "Usable open space" means open space which is predominately level (i.e., slopes less than five percent (5%)) but which may contain some steeper land (i.e., with slopes up to twenty percent (20%)) which has utility for picnicking or passive recreation activities and which complements surrounding usable open space. Usable open space is a minimum of fifteen (15) feet in width and three hundred (300) square feet in area and may include structures and impervious surfaces such as tot lots, swimming pools, basketball courts, tennis courts, picnic facilities, walkways or bicycle trails.

Outdoor Advertising Sign. See "Billboard" in sign definitions, Section 9.160.130.

"Outdoor light fixtures" means outdoor artificial illuminating devices, outdoor fixtures, lamps and other devices, permanent or portable, used for illumination or advertisement. Such devices shall include, but are not limited to, search, spot, or flood lights for:

1. Buildings and structures;
2. Recreational areas;
3. Parking lot lighting;
4. Landscape lighting;
5. Billboards and other signs (advertising or other);
6. Street lighting;
7. General area and yard lighting.

"Outdoor vendors" include hotdog stands, ice cream carts, and other retail uses which utilize a movable or relocatable stand or cart for walk-up sales. The stand or cart must be of a size and design suitable for placement on a private sidewalk, plaza, or pedestrianway.

Panhandle Lot or Flag Lot. See definitions under "Lot."

"Parcel" means an area of land under one (1) ownership which is identified as a lot or parcel on a recorded final map, parcel map, record of survey recorded pursuant to an approved division of land, certificate of compliance or lot line adjustment. The terms "lot" and "parcel" are interchangeable for purposes of this code.

"Parking accessway" means a vehicular passageway that provides access and circulation from a street access point into and through a parking lot to parking aisles and between parking areas.

"Parking structure" means a structure which is open or enclosed and is used for the parking of motor vehicles.

"Parkway" means the area of a public street that lies between the curb and the adjacent property line or physical boundary, such as a fence or wall, which is used for landscaping and/or passive open space.

"Pasture" means an enclosed holding area consisting of grass or similar vegetation, specifically used for purposes of grazing or feeding of animals.

Patio Home. See "Dwelling, patio home."

"Permitted use" means a land use allowed within a zoning district under this zoning code and subject to the applicable provisions of this code.

"Person" means any individual, firm, copartnership, joint venture, association, social club, fraternal organization, company, joint stock association, corporation, estate, trust, organization, business, receiver, syndicate, public agency, the state of California or its political subdivisions or instrumentalities, or any other group or combination acting as a unit.

"Person with a disability" is a person with a physical or mental impairment that limits or substantially limits one (1) or more major life activities, anyone who is regarded as having such an impairment, or anyone who has a record of such an impairment.

"Personal services" are establishments providing nonmedical services as a primary use, including, but not limited to, barber and beauty shops, spas and tanning salons, clothing rental, dry cleaning stores, home electronics and small appliance repair, laundromats (self-service laundries), shoe repair shops, and tailors.

"Planned unit development" means a residential development characterized by comprehensive planning for the entire project, the clustering of buildings to preserve open space and natural features, and provision for the maintenance and use of open space and other facilities held in common by the property owners within the project.

Pole Sign. See sign definitions, Section 9.160.130.

Portable Sign. See sign definitions, Section 9.160.130.

"Precise plan" or *"precise plan of development"* means the plan or plans for a project, development or other entitlement approved by the decision-making authority. A precise plan may include site, grading, architecture, landscaping plans and may also include a plan text describing the project design, development phasing, and other characteristics.

"Precise plan of highway alignment" means a plan, supplementary to the master plan of arterial highways, which establishes the highway centerline and the ultimate right-of-way lines and may establish building setback lines.

Primary Residence. See "Main dwelling."

"Primary unit" means a single-family or multifamily residential unit constructed and intended as the principal unit and building on a lot. The primary unit shall be the largest unit on the lot.

"Principal use" means the primary or predominant use of any parcel, building site or structure.

"Project area" means all of the land area included within a development project excepting those areas designated for public and private road rights-of-way, schools, public parks, and other uses or easements which preclude the use of the land therein as part of the development project.

Projecting Sign. See sign definitions, Section 9.160.130.

"Property line" means a lot line or parcel boundary.

"*Public agency*" means the United States, the state, the county or any city within the county, or any political subdivision or agency thereof.

Rear Lot Line. See definitions under "Lot line."

"*Reasonable accommodation*" means the process of providing flexibility in the application of land use, zoning, and building regulations, practices, and procedures to eliminate barriers to housing opportunities for persons with disabilities.

"*Recreational vehicle*" or "*RV*" means all trailers or any vehicle placed on a trailer such as a boat, watercraft, or other vehicle, plus any vehicle designed and used for temporary habitation, including motorhomes, travel trailers, "5th wheels" and camper shells.

"*Recycling*" means the process by which waste products are reduced to raw materials and transformed into new products.

Relocatable Building. See "Building, relocatable."

"*Residential care facility*" or "*community care facility*" means a residential facility which is licensed by the state to provide living and treatment facilities on a monthly or longer basis for six (6) or fewer of the following: wards of the juvenile court, elderly persons, mentally disordered persons, handicapped persons or dependent and neglected children. Such a facility is permitted in all types of residences by operation of state law.

Residential, Multifamily. See "Dwelling, multifamily."

Residential, Single-Family. See "Dwelling, single-family."

"*Restaurant*" means any use providing for the preparation, retail sale and consumption on site of food and beverages. Restaurants include, but are not limited to, cafés, coffee shops, pubs, sandwich shops, ice cream parlors, fast food take-out and drive-through stores, whose primary activity is food service and places of business with similar uses. If any seating is provided in conjunction with a store where there is the preparation and retail sale of food and beverages, that use shall be classified as a restaurant. The term "restaurant" may include the licensed sale of alcoholic beverages for consumption on the premises.

Restaurant, Drive-Through. "Drive-through restaurant" means a restaurant with one (1) or more automobile lanes which allow for the ordering and dispensing of food and beverages to patrons who remain in their vehicles.

Rest Home. See "Convalescent home."

"*Retail*" means the selling of goods or merchandise directly to the ultimate consumer.

"*Reverse vending machine*" means a machine which accepts recyclable materials, such as aluminum cans, newspapers, or other materials, from the public and dispenses money in return.

"*Riding academy*" means a facility designed and used primarily for recreational riding, training and instruction purposes, and allowing both on-site boarding or trailering of horses to the facility.

"*Riding and hiking trail*" means a trail or way designed for and used by equestrians, pedestrians and cyclists using nonmotorized bicycles.

"*Right-of-way*" means the entire width of property used for streets, highways, flood or drainage works, overhead or underground utilities, or any related improvements.

Roof Sign. See sign definitions, Section 9.160.130.

Roominghouse. See "Boardinghouse."

"*Satellite dish antenna*" means an apparatus capable of receiving communications from a man-made satellite.

"*Scenic highway*" means any highway designated a scenic and/or historic highway by an agency of the city, state or federal government.

Second Unit. In accordance with Government Code Section 65852.2(i)(4), "second unit" means an attached or a detached residential dwelling unit which provides complete independent living facilities for one (1) or more persons. It shall include permanent provisions for living, sleeping, eating, cooking, and sanitation and shall be located on the same parcel as the single-family dwelling is situated. A second unit also includes the following:

1. An efficiency unit, as defined in Section 17958.1 of the Health and Safety Code;
2. A manufactured home, as defined in Section 18007 of the Health and Safety Code.

"Section" means a portion of this zoning code beginning immediately after a six (6)- or seven (7)-digit number beginning with 9., e.g., 9.10.010 or 9.280.030, and extending to the next such six (6)- or seven (7)-digit number. (See also "Subsection.")

"Semi-permanent sign" means a non-illuminated sign which requires a sign permit, such as advertising the future construction or opening of a facility, model home complex, commercial, or residential subdivision identification which is intended to be erected or posted for a minimum of sixty-one (61) days and a maximum of one (1) year. A permit for semi-permanent signs advertising future facility construction shall not be approved until a development review application has been submitted.

"Senior citizen" means a person fifty-five (55) years of age or older.

"Senior citizen residence" means a residential care facility which is licensed by the state to provide living and treatment facilities on a monthly or longer basis for six (6) or fewer senior citizens.

"Senior group housing" means a residential development which is developed or substantially renovated for and occupied by seven (7) or more senior citizens.

"Service" means an act or any result of useful labor which does not in itself produce a tangible commodity.

Service Station. See "Gas station."

"Setback" means the distance that a building or other structure or a parking lot or other facility must be located from a lot line, property line or other specified boundary.

Sexually Oriented Business. See Chapter 5.80 of the municipal code.

"Shopping center" or "commercial center" means a commercial area or group of commercial establishments, planned, developed, managed and maintained as a unit, with common landscaping, amenities, and off-street parking provided to serve all uses on the property.

Side Lot Line. See definitions under "Lot line."

"Sidewalk sale" or "parking lot sale" means the temporary outdoor display and sale of merchandise which is normally displayed indoors at the location of an individual retail business not located within a shopping center. (See also "Special commercial event.")

"Sign" means any medium for visual communication, including, but not limited to, words, symbols and illustrations together with all parts, materials, frame and background, which medium is used or intended to be used to attract attention to, identify, or advertise an establishment, product, service, activity or location, or to provide information. Also, see sign definitions, Section 9.160.130.

Single-Family Dwelling or Residence. See "Dwelling, single-family."

"Single room occupancy (SRO) facility" or "SRO hotel" means a residential facility which is rented on a weekly or longer basis and which provides living and sleeping facilities for one (1) or two (2) persons per unit. Each unit contains a toilet and sink. Shower, kitchen, and laundry facilities may be shared.

Site. See "Building site."

Site Area, Net. See "Net project or site area."

Site Coverage. See "Building site coverage."

Site Development Permit or Development Permit. See Section 9.210.010.

"Slope" or "slope gradient" means the vertical distance between two (2) points on a slope divided by the horizontal distance between the same two (2) points, with the result expressed as a percentage; e.g., "the slope has a twenty percent (20%) gradient" (usually used to describe natural as opposed to manufactured, slopes).

"Slope ratio" means the steepness of a slope expressed as a ratio of horizontal distance to the vertical rise over that horizontal distance; e.g., 2:1 (usually used to describe manufactured as opposed to natural, slopes).

"Special commercial event" means the temporary outdoor display and sale of merchandise by two (2) or more tenants within a commercial center, or arts and crafts shows, fairs, or entertainment events within a commercial center.

"Specific plan" means a plan consisting of text, maps and other documents and exhibits regulating development within a defined area of the city, consistent with the general plan and State Government Code Section 65450 et seq.

"Stable" means a building or structure containing multiple stalls for the purposes of sheltering, feeding, boarding, accommodating or otherwise caring for several horses at one (1) time.

"Stall" means a division of a stable accommodating one (1) horse into an adequately sized enclosure for the purpose of confining individual horses within a sheltered environment as may be necessary for security, safety or other reasons pertinent to the health, welfare and daily care of each animal.

"Stock cooperative" means a corporation which is formed primarily for the purpose of holding title to, either in fee simple or for a term of years, improved real property, if all or substantially all of the shareholders of such corporation receive a right of exclusive occupancy in a portion of the real property, title to which is held by the corporation, which right of occupancy is transferable only concurrently with the transfer of the shares of stock or membership certificate in the corporation held by the person having such right of occupancy.

"Storage" means a place where goods, materials, and/or personal property is placed for more than twenty-four (24) hours.

"Story" means that portion of a building included between the surface of any floor and the surface of the floor immediately above it or if there is no floor above, then the space between the floor and the ceiling above it.

"Street" means a public or private vehicular right-of-way other than an alley or driveway, including both local streets and arterial highways.

"Structure" means anything that is erected or constructed having a fixed location on the ground or attachment to something on the ground and which extends more than thirty (30) inches above the finish grade. A mobilehome or relocatable building, except when used as a temporary use with its weight resting at least partially upon its tires, is a structure for the purposes of this definition.

"Subsection" means a portion of a section of this zoning code designated by a section number followed immediately by an upper case letter; for example, subsection 9.10.010(A). (See also "Section.")

"Supportive housing" means housing with no limit on length of stay, that is occupied by the target population as defined in subdivision (d) of Section 53260 of the Health and Safety Code 50675.14(b) and that is linked to on-site or off-site services that assist the supportive housing resident in retaining the housing, improving his or her health status, and maximizing his or her ability to live and, when possible, work in the community. ("Target population" includes adults with low income having one (1) or more disabilities, including mental illness, HIV or AIDS, substance abuse, or other chronic health conditions, or individuals eligible for services provided under the Lanterman Developmental Disabilities Services Act and may, among other populations, include families with children, elderly persons, young adults aging out of the foster care system, individuals exiting from institutional settings, veterans, or homeless people.)

"*Swimming pool*" means an artificial body of water having a depth in excess of eighteen (18) inches, designed, constructed and used for swimming, dipping or immersion purposes by humans.

"*Tandem parking*" means any off-street parking space(s), or arrangement of such spaces, configured in such a manner such that one (1) or more spaces is not directly accessible to a street or other approved access without traversing any portion of another space.

"*Temporary sign*" means any non-illuminated sign which may require a sign permit and which is intended to be posted for a maximum of forty-five (45) days. Temporary signs include without limitation: political campaign signs, garage sale signs and seasonal sales signs.

"*Temporary use*" means a land use established for a specified period of time, which use is discontinued at the end of such specified time.

"*Timeshare facility*" means a facility in which a person receives the right in perpetuity, for life or for a specific period of time, to the recurrent, exclusive use or occupancy of a lot, parcel, unit, or portion of real property for a period of time which has been or will be allocated from twelve (12) or more occupancy periods into which the facility has been divided. A timeshare use may be coupled with an estate in the real property or it may entail a license, contract, membership, or other right of occupancy not coupled with an estate in the real property.

Townhome. See "Dwelling, townhome."

"*Transient basis*" means for a continuous period of two (2) weeks or less.

"*Transitional housing*" is buildings configured as rental housing developments, but operated under program requirements that call for the termination of assistance and recirculation of the assisted unit to another eligible program recipient at some predetermined future point in time, which shall be no less than six (6) months.

"*Transitional shelter*" means a shelter for homeless persons or victims of domestic abuse which provides accommodations for persons on a transient basis, i.e., for a continuous period of two (2) weeks or less.

Two (2)-Unit Attached Dwelling. See "Dwelling, two (2)-unit attached."

"*Ultimate right-of-way*" means the right-of-way shown as ultimate on an adopted precise plan of highway alignment or the street right-of-way shown within the boundary of a recorded tract map, a recorded parcel map or a recorded planned community development plan. The latest adopted or recorded document in such cases shall take precedence. If none of these exist, the ultimate right-of-way is the right-of-way required by the highway classification as shown in the general plan.

"*Use*" or "*land use*" means the purpose for which a structure or land is occupied, arranged, designed or intended, or for which either a structure or land is or may be occupied or maintained.

"*Use permit*" means a discretionary entitlement under the provisions of this zoning code which authorizes a specific use or development on a specific property subject to compliance with all terms and conditions imposed on the entitlement. Uses requiring a conditional use permit have moderate to significant potential for adverse impacts on surrounding properties, or residents while uses requiring a minor use permit have low to moderate potential for adverse impacts on surrounding properties, residents, or businesses. See Section 9.210.020.

Variance. See Section 9.210.030.

"*Vehicular accessway*" means a private, nonexclusive vehicular easement affording access to abutting properties.

"*Very low income households*" bears the same meaning as defined in Section 50105 of the Health and Safety Code.

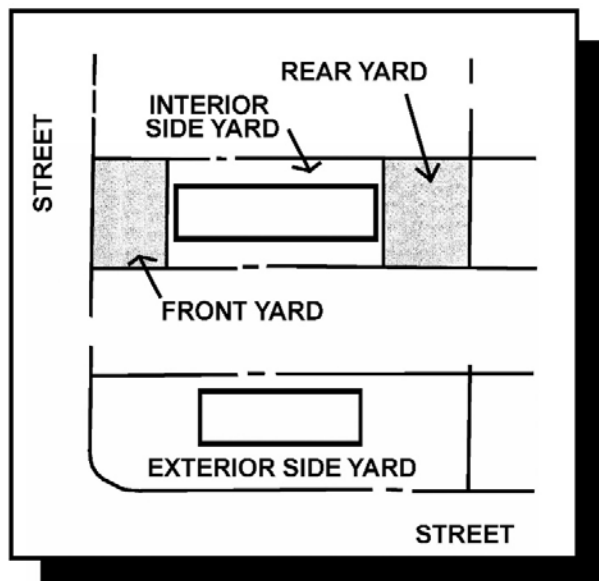
"*Veterinary clinic*" means a place where animals no larger than the largest breed of dogs are given medical and surgical treatment, primarily on an outpatient basis, and where the boarding of animals under treatment is incidental to the principal clinic use.

Wall Sign. See "Building-mounted sign" in sign definitions, Section 9.160.130.

"Wing wall" means an architectural feature in excess of six (6) feet in height which is a continuation of a building wall projecting beyond the exterior walls of a building.

"Yard" means an open space on a parcel of land or building site unobstructed and unoccupied from the ground upward except for wall projections permitted by this code. Yards are classified as follows:

1. "Front yard" means a yard extending across the full width of the lot between the front lot line or the ultimate street right-of-way line and a setback line within the lot. The depth of the front yard is equal to the setback established in the development standards for the applicable zoning district and is measured along a line drawn at a ninety (90)-degree angle to whichever of the following results in the greatest setback: the front lot line or its tangent or the ultimate street right-of-way or its tangent.
2. "Rear yard" means a yard extending across the full width of the lot between the rear lot line and a setback line within the lot. The depth of the rear yard is equal to the setback established in the development standards for the applicable zoning district and is measured along a line drawn at a ninety (90)-degree angle to whichever of the following results in the greatest setback: the rear lot line or its tangent or the ultimate street right-of-way or its tangent.
3. "Side yard" means a yard extending from the front setback line to the rear setback line. The depth of the side yard is equal to the setback established in the development standards for the applicable zoning district and is measured along a line drawn at a ninety (90)-degree angle to whichever of the following results in the greatest setback: the side lot line or its tangent or the ultimate street right-of-way or its tangent.



TYPES OF YARDS

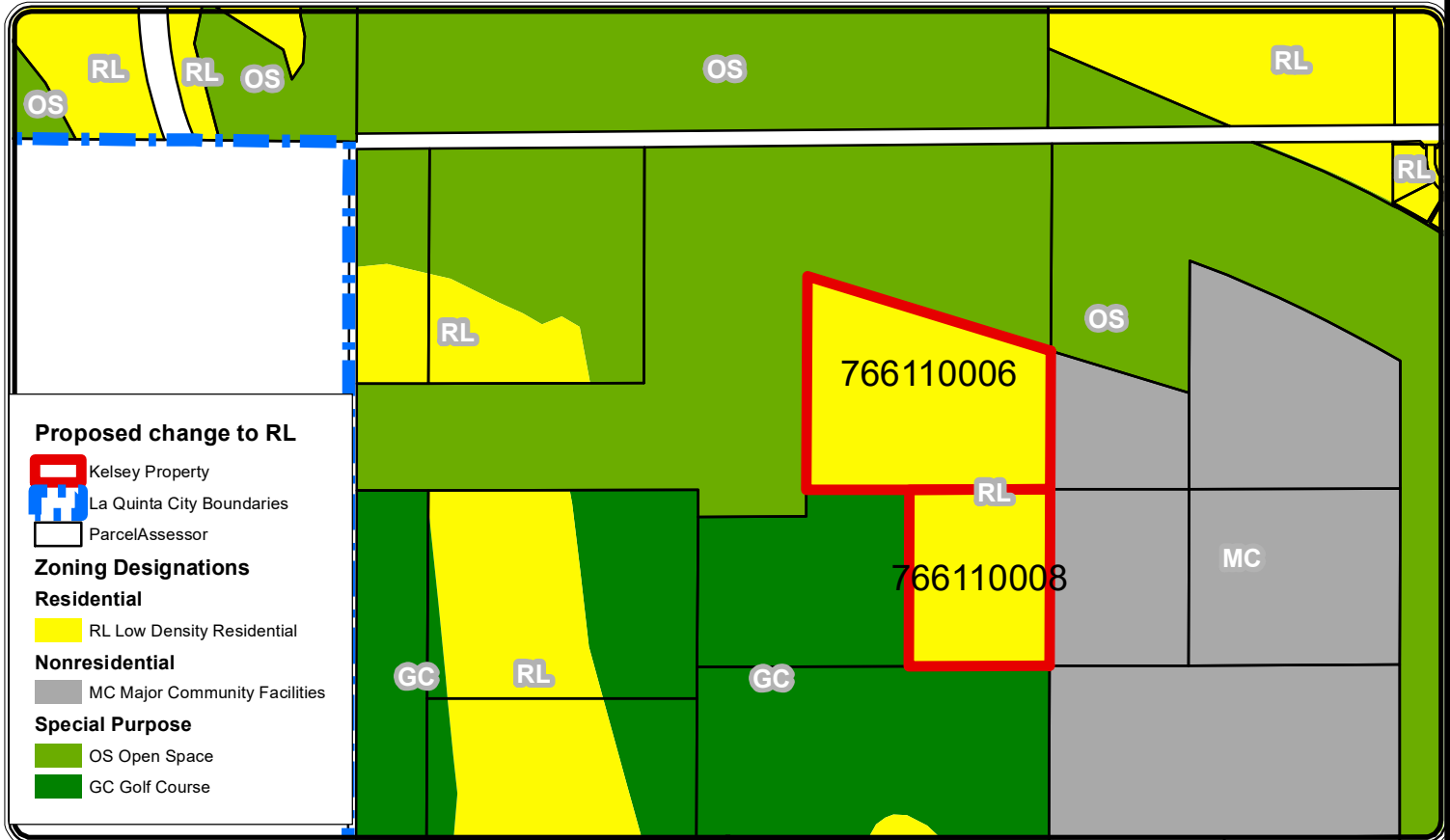
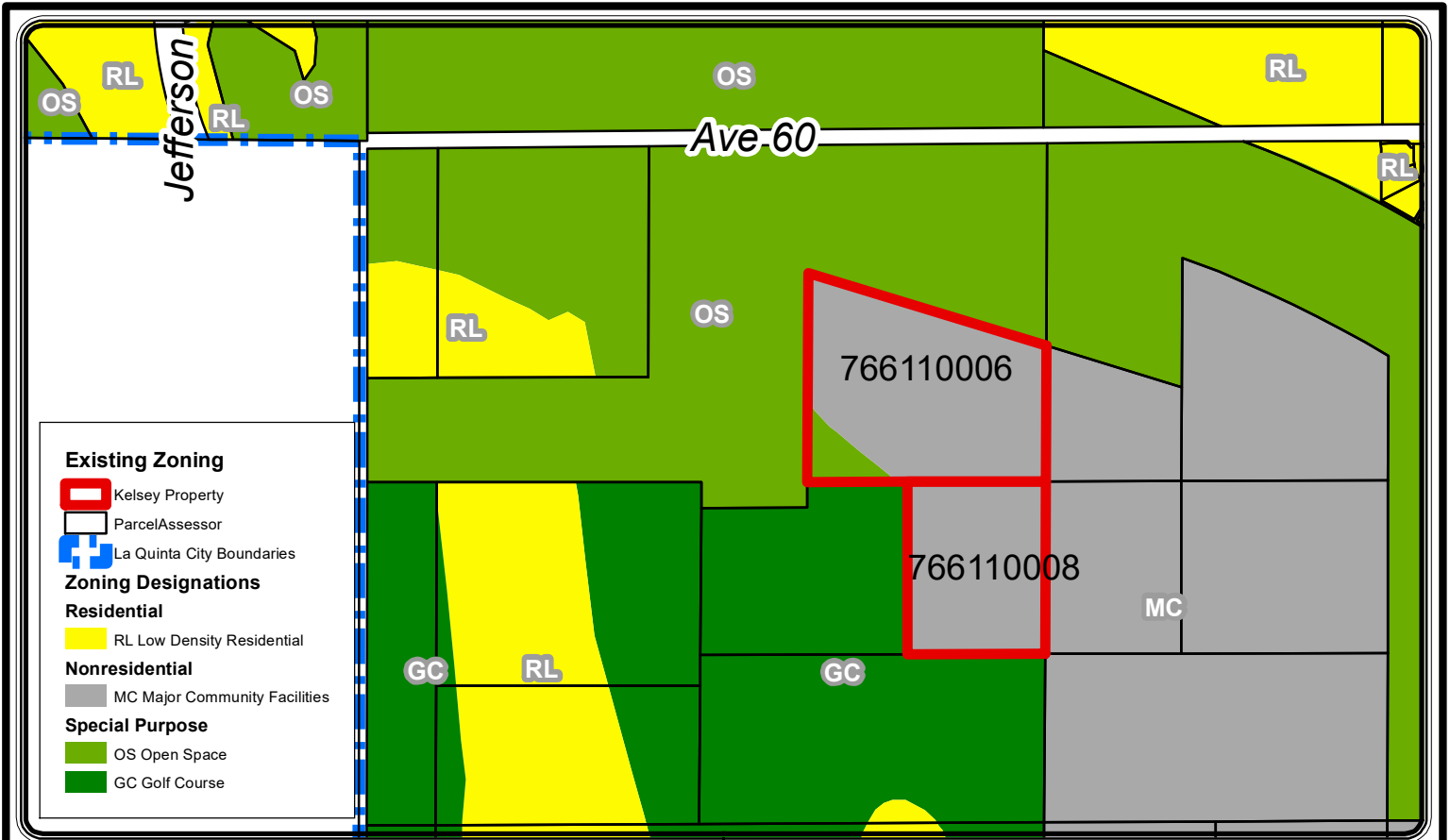
"Zoning code" or "code" means the zoning code of the city, i.e., Title 9 of the city of La Quinta Municipal Code, including the official zoning map and other maps and graphics incorporated in the zoning code text or included therein by reference.

"Zoning district" or "district" means an area of the city designated on the official zoning map and subject to a uniform set of permitted land uses and development standards.

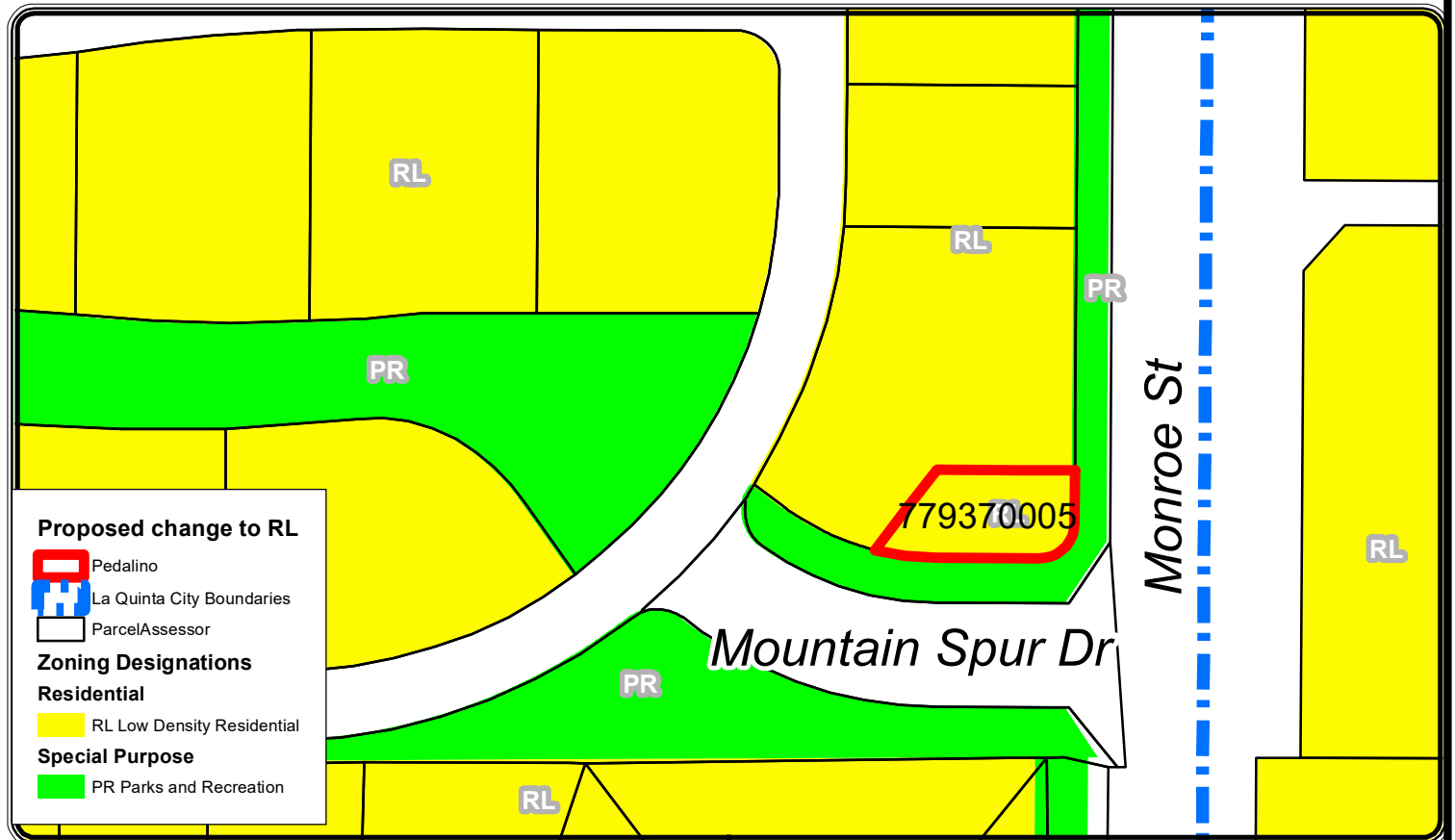
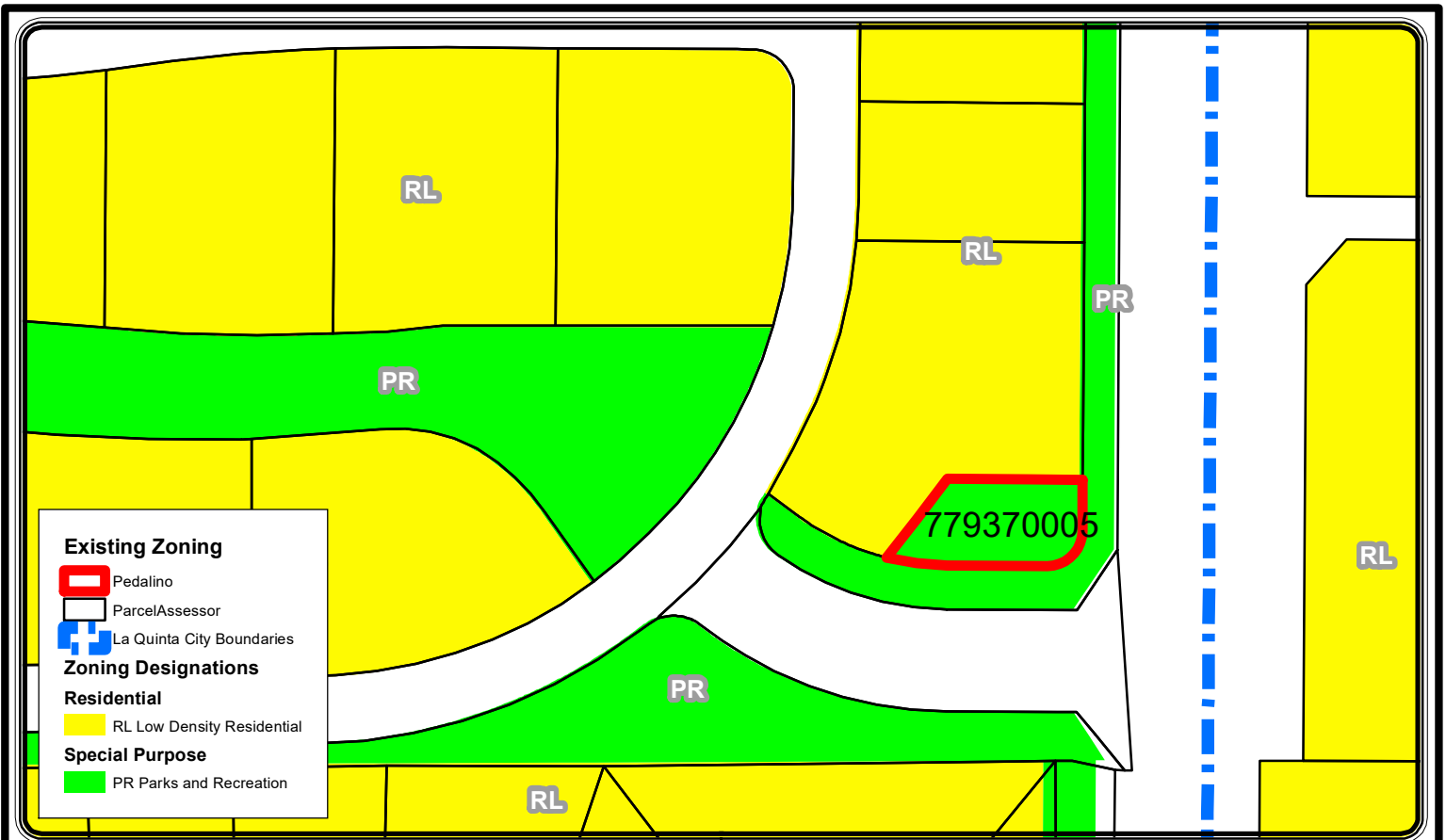
"Zoning map" or "official zoning map" means a map incorporated into this code by reference which covers the entire land area of the city and is divided into zoning districts for the purpose of specifying for each such land area the uses permitted, development standards required, and other applicable provisions of this code.

(Ord. 577 § 1, 2019; Ord. 562 § 1, 2017; Ord. 550 § 1, 2016; Ord. 538 § 1, 2016; Ord. 512 § 1, 2013; Ord. 505 § 1, 2012; Ord. 489 § 1, 2011; Ord. 325 § 1, 1998; Ord. 284 § 1, 1996)

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Zone Change Maps for Kelsey Property



Zone Change Maps for Pedalino Property

COUNCIL RESOLUTION NO. 2022 - XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, APPROVING A GENERAL PLAN AMENDMENT FOR CLEAN UP ITEMS AND FIND THE PROJECT EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

**CASE NUMBERS:
GENERAL PLAN AMENDMENT 2022-0001**

APPLICANT: CITY OF LA QUINTA

WHEREAS, the Planning Commission of the City of La Quinta, California did, on September 13, 2022, hold a duly noticed public hearing to consider a General Plan Amendment and adopted Planning Commission Resolution No. 2022-0021 recommending City Council approval of said Amendment; and

WHEREAS, the City Council of the City of La Quinta did, on October 4, 2022, hold a duly noticed public hearing to consider a General Plan Amendment for General Plan Map clean up items; and

WHEREAS, the Design and Development Department published a public hearing notice in The Desert Sun newspaper on September 23, 2022, as prescribed by the Municipal Code; and

WHEREAS, at said Public Hearing, upon hearing and considering all testimony and arguments, if any, of all interested persons desiring to be heard, the Planning Commission did make the following mandatory findings to justify approval of said General Plan Amendment [Exhibit A]:

1. Internal General Plan Consistency. The General Plan Amendment is internally consistent with the goals, objectives, and policies of the general plan which are being amended.
2. Public Welfare. Approval of the amendment will not create conditions materially detrimental to the public health, safety, and general welfare.
3. General Plan Compatibility. New designation for properties is compatible with the designations on adjacent properties.
4. Property Suitability. The new designations for the properties are suitable and appropriate for the subject property.

5. Change in Circumstances. Approval of the General Plan Amendment is warranted because it fixes inconsistencies and cleans up areas that require it.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Quinta, California, as follows:

SECTION 1. That the above recitations are true and constitute the findings of the City Council in this case; and

SECTION 2. That the City Council has determined that the project is exempt from environmental review pursuant to Section 15061 (b)(3) of CEQA, Common Sense Exemption, in that it can be seen that the project would not cause any adverse impacts on the environment; and

SECTION 3. That the City Council does approve of General Plan Amendment 2022-0001, as set forth in attached Exhibit A, incorporated herewith by this reference, for the reasons set forth in this Resolution.

PASSED, APPROVED and ADOPTED, at a regular meeting of the La Quinta City Council held this October 4, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

LINDA EVANS, Mayor
City of La Quinta, California

ATTEST:

MONIKA RADEVA, City Clerk
City of La Quinta, California

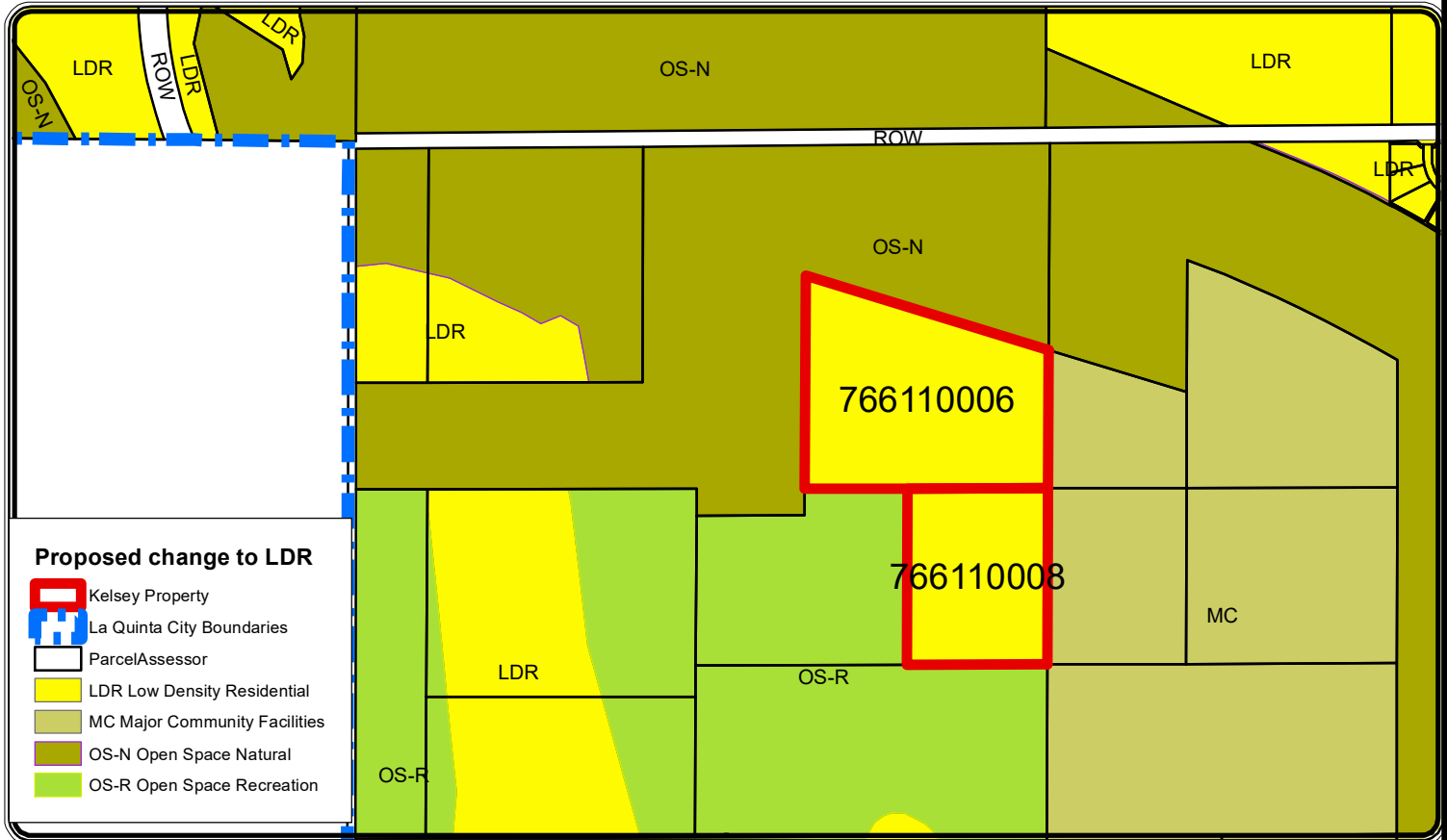
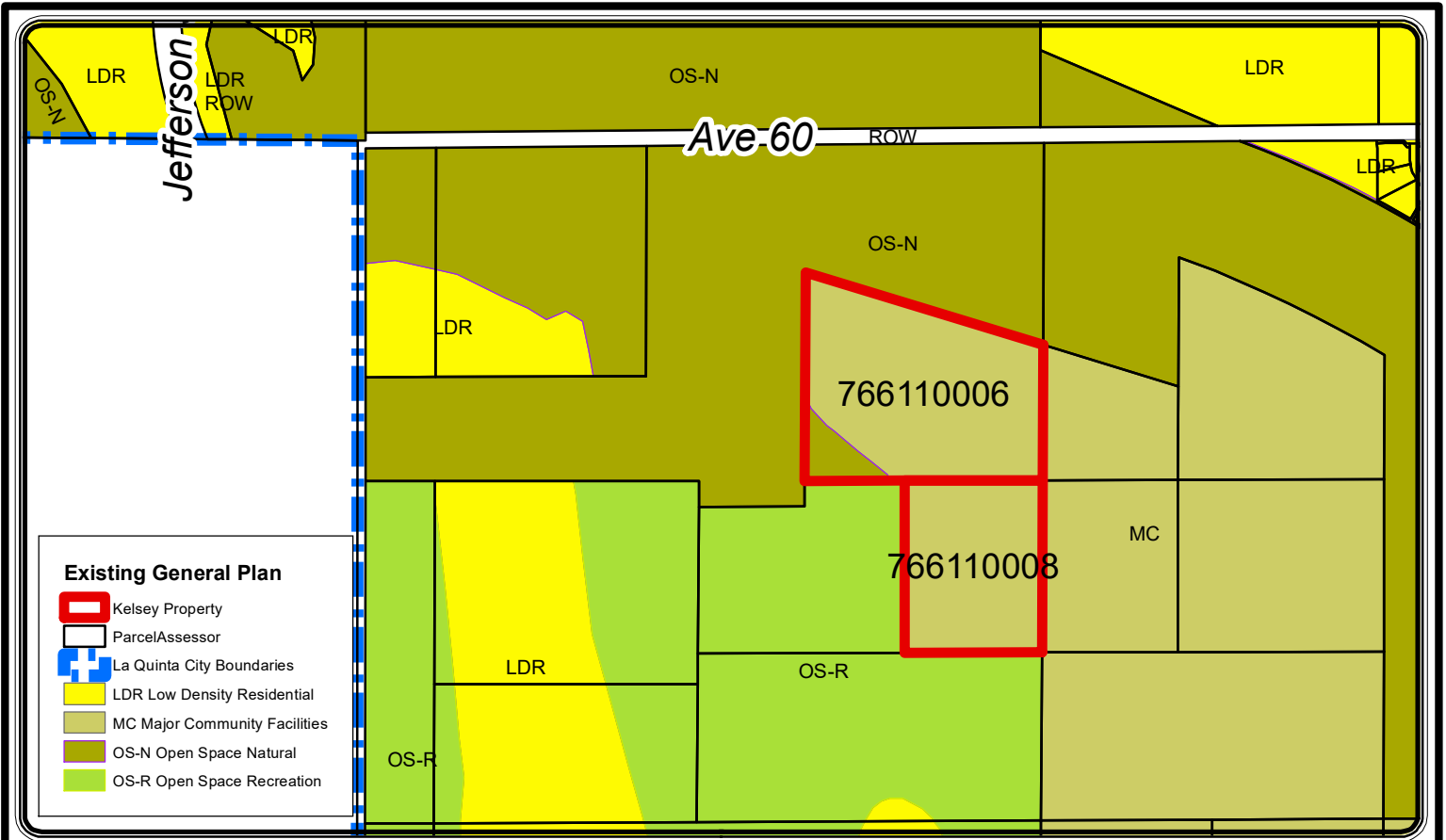


Council Resolution 2022-xxx
General Plan Amendment 2022-0001
Project: 2022 Code Tune Up
Adopted: _____, 2022
Page 3 of 3

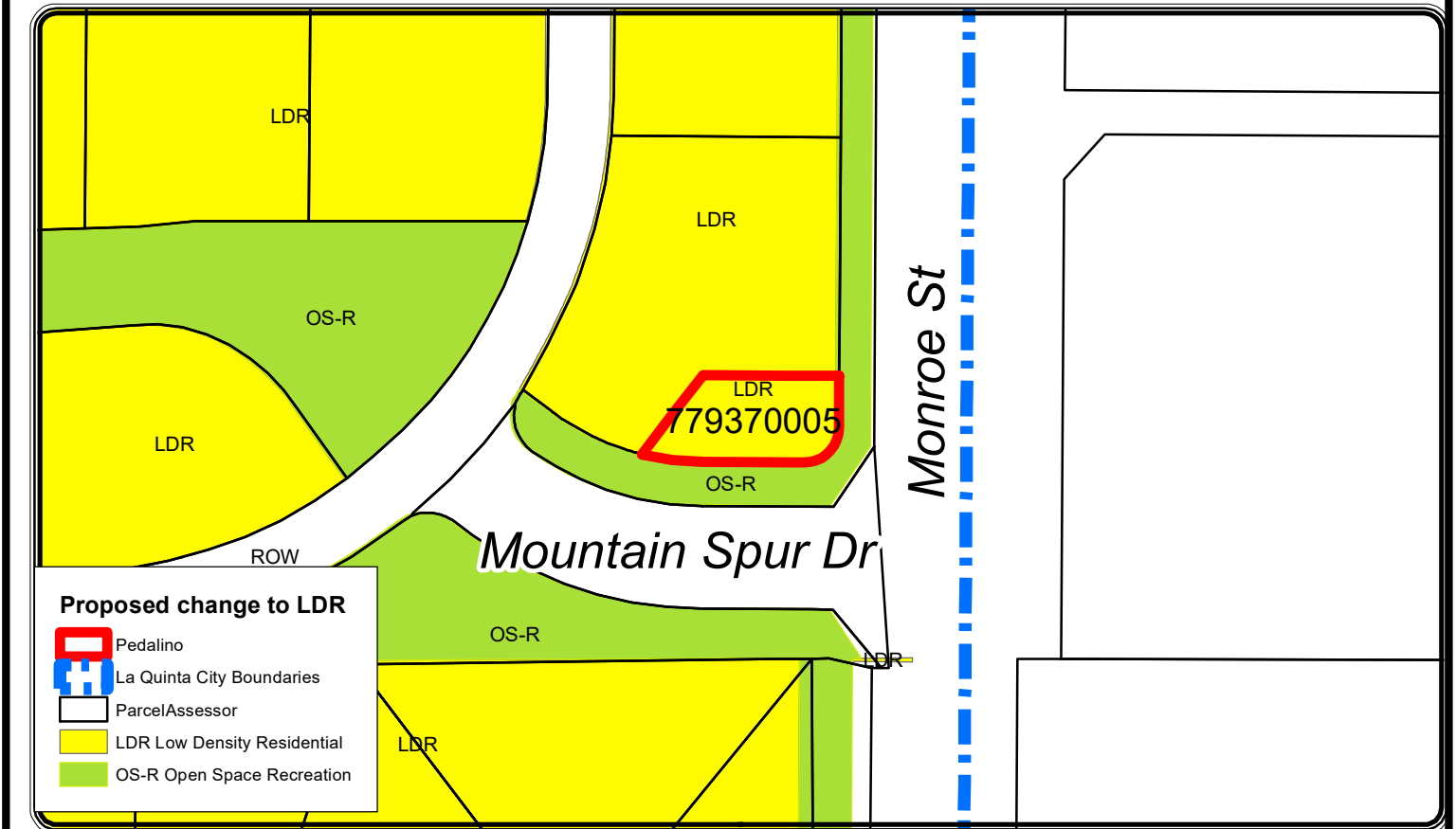
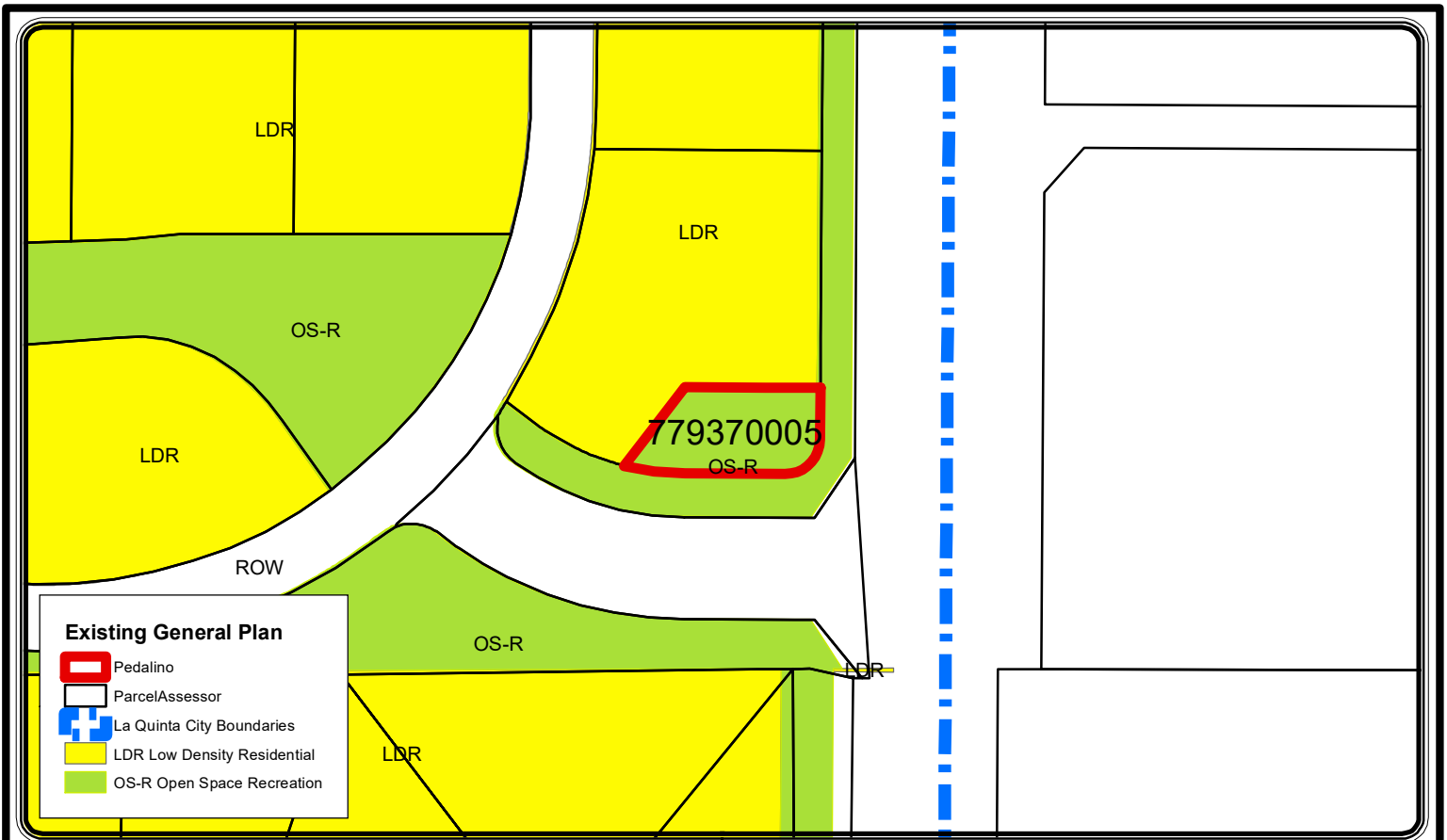
APPROVED AS TO FORM:

WILLIAM H. IHRKE, City Attorney
City of La Quinta, California

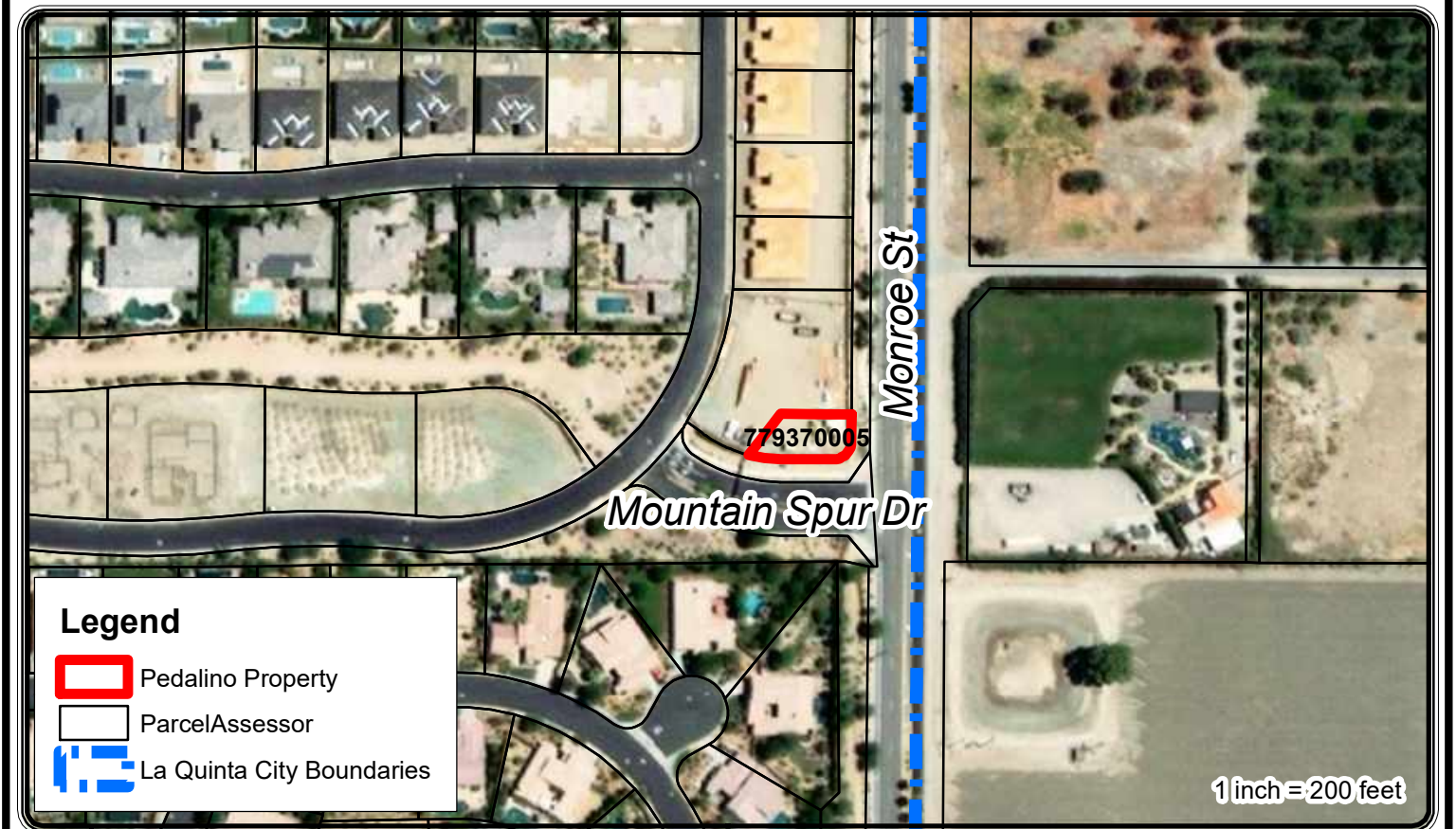
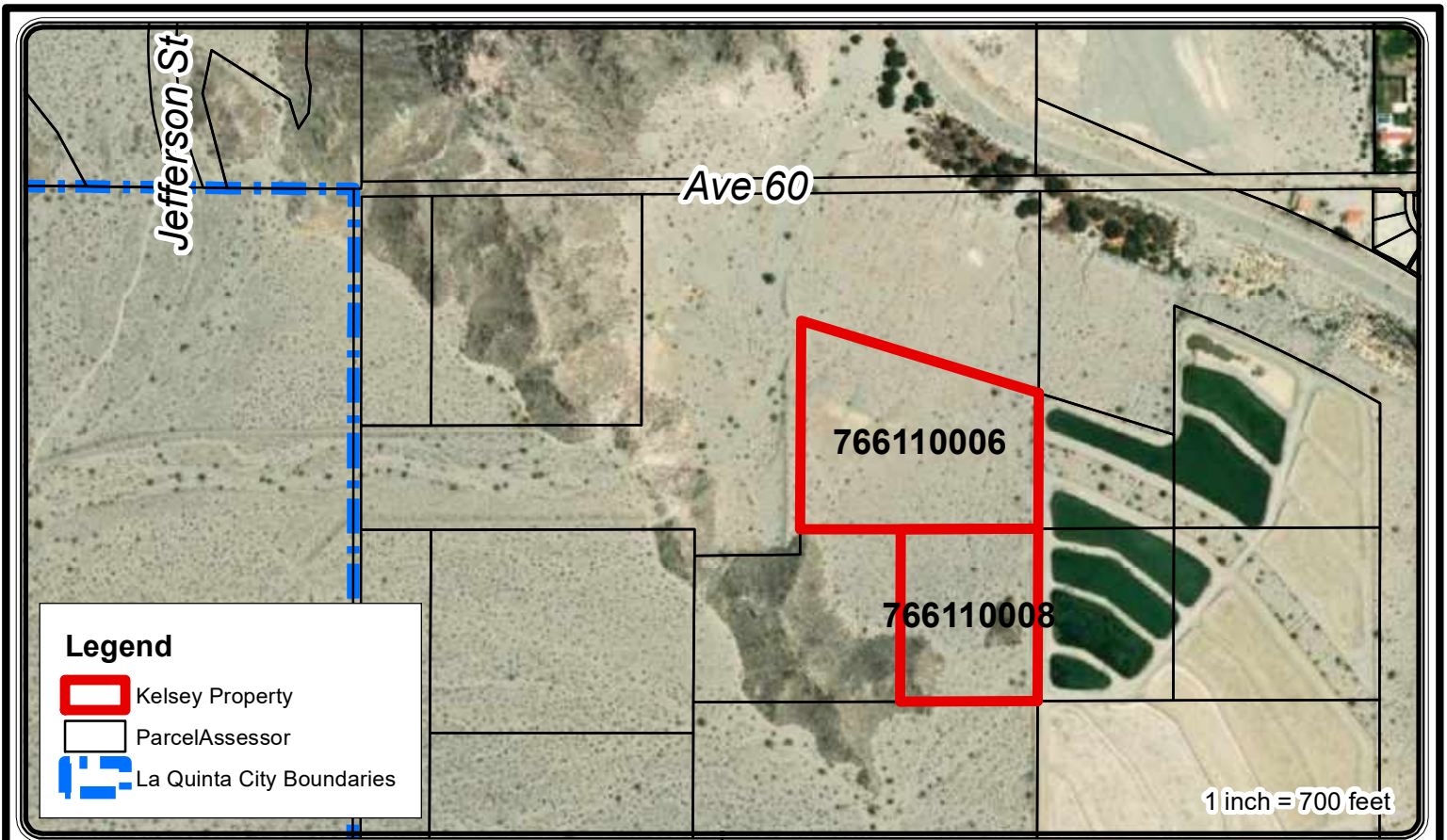
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General Plan for Kelsey Property



General Plan for Pedalino Property



Vicinity Maps

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ATTACHMENT 2

Suggested Change	Affected Code Section(s)	Reason(s)	Exhibit
Map Errors-Property near CWD ponds (Kelsey property) and Retention basin lot in Rancho Santana (Pedalino property)	Map	Inadvertently zoned private property not within CWD ponds as Community Facilities	Exhibit A and B
Image Corridor reductions for cell towers in Major Community Facilities zones	9.170	Assist macro cell facilities to have more areas to locate to help increase cell service	Exhibit A and B
Village Commercial Tourist Homes allowance	9.80.020 9.150.070 9.280.030	Allow for vacation/tourist unit in VC area on 1/4 acre lots. Add use to parking regs consistent with hotel use. Add definition.	Exhibit C
Clean up: density language for RH Zone	9.30.070	Language referring to AHO needs to change based on new AHO regs	Exhibit C
Correction: Crossreference in Appeals section	9.200.110	Correct the cross reference to public hearings to the correct number.	Exhibit C
Live Work Units in Mixed Use Areas	9.140.090	Provide allowance for one unit with commercial use on lots that are less than 1/2 acre in size	Exhibit C

[Click Here to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING

DEPARTMENT REPORT

TO: Madam Mayor and Members of the City Council

FROM: Monika Radeva, City Clerk

DATE: October 4, 2022

SUBJECT: 2022 CONSOLIDATED GENERAL ELECTION AND MEASURE A
UPDATE

Riverside County adopted the Voter's Choice Act which will be applied for conducting the November 8, 2022, Consolidated General Election.

County Voter Information Guides will be mailed by the Riverside County Registrar of Voters (ROV) between September 29 and October 29, 2022.

All voters will be sent a Vote-by-Mail (VBM) ballot by the ROV, which will be mailed out starting October 10 and will continue through November 1, 2022.

VBM Drop Off locations – open October 11 to November 7, 2022, during regular business hours.

VBM locations provide voters an additional way to return their VBM ballot postage free and the opportunity to drop it off early. Starting 28 days before Election Day there would be at least one drop off location for every 15,000 registered voters. ROV has established 87 VBM drop off locations in Riverside County (Attachment 1).

Vote Centers – traditional polling places are replaced by vote centers allowing voters the freedom to cast a ballot in-person at any vote center in their county instead of being tied to a single polling location. Vote Centers have access to voter registration data in real time. ROV has established 145 Vote Centers in Riverside County (Attachment 2).

Eleven-Day Vote Centers – open October 29 to November 8, 2022.

Starting 10 days before the Election and through the Friday before Election Day, one vote center is required for every 50,000 registered voters for at least eight (8) hours per day.

Four-Day Vote Centers – open November 5 to November 8, 2022.

On Election Day, and the Saturday, Sunday, and Monday leading up to Election Day, one vote center is required for every 10,000 registered voters for at least eight (8) hours per day.

Ballots must be received no later than the close of the polls on Election Day or be postmarked on or before Election Day and received no later than seven (7) days after election day to be counted [E.C. § 15301]

Official Canvass – no later than December 8, 2022, the ROV must complete the canvass, certify the results, and submit it to the board of supervisors. First results will be available shortly after 8 p.m. on Election Day over the phone, on the ROV's website, and in the ROV's office.

LA QUINTA

Vote Centers:

- City Hall – eleven-day vote center
 - October 29 to November 7, 2022; from 9:00 a.m. to 5:00 p.m.
 - Election Day – November 8, 2022; from 7:00 a.m. to 8:00 p.m.

- Colonel Mitchell Paige Middle School – four-day vote center
 - November 5-7, 2022; from 9:00 a.m. to 5:00 p.m.
 - Election Day – November 8, 2022; from 7:00 a.m. to 8:00 p.m.

- Trilogy at La Quinta – four-day vote center
 - November 5-7, 2022; from 9:00 a.m. to 5:00 p.m.
 - Election Day – November 8, 2022; from 7:00 a.m. to 8:00 p.m.

Conditional voter registration will be available at each vote center, for eligible voters who missed the voter registration deadline (15-days prior to election day, or October 24, 2022, for this election), and will be provided a provisional ballot.

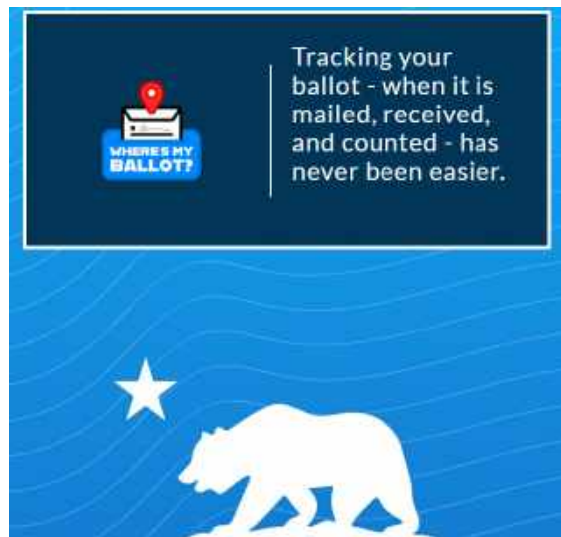
Vote-By-Mail Ballots and Drop-Off Locations:

Voters can mail in their ballot via United States Postal Service using the postage paid return envelope included with their ballot or drop it off at any designate VBM drop-off location or Vote Center within Riverside County.

- City Hall
 - October 11 to November 7, 2022; from 8:00 a.m. to 5:00 p.m.
 - Election Day – November 8, 2022; from 7:00 a.m. to 8:00 p.m.

- Trilogy at La Quinta
 - October 11 to November 7, 2022; from 10:00 a.m. to 3:00 p.m.
 - Election Day – November 8, 2022; from 7:00 a.m. to 8:00 p.m.

Track Your Ballot – ROV is using the Secretary of State’s BallotTRAX tracking system; voters can sign up at <https://california.ballottrax.net/voter/>.



Measure A

Measure A is a citizen-driven ballot initiative proposing to phase-out and permanently ban non-hosted short-term vacation rentals (STVRs), in non-exempt areas in the City of La Quinta by December 31, 2024.

Measure A qualified to be placed on the November 8, 2022 ballot.

What is a Non-Hosted STVR?

A dwelling rented for compensation, for periods of 30 consecutive calendar days or less, whereby the owner does not remain on-site.

“No” on Measure A – What does it mean?

- A “No” vote is against the proposed phase-out and permanent ban of non-hosted STVRs in non-exempt areas by December 31, 2024.
- Current City law will continue to prohibit the issuance of new STVR permits, except for dwellings located in exempt areas.
- Current holders of non-hosted STVR permits on or before August 4, 2020, will still be authorized to renew permits annually.

- A “No” vote allows for the gradual attrition of STVR permits. With the current ban in place, the City has seen a 23.63% drop in permitted STVRs, in non-exempt areas, since January 2021 through attrition.

“Yes” on Measure A – What does it mean?

- A “Yes” vote is in favor of the proposed phase-out and permanent ban of non-hosted STVRs in non-exempt areas by December 31, 2024.
- Current city law would be amended so that, by December 31, 2024, non-hosted STVR permits would be prohibited, except in exempt areas of the City as specified in the Measure.
- If the Measure is adopted, STVR permits would be allowed only for hosted rentals, where the owner remains on site for the occupant’s stay.

Measure A – Educational Information

Educational information regarding Measure A is available on the City’s website at www.LaQuintaCA.gov/MeasureA.

Measure A materials with educational information and facts include:

- STVR Areas Map (Attachment 3)
- Informational Flyer (Attachment 4)
- Informational Slide Deck/Power Point (Attachment 5)
- Frequently Asked Questions
- Economic and Fiscal Impact Reports
- 10-Year City Budget Projections
- Proposed Code Text
- Impartial Analysis
- Arguments In-Favor and Against
- Rebuttals to Arguments In-Favor and Against

Attachments:

1. Riverside County Ballot Drop-Off Locations
2. Riverside County Vote Centers
3. STVR Areas Map
4. Measure A – Informational Flyer
5. Measure A – Informational Slide Deck/Power Point

BALLOT DROP-OFF LOCATIONS

ATTACHMENT 1

Dates and hours vary - see below for more info.

City of Banning**	99 E Ramsey Street	Banning, CA	92220
Albert Chatigny Community Center*	1310 Oak Valley Parkway	Beaumont, CA	92223
City of Beaumont**	550 E 6th Street	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
City of Blythe**	235 N Broadway	Blythe, CA	92225
City of Calimesa**	908 Park Avenue	Calimesa, CA	92320
City of Canyon Lake**	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Library*	33520 Date Palm Drive	Cathedral City, CA	92234
City of Cathedral City**	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
City of Coachella**	53462 Enterprise Way	Coachella, CA	92236
Circle City Center*	365 N Main Street	Corona, CA	92880
City of Corona**	400 S Vicentia Avenue	Corona, CA	92882
Corona High School*	1150 W 10th Street	Corona, CA	92882
Corona Public Library*	650 S Main Street	Corona, CA	92882
Corona Senior Center*	921 S Belle Avenue	Corona, CA	92882
Covenant Life Christian Fellowship*	211 E 6th Street	Corona, CA	92879
Home Gardens Library*	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona*	465 Santana Way	Corona, CA	92881
City of Desert Hot Springs**	11999 Palm Drive	Desert Hot Springs, CA	92240
City of Eastvale**	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eastvale Community Center*	13820 Schleisman Road	Eastvale, CA	92880
Harada Neighborhood Center*	13099 65th Street	Eastvale, CA	92880
Center for Spiritual Living*	40450 Stetson Avenue	Hemet, CA	92544
City of Hemet**	445 E Florida Avenue	Hemet, CA	92543
Hemet DPSS*	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	300 E Latham Avenue	Hemet, CA	92543
Valle Vista Community Center*	43935 Acacia Avenue	Hemet, CA	92544
Idyllwild County Library*	54401 Village Center Drive	Idyllwild, CA	92549
City of Indian Wells**	44950 Eldorado Drive	Indian Wells, CA	92210
City of Indio**	100 Civic Center Mall	Indio, CA	92201
Desert Theatreworks*	45175 Fargo Street	Indio, CA	92201
Indio Community Center*	45871 Clinton Street	Indio, CA	92201
City of Jurupa Valley**	8930 Limonite Avenue	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center*	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	9244 Galena Street	Jurupa Valley, CA	92509
La Quinta City Hall**	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta*	60750 Trilogy Parkway	La Quinta, CA	92253
City of Lake Elsinore**	130 S Main Street	Lake Elsinore, CA	92530
Lakeland Village Community Center*	16275 Grand Avenue	Lake Elsinore, CA	92530
Outlets at Lake Elsinore*	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530
Mecca Library*	91260 Sixty Sixth Avenue	Mecca, CA	92254
City of Menifee**	29844 Haun Road	Menifee, CA	92586

*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

**October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

BALLOT DROP-OFF LOCATIONS

Dates and hours vary - see below for more info.

Marion V. Ashley Community Center*	25625 Briggs Road	Menifee, CA	92585
Menifee Library*	28798 La Piedra Road	Menifee, CA	92584
Sun City Library*	26982 Cherry Hills Boulevard	Menifee, CA	92586
Cottonwood Golf Center*	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	21401 Box Springs Road	Moreno Valley, CA	92557
Moreno Valley DPSS*	12625 Heacock Street	Moreno Valley, CA	92553
Moreno Valley Senior Center*	25075 Fir Avenue	Moreno Valley, CA	92553
Paso De Lago Homeowners Association*	14900 Vinehill Street	Moreno Valley, CA	92553
Vista Heights Middle School*	23049 Old Lake Road	Moreno Valley, CA	92557
City of Moreno Valley**	14177 Frederick Street	Moreno Valley, CA	92553
City of Murrieta**	1 Town Square	Murrieta, CA	92562
Fire Station #4*	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School*	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library*	24700 Adams Avenue	Murrieta, CA	92562
City of Norco**	2870 Clark Avenue	Norco, CA	92860
City of Palm Desert**	73510 Fred Waring Drive	Palm Desert, CA	92260
Palm Desert Community Center*	43900 San Pablo Avenue	Palm Desert, CA	92260
City of Palm Springs**	3200 E Tahquitz Canyon Way	Palm Springs, CA	92262
James O. Jessie Desert Highland Unity Center*	480 W Tramview Road	Palm Springs, CA	92262
City of Perris**	101 North D Street	Perris, CA	92570
Mead Valley Community Center*	21091 Rider Street	Perris, CA	92570
Perris DPSS*	201 Redlands Avenue	Perris, CA	92571
City of Rancho Mirage**	69825 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center*	7950 Philbin Avenue	Riverside, CA	92503
Highgrove Library*	530 Center Street	Riverside, CA	92507
Joyce Jackson Community Center*	5505 Dewey Avenue	Riverside, CA	92504
Marcy Branch Library*	6927 Magnolia Avenue	Riverside, CA	92506
Orange Terrace Community Center*	20010 Orange Terrace Parkway	Riverside, CA	92508
Renck Community Center*	4015 Jackson Street	Riverside, CA	92503
Riverside County Office of Education*	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	2720 Gateway Drive	Riverside, CA	92507
Springbrook Clubhouse*	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library*	2985 Madison Street	Riverside, CA	92504
Stratton Community Center*	2008 Martin Luther King Boulevard	Riverside, CA	92507
Woodcrest Library*	16625 Krameria Avenue	Riverside, CA	92504
City of Riverside**	3900 Main Street, 7th Floor	Riverside, CA	92501
City of San Jacinto**	595 S San Jacinto Avenue	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	901 W Esplanade Avenue	San Jacinto, CA	92582
City of Temecula**	41000 Main Street	Temecula, CA	92590
Promenade Temecula*	40820 Winchester Road	Temecula, CA	92591
Temecula Community Center*	28816 Pujol Street	Temecula, CA	92590
Temecula Public Library*	30600 Pauba Road	Temecula, CA	92592
Coachella Valley Animal Campus*	72050 Pet Land Place	Thousand Palms, CA	92276
City of Wildomar**	23873 Clinton Keith Road, Suite 110	Wildomar, CA	92595
Francis Domenigoni Community Center*	32665 Haddock Street	Winchester, CA	92596

*October 11 - November 7, 2022, Monday - Friday (excluding Holidays), 10:00am to 3:00pm; and Election Day, November 8, 2022, 7:00am to 8:00pm.

**October 11 - November 7, 2022, during regular city business hours; and Election Day, November 8, 2022, 7:00am to 8:00pm.

***The Riverside County Registrar of Voters office ballot drop box is available 24/7 starting October 11, 2022.

VOTE CENTER LOCATIONS

ATTACHMENT 2

Dates and hours vary - see below for more info.

Cottonwood Elementary School**	Library	44260 Sage Road	Aguanga, CA	92536
First Missionary Baptist Church*	Fellowship Hall	332 N Allen Street	Banning, CA	92220
Sun Lakes Country Club**	North Clubhouse	545 Twin Hills Drive	Banning, CA	92220
Albert Chatigny Community Center**	Gym	1310 Oak Valley Parkway	Beaumont, CA	92223
Beaumont Civic Center*	Gymnasium	550 E 6th Street	Beaumont, CA	92223
Elks Post 1839**	Lodge Room	1465 E 6th Street	Beaumont, CA	92223
Weaver Mortuary & Crematory**	Chapel	1177 Beaumont Avenue	Beaumont, CA	92223
Bermuda Dunes Community Service Center*	Multi-Purpose Room	78400 Forty Second Avenue	Bermuda Dunes, CA	92203
Zion Lutheran Church**	Multi-Purpose Room	721 E Chanslor Way	Blythe, CA	92225
Norton Younglove Senior Center**	Large Main Room	908 Park Avenue	Calimesa, CA	92320
Canyon Lake City Hall**	Meeting Room	31516 Railroad Canyon Road	Canyon Lake, CA	92587
Cathedral City Hall*	Study Session Room	68700 Avenida Lalo Guerrero	Cathedral City, CA	92234
Cathedral City Library**	Community Room	33520 Date Palm Drive	Cathedral City, CA	92234
Northgate Community Church**	Rooms 1, 2 & 3	30010 Date Palm Drive	Cathedral City, CA	92234
Riverside County Fire Station #22**	Bay Area	10055 Avenida Miravilla	Cherry Valley, CA	92223
Coachella Branch Library*	Program Room	1500 6th Street	Coachella, CA	92236
Coachella Community Center**	Bagdouma Park / Main Room	51251 Douma Street	Coachella, CA	92236
Circle City Center*	Game Room	365 N Main Street	Corona, CA	92880
Corona Public Library**	Francis Aldama Martinez Room	650 S Main Street	Corona, CA	92882
Corona Senior Center**	R & R Room	921 S Belle Avenue	Corona, CA	92882
Corona High School**	Theater Foyer	1150 W 10th Street	Corona, CA	92882
Covenant Life Christian Fellowship**	Crossover - Youth Center	211 East Sixth Street	Corona, CA	92879
Home Gardens Library**	Community Room	3785 S Neece Street	Corona, CA	92879
Islamic Society of Corona**	Multi-Purpose Room	465 Santana Way	Corona, CA	92881
Lee Pollard High School**	Lion's Den	185 Magnolia Avenue	Corona, CA	92879
Luiseno Elementary School**	Gymnasium	13500 Mountain Road	Corona, CA	92883
Peppermint Ridge*	Angel Hall	825 Magnolia Avenue	Corona, CA	92879
Santiago High School**	Theatre Foyer	1395 Foothill Parkway	Corona, CA	92881
Trilogy at Glen Ivy**	Pacific Crest Lodge - Lounge	24503 Trilogy Parkway	Corona, CA	92883
Desert Hot Springs Library*	Community Room	14380 Palm Drive	Desert Hot Springs, CA	92240
Desert Hot Springs Senior Center**	West Room	11777 West Drive	Desert Hot Springs, CA	92240
Eastvale City Hall**	City Council Chamber	12363 Limonite Avenue, Suite 910	Eastvale, CA	91752
Eleanor Roosevelt High School**	Library	7447 Scholar Way	Eastvale, CA	92880
Harada Neighborhood Center*	Activity Room C	13099 65th Street	Eastvale, CA	92880
Rosa Parks Elementary School**	Multi-Purpose Room	13830 Whispering Hills Drive	Eastvale, CA	92880
Bautista Creek Elementary School**	Multi-Purpose Room	441 N Lake Street	Hemet, CA	92544
Calvary Chapel Hemet**	Fellowship Hall	26121 Hemet Street	Hemet, CA	92544
Hemet DPSS**	Community Room	541 N San Jacinto Street	Hemet, CA	92543
Hemet Public Library*	Conference Room	300 E Latham Avenue	Hemet, CA	92543
Tahquitz High School**	Multi-Purpose Room	4425 Titan Trail	Hemet, CA	92545
Valle Vista Community Center**	Room 3	43935 Acacia Avenue	Hemet, CA	92544
West Valley High School**	A162 & A163	3401 Mustang Way	Hemet, CA	92545
Community First Church of God**	Fellowship Hall	31371 Highway 74	Homeland, CA	92548
Idyllwild Library**	Community Room	54401 Village Center Drive	Idyllwild, CA	92549
Indian Wells City Hall**	Council Chambers	44950 Eldorado Drive	Indian Wells, CA	92210
Desert Theatreworks**	Theatre	45175 Fargo Street	Indio, CA	92201
Indio Corporate Yard*	Lobby	83101 Avenue 45	Indio, CA	92201
Indio Library**	Community Room	200 Civic Center Mall	Indio, CA	92201
Riverside County Office of Education**	Conference Room 126 & 127	47110 Calhoun Street	Indio, CA	92201
Shadow Hills High School**	Gym Foyer	39225 Jefferson Street	Indio, CA	92203
California Family Life Center**	Gym	5656 Mission Boulevard	Jurupa Valley, CA	92509
Eddie Dee Smith Senior Center**	Event Room	5888 Mission Boulevard	Jurupa Valley, CA	92509
Glen Avon Library*	Community Room	9244 Galena Street	Jurupa Valley, CA	92509
Jurupa Community Center**	Community Room	4810 Pedley Road	Jurupa Valley, CA	92509
Riverside County Animal Services**	Training Center	6851 Van Buren Boulevard	Jurupa Valley, CA	92509
The Cove - Jurupa Aquatic Center**	Multi-Purpose Room	4310 Camino Real	Jurupa Valley, CA	92509
Colonel Mitchell Paige Middle School**	Multi-Purpose Room	43495 Palm Royale Drive	La Quinta, CA	92253
La Quinta City Hall*	Study Session Room	78495 Calle Tampico	La Quinta, CA	92253
Trilogy at La Quinta**	Mariposa Conference Room	60750 Trilogy Parkway	La Quinta, CA	92253
Canyon Lake Middle School**	Multi-Purpose Room	33005 Canyon Hills Road	Lake Elsinore, CA	92532
Lake Community Center*	Community Room	310 W Graham Avenue	Lake Elsinore, CA	92530
Lakeland Village Community Center**	Dance Room	16275 Grand Avenue	Lake Elsinore, CA	92530
Lakeside High School**	Library	32593 Riverside Drive	Lake Elsinore, CA	92530
Outlets at Lake Elsinore**	Building F, F154b	17600 Collier Avenue, Suite A100	Lake Elsinore, CA	92530

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VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

Mecca County Library**	Community Room	91260 Sixty Sixth Avenue	Mecca, CA	92254
Boulder Ridge Elementary School**	Multi-Purpose Room	27327 Junipero Road	Menifee, CA	92585
Calvary Chapel Romoland**	Overflow Room	27912 Adams Avenue	Menifee, CA	92585
Kay Cenicerros Senior Center**	North Annex	29995 Evans Road	Menifee, CA	92586
Menifee Library*	Community Room	28798 La Piedra Road	Menifee, CA	92584
Romoland Elementary School**	Multi-Purpose Room	25890 Antelope Road	Menifee, CA	92585
Sun City Civic Association**	Webb Hall	26850 Sun City Boulevard	Menifee, CA	92586
Sun City Library**	Community Room	26982 Cherry Hills Boulevard	Menifee, CA	92586
Bear Valley Elementary School**	Library	26125 Fir Avenue	Moreno Valley, CA	92555
Cottonwood Golf Center**	Meeting Room	13671 Frederick Street	Moreno Valley, CA	92553
CrossWord Christian Church*	Court / Gym	21401 Box Springs Road	Moreno Valley, CA	92557
Honey Hollow Elementary School**	Room 29	11765 Honey Hollow Drive	Moreno Valley, CA	92557
Lasselle Elementary School**	Multi-Purpose Room	26446 Krameria Avenue	Moreno Valley, CA	92555
Moreno Valley Senior Center**	Room 1 & 2	25075 Fir Avenue	Moreno Valley, CA	92553
Palm Middle School**	Library	11900 Slawson Avenue	Moreno Valley, CA	92557
Paso De Lago Homeowners Association**	Clubhouse / Ballroom	14900 Vinehill Street	Moreno Valley, CA	92553
Sunnymead Elementary School**	Library	24050 Dracaea Avenue	Moreno Valley, CA	92553
Towngate Elementary School**	Library A114	22480 Dracaea Avenue	Moreno Valley, CA	92553
Vista Heights Middle School**	Multi-Purpose Room	23049 Old Lake Drive	Moreno Valley, CA	92557
Alta Murrieta Elementary School**	Multi-Purpose Room	39475 Whitewood Road	Murrieta, CA	92563
Avaxat Elementary School**	Multi-Purpose Room	24300 Las Brisas Road	Murrieta, CA	92562
Cole Canyon Elementary School**	Multi-Purpose Room	23750 Via Alisol	Murrieta, CA	92562
Dorothy McElhinney Middle School**	Teacher Lounge	35125 Briggs Road	Murrieta, CA	92563
Fire Station #4*	Training Room	28155 Baxter Road	Murrieta, CA	92563
Monte Vista Elementary School**	Multi-Purpose Room	37420 Via Mira Mosa	Murrieta, CA	92563
Murrieta Public Library**	Community Room	24700 Adams Avenue	Murrieta, CA	92562
Riverside County Office of Education Murrieta Office**	Lobby	38670 Sky Canyon Drive #200	Murrieta, CA	92563
Tovashal Elementary School**	Multi-Purpose Room	23801 Saint Raphael Drive	Murrieta, CA	92562
Norco Community Center**	Game Room	3900 Acacia Avenue	Norco, CA	92860
Norco Library**	Community Room	3240 Hamner Avenue	Norco, CA	92860
Nuview Library**	Community Room	29990 Lakeview Avenue	Nuevo, CA	92567
Fountains at the Carlotta**	Town Center Auditorium	41505 Carlotta Drive	Palm Desert, CA	92211
Palm Desert Community Center**	Gymnasium	43900 San Pablo Avenue	Palm Desert, CA	92260
Palm Desert Greens*	Recreation Center	73750 Country Club Drive	Palm Desert, CA	92260
Portola Community Center**	Multi-Purpose Room	45480 Portola Avenue	Palm Desert, CA	92260
Demuth Community Center*	Gymnasium	3601 E Mesquite Avenue	Palm Springs, CA	92264
James O. Jessie Desert Highland Unity Center**	Gymnasium	480 W Tramview Road	Palm Springs, CA	92262
Palm Springs Public Library**	Learning Center	300 S Sunrise Way	Palm Springs, CA	92262
Bob Glass Gym*	Community Room	101 North D Street	Perris, CA	92570
Mead Valley Community Center**	Banquet Hall	21091 Rider Street	Perris, CA	92570
Perris DPSS**	Community Room	201 Redlands Avenue	Perris, CA	92571
Sky View Elementary School**	Multi-Purpose Room	625 Mildred Street	Perris, CA	92570
Triple Crown Elementary School**	Multi-Purpose Room	530 E Orange Avenue	Perris, CA	92571
Rancho Mirage Library**	Annenberg Room	71100 Highway 111	Rancho Mirage, CA	92270
The River**	A103	71800 Highway 111	Rancho Mirage, CA	92270
Arlanza Community Center**	Conference Room	7950 Philbin Avenue	Riverside, CA	92503
Arlington Library**	Community Room	9556 Magnolia Avenue	Riverside, CA	92503
Christian Life Center**	Fellowship Hall	9085 California Avenue	Riverside, CA	92503
Galleria at Tyler*		1299 Galleria at Tyler	Riverside, CA	92503
Highgrove Library**	Community Room	530 Center Street	Riverside, CA	92507
Janet Goeske Senior Center**	Bob Buster Room	5257 Sierra Street	Riverside, CA	92504
Joyce Jackson Community Center**	Multi-Purpose Room	5505 Dewey Avenue	Riverside, CA	92504
La Sierra Community Center**	Multi-Purpose Room	5215 La Sierra Avenue	Riverside, CA	92505
Lake Mathews Community Room**	Community Room	16453 El Sobrante Road	Riverside, CA	92503
Lake Mathews Elementary School**	Multi-Purpose Room	12252 Blackburn Road	Riverside, CA	92503
Orange Terrace Community Center**	Ballroom	20010 Orange Terrace Parkway	Riverside, CA	92508
Orrenmaa Elementary School**	Room 29	3350 Fillmore Street	Riverside, CA	92503
Riverside County Office of Education*	Lobby	2100 E Alessandro Boulevard	Riverside, CA	92508
Riverside County Registrar of Voters***	Lobby	2720 Gateway Drive	Riverside, CA	92507
Riverside Main Library**	Community Room	3900 Mission Inn Avenue	Riverside, CA	92501
Springbrook Clubhouse**	Hall Way	1011 Orange Street	Riverside, CA	92501
SSgt. Salvador J. Lara Casa Blanca Library**	Community Center Room	2985 Madison Street	Riverside, CA	92504

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**November 5, 2022 - November 7, 2022, 9:00am - 5:00pm. Election Day, November 8, 2022, 7:00am - 8:00pm.

***October 11, 2022 - November 7, 2022, Monday (excluding Holidays), 8:00am - 5:00pm; October 29, 2022 - October 30, 2022, 9:00am - 5:00pm; November 5, 2022 - November 6, 2022, 9:00am - 5:00pm; Election Day, November 8, 2022, 7:00am - 8:00pm.

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VOTE CENTER LOCATIONS

Dates and hours vary - see below for more info.

University of California Riverside - UCR**	Alumni Dining Room	3701 Canyon Crest Drive	Riverside, CA	92507
Woodcrest Library**	Community Room	16625 Krameria Avenue	Riverside, CA	92504
Ysmael Villegas Community Center**	Dance Room	3091 Esperanza Street	Riverside, CA	92504
Mountain View Alternative High School**	Gym	1000 N Ramona Boulevard	San Jacinto, CA	92582
San Jacinto Community Center**	Lobby	625 S Pico Street	San Jacinto, CA	92583
Valley Wide Recreation & Park District*	Game Room	901 W Esplanade Avenue	San Jacinto, CA	92582
Jefferson Recreation Center**	Main Classroom	41375 McCabe Court	Temecula, CA	92590
MSJC Temecula Valley Campus**	Dining Area / Cafe	41888 Motor Car Parkway	Temecula, CA	92591
Promenade Temecula*		40820 Winchester Road	Temecula, CA	92591
Riverside County Fire Station 96**	Bay Area	37700 Glen Oaks Road	Temecula, CA	92592
Temecula Community Center**	Multi-Purpose Room	28816 Pujol Street	Temecula, CA	92590
Temecula Middle School**	Classroom 904 & 905	42075 Meadows Parkway	Temecula, CA	92592
Temecula Public Library**	Foyer	30600 Pauba Road	Temecula, CA	92592
Vail Ranch Middle School**	Multi-Purpose Room	33340 Camino Piedra Rojo	Temecula, CA	92592
Jack Ivey Ranch HOA**	Clubhouse Library	74580 Varner Road	Thousand Palms, CA	92276
VFW Post 1508**	Meeting Hall	21180 Waite Street	Wildomar, CA	92595
Wildomar City Hall*	Council Chambers	23873 Clinton Keith Road	Wildomar, CA	92595
Wildomar Library**	Community Room	34303 Mission Trail	Wildomar, CA	92595
Francis Domenigoni Community Center**	Gymnasium	32665 Haddock Street	Winchester, CA	92596
Susan LaVorgna Elementary School**	Assistant Principal's Office	31777 Algarve Avenue	Winchester, CA	92596




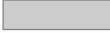






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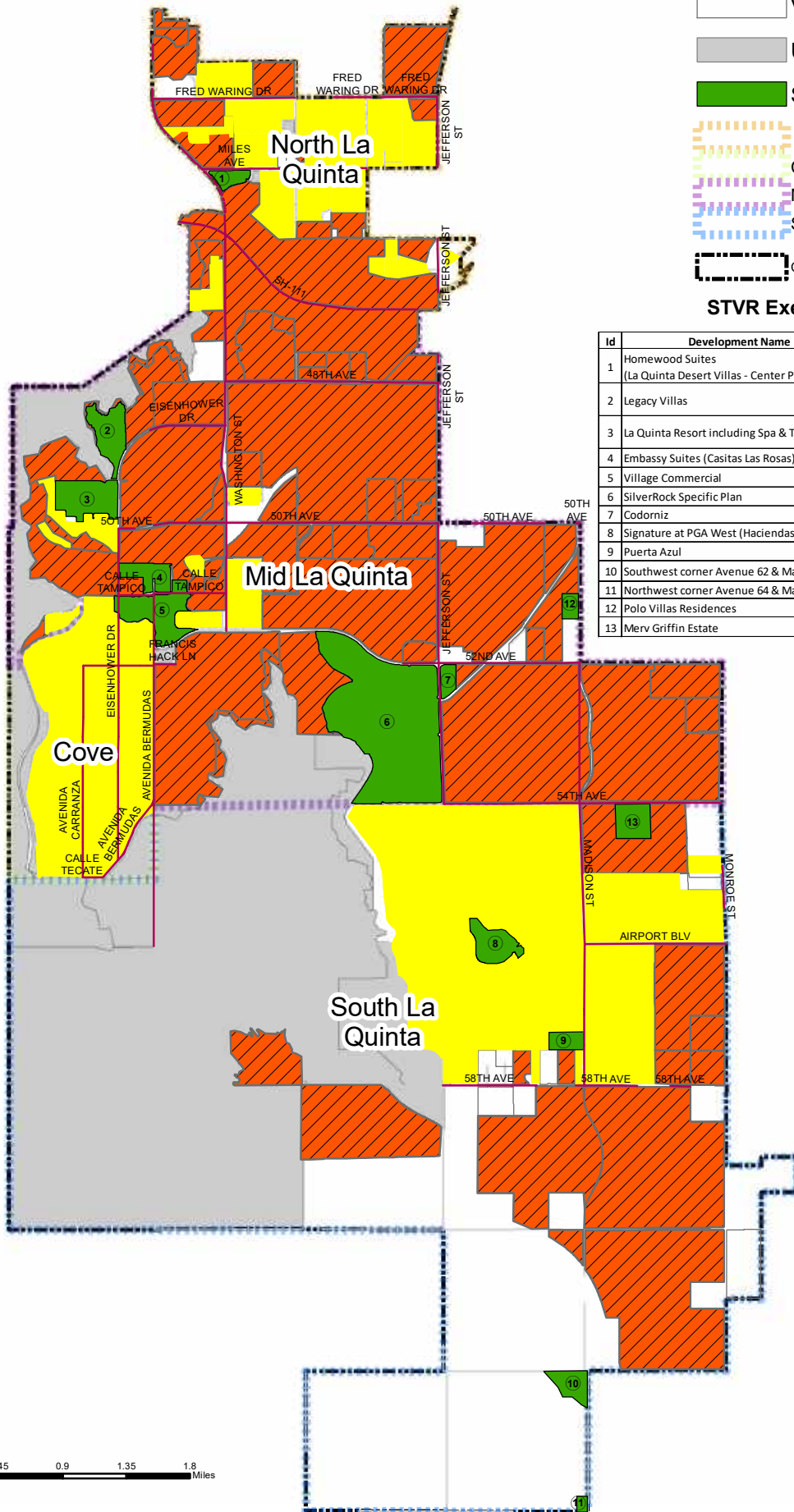


STVR AREAS

-  STVR Prohibited
-  STVR New Permits Prohibited
-  Vacant
-  Undevelopable Area
-  STVR Exempt Zone
-  North La Quinta
-  Cove
-  Mid La Quinta
-  South La Quinta
-  City Boundary

STVR Exempt Zones - Detail

Id	Development Name	Zoning
1	Homewood Suites (La Quinta Desert Villas - Center Pointe)	Tourist Commercial District
2	Legacy Villas	Tourist Commercial District & Development Agreement
3	La Quinta Resort including Spa & Tennis Villas	Tourist Commercial District & Adjacent to TC District
4	Embassy Suites (Casitas Las Rosas)	Village Commercial District
5	Village Commercial	Village Commercial District
6	SilverRock Specific Plan	Tourist Commercial District - Undeveloped
7	Codorniz	Entitlement Approval
8	Signature at PGA West (Haciendas)	Tourist Commercial District
9	Puerta Azul	Entitlement Approval
10	Southwest corner Avenue 62 & Madison St	Tourist Commercial District - Undeveloped
11	Northwest corner Avenue 64 & Madison St	Tourist Commercial District - Undeveloped
12	Polo Villas Residences	Development Agreement
13	Merv Griffin Estate	Entitlement Approval



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MEASURE A – OVERVIEW



November 8, 2022, Ballot Measure

WHAT IS MEASURE A?

Measure A is a citizen-driven ballot initiative proposing to **phase-out and permanently ban non-hosted Short-Term Vacation Rentals (STVRs)** in non-exempt areas in La Quinta, by December 31, 2024.

WHAT IS A NON-HOSTED STVR?

A dwelling rented for compensation, for periods of 30 consecutive calendar days or less, whereby the owner does not remain on-site.

ECONOMIC IMPACTS*

- La Quinta has 5 hotels with approximately 1,100 rooms inventory.
- STVRs offer approximately 3,500 additional rooms for rent. Measure A proposes to eliminate approximately 2/3 of the existing STVR rooms inventory.
- Lower hospitality rooms inventory would proportionally correspond to an average of 105,000 fewer visitors per year.
- The estimated annual 10-year average impact is:

105,000 Fewer Visitors

- = **\$84M less** Visitor Spending
- = **\$100M less** Business Sales
- = **445 fewer** Jobs driven by STVRs
- = **\$13M less** in Personal Income
- = **\$8M less** in Local Tax Revenues

A "NO" VOTE

A "No" vote is against the Measure's STVR phase-out and ban by December 31, 2024. Current city law will continue to prohibit the issuance of new STVR permits, except for dwellings located in exempt areas. Current holders of non-hosted STVR permits on or before August 4, 2020, will still be authorized to renew permits annually.

A "YES" VOTE

A "Yes" vote is in favor of adopting the Measure's STVR phase-out and ban by December 31, 2024. Current city law would be amended so that, effective January 1, 2025, non-hosted STVR permits would be prohibited, except in exempt areas as specified in the Measure.

LEARN MORE ABOUT MEASURE A:



www.LaQuintaCA.gov/MeasureA

*Source: Tourism Economics Report - July 2022

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MEASURE A

November 8, 2022, Ballot Measure

A citizen-driven ballot initiative proposing to phase-out and permanently ban non-hosted Short-Term Vacation Rentals (STVRs), in non-exempt areas in the City of La Quinta by December 31, 2024.



"NO" on Measure A - What Does it Mean?

- A "No" vote is against the proposed phase-out and permanent ban of non-hosted STVRs in non-exempt areas by December 31, 2024.
- Current city law will continue to prohibit the issuance of new STVR permits, except for dwellings located in exempt areas.
- Current holders of non-hosted STVR permits on or before August 4, 2020, will still be authorized to renew permits annually.
- A "No" vote allows for the gradual attrition of STVR permits. With the current ban in place, the City has seen a 23.63% drop in permitted STVRs, in non-exempt areas, since January 2021 through attrition.



"YES" on Measure A - What Does it Mean?

- A "Yes" vote is in favor of the proposed phase-out and permanent ban of non-hosted STVRs in non-exempt areas by December 31, 2024.
- Current city law would be amended so that, by December 31, 2024, non-hosted STVR permits would be prohibited, except in exempt areas of the City as specified in the Measure.
- If the Measure is adopted, STVR permits would be allowed only for hosted rentals, where the owner remains on site for the occupant's stay.



"Non-Hosted" STVR - What Does it Mean?

- A dwelling rented for compensation, for periods of 30 consecutive calendar days or less, whereby the owner does not remain on-site.

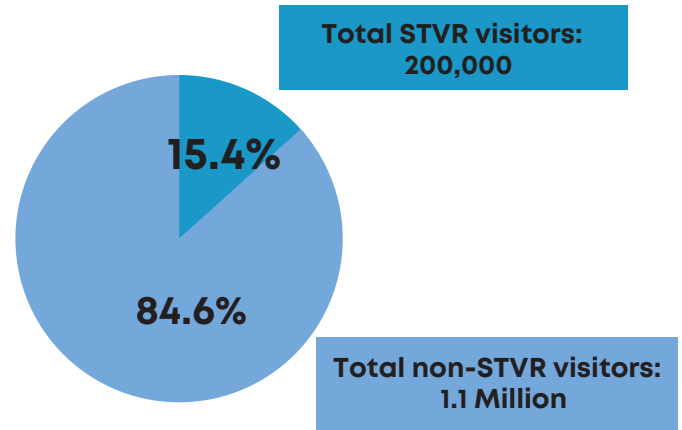
Housing in La Quinta

- Of the City's 25,875 housing units, an estimated 63% are occupied by year-round residents, 32.5%, or 8,416 units are occupied by seasonal residents, and the remaining 4.5%, or 1,167 units are permitted as STVRs.



Tourism in La Quinta*

- Tourism is a key driver of jobs, income, and tax revenue in the City.
- In 2021, La Quinta welcomed 1.3 million total visitors.
- Of the 1.3 million visitors, 200,000 stayed in a STVR (15% of total visitors).

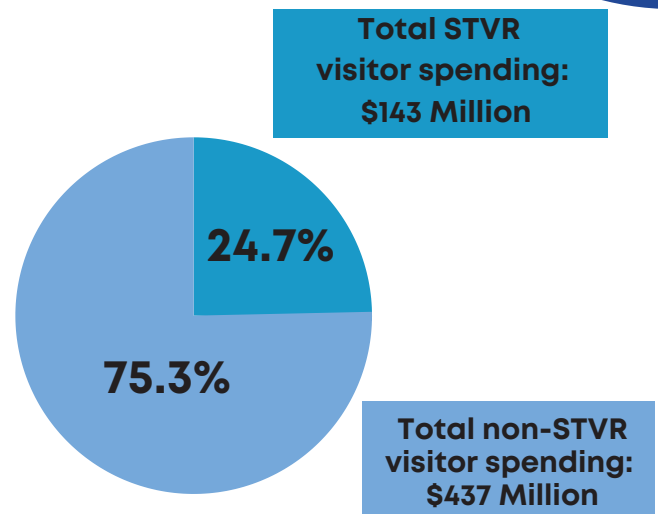


*Source: Tourism Economics Report - July 2022



Tourism in La Quinta*

- In 2021, 1.3 Million visitors spent a total of \$580 million.
- Roughly 25%, or \$143 million, of total visitor spending came from STVR visitors.



*Source: Tourism Economics Report - July 2022



Tourism in La Quinta*

- La Quinta has 5 hotels with approximately 1,100 rooms inventory.
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- The estimated 10-year average impact per year is:

105,000 Fewer Visitors = \$84M less Visitor Spending
 = \$100M less Business Sales
 = 445 fewer Jobs driven by STVRs
 = \$13M less in Personal Income
 = \$8M less in Local Tax Revenues

*Source: Tourism Economics Report - July 2022



Where does the Revenue go?

- The STVR program generated \$7.1 million in General Fund revenue in 2021 to the City of La Quinta.
- The General Fund is the primary operating fund of the City and is supported by a variety of revenue sources, with the top 3 primary sources being sales tax, transient occupancy tax, and property tax.
- Through these revenues the General Fund supports:



Public Safety



Public Works



Community Resources



Design & Development



Administration



Where does the Revenue go?

REVENUES			EXPENDITURES		
Sales Taxes	\$24,500,000	36%	Police & Fire	\$27,037,772	40%
Property Taxes	\$9,915,000	15%	Capital Improvements	\$10,059,000	15%
Hotel & Vacation Rental Taxes	\$12,775,000	19%	Facilities/Parks Maintenance	\$7,515,470	11%
State, Assessment District & Fire Tax Credit	\$7,853,000	11%	General Administration	\$5,710,292	8%
Other Taxes & Franchise Fees	\$7,756,700	10%	Citywide Services & Benefits	\$4,388,100	7%
Licenses & Permits	\$2,823,200	4%	Community Programs	\$4,315,312	6%
Leases/Investments/Misc.	\$1,155,100	2%	Planning & Development	\$4,029,498	6%
Charges for Services	\$1,081,100	2%	Measure G Reserves	\$3,353,000	5%
Fines & Assessments	\$462,000	1%	Finance	\$1,595,830	2%
TOTAL: \$68,321,100			\$68,004,274		
TOTAL SURPLUS: \$316,826					

City Reserves



- The City has more than \$100 million in reserves; there are 3 categories of Reserves:

<p>Committed Reserves</p> <p>Includes:</p> <ul style="list-style-type: none"> Emergency- Natural Disaster Emergency- Economic Downturn Cash Flow Reserve Capital Replacement Reserve 	<p>Assigned Reserves</p> <p>Includes:</p> <ul style="list-style-type: none"> Sales Tax- Measure G Public Safety Fire Service Trust Capital Projects Pension Trust Fund Other Post Employment Benefits Trust Fund 	<p>Unassigned Reserves</p> <ul style="list-style-type: none"> One-time expenditures or capital expenses used at City Council discretion <i>Balance must not fall below \$8 million</i>
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- The City of La Quinta strives to maintain adequate reserves as a matter of fiscal prudence and sound financial management. The City Council has the discretion to use reserves for one-time expenditures, excluding ongoing operations, as the continuing availability of these funds is not sustainable.



City Reserves

Fund Balance Summary		Estimated as of 6/30/2023
Committed Reserves		\$ 36,000,000
Emergency-Natural Disaster		10,000,000
Emergency-Economic Downturn		11,000,000
Cash Flow Reserve		5,000,000
Capital Replacement Reserve		10,000,000
Assigned Reserves		59,350,341
Sales Tax (Measure G)		16,592,241
Public Safety Fire Service Trust		12,800,000
Capital Projects		17,404,100
Pension Trust Fund		10,519,000
Other Post Employment Benefits Trust Fund		2,035,000
Unassigned Reserves		30,182,572
Overall Total		125,532,913



History of STVR Program

STVR Program Established

La Quinta's STVR Program was enacted to establish a permitting process and set compliance requirement.

Oct 2012

2012

1,000 STVRs Operating Without A Permit

There were 106 registered STVRs, but as many as 1,000 advertised STVRs operating within the City without a permit.

Launched Online Permit System and Ad Hoc Committee

The City launched an online permit system and appointed a 15-member Ad-Hoc Committee allowing community members and stakeholders to evaluate the program and make recommendations to the City Council.

2019/2020

2019

Community Outreach and Added STVR Resources

The City conducted community outreach, added STVR dedicated staff and the 24/7 STVR hotline.



STVR Locations

- There are a total of 48 gated residential developments in La Quinta, only 6 of which allow STVR rentals.
- Issuance of new STVR permits in the City of La Quinta is prohibited, except in exempt areas. This ban has been in place since August 4, 2020.

The 13 areas in La Quinta not subject to the ban:

1. Homewood Suites (La Quinta Desert Villas - Center Pointe)
2. Legacy Villas
3. La Quinta Resort, including the Spa and Tennis Villas
4. Embassy Suites (Casitas Las Rosas)
5. Village/Tourist Commercial-zoned areas
6. SilverRock Specific Plan
7. Codorniz
8. Signature at PGA West (Haciendas and Jewel)
9. Puerta Azul
10. Southwest corner of Avenue 62 and Madison Street
11. Northwest corner of Avenue 64 and Madison Street
12. Polo Villas Residences
13. Merv Griffin Estate

FOR MORE INFORMATION:



760.777.7035



CityClerkMail@LaQuintaCA.gov



@CityofLaQuinta



@CityofLaQuinta



[2022 Election - www.LaQuintaCA.gov/Election2022](http://www.LaQuintaCA.gov/Election2022)

[Measure A - www.LaQuintaCA.gov/MeasureA](http://www.LaQuintaCA.gov/MeasureA)



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**PLANNING COMMISSION
MINUTES
TUESDAY, MAY 24, 2022**

CALL TO ORDER

A regular meeting of the La Quinta Planning Commission was called to order at 5:00 p.m. by Vice Chair Currie.

This meeting provided teleconferencing accessibility pursuant to Executive Orders N-60-20 and N-08-21 executed by the Governor of California, and subsequently Assembly Bill 361 (AB 361, 2021), enacted in response to the state of emergency relating to novel coronavirus disease 2019 (COVID-19) and enabling teleconferencing accommodations by suspending or waiving specified provisions in the Ralph M. Brown Act (Government Code § 54950 et seq.).

PRESENT: Commissioners Caldwell, Hassett, McCune, Proctor, Tyerman, and Vice Chairperson Currie

ABSENT: Chairperson Nieto

STAFF PRESENT: Design and Development Director Danny Castro, Public Works Director/City Engineer Bryan McKinney, Planning Manager Cheri L. Flores, Senior Planner Carlos Flores, Commission Secretary Tania Flores, City Attorney Bill Ihrke

CONSULTANTS: None

PLEDGE OF ALLEGIANCE

Commissioner Hassett led the audience in the Pledge of Allegiance.

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA – None.

CONFIRMATION OF AGENDA

MOTION – A motion was made and seconded by Commissioners Proctor/Hassett to confirm the agenda as presented. Motion passed: ayes – 6, noes – 0, absent – 1 (Nieto), abstain – 0.

ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATION – None.

CONSENT CALENDAR

1. APPROVE MEETING MINUTES OF MARCH 8, 2022

MOTION – A motion was made and seconded by Commissioners Hassett/Proctor to approve the Consent Calendar as presented. Motion passed: ayes – 6, noes – 0, absent – 1 (Nieto), abstain – 0.

BUSINESS SESSION – None.

PUBLIC HEARINGS

1. ADOPT RESOLUTION TO APPROVE SITE DEVELOPMENT PERMIT 2021-0009 FOR A NEW 3,347 SQUARE FOOT BARN STRUCTURE AT AN EXISTING HOME; CEQA: DESIGN AND DEVELOPMENT DEPARTMENT HAS DETERMINED THE PROJECT IS EXEMPT PURSUANT TO SECTION 15303(e) NEW CONSTRUCTION OR CONVERSION OF SMALL STRUCTURES; LOCATION: 80775 VISTA BONITA TRAIL

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT: Commissioner McCune stated for the record that he met with the applicant to discuss the project, and noted he may have a potential conflict of interest stemming from a possible future business relationship related to this project.

COMMISSIONER MCCUNE RECUSED HIMSELF AND LEFT THE DAIS AT 5:05 P.M.

Senior Planner Flores presented the staff report which is on file in the Design and Development Department.

Staff answered questions regarding municipal code regulations on manure redistribution for properties within the equestrian overlay areas.

VICE CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING OPEN AT 5:13 P.M.

PUBLIC SPEAKER IN-PERSON: Lisa Hughes, applicant and owner, introduced herself and answered questions regarding specific uses and aspects of the barn facilities.

VICE CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 5:18 P.M.

MOTION – A motion was made and seconded by Commissioners Proctor/Hassett to adopt Planning Commission Resolution 2022-012 to approve Site Development Permit 2021-0009, subject to the Findings and Conditions of Approval, and find the project exempt from California Environmental Quality Act (CEQA).

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, APPROVING A SITE DEVELOPMENT PERMIT FOR A NEW 3,347 SQUARE FOOT BARN STRUCTURE AT AN EXISTING HOME AND FINDING THE PROJECT EXEMPT FROM CALIFORNIA ENVIRONMENTAL QUALITY ACT

Motion passed: ayes – 5, noes – 0, absent – 2 (McCune and Nieto), abstain – 0.

COMMISSIONER MCCUNE RETURNED TO THE DAIS AT 5:20 P.M.

- 2. ADOPT RESOLUTIONS TO APPROVE AN ADDENDUM TO EA2006-577 AND FIND THE PROJECT CONSISTENT WITH THE PREVIOUSLY ADOPTED MITIGATED NEGATIVE DECLARATION (EA2006-577) AND TO APPROVE TENTATIVE TRACT MAP 2021-0001 (TTM 38083) FOR 37 RESIDENTIAL LOTS ON 24.46 ACRES WITHIN THE GRIFFIN RANCH SPECIFIC PLAN AREA; CEQA: THE DESIGN AND DEVELOPMENT DEPARTMENT HAS PREPARED AN ADDENDUM TO THE PREVIOUSLY ADOPTED MITIGATED NEGATIVE DECLARATION (EA2006-577) PURSUANT TO SECTION 15164 OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT; LOCATION: SOUTH SIDE OF AVENUE 54 BETWEEN MADISON STREET AND MONROE STREET**

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT – None.

Associate Planner Fernandez presented the staff report which is on file in the Design and Development Department.

VICE CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING OPEN AT 5:29 P.M.

PUBLIC SPEAKER VIA TELECONFERENCE: Rob Bernheimer, Counsel for the project, introduced himself and provided a brief presentation which included information regarding the reason for previous continuation of the public hearing; public outreach efforts and information sessions by applicant to existing residents surrounding the project; the history of the original Specific Plan in relation to the proposed project including purpose for the addendum; details regarding the reduction in lot size, elimination of two-story models, and consistency with surrounding community; the current Covenants, Conditions, and Restrictions (CC&Rs) and the applicant’s rights to modify the Specific Plan; construction timelines and impact to existing community in

relation to the use of a production home builder versus custom home builder; and projected increase to revenue to the Homeowner's Association (HOA) by increasing the quantity of homes within the community.

PUBLIC SPEAKER IN-PERSON: Applicant Alex Zikakis, President and Founder of Capstone Advisors, introduced himself provided a brief overview of the company, history of the company's projects within the Coachella Valley, and Capstone's interest in this project; the intent of the proposed amendment and the current plan's exemption from the architectural design guidelines of the surrounding community; the perimeter wall and the separation of this project from the closest neighboring community; community outreach efforts and HOA discussions and agreements including high priority points of interest such as removal of the two-story model plans and restricting construction traffic during production; benefits of utilizing production builders versus custom home builders including construction timelines and phasing; and project's majority support from existing homeowners.

Applicant representatives answered Commission questions regarding land/property ownership and declarant rights; pad elevations, lot and home size configurations, and consistency with the surrounding communities; current resident and HOA requests made regarding lot sizes, wall and landscaping height, first rights of refusal, and increased setbacks, and the applicant's willingness to accommodate each; noise and/or other concerns regarding the Griffin Estate property events; any requirements for minimum quantity of lots a builder may purchase and status of any remaining phases or undeveloped lots not included in proposed amendment.

PUBLIC SPEAKER IN-PERSON: Applicant Mark Hayden, Vice President of Development for Capstone Advisors, answered Commission questions regarding electrical, water, and sewer access to current lots; additional planning and Imperial Irrigation District submittals for proposed lots; and the current disposition and ability to manage current retention basin with the proposed unit count additions.

PUBLIC SPEAKER IN-PERSON: Louis Knappenberger, La Quinta – Chairman Access Control Committee for Griffin Ranch - expressed appreciation for developer willingness to work with the existing residents; approved of proposed construction and production timelines and removal of the two-story unit model; requested expedited approval of the application for the proposed temporary construction entrance; and reported general majority approval by surrounding homeowners.

PUBLIC SPEAKER IN-PERSON: Louis Zakin, La Quinta – opposed the project due to reduction in lot size, increase in residential unit density and traffic, and

over-crowding of community facilities; and stated the proposed addendum is driven by profit and not in the best interest of existing community.

PUBLIC SPEAKER IN-PERSON: Allen Katz, La Quinta – in support of the project due to positive impact and benefits to the community of developing unimproved lots.

PUBLIC SPEAKER IN-PERSON: Louis Knappenberger, La Quinta – provided response to comments made in opposition of the project including traffic increase calculations and clubhouse use.

PUBLIC SPEAKER IN-PERSON: Mark Perfetti, La Quinta – opposed the project due to current overcrowding of common areas including the clubhouse and outdoor courts with the existing resident population.

Applicant responded to comments regarding clubhouse and community area overcrowding.

PUBLIC SPEAKER VIA TELECONFERENCE: Mike Rowe, La Quinta – opposed the project and spoke on behalf of existing residents due to general distrust of the Applicant; lack of written agreements for accommodations being made by the Applicant including removal of two-story units and use of a temporary construction entrance/exit; lack of accommodations for additional requests including density limitations and applicability of the current community CC&Rs; and was unaware of Lennar Homes seceding their authority and agreements to Capstone Advisors.

PUBLIC SPEAKER VIA TELECONFERENCE: Josh Dimmen, La Quinta – opposed the project due to increased water use; reduced wall height between proposed project and existing Griffin Ranch residents; and project phasing and timeline.

Applicant and Staff answered Commission questions regarding the status and applicability of current CC&Rs to the proposed units; short-term vacation rental permitting; written agreements requested by existing residents; wall height and proposed grading plans; status of the existing greenbelt/retention basin and buildability; and status of encroachment permit application for proposed temporary construction entrance.

PUBLIC SPEAKER VIA TELECONFERENCE: Mike Rowe, La Quinta – spoke again regarding CC&Rs and applicability; and current community facilities and clubhouse.

PUBLIC SPEAKER IN-PERSON: Allen Katz, La Quinta – spoke again regarding the provisions and applicability of the community CC&Rs and current Specific Plan.

City Attorney Ihrke provided clarification regarding CC&Rs and applicability.

VICE CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 6:35 P.M.

Commission discussion followed regarding applicability of the existing community CC&Rs; scope of Planning Commission purview and decision making responsibility; density increase of proposed amendment; public and community outreach efforts by Capstone and accommodations of HOA requests; removal of the two-story model and consistency with the surrounding community; benefits to the community of developing unimproved lots; phasing and timeline improvements from using production builder versus custom home builders.

MOTION – A motion was made and seconded by Vice Chairperson Currie/ Commissioner Hassett to adopt Planning Commission Resolution 2022-013, approving an addendum to EA2006-57 (Environmental Assessment 2021-0002), and find the project consistent with the previously adopted Mitigated Negative Declaration (EA2006-577).

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, TO APPROVE THE ADDENDUM TO EA2006-577 AND FIND THE PROJECT CONSISTENT WITH THE PREVIOUSLY ADOPTED MITIGATED NEGATIVE DECLARATION

Motion passed: ayes – 6, noes – 0, absent – 1 (Nieto), abstain – 0.

MOTION – A motion was made and seconded by Commissioner Proctor/Caldwell to adopt Planning Commissioner Resolution 2022-014 approving Tentative Tract Map 2021-0001 (TTM 38083) for 37 residential lots on 24.46 acres within the Griffin Ranch Specific Plan area.

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, TO APPROVE TENTATIVE TRACT MAP 2021-0001 (TTM 38083) FOR 37 RESIDENTIAL LOTS ON 24.46 ACRES WITHIN THE GRIFFIN RANCH SPECIFIC PLAN AREA

Motion passed: ayes – 6, noes – 0, absent – 1 (Nieto), abstain – 0.

3. ADOPT RESOLUTION TO RECOMMEND CITY COUNCIL APPROVE A STREET NAME CHANGE FOR SILVERROCK WAY AND AHMANSON LANE; CEQA: DESIGN AND DEVELOPMENT DEPARTMENT HAS DETERMINED THE PROJECT IS EXEMPT FROM CEQA UNDER THE PROVISIONS OF SECTION 15061(b)(3) COMMON SENSE RULE; LOCATION: SILVERROCK WAY AND AHMANSON LANE

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT – None.

Senior Planner Flores presented the staff report which is on file in the Design and Development Department.

Staff answered questions regarding the construction status of the Talus (formerly SilverRock) development project; municipal code jurisdiction on changing public street names versus private street names; purpose of the request and reasons for changing Ahmanson Lane to Painted Peak Lane given the historical significance; and the Commission's ability to alter the recommendation to City Council from what was presented by staff.

VICE CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING OPEN AT 6:58 P.M.

PUBLIC SPEAKER VIA TELECONFERENCE: Alena Callimanis, La Quinta – opposed the street name change due to historical significance and relevance to the community.

VICE CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 7:00 P.M.

Discussion followed regarding amending the recommendation to Council.

MOTION – A motion was made and seconded by Commissioner McCune/Vice Chairperson Currie to adopt Planning Commission Resolution 2022-015, recommending that City Council approve a street name change (Street Name Change 2022-0002) for SilverRock Way to Talus Way but not to change Ahmanson Lane to Painted Peak Lane, subject to the Conditions of Approval, and find the project exempt from CEQA.

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, RECOMMENDING CITY COUNCIL APPROVE A STREET NAME CHANGE FOR SILVERROCK WAY TO TALUS WAY BUT NOT AHMANSON LANE TO PAINTED PEAK LANE

Motion passed: ayes – 6, noes – 0, absent – 1 (Nieto), abstain – 0.

STAFF ITEMS

Staff reminded the Commission and public that the Coral Mountain Resort project will be considered by the City Council at their regular meeting of June 7, 2022.

COMMISSIONER ITEMS – None.

ADJOURNMENT

There being no further business, a motion was made and seconded by Commissioners Proctor/Hassett to adjourn at 7:04 p.m. Motion passed: ayes – 6, noes – 0, absent – 1 (Nieto), abstain – 0.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'Tania Flores', with a horizontal line extending to the right.

TANIA FLORES, Commission Secretary
City of La Quinta, California



**PLANNING COMMISSION
MINUTES
TUESDAY, JULY 12, 2022**

CALL TO ORDER

A regular meeting of the La Quinta Planning Commission was called to order at 5:02 p.m. by Chairperson Nieto.

PRESENT: Commissioners Currie, Hassett, McCune, Proctor, Tyerman, and Chairperson Nieto

ABSENT: Commissioner Caldwell

STAFF PRESENT: Design & Development Director Danny Castro, Public Works Director/City Engineer Bryan McKinney, Planning Manager Cheri L. Flores, Senior Planner Carlos Flores, Commission Secretary Tania Flores, City Attorney Bill Ihrke

PLEDGE OF ALLEGIANCE

Commissioner Currie led the audience in the Pledge of Allegiance.

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA – None.

CONFIRMATION OF AGENDA

MOTION – A motion was made and seconded by Commissioners Proctor/Chairperson Nieto to confirm the agenda as presented. Motion passed: ayes – 6, noes – 0, absent – 1 (Caldwell), abstain – 0.

ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATION – None.

CONSENT CALENDAR

- 1. APPROVE MEETING MINUTES OF MARCH 22, 2022**
- 2. APPROVE MEETING MINUTES OF APRIL 12, 2022**

MOTION – A motion was made and seconded by Chairperson Nieto/Commissioner Currie to confirm the Consent Calendar as presented. Motion passed: ayes – 6, noes – 0, absent – 1 (Caldwell), abstain – 0.

BUSINESS SESSION

1. APPOINT A PLANNING COMMISSION CHAIRPERSON AN VICE CHAIRPERSON FOR FISCAL YEAR 2022/23

The Planning Commission waived presentation of the staff report, which is on file in the Design and Development Department.

Chairperson Nieto opened the nominations for Chairperson.

MOTION – A motion was made and seconded by Commissioners Proctor/Tyerman to appoint Chairperson Currie to serve as Planning Commission Chairperson for fiscal year 2022/23. Motion passed: ayes – 6, noes – 0, absent – 1 (Caldwell), abstain – 0.

Chairperson Nieto opened the nominations for Vice Chairperson.

MOTION – A motion was made and seconded by Chairperson Nieto/Commissioner Hassett to appoint Commissioner McCune to serve as Planning Commission Vice Chairperson for fiscal year 2022/23. Motion passed: ayes – 6, noes – 0, absent – 1 (Caldwell), abstain – 0.

CHAIRPERSON CURRIE ASSUMED PRESIDING OFFICER RESPONSIBILITIES FOR THE REMAINDER OF THE MEETING

2. RECONSIDER ADOPTING RESOLUTION TO RECOMMEND CITY COUNCIL APPROVE A STREET NAME CHANGE FOR SILVERROCK WAY AND AHMANSON LANE; CEQA: DESIGN AND DEVELOPMENT DEPARTMENT HAS DETERMINED THE PROJECT IS EXEMPT FROM CEQA UNDER THE PROVISIONS OF SECTION 15061(b)(3) COMMON SENSE RULE; LOCATION: SILVERROCK WAY AND AHMANSON LANE

Senior Planner Flores presented the staff report which is on file in the Design and Development Department.

Staff answered Commission questions regarding historic significance and/or designation of the Ahmanson Clubhouse; and process for nominating and designating a property as a historic resource.

Applicant Robert Green of Robert Green Company gave a brief presentation with photo slides on the current status and future of the project; the reasons and meaning behind the request to change the name of the streets and the significance of the proposed names; the culture, vision, branding of the total project; future renovation plans and use of the Ahmanson Clubhouse/Grill; and community outreach efforts and other ways to recognize the Ahmanson family as significant to La Quinta History.

Discussion followed regarding other ways to recognize historical significance; branding and naming of the Ahmanson Ranch building; naming of the golf course and future clubhouse; addressing to the buildings located along these roads; history of the street name Ahmanson Lane versus the building and other features of the property; deadlines and timing for decision making; ability to divide the decision for the streets and providing additional time for community outreach and research; evolution of La Quinta history and significance, and the importance of developer visioning and development.

MOTION – A motion was made and seconded by Commissioner Proctor/Chairperson Currie to approve Planning Commission Resolution 2022-017 recommending City Council approve a street name change for SilverRock Way to Talus Way but recommend to City Council further consideration of requiring recognition of the Ahmanson family name prior to approving the street name change of Ahmanson Lane to Painted Peak Lane.

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, RECOMMENDING CITY COUNCIL APPROVE A STREET NAME CHANGE FOR SILVERROCK WAY TO TALUS WAY, BUT NOT AHMANSON LANE TO PAINTED PEAK LANE AND GIVE FURTHER CONSIDERATION OF RECOGNITION OF THE AHMANSON NAME

CASE NUMBERS: STREET NAME CHANGE 2022-0002

APPLICANT: SILVERROCK DEVELOPMENT COMPANY, LLC

Motion passed: ayes – 6, noes – 0, absent – 1 (Caldwell), abstain – 0.

STUDY SESSION – None.

STAFF ITEMS

1. CITY-WIDE PROJECT UPDATES

Planning Manager Flores provided a presentation of project updates of recently approved major projects including Panera Drive-Thru, The Peak, Desert Club Apartments, Jefferson Apartments, Signature at PGA West, Tampico Starbucks Drive-Thru, Pavilion Palms, and Talus.

Staff answered Commission questions regarding undergrounding of electrical lines in the Village area and Desert Club Apartments; processes and efficiencies of project approval and phasing; staging, vehicle bottlenecks, and traffic concerns near the Starbucks and Panera.

Design and Development Director Castro noted as of July 2022 public meetings are held either only in-person or only via teleconference; hybrid public meetings allowing both, in-person and teleconference accessibility are no longer available.

COMMISSIONER ITEMS – None.

ADJOURNMENT

There being no further business, a motion was made and seconded by Commissioners Proctor/Hassett to adjourn at 6:51 p.m. Motion passed: ayes – 6, noes – 0, absent – 1 (Caldwell), abstain – 0.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read 'T. Flores', with a long horizontal stroke extending to the right.

TANIA FLORES, Commission Secretary
City of La Quinta, California