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## CITY COUNCIL AGENDA

CITY HALL COUNCIL CHAMBER 78495 Calle Tampico, La Quinta

REGULAR MEETING ON TUESDAY, DECEMBER 6, 2022 3:00 P.M. CLOSED SESSION | 4:00 P.M. OPEN SESSION

Members of the public <u>may listen to this meeting by tuning-in live via http://laquinta.12milesout.com/video/live</u>.

#### **CALL TO ORDER**

ROLL CALL: Councilmembers: Fitzpatrick, Peña, Radi, Sanchez, Mayor Evans

#### **PUBLIC COMMENTS - INSTRUCTIONS**

Members of the public may address the City Council on any matter listed or not listed on the agenda as follows:

<u>WRITTEN PUBLIC COMMENTS</u> can be provided either in-person during the meeting by submitting 15 copies to the City Clerk, it is requested that this takes place prior to the beginning of the meeting; or can be emailed in advance to <u>CityClerkMail@LaQuintaCA.gov</u>, no later than 12:00 p.m., on the day of the meeting. Written public comments will be distributed to Council, made public, and will be incorporated into the public record of the meeting, but will not be read during the meeting unless, upon the request of the Mayor, a brief summary of public comments is asked to be reported.

If written public comments are emailed, the email subject line must clearly state "Written Comments" and should include: 1) full name, 2) city of residence, and 3) subject matter.

<u>VERBAL PUBLIC COMMENTS</u> can be provided in-person during the meeting by completing a "Request to Speak" form and submitting it to the City Clerk; it is

requested that this takes place prior to the beginning of the meeting. Please limit your comments to three (3) minutes (or approximately 350 words). Members of the public shall be called upon to speak by the Mayor.

In accordance with City Council Resolution No. 2022-027, a one-time additional speaker time donation of three (3) minutes per individual is permitted; please note that the member of the public donating time must: 1) submit this in writing to the City Clerk by completing a "Request to Speak" form noting the name of the person to whom time is being donated to, and 2) be present at the time the speaker provides verbal comments.

Verbal public comments are defined as comments provided in the speakers' own voice and may not include video or sound recordings of the speaker or of other individuals or entities, unless permitted by the Mayor.

Public speakers may elect to use printed presentation materials to aid their comments; 15 copies of such printed materials shall be provided to the City Clerk to be disseminated to the City Council, made public, and incorporated into the public record of the meeting; it is requested that the printed materials are provided prior to the beginning of the meeting. There shall be no use of Chamber resources and technology to display visual or audible presentations during public comments, unless permitted by the Mayor.

All writings or documents, including but not limited to emails and attachments to emails, submitted to the City regarding any item(s) listed or not listed on this agenda are public records. All information in such writings and documents is subject to disclosure as being in the public domain and subject to search and review by electronic means, including but not limited to the City's Internet Web site and any other Internet Web-based platform or other Web-based form of communication. All information in such writings and documents similarly is subject to disclosure pursuant to the California Public Records Act [Government Code § 6250 et seq.].

#### PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

At this time, members of the public may address the City Council on any matter not listed on the agenda pursuant to the "Public Comments – Instructions" listed above. The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

#### **CONFIRMATION OF AGENDA**

#### **CLOSED SESSION**

- 1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED ON 51001 EISENHOWER DR (APN: 773-065-012)
  CITY NEGOTIATOR: JON MCMILLEN, CITY MANAGER NEGOTIATING PARTY: BRUCE AND JIM CATHCART UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT
- 2. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION. SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9 (NUMBER OF POTENTIAL CASES: 1)

RECESS TO CLOSED SESSION

RECONVENE AT 4:00 P.M.

#### REPORT ON ACTION(S) TAKEN IN CLOSED SESSION

#### PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

At this time, members of the public may address the City Council on any matter not listed on the agenda pursuant to the "Public Comments – Instructions" listed above. The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

#### **BUSINESS SESSION**

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1. ADOPT RESOLUTION TO CERTIFY THE OFFICIAL CANVASS OF ELECTION RESULTS FOR THE GENERAL MUNICIPAL ELECTION HELD NOVEMBER 8, 2022 [RESOLUTION NO. 2022-041]

#### ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATIONS

1. ADMINISTER OATHS OF OFFICE TO RE-ELECTED MAYOR EVANS AND COUNCILMEMBER PEÑA, AND NEWLY ELECTED COUNCILMEMBER McGARREY

 PRESENTATION OF CERTIFICATES OF ELECTION TO RE-ELECTED MAYOR EVANS AND COUNCILMEMBER PEÑA, AND NEWLY ELECTED COUNCILMEMBER McGARREY

#### **CONSENT CALENDAR**

NOTE: Consent Calendar items are routine in nature and can be approved by one motion.

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#### **STUDY SESSION**

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1. RECEIVE AND FILE ANNUAL REPORT OF PUBLIC SAFETY CAMERA 125 SYSTEM

#### **PUBLIC HEARINGS** – 5:00 p.m. or thereafter

For all Public Hearings on the agenda, a completed "Request to Speak" form must be filed with the City Clerk prior to consideration of that item; comments are limited to three (3) minutes (approximately 350 words).

Any person may submit written comments to the City Council prior to the public hearing and/or may appear and be heard in support of or opposition to the project(s) at the time of the public hearing. If you challenge a project(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing or in written correspondence delivered to the City at or prior to the public hearing.

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ADOPT RESOLUTION TO VACATE A 691-SQUARE-FOOT PORTION OF AVENIDA BERMUDAS AND AVENIDA LA FONDA PUBLIC RIGHT-OF-WAY ADJACENT TO 78015 MAIN STREET SUITE 100 [RESOLUTION NO. 2022-042]

#### CITY HALL ANNUAL OPEN HOUSE

5:30 P.M.

RECESS MEETING TO CITY HALL'S ANNUAL OPEN HOUSE MEET AND GREET

6:30 P.M.

MAYOR EVANS RECONVENES THE CITY COUNCIL MEETING

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2.	APPOINT A MEMBER OF THE CITY COUNCIL TO SERVE AS MAYOR PRO TEMPORE FOR ONE YEAR	<b>PAGE</b> 155
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4.	APPROVE CANCELLATION OF REGULAR CITY COUNCIL MEETING OF JANUARY 3, 2023	161
5.	RE-ALLOCATE FUNDS FROM CAPITAL IMPROVEMENT PROGRAM AND PARK EQUIPMENT FUNDS ACCOUNTS NOT TO EXCEED \$850,000 TO REPLACE THE SPLASH PAD AT LA QUINTA PARK	163

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- 2. CITY ATTORNEY
- 3. CITY CLERK
- **COMMUNITY RESOURCES** 4.
- 5. DESIGN AND DEVELOPMENT
- 6. FINANCE
- 7. PUBLIC WORKS

#### MAYOR'S AND COUNCIL MEMBERS' ITEMS

- 1. CVAG CONSERVATION COMMISSION (Evans)
- 2. CVAG ENERGY AND ENVIRONMENTAL RESOURCES COMMITTEE (Evans)
- 3. CVAG EXECUTIVE COMMITTEE (Evans)
- 4. GREATER PALM SPRINGS CONVENTION AND VISITORS BUREAU (Evans)
- 5. IMPERIAL IRRIGATION DISTRICT COACHELLA VALLEY ENERGY COMMISSION (Evans)
- 6. LEAGUE OF CALIFORNIA CITIES DELEGATE (Evans)
- 7. COACHELLA VALLEY WATER DISTRICT JOINT POLICY COMMITTEE (Evans)
- 8. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (Evans)
- 9. ECONOMIC DEVELOPMENT SUBCOMMITTEE (Evans & Fitzpatrick)
- 10. COACHELLA VALLEY MOUNTAINS CONSERVANCY (Fitzpatrick)
- 11. DESERT RECREATION DISTRICT COMMITTEE (Fitzpatrick & Radi)
- 12. COACHELLA VALLEY UNIFIED SCHOOL DISTRICT COMMITTEE (Fitzpatrick & Peña)
- 13. GREATER CV CHAMBER OF COMMERCE INFORMATION EXCHANGE COMMITTEE (Fitzpatrick)
- 14. RIVERSIDE COUNTY TRANSPORTATION COMMISSION (Fitzpatrick)
- 15. SILVERROCK EVENT SITE AD HOC COMMITTEE (Fitzpatrick)
- 16. CANNABIS AD HOC COMMITTEE (Peña and Sanchez)
- 17. CVAG PUBLIC SAFETY COMMITTEE (Peña)
- 18. CVAG VALLEY-WIDE HOMELESSNESS COMMITTEE (Peña)
- 19. LEAGUE OF CALIFORNIA CITIES PUBLIC SAFETY POLICY COMMITTEE (Peña)
- 20. IMPERIAL IRRIGATION DISTRICT ENERGY CONSUMERS ADVISORY COMMITTEE (Peña)
- 21. COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT (Peña)
- 22. COVID-19 SMALL BUSINESS EMERGENCY ECONOMIC RELIEF PROGRAM AD HOC COMMITTEE (Peña and Radi)
- 23. CVAG TRANSPORTATION COMMITTEE (Radi)
- 24. SUNLINE TRANSIT AGENCY (Radi)
- 25. CITYWIDE SECURITY CAMERAS AD HOC COMMITTEE (Radi)
- 26. DESERT SANDS UNIFIED SCHOOL DISTRICT COMMITTEE (Radi & Sanchez)
- 27. ANIMAL CAMPUS COMMISSION (Sanchez)
- 28. LEAGUE OF CALIFORNIA CITIES TRANSPORTATION, COMMUNICATION AND PUBLIC WORKS POLICY COMMITTEE (Sanchez)
- 29. RIVERSIDE LOCAL AGENCY FORMATION COMMISSION (Sanchez)
- 30. FINANCIAL ADVISORY COMMISSION SPECIAL MEETING MINUTES OF 165 OCTOBER 5, 2022
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#### REPORTS AND INFORMATIONAL ITEMS

#### **ADJOURNMENT**

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The next regular meeting of the City Council will be held on December 20, 2022, at 4:00 p.m. at the City Hall Council Chamber, 78495 Calle Tampico, La Quinta, CA 92253.

#### **DECLARATION OF POSTING**

I, Monika Radeva, City Clerk of the City of La Quinta, do hereby declare that the foregoing Agenda for the La Quinta City Council meeting was posted on the City's website, near the entrance to the Council Chamber at 78495 Calle Tampico, and the bulletin boards at the Stater Brothers Supermarket at 78630 Highway 111, and the La Quinta Cove Post Office at 51321 Avenida Bermudas, on December 2, 2022.

DATED: December 2, 2022

MONIKA RADEVA, City Clerk City of La Quinta, California

#### **Public Notices**

- The La Quinta City Council Chamber is handicapped accessible. If special equipment is needed for the hearing impaired, please call the City Clerk's office at (760) 777-7123, 24-hours in advance of the meeting and accommodations will be made.
- If background material is to be presented to the City Council during a City Council meeting, please be advised that 15 copies of all documents, exhibits, etc., must be supplied to the City Clerk for distribution. It is requested that this takes place prior to the beginning of the meeting.

Click Here to Return to Agenda

BUSINESS SESSION ITEM NO. 1

## City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

**AGENDA TITLE:** ADOPT RESOLUTION TO CERTIFY THE OFFICIAL CANVASS OF ELECTION RESULTS FOR THE GENERAL MUNICIPAL ELECTION HELD NOVEMBER 8, 2022

#### **RECOMMENDATION**

Adopt a resolution to certify the official canvass of election results for the General Municipal Election held November 8, 2022.

#### **EXECUTIVE SUMMARY**

- A general municipal election was held on November 8, 2022, to fill the seat of the Mayor and two members of the City Council, and to vote on the citizen-initiated ballot measure (Measure A).
- The City Clerk, as the City's Elections Official, is required to submit the certified results of the election to the governing body following certification of results by the Riverside County Registrar of Voters (ROV).
- Per the California Elections Code, the City Council shall certify that the
  person receiving the highest number of votes for each office, and that the
  person who receives a plurality of the votes cast for any office is elected
  to that office.
- The following candidates received the highest number of votes cast:

For Mayor: LINDA EVANS For Council: JOHN PEÑA

**DEBORAH McGARREY** 

- The Elections Code also calls for the City Council to declare the results of each election under its jurisdiction as to each measure voted on at the election.
- Measure A, a citizen-driven ballot initiative proposing to phase-out and permanently ban "non-hosted short-term vacation rentals" (STVRs), as defined, in non-exempt areas of the City of La Quinta by December 31, 2024, was not approved by a majority of voters voting on the measure.

#### **FISCAL IMPACT** – None.

#### **BACKGROUND/ANALYSIS**

At the May 3, 2022, regular meeting, the City Council adopted Resolution No. 2022-009 giving notice of a General Municipal Election to be held in November for the election of a Mayor and two City Councilmembers.

The election was held on November 8, 2022, and the voters elected:

For Mayor: Linda Evans for a term of two years, and

For Council: John Peña and Deborah McGarrey for a term of four

years each.

At the June 7, 2022, regular meeting, the City Council adopted the following:

- Resolution No. 2022-017 accepting the certification of the ROV as to the sufficiency of Measure A;
- Resolution No. 2022-018 submitting Measure A to the qualified voters of the City; and
- Resolution No. 2022-019 setting priorities for filing written arguments and rebuttal arguments.

The majority of the qualified voters, voting on the measure, did not approve Measure A.

The ROV provided the Certification of Election Results to the La Quinta City Clerk on December 1, 2022, which are attached as Exhibit A to the Resolution.

#### **ALTERNATIVES**

There are no alternatives to the recommended action.

Prepared by: Monika Radeva, City Clerk Approved by: Jon McMillen, City Manager

#### **RESOLUTION NO. 2022 - XXX**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON THE EIGHT (8TH) DAY OF NOVEMBER 2022, DECLARING THE RESULTS AND SUCH OTHER MATTERS AS PROVIDED BY LAW

**WHEREAS,** a General Municipal Election was held and conducted in the City of La Quinta, California, on Tuesday, November 8, 2022, as required by law; and

WHEREAS, notice of election was given in time, form and manner as provided by law; candidates were nominated to fill the vacancy or vacancies as provided by law; a citizen-initiated ballot measure initiative was submitted to the voters as provided by law; the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the laws of the State of California relating to General Law cities and the Charter of the City of La Quinta; and

**WHEREAS,** the Riverside County Registrar of Voters canvassed the returns of the election and has certified the results to the City of La Quinta, and said results are received, attached and made a part hereof as Exhibit A; and

**WHEREAS,** said General Municipal election was held for the purpose of electing the following officers of said City as required by the laws relating to cities in the State of California:

- One (1) Mayor of the City Council for the full term of two (2) years; and
- Two (2) Members of the City Council for the full term of four (4) years each.

**WHEREAS,** said General Municipal election was held for the purpose of submitting to the voters the following citizen-initiated ballot measure initiative as required by the laws relating to cities in the State of California:

 Measure A – proposing to phase-out and permanently ban "non-hosted short-term vacation rentals" (STVRs), as defined, in non-exempt areas of the City of La Quinta by December 31, 2024.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of La Quinta, California, as follows:

Resolution No. 2022 - 0XX

November 8, 2022 General Municipal Election Results

Adopted: December 6, 2022

Page 2 of 3

<u>SECTION 1</u>. That the names of persons, in alpha order, voted for during said election for Mayor of the La Quinta City Council are as follows:

- LINDA EVANS
- ROBERT F. SYLK
- ALAN T. WOODRUFF

<u>SECTION 2</u>. That the names of persons, in alpha order, voted for during said election for Members of the La Quinta City Council are as follows:

- RICHARD GRAY
- BRIAN HANRAHAN
- JOSEPH "JOE" JOHNSON
- DEBORAH MCGARREY
- JOHN PEÑA

<u>SECTION 3</u>. That the ballot measure initiative voted for at said election is as follows:

#### MEASURE A

Shall the measure, proposing to phase-out	\/FC
and permanently ban "non-hosted short-	YES
term vacation rentals," as defined, in non-	
exempt areas of the City of La Quinta by	NO
December 31, 2024, be adopted?	

<u>SECTION 4</u>. That the City Council does declare and determine that **LINDA EVANS** was elected as Mayor for the full term of two (2) years; and **JOHN PEÑA** and **DEBORAH MCGARREY** were elected as Members of the City Council for the full term of four (4) years each.

<u>SECTION 5</u>. That the City Council does declare that the Riverside County Registrar of Voters has certified that a majority of the qualified voters voting on the citizen-initiated ballot measure (Measure A) did not approve said Measure A.

<u>SECTION 6</u>. That the City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election, signed by the City Clerk and authenticated; that the City Clerk shall also administer, to each person elected, the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the Office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

Resolution No. 2022 – 0XX November 8, 2022 General Municipal Election Results

Adopted: December 6, 2022

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<u>SECTION 7</u>. That the City Clerk shall certify to the passage and adoption of this resolution and enter it into permanent retention.

**PASSED, APPROVED,** and **ADOPTED** at a regular meeting of the La Quinta City Council held on this 6th day of December, 2022, by the following vote:

vote.	
AYES:	
NOES:	
ABSENT:	
ABSTAIN:	
	LINDA EVANC Massas
	LINDA EVANS, Mayor City of La Quinta, California
ATTEST:	
	a Quinta.
MONIKA RADEVA, City Clerk City of La Quinta, California	INCORPORATE DES
APPROVED AS TO FORM:	
WILLIAM H. IHRKE, City Attorney City of La Quinta, California	

# November 8, 2022 Consolidated General Election County of Riverside Final Official Election Results

## RESOLUTION NO. 2022-XXX EXHIBIT A

Precincts Reported: 1,265 of 1,265 (100.00%) Voters Cast: 604,617 of 1,310,928 (46.12%)

#### Governor (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate Party		Total	
BRIAN DAHLE	REP	310,901	52.17%
GAVIN NEWSOM	DEM	285,000	47.83%
Total Votes		595,901	

#### **Lieutenant Governor (Vote for 1)**

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate Party		Total	
ANGELA E. UNDERWOOD JACOBS	REP	304,880	51.80%
ELENI KOUNALAKIS	DEM	283,695	48.20%
Total Votes		588,575	

#### Secretary of State (Vote for 1)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate Party		Total	
ROB BERNOSKY	REP	301,467	51.30%
SHIRLEY N. WEBER	DEM	286,206	48.70%
Total Votes		587,673	

## Controller (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
LANHEE J. CHEN	REP	312,376	53.27%
MALIA M. COHEN	DEM	273,998	46.73%
Total Votes		586,374	

## Treasurer (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate Party		Total	
JACK M. GUERRERO	REP	308,538	52.75%
FIONA MA	DEM	276,401	47.25%
Total Votes		584,939	

## **Attorney General (Vote for 1)**

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate Party		Total	
NATHAN HOCHMAN	REP	300,388	52.22%
ROB BONTA	DEM	274,884	47.78%
Total Votes		575,272	

#### **Insurance Commissioner (Vote for 1)**

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate Party		Total	
ROBERT HOWELL	REP	297,663	51.07%
RICARDO LARA	DEM	285,165	48.93%
Total Votes		582,828	

## Mbr, State Board of Equalization, 4th (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
MIKE SCHAEFER	DEM	244,570	54.55%
DAVID DODSON	DEM	203,792	45.45%
Total Votes		448,362	

## **United States Senator Full Term (Vote for 1)**

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
MARK P. MEUSER	REP	296,687	50.60%
ALEX PADILLA	DEM	289,599	49.40%
Total Votes		586,286	

## **United States Senator Short Term (Vote for 1)**

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
MARK P. MEUSER	REP	295,101	50.71%
ALEX PADILLA	DEM	286,799	49.29%
Total Votes		581,900	

## US Representative 25th District (Vote for 1)

Precincts Reported: 359 of 359 (100.00%)

		Total	
Times Cast		125,683 / 284,751	44.14%
Candidate	Party	Total	
RAUL RUIZ	DEM	68,930	56.70%
BRIAN E. HAWKINS	REP	52,640	43.30%
Total Votes		121,570	

## US Representative 35th District (Vote for 1)

Precincts Reported: 14 of 14 (100.00%)

		Total	
Times Cast		11,253 / 26,412	42.61%
Candidate	Party	Total	
MIKE CARGILE	REP	5,457	50.68%
NORMA J. TORRES	DEM	5,310	49.32%
Total Votes		10,767	

## US Representative 39th District (Vote for 1)

Precincts Reported: 254 of 254 (100.00%)

		Total	
Times Cast		136,759 / 373,100	36.65%
Candidate	Party	Total	
MARK TAKANO	DEM	75,896	57.67%
AJA SMITH	REP	55,701	42.33%
Total Votes		131,597	

## US Representative 40th District (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		3,260 / 6,730	48.44%
Candidate	Party	Total	
YOUNG KIM	REP	1,847	58.93%
ASIF MAHMOOD	DEM	1,287	41.07%
Total Votes		3,134	

#### **US Representative 41st District (Vote for 1)**

Precincts Reported: 459 of 459 (100.00%)

		Total	
Times Cast		244,774 / 463,351	52.83%
Candidate	Party	Total	
KEN CALVERT	REP	123,869	52.35%
WILL ROLLINS	DEM	112,769	47.65%
Total Votes		236,638	

## US Representative 48th District (Vote for 1)

Precincts Reported: 175 of 175 (100.00%)

		Total	
Times Cast		82,888 / 156,584	52.94%
Candidate	Party	Total	
DARRELL ISSA	REP	48,809	61.20%
STEPHEN HOULAHAN	DEM	30,948	38.80%
Total Votes		79,757	

## State Senator 18th District (Vote for 1)

Precincts Reported: 87 of 87 (100.00%)

		Total	
Times Cast		34,875 / 79,990	43.60%
Candidate	Party	Total	
STEVE PADILLA	DEM	19,529	57.70%
ALEJANDRO GALICIA	REP	14,315	42.30%
Total Votes		33,844	

## State Senator 32nd District (Vote for 1)

Precincts Reported: 493 of 493 (100.00%)

		Total	
Times Cast		247,168 / 482,643	51.21%
Candidate	Party	Total	
KELLY SEYARTO	REP	148,094	61.81%
BRIAN NASH	DEM	91,487	38.19%
Total Votes		239,581	

#### State Assembly 36th District (Vote for 1)

Precincts Reported: 200 of 200 (100.00%)

		Total	
Times Cast		65,140 / 142,540	45.70%
Candidate	Party	Total	
EDUARDO GARCIA	DEM	31,996	50.53%
IAN M. WEEKS	REP	31,321	49.47%
Total Votes		63,317	

## State Assembly 47th District (Vote for 1)

Precincts Reported: 344 of 344 (100.00%)

		Total	
Times Cast		134,975 / 237,827	56.75%
Candidate	Party	Total	
CHRISTY HOLSTEGE	DEM	70,758	53.99%
GREG WALLIS	REP	60,303	46.01%
Total Votes		131,061	

## State Assembly 58th District (Vote for 1)

Precincts Reported: 144 of 144 (100.00%)

		Total	
Times Cast		92,899 / 239,887	38.73%
Candidate Party		Total	
SABRINA CERVANTES	DEM	48,503	53.87%
BERNARD WILLIAM MURPHY REP		41,531	46.13%
Total Votes		90,034	

## State Assembly 60th District (Vote for 1)

Precincts Reported: 180 of 180 (100.00%)

		Total	
Times Cast		74,374 / 223,568	33.27%
Candidate	Party	Total	
COREY A JACKSON	DEM	39,260	54.65%
HECTOR DIAZ-NAVA	REP	32,574	45.35%
Total Votes		71,834	

#### State Assembly 63rd District (Vote for 1)

Precincts Reported: 213 of 213 (100.00%)

		Total	
Times Cast		145,565 / 290,866	50.05%
Candidate	Party	Total	
BILL ESSAYLI	REP	82,613	58.61%
FAUZIA RIZVI	DEM	58,346	41.39%
Total Votes		140,959	

## State Assembly 71st District (Vote for 1)

Precincts Reported: 184 of 184 (100.00%)

		Total	
Times Cast		91,664 / 176,240	52.01%
Candidate	Party	Total	
KATE SANCHEZ	REP	40,734	52.09%
MATT RAHN	REP	37,464	47.91%
Total Votes		78,198	

#### Chief Justice of California (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		319,165	64.26%
No		177,506	35.74%
Total Votes		496,671	

## **Associate Justice of The Supreme Court (Vote for 1)**

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		304,993	62.40%
No		183,751	37.60%
Total Votes		488,744	

## Associate Justice of The Supreme Court (2) (Vote for 1)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		308,133	63.43%
No		177,616	36.57%
Total Votes		485,749	

## Associate Justice of The Supreme Court (3) (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		295,383	61.91%
No		181,714	38.09%
Total Votes		477,097	

## Presiding Justice Ct of Appeals Dist 4 Div 1 (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		293,901	63.60%
No		168,239	36.40%
Total Votes		462,140	

## Associate Justice 4th Dist Div 1 (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		268,201	58.47%
No		190,498	41.53%
Total Votes		458,699	

#### Associate Justice 4th Dist Div 1 (2) (Vote for 1)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		280,356	61.45%
No		175,868	38.55%
Total Votes		456,224	

#### Presiding Justice Ct of Appeals Dist 4 Div 2 (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		318,951	69.55%
No		139,642	30.45%
Total Votes		458,593	

## Associate Justice 4th Dist Div 2 (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		277,128	61.25%
No		175,359	38.75%
Total Votes		452,487	

## Associate Justice 4th Dist Div 2 (2) (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		322,882	70.90%
No		132,546	29.10%
Total Votes	Total Votes		

#### Associate Justice 4th Dist Div 2 (3) (Vote for 1)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		267,055	59.23%
No		183,838	40.77%
Total Votes		450,893	

#### Presiding Justice Ct of Appeals Dist 4 Div 3 (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		290,428	64.30%
No		161,272	35.70%
Total Votes		451,700	

## Associate Justice 4th Dist Div 3 (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		268,643	59.80%
No		180,573	40.20%
Total Votes		449,216	

## Associate Justice 4th Dist Div 3 (2) (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		273,563	60.54%
No		178,272	39.46%
Total Votes	Total Votes		

#### Associate Justice 4th Dist Div 3 (3) (Vote for 1)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		289,156	64.10%
No		161,924	35.90%
Total Votes		451,080	

## Associate Justice 4th Dist Div 3 (4) (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
Yes		272,403	60.55%
No		177,470	39.45%
Total Votes		449,873	

## Judge of the Superior Court Office #4 (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
NATALIE LOUGH		257,811	56.23%
AMY ZOIS BARAJAS		200,685	43.77%
Total Votes	Total Votes		

## **State Supt of Public Instruction (Vote for 1)**

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
TONY K. THURMOND		260,169	54.38%
LANCE RAY CHRISTENSEN		218,297	45.62%
Total Votes		478,466	

## Mbr Gov Bd, Desert Comm College TA 1 (Vote for 1)

Precincts Reported: 40 of 40 (100.00%)

		Total	
Times Cast		10,743 / 30,230	35.54%
Candidate	Party	Total	
RUBEN PEREZ		5,306	58.42%
LARISSA CHAVEZ CHAIDEZ		3,776	41.58%
Total Votes	Total Votes		

#### Mbr Gov Bd, Desert Comm College TA 4 (Vote for 1)

Precincts Reported: 41 of 41 (100.00%)

		Total	
Times Cast		37,369 / 56,723	65.88%
Candidate	Party	Total	
JOEL KINNAMON		15,200	54.23%
AURORA WILSON		12,831	45.77%
Total Votes	Total Votes		

## Mbr Gov Bd, Palo Verde Comm College TA1 (Vote for 3)

Precincts Reported: 13 of 13 (100.00%)

		Total	
Times Cast		2,736 / 6,645	41.17%
Candidate	Party	Total	
BRADLEY E. ARNESON		1,444	27.15%
GEORGE W. THOMAS		1,394	26.21%
ANGEL RAMIREZ		1,223	22.99%
SCOTT R DEAN		1,095	20.59%
Total Votes		5,319	

#### Mbr Gov Bd, Riverside Comm College, TA 5 (Vote for 1)

Precincts Reported: 53 of 53 (100.00%)

		Total	
Times Cast		34,126 / 103,629	32.93%
Candidate	Party	Total	
KERI A. THEN		15,884	54.74%
DARYL TERRELL		13,132	45.26%
Total Votes		29,016	

#### Mbr Gov Bd, San Brdno Comm College TA 4 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		233 / 579	40.24%
Candidate	Party	Total	
CHRISTIAN THOMAS SHAUGHNESSY		94	55.95%
NATHAN D. GONZALES		74	44.05%
Total Votes		168	

#### Mbr Gov Bd Alvord USD TA 1 (Vote for 1)

Precincts Reported: 11 of 11 (100.00%)

		Total	
Times Cast		4,556 / 11,855	38.43%
Candidate	Party	Total	
GEORGINA RAMIREZ		1,308	35.57%
WENDEL W TUCKER		1,239	33.70%
GIL OCEGUERA		1,130	30.73%
Total Votes		3,677	

#### Mbr Gov Bd Banning USD TA 1 (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		3,970 / 5,387	73.70%
Candidate	Party	Total	
LESLIE A. NOVALIS		2,072	66.84%
LESLIE D. SATTLER		1,028	33.16%
Total Votes		3,100	

## Mbr Gov Bd Banning USD TA 5 (Vote for 1)

Precincts Reported: 6 of 6 (100.00%)

		Total	
Times Cast		1,937 / 3,946	49.09%
Candidate	Party	Total	
SHELLY RUIZ		1,041	62.52%
JEFFREY ALAN PLATT		624	37.48%
Total Votes		1,665	

## Mbr Gov Bd Beaumont USD TA 2 (Vote for 1)

Precincts Reported: 18 of 18 (100.00%)

		Total	
Times Cast		4,890 / 8,571	57.05%
Candidate	Party	Total	
JEFF BROWN		2,364	59.76%
JANELLE WOHLMUTH POULTER		1,592	40.24%
Total Votes		3,956	

#### Mbr Gov Bd Beaumont USD TA 4 (Vote for 1)

Precincts Reported: 15 of 15 (100.00%)

		Total	
Times Cast		4,792 / 9,272	51.68%
Candidate	Party	Total	
MELISSA WILLIAMSON		1,860	46.59%
STEVEN HOVEY		1,587	39.75%
ROGER BONADIMAN		545	13.65%
Total Votes		3,992	

#### Mbr Gov Bd, Coachella Valley USD, TA 1 (Vote for 2)

Precincts Reported: 38 of 38 (100.00%)

		Total	
Times Cast		12,213 / 30,918	39.50%
Candidate	Party	Total	
JOSE "JOEY" ACUÑA JR.		4,669	28.87%
VALERIE GARCÍA		4,441	27.46%
BLANCA TORRES HALL		3,627	22.42%
VENTURA "BEN" GUTIERREZ		3,437	21.25%
Total Votes		16,174	

#### Mbr Gov Bd, Colton Joint USD, TA 1 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		233 / 579	40.24%
Candidate	Party	Total	
ISRAEL FUENTES JR		112	65.50%
ANGEL MARTIN		59	34.50%
Total Votes		171	

## Mbr Gov Bd, Colton Joint USD, TA 3 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
		TOtal	
Times Cast		233 / 579	40.24%
Candidate	Party	Total	
JOANNE ELISABETH THORING-OJEDA		99	59.64%
LARISSA HAWKINS		67	40.36%
Total Votes		166	

#### Mbr Gov Bd Corona-Norco USD TA 2 (Vote for 1)

Precincts Reported: 15 of 15 (100.00%)

		Total	
Times Cast		13,725 / 31,070	44.17%
Candidate	Party	Total	
CHRIS RAAHAUGE		5,729	48.94%
ELIZABETH "LISA" MARROQUIN		4,340	37.07%
THOMAS PATE		1,638	13.99%
Total Votes		11,707	

#### Mbr Gov Bd Desert Sands USD TA 2, FT (Vote for 1)

Precincts Reported: 31 of 31 (100.00%)

		Total	
Times Cast		17,094 / 24,921	68.59%
Candidate	Party	Total	
HUMBERTO "BETO" ALVAREZ		4,154	32.11%
BETTY CALLAWAY		2,195	16.97%
MARYALICE ALBERG OWINGS		2,058	15.91%
KURT SCHOPPE		1,723	13.32%
JACOB ISAAC ALVAREZ		1,606	12.41%
KATHERINE SILVEIRA		1,200	9.28%
Total Votes		12,936	

## Mbr Gov Bd Desert Sands USD TA 2, ST (Vote for 1)

Precincts Reported: 31 of 31 (100.00%)

		Total	
Times Cast		17,094 / 24,921	68.59%
Candidate	Party	Total	
HUMBERTO "BETO" ALVAREZ		4,525	38.44%
MARYALICE ALBERG OWINGS		2,886	24.52%
JACOB ISAAC ALVAREZ		2,254	19.15%
KATHERINE SILVEIRA		2,107	17.90%
Total Votes		11,772	

## Mbr Gov Bd Desert Sands USD TA 5 (Vote for 1)

Precincts Reported: 25 of 25 (100.00%)

		Total	
Times Cast		9,993 / 20,055	49.83%
Candidate	Party	Total	
MICHAEL "COACH" DURAN		4,962	61.45%
SCOTT BAILY		3,113	38.55%
Total Votes		8,075	

## Mbr Gov Bd, Hemet USD, TA 5 (Vote for 1)

Precincts Reported: 8 of 8 (100.00%)

		Total	
Times Cast		5,248 / 11,741	44.70%
Candidate	Party	Total	
KENNETH W. PRADO		2,253	51.25%
ROBERT ALLAN DAVIS, JR.		2,143	48.75%
Total Votes		4,396	

#### Mbr Gov Bd, Hemet USD, TA 7 (Vote for 1)

Precincts Reported: 60 of 60 (100.00%)

		Total	
Times Cast		6,968 / 11,834	58.88%
Candidate	Party	Total	
JEREMY PARSONS		2,616	44.93%
MEGAN HALEY		1,891	32.48%
AL FERNANDES		1,315	22.59%
Total Votes		5,822	

## Mbr Gov Bd Jurupa USD, TA 5 (Vote for 1)

		Total	
Times Cast		4,723 / 11,741	40.23%
Candidate	Party	Total	
MELISSA GARCIA-RAGOLE		2,389	63.15%
JANET LONG		1,394	36.85%
Total Votes		3,783	

#### Mbr Gov Bd Lake Elsinore USD, TA1 (Vote for 1)

Precincts Reported: 11 of 11 (100.00%)

		Total	
Times Cast		7,951 / 16,580	47.96%
Candidate	Party	Total	
APRIL PURKISS		3,696	60.70%
MARYBETH SLANE		2,393	39.30%
Total Votes		6,089	

## Mbr Gov Bd Lake Elsinore USD, TA 2, ST (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		9,071 / 17,183	52.79%
Candidate	Party	Total	
JENNETTE VANDERPOOL		4,143	56.60%
GENIE KELLEY		3,177	43.40%
Total Votes		7,320	

## Mbr Gov Bd, Lake Elsinore USD, TA 5 (Vote for 1)

Precincts Reported: 24 of 24 (100.00%)

		Total	
Times Cast		7,013 / 15,361	45.65%
Candidate	Party	Total	
JILL JUANITA LEONARD		3,724	61.64%
CHRISTOPHER MCDONALD		2,318	38.36%
Total Votes		6,042	

#### Mbr Gov Bd Moreno Valley USD, TA1 (Vote for 1)

Precincts Reported: 19 of 19 (100.00%)

		Total	
Times Cast		6,890 / 19,173	35.94%
Candidate	Party	Total	
JESUS M. HOLGUIN		2,442	42.64%
JEFFREY J. GIBA		1,376	24.03%
JAIRO RUIZ		1,033	18.04%
ALFREDO DIARTE		876	15.30%
Total Votes	Total Votes		

#### Mbr Gov Bd Moreno Valley USD, TA 3 (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		6,100 / 18,041	33.81%
Candidate	Party	Total	
CLEVELAND CJ JOHNSON		2,813	53.71%
GILBERT ESPINOZA		2,424	46.29%
Total Votes		5,237	

## Mbr Gov Bd Murrieta Valley USD TA1, FT (Vote for 1)

Precincts Reported: 15 of 15 (100.00%)

		Total	
Times Cast		8,954 / 15,458	57.92%
Candidate	Party	Total	
NICOLAS PARDUE		4,992	63.17%
TAKESHA COOPER		2,910	36.83%
Total Votes		7,902	

#### Mbr Gov Bd Murrieta Valley USD TA 2, FT (Vote for 1)

Precincts Reported: 8 of 8 (100.00%)

		Total	
Times Cast		7,519 / 13,948	53.91%
Candidate	Party	Total	
NANCY YOUNG		3,041	46.04%
COURTNEY COOPER		2,984	45.18%
JEFF HOGGARD		580	8.78%
Total Votes	Total Votes		

## Mbr Gov Bd Murrieta Valley USD TA 3, ST (Vote for 1)

Precincts Reported: 13 of 13 (100.00%)

		Total	
Times Cast		6,934 / 13,011	53.29%
Candidate	Party	Total	
JULIE VANDEGRIFT		3,529	60.56%
ELLEN G. LARSON		2,298	39.44%
Total Votes		5,827	

## Mbr Gov Bd Palm Springs USD TA 5 (Vote for 1)

Precincts Reported: 39 of 39 (100.00%)

		Total	
Times Cast		5,691 / 14,785	38.49%
Candidate	Party	Total	
JOHN A. GERARDI		2,329	51.57%
KADEN CROSS		2,187	48.43%
Total Votes		4,516	

## Mbr Gov Bd, TA 1 Riverside USD (Vote for 1)

Precincts Reported: 15 of 15 (100.00%)

		Total	
Times Cast		18,931 / 34,683	54.58%
Candidate	Party	Total	
NOEMI HERNANDEZ ALEXANDER		6,066	37.23%
DUFFY ATKINSON		4,662	28.61%
ANDREW WOODARD		4,216	25.88%
AZIN MOBASHER		1,349	8.28%
Total Votes		16,293	

#### Mbr Gov Bd, TA 5 Riverside USD (Vote for 1)

Precincts Reported: 14 of 14 (100.00%)

		Total	
Times Cast		12,460 / 28,395	43.88%
Candidate	Party	Total	
BRENT LEE		6,478	66.14%
PAULA M TRUELOCK		3,317	33.86%
Total Votes		9,795	

#### Mbr Gov Bd San Jacinto USD, TA 5, FT (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

		Total	
Times Cast		1,368 / 4,699	29.11%
Candidate	Party	Total	
NALAISHA BURNETT		658	57.87%
DEBBI REX		479	42.13%
Total Votes		1,137	

#### Mbr Gov Bd Temecula Valley USD TA 1, ST (Vote for 1)

Precincts Reported: 22 of 22 (100.00%)

		Total	
Times Cast		8,182 / 17,163	47.67%
Candidate	Party	Total	
ALLISON BARCLAY		3,434	50.18%
JASON CRAIG		3,409	49.82%
Total Votes		6,843	

## Mbr Gov Bd Temecula Valley USD TA 2, FT (Vote for 1)

Precincts Reported: 14 of 14 (100.00%)

		Total	
Times Cast		12,079 / 21,824	55.35%
Candidate	Party	Total	
DANNY GONZALEZ		5,613	53.23%
SANDY HINKSON		4,931	46.77%
Total Votes		10,544	

## Mbr Gov Bd Temecula Valley USD TA 3, FT (Vote for 1)

Precincts Reported: 23 of 23 (100.00%)

		Total	
Times Cast		9,901 / 19,935	49.67%
Candidate	Party	Total	
JENNIFER "JEN" WIERSMA		4,906	57.18%
BARBARA BROSCH		3,674	42.82%
Total Votes		8,580	

#### Mbr Gov Bd Temecula Valley USD TA 4, FT (Vote for 1)

Precincts Reported: 27 of 27 (100.00%)

		Total	
Times Cast		12,418 / 21,361	58.13%
Candidate	Party	Total	
JOSEPH WAYNE KOMROSKY		5,706	54.09%
ADAM SKUMAWITZ		4,388	41.60%
ANTHONY KELLY		455	4.31%
Total Votes		10,549	

## Mbr Gov Bd Val Verde USD, TA 3 (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

		Total	
Times Cast		3,169 / 9,660	32.81%
Candidate	Party	Total	
MELINDA YOUNG		1,344	47.36%
TY LIDDELL		1,168	41.16%
QUINTIN TRAVON HUFF		326	11.49%
Total Votes		2,838	

#### Mbr Gov Bd Val Verde USD, TA 4 (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		2,141 / 8,359	25.61%
Candidate	Party	Total	
DANIEL AQUINO		906	51.27%
CYNTHIA LEMUS		861	48.73%
Total Votes		1,767	

## Mbr Gov Bd Val Verde USD, TA 5 (Vote for 1)

Precincts Reported: 9 of 9 (100.00%)

		Total	
Times Cast		2,187 / 8,279	26.42%
Candidate	Party	Total	
ERIKA L ZAMORA		1,096	60.86%
JULIO C. GONZALEZ		505	28.04%
NANNETTE PLASCENCIA		200	11.10%
Total Votes		1,801	

## Mbr Gov Bd Perris Union High, TA 1 (Vote for 1)

Precincts Reported: 23 of 23 (100.00%)

		Total	
Times Cast		12,043 / 26,054	46.22%
Candidate	Party	Total	
STEVE CAMPOS		5,832	62.08%
RANDALL FREEMAN		3,563	37.92%
Total Votes		9,395	

## Mbr Gov Bd Perris Union High, TA 5 (Vote for 1)

Precincts Reported: 33 of 33 (100.00%)

		Total	
Times Cast		5,789 / 18,318	31.60%
Candidate	Party	Total	
EDWARD GARCIA JR.		2,417	53.03%
JOSHUA DANIEL NAGGAR		2,141	46.97%
Total Votes		4,558	

## Menifee Union School Mbr Gov Bd, TA 3 (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		7,118 / 14,278	49.85%
Candidate	Party	Total	
J. KYLE ROOT		2,983	51.97%
DENNIS A. REGUS		2,757	48.03%
Total Votes		5,740	

## Mbr Gov Bd Nuview Union School (Vote for 3)

Precincts Reported: 14 of 14 (100.00%)

		Total	
Times Cast		2,196 / 5,261	41.74%
Candidate	Party	Total	
DOUGLAS FREY		1,102	24.64%
KEN FRENCH		919	20.55%
ABEL CHAVEZ		851	19.03%
SCOTT R SEWELL		819	18.31%
JAIME SANCHEZ		782	17.48%
Total Votes		4,473	

#### Mbr Gov Bd Perris School TA1 (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		1,147 / 4,511	25.43%
Candidate	Party	Total	
KATIE MARIE MCCLENDON		504	53.33%
JOSE PEPE GARCIA		441	46.67%
Total Votes		945	

#### Mbr Gov Bd Perris School TA3 (Vote for 1)

Precincts Reported: 9 of 9 (100.00%)

		Total	
Times Cast		808 / 3,678	21.97%
Candidate	Party	Total	
LYDIA A. MORA		457	68.11%
MICHELLE DRUSILLA MAISEL		214	31.89%
Total Votes		671	

#### Mbr Gov Bd Perris School TA 5 (Vote for 1)

Precincts Reported: 15 of 15 (100.00%)

		Total	
Times Cast		1,547 / 4,384	35.29%
Candidate	Party	Total	
CAROL JIMÉNEZ		710	62.89%
MARIBEL NAVA		419	37.11%
Total Votes		1,129	

#### Mbr Gov Bd Romoland School TA1 (Vote for 1)

Precincts Reported: 9 of 9 (100.00%)

		Total	
Times Cast		1,507 / 4,086	36.88%
Candidate	Party	Total	
CYNTHIA NAVARRO		752	60.99%
MARY WIEGMANN		481	39.01%
Total Votes		1,233	

#### County Supervisor 5th Supervisorial (Vote for 1)

Precincts Reported: 254 of 254 (100.00%)

		Total	
Times Cast		101,107 / 253,841	39.83%
Candidate	Party	Total	
YXSTIAN GUTIERREZ		47,312	54.26%
JEFF HEWITT		39,887	45.74%
Total Votes		87,199	

#### **Auditor-Controller (Vote for 1)**

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		604,617 / 1,310,928	46.12%
Candidate	Party	Total	
BEN J. BENOIT		262,409	54.27%
PAUL A. ANGULO		221,099	45.73%
Total Votes		483,508	

#### Banning City Council, Council District 4 (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

		Total	
Times Cast		1,609 / 3,886	41.41%
Candidate	Party	Total	
REUBEN GONZALES		548	38.95%
DAVID C. HAPPE		531	37.74%
ANTONIO F. DUPRÉ JR		328	23.31%
Total Votes		1,407	

#### Banning City Council, Council District 5 (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		839 / 2,577	32.56%
Candidate	Party	Total	
COLLEEN WALLACE		418	53.25%
NATHANIEL PIMENTEL		367	46.75%
Total Votes		785	

#### **Beaumont City Council (Vote for 3)**

Precincts Reported: 28 of 28 (100.00%)

		Total	
Times Cast		15,342 / 31,703	48.39%
Candidate	Party	Total	
MIKE LARA		7,135	22.77%
LLOYD WHITE		6,646	21.21%
JESSICA VOIGT		6,354	20.28%
DAVID CASTALDO		5,121	16.35%
SEDRICK D. BEDOLLA		3,594	11.47%
RON ROY		2,480	7.92%
Total Votes		31,330	

#### Beaumont City Clerk (Vote for 1)

Precincts Reported: 28 of 28 (100.00%)

		Total	
Times Cast		15,342 / 31,703	48.39%
Candidate	Party	Total	
Total Votes		322	

#### **Beaumont City Treasurer (Vote for 1)**

Precincts Reported: 28 of 28 (100.00%)

		Total	
Times Cast		15,342 / 31,703	48.39%
Candidate	Party	Total	
AJ PATEL		9,777	100.00%
Total Votes		9,777	

#### Blythe City Council (Vote for 3)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		2,245 / 5,454	41.16%
Candidate	Party	Total	
JOSEPH "JOEY" DECONINCK		1,063	21.29%
JOHNNY Z. RODRIGUEZ		1,036	20.75%
JOSEPH HALBY III		875	17.53%
DEBRA POWELS		616	12.34%
JAMES "JAMIE" SCHLUETER		550	11.02%
ROBERT A. DUMMER		527	10.56%
LAURA PORTER		325	6.51%
Total Votes		4,992	

#### Blythe City Clerk (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		2,245 / 5,454	41.16%
Candidate	Party	Total	
MALLORY KRISTA CRECELIUS		1,657	100.00%
Total Votes		1,657	

#### **Blythe City Treasurer (Vote for 1)**

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		2,245 / 5,454	41.16%
Candidate	Party	Total	
CHRISTA ELMS		1,650	100.00%
Total Votes		1,650	

#### Cathedral City Council, Council District 3 (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

		Total	
Times Cast		3,293 / 6,190	53.20%
Candidate	Party	Total	
MARK CARNEVALE		2,452	100.00%
Total Votes		2,452	

#### Cathedral City Council, Council District 4 (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		2,366 / 5,500	43.02%
Candidate	Party	Total	
ERNESTO GUTIERREZ		1,087	49.70%
RICK SALDIVAR		803	36.72%
DAVID KOSLOW		297	13.58%
Total Votes		2,187	

#### Cathedral City Council, Council District 5 (Vote for 1)

Precincts Reported: 2 of 2 (100.00%)

		Total	
Times Cast		2,904 / 6,271	46.31%
Candidate	Party	Total	
RAYMOND GREGORY		2,126	100.00%
Total Votes		2,126	

#### **Cathedral City Treasurer (Vote for 1)**

Precincts Reported: 18 of 18 (100.00%)

		Total	
Times Cast		13,370 / 27,117	49.30%
Candidate	Party	Total	
GREG JACKSON		9,651	100.00%
Total Votes		9,651	

#### Coachella City Mayor (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		4,864 / 16,313	29.82%
Candidate	Party	Total	
STEVEN A. HERNANDEZ		2,394	50.62%
DENISE DELGADO		2,335	49.38%
Total Votes		4,729	

#### Coachella City Council (Vote for 2)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		4,864 / 16,313	29.82%
Candidate	Party	Total	
FRANK FIGUEROA		2,098	28.41%
STEPHANIE VIRGEN		2,036	27.57%
JOSIE GONZALEZ		1,839	24.91%
YUREMA ARVIZU		1,411	19.11%
Total Votes		7,384	

#### Corona City Council, Council District 1 (Vote for 1)

Precincts Reported: 9 of 9 (100.00%)

		Total	
Times Cast		7,389 / 17,127	43.14%
Candidate	Party	Total	
JACQUE CASILLAS		4,032	61.83%
GARY GREENWOOD		2,489	38.17%
Total Votes		6,521	

#### Corona City Council, Council District 4 (Vote for 1)

Precincts Reported: 9 of 9 (100.00%)

		Total	
Times Cast		10,011 / 19,675	50.88%
Candidate	Party	Total	
JIM STEINER		7,036	100.00%
Total Votes		7,036	

#### Corona City Council, Council District 5 (Vote for 1)

Precincts Reported: 8 of 8 (100.00%)

		Total	
Times Cast		11,331 / 21,310	53.17%
Candidate	Party	Total	
WES SPEAKE		8,201	82.33%
SERGE TOLSTIKOV		1,760	17.67%
Total Votes		9,961	

#### Desert Hot Springs City Council, District 1 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		958 / 3,146	30.45%
Candidate	Party	Total	
GARY GARDNER		713	100.00%
Total Votes		713	

#### Desert Hot Springs City Council, District 3 (Vote for 1)

Precincts Reported: 2 of 2 (100.00%)

		Total	
Times Cast		1,091 / 3,169	34.43%
Candidate	Party	Total	
JAN PYE		574	56.78%
ADAM SANCHEZ		437	43.22%
Total Votes		1,011	

#### Eastvale City Council, Council District 1, FT (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		2,495 / 6,608	37.76%
Candidate	Party	Total	
TODD RIGBY		1,940	100.00%
Total Votes		1,940	

#### Eastvale City Council, Council District 3, FT (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		3,293 / 7,794	42.25%
Candidate	Party	Total	
CLINT LORIMORE		2,527	100.00%
Total Votes		2,527	

#### Eastvale City Council, Council District 4, FT (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
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Times Cast		3,985 / 8,357	47.68%
Candidate	Party	Total	
JOCELYN YOW		2,633	69.77%
RAUL GUTIERREZ		666	17.65%
ANU SAINI		475	12.59%
Total Votes		3,774	

#### Eastvale City Council, Council District 5, ST (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		3,477 / 7,657	45.41%
Candidate	Party	Total	
MIKE MCMINN		1,735	56.37%
MICHELLE SHEEN		1,332	43.27%
Total Votes		3,078	

#### Hemet City Council, Council District 2 (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

		Total	
Times Cast		4,844 / 10,189	47.54%
Candidate	Party	Total	
JACULIN "JACKIE" PETERSON		2,745	62.23%
GENE HIKEL		1,005	22.78%
KEVIN FRANCO		661	14.99%
Total Votes		4,411	

#### Hemet City Council, Council District 5 (Vote for 1)

Precincts Reported: 6 of 6 (100.00%)

		Total	
Times Cast		3,057 / 8,309	36.79%
Candidate	Party	Total	
LINDA KRUPA		988	36.43%
JOHN PETTY		908	33.48%
WRAYMOND SAWYERR		816	30.09%
Total Votes		2,712	

#### Indian Wells City Council, FT (Vote for 2)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		2,550 / 3,280	77.74%
Candidate	Party	Total	
BRUCE WHITMAN		991	25.73%
DANA REED		907	23.55%
TOPER TAYLOR		784	20.36%
DOUGLAS HANSON		648	16.83%
IVAN MOAD		521	13.53%
Total Votes		3,851	

#### Indian Wells City Council, ST (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		2,550 / 3,280	77.74%
Candidate	Party	Total	
EDWARD TY PEABODY		1,141	53.97%
TED J. MERTENS		973	46.03%
Total Votes		2,114	

#### Indio City Council District 3 (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		3,301 / 8,193	40.29%
Candidate	Party	Total	
ELAINE HOLMES		1,648	53.96%
JONATHAN MATTHEW BECERRA		1,406	46.04%
Total Votes		3,054	

#### Jurupa Valley City Council, Council District 1 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		3,642 / 9,803	37.15%
Candidate	Party	Total	
ARMANDO CARMONA		2,225	65.06%
LORENA BARAJAS		885	25.88%
JESSE SILVA		310	9.06%
Total Votes		3,420	

#### Jurupa Valley City Council, Council District 3 (Vote for 1)

Precincts Reported: 6 of 6 (100.00%)

		Total	
Times Cast		3,528 / 10,104	34.92%
Candidate	Party	Total	
BRIAN SCOTT BERKSON		2,548	100.00%
Total Votes		2,548	

#### Jurupa Valley City Council, Council District 5 (Vote for 1)

Precincts Reported: 11 of 11 (100.00%)

		Total	
Times Cast		4,403 / 11,265	39.09%
Candidate	Party	Total	
CHRIS BARAJAS		3,178	100.00%
Total Votes		3,178	

#### La Quinta Mayor (Vote for 1)

Precincts Reported: 13 of 13 (100.00%)

		Total	
Times Cast		15,764 / 24,767	63.65%
Candidate Party		Total	
LINDA EVANS		10,739	72.12%
ROBERT F. SYLK		2,222	14.92%
ALAN T. WOODRUFF		1,929	12.96%
Total Votes	Total Votes		

#### La Quinta City Council (Vote for 2)

Precincts Reported: 13 of 13 (100.00%)

		Total	
Times Cast		15,764 / 24,767	63.65%
Candidate	Party	Total	
JOHN J. PEÑA		9,508	42.02%
DEBORAH MCGARREY		7,082	31.29%
JOSEPH "JOE" JOHNSON		2,701	11.94%
RICHARD GRAY		2,030	8.97%
BRIAN HANRAHAN		1,309	5.78%
Total Votes		22,630	

#### Menifee City Council District 2 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		7,814 / 17,089	45.73%
Candidate	Party	Total	
RICKY ESTRADA		3,348	47.21%
BEN DIEDERICH		1,917	27.03%
ANGELA "ANGEL" NEVIN		938	13.23%
ALTIE HOLCOMB		889	12.54%
Total Votes	Total Votes		

#### Moreno Valley City Mayor (Vote for 1)

Precincts Reported: 37 of 37 (100.00%)

		Total	
Times Cast		34,034 / 103,257	32.96%
Candidate	Party	Total	
ULISES CABRERA		10,757	33.98%
JAIME C. HURTADO		8,458	26.72%
PATSY D. BROWN		4,768	15.06%
LINDSAY ROBINSON		2,745	8.67%
DEBRA D. CRAIG		2,572	8.13%
JAMES EARLY, SR.		2,355	7.44%
Total Votes		31,655	

#### Moreno Valley City Council, Dist 2 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		11,716 / 29,679	39.48%
Candidate	Party	Total	
ED DELGADO		7,933	100.00%
Total Votes		7,933	

#### Moreno Valley City Council, Dist 4 (Vote for 1)

Precincts Reported: 10 of 10 (100.00%)

		Total	
Times Cast		8,927 / 27,033	33.02%
Candidate	Party	Total	
CHEYLYNDA BARNARD		5,326	68.61%
GREG KUSTER		2,437	31.39%
Total Votes		7,763	

#### Murrieta City Council, Council District 2 (Vote for 1)

Precincts Reported: 13 of 13 (100.00%)

		Total	
Times Cast		5,595 / 12,422	45.04%
Candidate	Party	Total	
	rarty		E0 200/
RON HOLLIDAY		2,847	58.38%
CHRISTI WHITE		2,030	41.62%
Total Votes		4,877	

#### Murrieta City Council, Council District 5 (Vote for 1)

Precincts Reported: 9 of 9 (100.00%)

		Total	
Times Cast		5,928 / 12,409	47.77%
Candidate	Party	Total	
CINDY WARREN		3,603	68.36%
JIMMIE JACKSON		1,668	31.64%
Total Votes		5,271	

#### Norco City Council (Vote for 2)

Precincts Reported: 8 of 8 (100.00%)

		Total	
Times Cast		8,215 / 14,974	54.86%
Candidate	Party	Total	
KEVIN BASH		5,258	45.06%
GREG NEWTON		4,029	34.53%
BRENT SAKAMOTO		2,381	20.41%
Total Votes	Total Votes		

#### Palm Desert City Council District 2 (Vote for 2)

Precincts Reported: 16 of 16 (100.00%)

		Total	
Times Cast		17,857 / 27,655	64.57%
Candidate	Party	Total	
JAN C. HARNIK		6,749	41.90%
EVAN TRUBEE		3,701	22.97%
GREGG AKKERMAN		3,045	18.90%
CARLOS E. GARCIA		1,791	11.12%
GREGORY MEINHARDT		823	5.11%
Total Votes		16,109	

#### Palm Springs City Council Dist 1 (Vote for 1)

Precincts Reported: 12 of 12 (100.00%)

		Total	
Times Cast		3,014 / 4,916	61.31%
Candidate	Party	Total	
GRACE ELENA GARNER		1,463	51.12%
SCOTT NEVINS		1,399	48.88%
Total Votes		2,862	

#### Palm Springs City Council Dist 2 (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		4,086 / 6,030	67.76%
Candidate	Party	Total	
JEFFREY BERNSTEIN		1,990	54.42%
RENÉE BROWN		1,667	45.58%
Total Votes		3,657	

#### Palm Springs City Council Dist 3 (Vote for 1)

Precincts Reported: 3 of 3 (100.00%)

		Total	
Times Cast		3,491 / 5,272	66.22%
Candidate	Party	Total	
RON DEHARTE		1,966	64.69%
JOY MEREDITH		1,073	35.31%
Total Votes		3,039	

#### Rancho Mirage City Council (Vote for 3)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		9,938 / 13,128	75.70%
Candidate	Party	Total	
STEVE DOWNS		5,319	25.40%
MEG MARKER		3,850	18.38%
LYNN T MALLOTTO		3,503	16.73%
LOUISA DAVIS		3,254	15.54%
KEN AMMANN		3,008	14.36%
KIM MARTOS		2,007	9.58%
Total Votes		20,941	

#### San Jacinto City Council (Vote for 2)

Precincts Reported: 16 of 16 (100.00%)

		Total	
Times Cast		8,518 / 25,455	33.46%
Candidate	Party	Total	
VALERIE VANDEVER		3,242	28.11%
ALONSO L LEDEZMA		3,035	26.31%
KEVIN F. SAUNDERS		2,805	24.32%
PATRICIA SCOTT		2,452	21.26%
Total Votes		11,534	

#### Temecula City Council, Council District 1 (Vote for 1)

Precincts Reported: 15 of 15 (100.00%)

		Total	
Times Cast		7,150 / 13,644	52.40%
Candidate	Party	Total	
CURTIS BROWN		3,208	49.52%
LANAÉ TURLEY-TREJO		2,053	31.69%
JEFF CHRAPCZYNSKI		1,217	18.79%
Total Votes		6,478	

#### Temecula City Council, Council District 3 (Vote for 1)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		8,316 / 14,363	57.90%
Candidate	Party	Total	
BRENDEN KALFUS		3,434	45.66%
MARYANN EDWARDS		2,910	38.70%
KATHY SIZEMORE		1,176	15.64%
Total Votes		7,520	

#### Temecula City Council, Council District 5 (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		5,249 / 11,373	46.15%
Candidate	Party	Total	
ZAK SCHWANK		2,758	60.02%
BILL WESTON		1,837	39.98%
Total Votes	Total Votes		

#### Wildomar City Council, Council District 1 (Vote for 1)

Precincts Reported: 5 of 5 (100.00%)

		Total	
Times Cast		1,631 / 3,881	42.03%
Candidate	Party	Total	
CARLOS MARQUEZ		831	57.83%
CHUCK JONES		606	42.17%
Total Votes		1,437	

#### Wildomar City Council, Council District 3 (Vote for 1)

Precincts Reported: 2 of 2 (100.00%)

		Total	
Times Cast		2,299 / 4,566	50.35%
Candidate	Party	Total	
JOSEPH MORABITO		1,430	71.18%
MATTHEW BALDWIN		579	28.82%
Total Votes		2,009	

#### Dir, Jurupa Comm Services Dist Div 3 (Vote for 1)

Precincts Reported: 45 of 45 (100.00%)

		Total	
Times Cast		29,705 / 70,815	41.95%
Candidate	Party	Total	
BETTY A. FOLSOM		12,427	51.94%
EDGAR CHAVEZ		11,497	48.06%
Total Votes		23,924	

#### Dir, Jurupa Comm Services Dist Div 5 (Vote for 1)

Precincts Reported: 45 of 45 (100.00%)

		Total	
Times Cast		29,705 / 70,815	41.95%
Candidate	Party	Total	
ANTHONY HERDA		13,723	57.19%
JANE F ANDERSON		10,272	42.81%
Total Votes		23,995	

#### Dir, Desert Healthcare, Zone 6 (Vote for 1)

Precincts Reported: 24 of 24 (100.00%)

		Total	
Times Cast		8,692 / 25,987	33.45%
Candidate	Party	Total	
Candidate	raity	Total	
KIMBERLY BARRAZA		6,058	79.22%
CHAUNCEY L. THOMPSON		1,589	20.78%
Total Votes		7,647	

#### Dir, San Gorgonio Memorial Healthcare, FT (Vote for 3)

Precincts Reported: 111 of 111 (100.00%)

		Total	
Times Cast		29,323 / 59,250	49.49%
Candidate	Party	Total	
LANNY SWERDLOW		11,714	23.94%
SHANNON MCDOUGALL		11,267	23.02%
DARRELL PETERSEN		8,845	18.07%
STEVE RUTLEDGE		8,800	17.98%
RONALD K. RADER		8,309	16.98%
Total Votes		48,935	

#### Dir, Beaumont-Cherry Vly Rec & Park Dist (Vote for 2)

Precincts Reported: 56 of 56 (100.00%)

		Total	
Times Cast		18,354 / 36,778	49.90%
Candidate	Party	Total	
MICHAEL V. ALDRICH		7,370	30.92%
CHRISTOPHER R. DIERCKS		5,404	22.67%
JANET D. COVINGTON		4,752	19.94%
ARMANDO DE LA CRUZ		3,992	16.75%
RANDY LANE HARRIS		2,317	9.72%
Total Votes		23,835	

#### Dir, Desert Rec, Div 1 (Vote for 1)

Precincts Reported: 28 of 28 (100.00%)

		Total	
Times Cast		8,185 / 18,495	44.26%
Candidate	Party	Total	
NATALIA GONZALEZ		3,091	50.22%
PATRICIA LEAL-GUTIERREZ		3,064	49.78%
Total Votes		6,155	

#### Dir, Desert Water Agency Division 1 (Vote for 1)

Precincts Reported: 38 of 38 (100.00%)

		Total	
Times Cast		6,576 / 10,992	59.83%
Candidate	Party	Total	
STEVE A. GRASHA		3,217	57.52%
STEVE BRONACK		1,526	27.28%
MARCUS JOHN MICELI		850	15.20%
Total Votes		5,593	

#### Dir, Desert Water Agency Division 2 (Vote for 1)

Precincts Reported: 16 of 16 (100.00%)

		Total	
Times Cast		2,417 / 7,451	32.44%
Candidate	Party	Total	
GERALD MCKENNA		1,423	70.45%
ALFRED C. VALRIE		597	29.55%
Total Votes		2,020	

#### Dir, Desert Water Agency Division 3 (Vote for 1)

Precincts Reported: 18 of 18 (100.00%)

		Total	
Times Cast		3,531 / 8,947	39.47%
Candidate	Party	Total	
JEFF BOWMAN		1,510	50.08%
D.G. COOK		1,505	49.92%
Total Votes		3,015	

#### Dir, San Gorgonio Pass Water Agency Div 3 (Vote for 1)

Precincts Reported: 14 of 14 (100.00%)

		Total	
Times Cast		9,136 / 15,304	59.70%
Candidate	Party	Total	
KEVIN D. WALTON		3,994	53.80%
DAVID CASTALDO		3,430	46.20%
Total Votes		7,424	

#### Dir, Coachella Valley Water Dist Div 1 (Vote for 1)

Precincts Reported: 47 of 47 (100.00%)

		Total	
Times Cast		23,371 / 40,710	57.41%
Candidate	Party	Total	
JOHN AGUILAR		12,010	66.00%
LEWIS DA SILVA		6,188	34.00%
Total Votes		18,198	

#### Dir, Mission Springs Water Dist, Div 1 (Vote for 1)

Precincts Reported: 22 of 22 (100.00%)

		Total	
Times Cast		2,410 / 4,650	51.83%
Candidate	Party	Total	
AMBER DUFF		1,125	53.14%
NANCY S. WRIGHT		992	46.86%
Total Votes		2,117	

#### Dir, Mission Springs Water Dist, Div 5 (Vote for 1)

Precincts Reported: 11 of 11 (100.00%)

		Total	
Times Cast		1,121 / 3,483	32.18%
Candidate	Party	Total	
TED MAYRHOFEN		404	41.78%
ANDREW V. ALDER-LARUE		340	35.16%
ALAN "ALFIE" PETTIT		223	23.06%
Total Votes		967	

#### Dir, Eastern Muni Water Dist Div 2 (Vote for 1)

Precincts Reported: 87 of 87 (100.00%)

		Total	
Times Cast		55,271 / 106,175	52.06%
Candidate	Party	Total	
STEPHEN J. CORONA		26,792	62.49%
STEVEN M. BUSCH		16,079	37.51%
Total Votes		42,871	

#### Dir, Elsinore Vly Muni Water Dist Div 3 (Vote for 1)

Precincts Reported: 25 of 25 (100.00%)

		Total	
Times Cast		8,224 / 17,823	46.14%
Candidate	Party	Total	
CHANCE EDMONDSON		4,071	59.34%
JIMMY FLORES		2,789	40.66%
Total Votes		6,860	

#### Dir, Sn Brdno Vly Muni Water Dist Div 4 (Vote for 1)

Precincts Reported: 9 of 9 (100.00%)

		Total	
Times Cast		120 / 302	39.74%
Candidate	Party	Total	
T MILFORD HARRISON		67	81.71%
LELAND LUBINSKY		8	9.76%
ROY GEORGE		7	8.54%
Total Votes		82	

#### Dir, Western Muni Water Dist Div 1, FT (Vote for 1)

Precincts Reported: 42 of 42 (100.00%)

		Total	
Times Cast		34,851 / 92,258	37.78%
Candidate	Party	Total	
MIKE GARDNER		18,345	62.51%
PALOMA CARRILLO		11,004	37.49%
Total Votes		29,349	

#### Dir, Western Muni Water Dist Div 2, FT (Vote for 1)

Precincts Reported: 73 of 73 (100.00%)

		Total	
Times Cast		54,647 / 111,238	49.13%
Candidate	Party	Total	
GRACIE TORRES		25,495	57.93%
PAUL RODRIGUEZ		11,525	26.19%
S. R. "AL" LOPEZ		2,643	6.01%
PAULA JUNE VICE		2,296	5.22%
LUZ VERONICA GARCIA		2,048	4.65%
Total Votes		44,007	

#### Dir, Western Muni Water Dist Div 3, FT (Vote for 1)

Precincts Reported: 119 of 119 (100.00%)

		Total	
Times Cast		54,042 / 110,983	48.69%
Candidate	Party	Total	
BRENDA DENNSTEDT		27,786	64.53%
JERRY CARLOS		15,276	35.47%
Total Votes		43,062	

#### Commissioner, Idyllwild Fire Protection Dist (Vote for 3)

Precincts Reported: 4 of 4 (100.00%)

		Total	
Times Cast		1,339 / 1,853	72.26%
Candidate	Party	Total	
STEPHANIE YOST		699	28.99%
RHONDA L. ANDREWSON		601	24.93%
DANIEL MESSINA		586	24.31%
HENRY SAWICKI		525	21.78%
Total Votes		2,411	

#### Dir, Rancho California Water District (Vote for 4)

Precincts Reported: 81 of 81 (100.00%)

		Total	
Times Cast		50,033 / 92,153	54.29%
Candidate	Party	Total	
CAROL LEE BRADY		24,453	24.15%
WILLIAM EVERETT PLUMMER		22,636	22.35%
JOHN V. ROSSI		21,708	21.44%
J.D. HARKEY		21,518	21.25%
SKYLAR TEMPEL		10,952	10.81%
Total Votes		101,267	

# Prop 1-sca 10 (resolution Chapter 97, Statutes Of 2022) Atkins. Reproductive Freedom. (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		603,883 / 1,310,928	46.07%
Candidate	Party	Total	
Yes		330,757	56.50%
No		254,691	43.50%
Total Votes		585,448	

# Prop 26- Authorizes New Types Of Gambling. Initiative Constitutional And Statutory Amendment. (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		603,883 / 1,310,928	46.07%
Candidate	Party	Total	
No		380,142	65.19%
Yes		203,010	34.81%
Total Votes		583,152	

# Prop 27- Allows Online And Mobile Sports Wagering. Initiative Constitutional Amendment And Statute. (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		603,883 / 1,310,928	46.07%
Candidate	Party	Total	
No		485,891	82.73%
Yes		101,446	17.27%
Total Votes		587,337	

## Prop 28- Provides Additional Funding For Arts And Music Education In Public Schools. Initiative Statute. (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		603,883 / 1,310,928	46.07%
Candidate	Dorty	Total	
Candidate	Party	TOLAI	
Yes		346,771	59.22%
No		238,831	40.78%
Total Votes		585,602	

# Prop 29- Requires On-site Licensed Medical Professional At Kidney Dialysis Clinics And Establishes Other State Requirements. ... (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		603,883 / 1,310,928	46.07%
Candidate	Party	Total	
No		408,811	70.20%
Yes		173,571	29.80%
Total Votes		582,382	

#### Prop 30- Provides Funding For Programs To Reduce Greenhouse Gas Emissions By Increasing Tax On Personal Income Over \$2 Millio... (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		603,883 / 1,310,928	46.07%
Candidate	Party	Total	
No		370,669	63.40%
Yes		214,025	36.60%
Total Votes		584,694	

## Prop 31- Referendum Challenging A 2020 Law Prohibiting Retail Sale Of Certain Flavored Tobacco Products. (Vote for 1)

Precincts Reported: 1,265 of 1,265 (100.00%)

		Total	
Times Cast		603,883 / 1,310,928	46.07%
Candidate	Party	Total	
Yes		321,788	55.14%
No		261,834	44.86%
Total Votes		583,622	

# Measure A- City Of La Quinta Phase-out & Permanent Ban Of Non-hosted Short-term Vacation Rentals In Non-exempt Areas (Vote for 1)

Precincts Reported: 13 of 13 (100.00%)

		Total	
Times Cast		15,764 / 24,767	63.65%
Candidate	Party	Total	
No		7,708	51.02%
Yes		7,400	48.98%
Total Votes		15,108	

# Measure B- City Of Palm Desert Divide District 2 Into Four Smaller Districts With All Voters Electing A Single Person From Th... (Vote for 1)

Precincts Reported: 20 of 20 (100.00%)

		Total	
Times Cast		20,639 / 32,513	63.48%
Candidate	Party	Total	
Yes		9,829	53.24%
No		8,633	46.76%
Total Votes		18,462	

# Measure C- City Of Rancho Mirage Appoint Council To Mayor/mayor Pro Tem During Non-election Year & At Meeing With Newly Insta... (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		9,938 / 13,128	75.70%
Candidate	Party	Total	
Yes		5,342	63.72%
No		3,041	36.28%
Total Votes		8,383	

# Measure E- City Of Rancho Mirage Appoint Council To Mayor/mayor Pro Tem Due To Delayed Election Results (Vote for 1)

Precincts Reported: 7 of 7 (100.00%)

		Total	
Times Cast		9,938 / 13,128	75.70%
Candidate	Party	Total	
Yes		4,969	60.19%
No		3,287	39.81%
Total Votes		8,256	

# Measure G- City Of Corona Tax On Commercial Cannabis Businesses (Vote for 1)

Precincts Reported: 38 of 38 (100.00%)

		Total	
Times Cast		40,593 / 87,667	46.30%
Candidate	Party	Total	
Yes		23,916	61.48%
No		14,982	38.52%
Total Votes		38,898	

# **Measure H- City Of Hemet Hemet Transactions And Use Tax Continuation Measure (Vote for 1)**

Precincts Reported: 25 of 25 (100.00%)

		Total	
Times Cast		20,350 / 46,669	43.60%
Candidate	Party	Total	
Yes		11,353	57.99%
No		8,224	42.01%
Total Votes		19,577	

# Measure I- City Of Banning Utility User Tax On Electric Energy Use For Park Maintenance, Improvement, And General Purposes (Vote for 1)

Precincts Reported: 18 of 18 (100.00%)

		Total	
Times Cast		8,553 / 17,168	49.82%
Candidate	Party	Total	
No		5,650	69.75%
Yes		2,450	30.25%
Total Votes		8,100	

#### Measure J- Alvord Usd Adopt Bonds For School Safety And Repairs (Vote for 1)

Precincts Reported: 37 of 37 (100.00%)

		Total	
Times Cast		19,636 / 54,715	35.89%
Candidate	Party	Total	
Bonds Yes		10,567	56.46%
Bonds No		8,149	43.54%
Total Votes		18,716	

# Measure K- City Of Cathedral City Special Tax Within The Cfd To Fund Public Services And Finance The Development Of Certain P... (Vote for 1)

Precincts Reported: 18 of 18 (100.00%)

		Total	
Times Cast		13,370 / 27,117	49.30%
Candidate	Party	Total	
Yes		6,980	54.58%
No		5,808	45.42%
Total Votes		12,788	

# Measure L- Desert Rec District Fund Public Services And Finance The Acquisition And Construction Of Certain Public Facilities... (Vote for 1)

Precincts Reported: 31 of 31 (100.00%)

		Total	
Times Cast		20,302 / 43,926	46.22%
Candidate	Party	Total	
Yes		10,463	54.25%
No		8,825	45.75%
Total Votes		19,288	

# Measure M- Beaumont Library District Adopt Bonds To Renovate, Modernize, And Equip Beaumont Library (Vote for 1)

Precincts Reported: 49 of 49 (100.00%)

		Total	
Times Cast		18,515 / 36,950	50.11%
Candidate	Party	Total	
Yes		8,904	50.42%
No		8,757	49.58%
Total Votes		17,661	



# CITY COUNCIL MINUTES TUESDAY, NOVEMBER 1, 2022

#### **CALL TO ORDER**

A regular meeting of the La Quinta City Council was called to order at 3:30 p.m. by Mayor Evans.

PRESENT: Councilmembers Fitzpatrick, Peña, Radi, Sanchez, Mayor Evans

ABSENT: None

STAFF PRESENT: City Manager McMillen, City Attorney Ihrke, City Clerk Radeva, Deputy City Clerk McGinley, Director of Business Unit and Housing Development Villalpando, Management Specialist Barkas, Marketing Manager Graham, Community Resource Manager Calderon, Community Resources Analyst Calderon, Human Resources Analyst Triplett, Public Safety Manager Mendez, Public Works Director/City Engineer McKinney, Management Analyst Mignogna, Management Assistant Escarrega, Finance Director Martinez, Design and Development Director Castro, Building Official Ortega

#### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA** - None

#### **CONFIRMATION OF AGENDA** - Confirmed

#### **CLOSED SESSION**

1. CONFERENCE WITH REAL PROPERTY NEGOTIATORS PURSUANT TO GOVERNMENT CODE SECTION 54956.8 FOR PROPERTY LOCATED AT THE NORTHEAST CORNER OF HIGHWAY 111 AND DUNE PALMS ROAD (APN: 600-030-018) CITY NEGOTIATOR: JON MCMILLEN, CITY MANAGER NEGOTIATING PARTY: BLACKPOINT PROPERTIES UNDER NEGOTIATION: PRICE AND TERMS OF PAYMENT

COUNCIL RECESSED THE OPEN SESSION PORTION OF THE MEETING AND MOVED INTO CLOSED SESSION AT 3:31 P.M.

MAYOR EVANS RECONVENED THE OPEN SESSION PORTION OF THE CITY COUNCIL MEETING AT 4:00 P.M. WITH ALL MEMBERS PRESENT

#### **REPORT ON ACTION(S) TAKEN IN CLOSED SESSION:**

City Attorney Ihrke reported no actions were taken in Closed Session that require reporting pursuant to Government Code section 54957.1 (Brown Act).

#### PLEDGE OF ALLEGIANCE

Mayor Pro Tem Fitzpatrick led the audience in the Pledge of Allegiance.

#### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

<u>PUBLIC SPEAKER</u>: Anne Dunsmore, Founder and President of Angel Force USA – said the organization raises awareness about veterans' suicide pandemic; the organization is holding its first Symposium – Never Leave a Warrior Behind Suisilence Summit on December 5-7, 2022 in Rancho Mirage; and she asked for City support.

<u>PUBLIC SPEAKER</u>: Michelle Van Der Linden, Angel Force USA, La Quinta, retired Air Force Captain - thanked Council for their support and invited them to the Symposium event.

<u>PUBLIC SPEAKER</u>: Lynne Daniels, La Quinta – spoke of business returning to her Dupont venue; in support of short-term vacation rentals (STVRs); and the importance of being in compliance.

#### ANNOUNCEMENTS, PRESENTATIONS AND WRITTEN COMMUNICATIONS

1. IMPERIAL IRRIGATION DISTRICT (IID) OPERATIONS AND SERVICES UPDATE – PRESENTATION BY GOVERNMENT AFFAIRS SPECIALIST TRINIDAD ARREDONDO AND PUBLIC AFFAIRS SPECIALIST LEE HERNANDEZ

Government Affairs Specialist Trinidad Arredondo, and Public Affairs Specialist Lee Hernandez provided information on IID's service area; green programs for customers; energy assistance programs; and, how customers can connect with IID.

Council suggested that IID periodically publish this information in the GEM and that the City add a link to these IID customer programs on the City's website.

#### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA** - Continued

<u>PUBLIC SPEAKER</u>: Diana Soto, Interim CEO/Vice President, Director of Public Policy with the Greater Coachella Valley Chamber of Commerce – spoke about improvements made to the GEM publication.

### <u>ANNOUNCEMENTS, PRESENTATIONS AND WRITTEN COMMUNICATIONS</u> – Continued

2. LANDSCAPING CERTIFICATION TRAINING ONLINE FREE PROGRAM PROVIDED BY COLLEGE OF THE DESERT (COD), PARTNERSHIP AND COMMUNITY EDUCATION (PaCE) IN PARTNERSHIP WITH COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS (CVAG) AND COACHELLA VALLEY WATER DISTRICT

COD PaCE Director Veronica Izurieta and PaCE Program Specialist Vanessa Ramirez provided a presentation regarding College of the Desert's Landscaping Certification training; the mission of the program; how it relates to reducing dust emissions and improving air quality; the program's history; details on the training process; and how to register for the course.

#### **CONSENT CALENDAR**

- 1. APPROVE SPECIAL COUNCIL MEETING MINUTES OF SEPTEMBER 21, 2022
- 2. APPROVE COUNCIL MEETING MINUTES OF OCTOBER 4, 2022
- 3. AUTHORIZE OVERNIGHT TRAVEL FOR HUB MANAGER IN THE DESIGN AND DEVELOPMENT DEPARTMENT TO ATTEND THE CALIFORNIA MUNICIPAL REVENUE AND TAX ASSOCIATION ANNUAL CONFERENCE IN ANAHEIM, CALIFORNIA, NOVEMBER 2-3, 2022
- 4. AWARD CONTRACT TO UNIVERSAL CONSTRUCTION ENGINEERING FOR CONSTRUCTION OF THE WASHINGTON STREET AT AVENUE 50 AND CALLE TAMPICO SIDEWALK AND AMERICAN WITH DISABILITIES ACT IMPROVEMENTS PROJECT NO. 2019-23
- 5. APPROVE DEMAND REGISTERS DATED OCTOBER 14 AND OCTOBER 21, 2022
- 6. RECEIVE AND FILE REVENUE AND EXPENDITURE REPORT DATED AUGUST 31, 2022

<u>MOTION</u> – A motion was made and seconded by Councilmembers Fitzpatrick/ Peña to approve the Consent Calendar as recommended. Motion passed unanimously.

#### **BUSINESS SESSION**

1. INTRODUCE AN ORDINANCE AT FIRST READING TO AMEND TITLE 8 OF THE LA QUINTA MUNICIPAL CODE AND ADOPT THE 2022 CALIFORNIA BUILDING STANDARDS CODE WITH LOCAL AMENDMENTS [ORDINANCE NO. 604]

Building Official Ortega presented the staff report, which is on file in the Clerk's Office. Riverside County Fire Safety Specialist Kohl Hetrick provided additional information.

Council discussed the importance of the 21-day notice on fireworks displays; residential fire sprinkler requirements; aluminum wiring limitations; and undergrounding of utility services from utility poles to building meters.

<u>MOTION</u> – A motion was made and seconded by Councilmembers Peña/Radi to take up Ordinance No. 604 by title and number only and waive further reading. Motion passed unanimously.

City Clerk Radeva read the following title of Ordinance No. 604 into the record: AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, AMENDING TITLE 8 OF THE LA QUINTA MUNICIPAL CODE BY ADOPTING BY REFERENCE THE 2022 CALIFORNIA BUILDING STANDARDS CODE AND CERTAIN SPECIFIED APPENDICES THEREOF, INCLUDING THE 2022 CALIFORNIA ADMINISTRATIVE CODE; 2022 CALIFORNIA BUILDING CODE; 2022 CALIFORNIA RESIDENTIAL CODE; 2022 CALIFORNIA ELECTRICAL CODE; 2022 MECHANICAL CODE; 2022 CALIFORNIA PLUMBING CODE; 2022 CALIFORNIA ENERGY CODE; 2022 CALIFORNIA HISTORICAL BUILDING CODE; 2022 CALIFORNIA FIRE CODE: 2022 CALIFORNIA EXISTING BUILDING CODE: CALIFORNIA GREEN BUILDING STANDARDS CODE; AND 2022 CALIFORNIA REFERENCED STANDARDS CODE, AND MAKING FINDINGS OF LOCAL CONDITIONS WITHIN THE CITY OF LA QUINTA WHICH MAKE CERTAIN AMENDMENTS TO THE CALIFORNIA BUILDINGS STANDARDS CODE REASONABLY NECESSARY

<u>MOTION</u> – A motion was made and seconded by Councilmembers Peña/Radi to introduce at first reading Ordinance No. 604 as recommended. Motion passed unanimously.

2. APPROVE AGREEMENT FOR CONTRACT SERVICES WITH THE AMERICAN EXPRESS GOLF TOURNAMENT FOR 2023 THROUGH 2027

MAYOR EVANS STATED THAT SHE IS A BOARD MEMBER OF THE Impact Through Golf Foundation WHICH IS PART OF THE AMERICAN EXPRESS GOLF TOURNAMENT; AS AN UNPAID VOLUNTEER, THERE IS NO CONFLICT WITH HER PARTICIPATING IN DISCUSSION AND VOTE ON THIS ITEM

Marketing Manager Graham presented the staff report, which is on file in the Clerk's Office.

Council discussed arrangements for disposal of organic waste and recycled materials during the tournament; parking and traffic control; importance of La Quinta continuing to be the host for this tournament; and cost-sharing with American Express.

<u>MOTION</u> – A motion was made and seconded by Councilmembers Radi/ Fitzpatrick to approve an agreement for contract services with The American Express Golf Tournament for 2023 through 2027; and authorize the City Manager to execute the agreement. Motion passed unanimously.

#### **STUDY SESSION** - None

#### **PUBLIC HEARINGS**

1. ADOPT RESOLUTION TO AUTHORIZE THE CITY MANAGER TO SUBMIT APPLICATIONS TO RIVERSIDE COUNTY ECONOMIC DEVELOPMENT AGENCY FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS AND EXECUTE SUPPLEMENTAL AGREEMENTS FOR FISCAL YEAR 2023/24 [RESOLUTION NO. 2022-040]

Management Assistant Escarrega presented the staff report, which is on file in the Clerk's Office.

MAYOR EVANS DECLARED THE PUBLIC HEARING OPEN AT 5:05 P.M.

Council discussed the process by which the County/Federal HUD calculates a city's allocation level.

<u>PUBLIC SPEAKER</u>: Jennifer Braun, Grants Manager with the Boys and Girls Club of Coachella Valley – thanked Council for the grant which allows La Quinta children to attend, even if their families cannot afford the fees.

MAYOR EVANS DECLARED THE PUBLIC HEARING CLOSED AT 5:11 P.M.

<u>MOTION</u> – A motion was made and seconded by Councilmembers Fitzpatrick/ Sanchez to adopt Resolution No. 2022-040 to authorize the City Manager to submit applications to the Riverside County Economic Development Agency for Community Development Block Grant funds; execute the Supplemental Agreements for Fiscal Year 2023/24; and allocate \$23,400 to the Boys and Girls Club of the Coachella Valley Fee Waiver/Reduction Program, and \$132,600 to the City of La Quinta Americans with Disabilities Act Improvements Project:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, ADOPTING PROPOSALS, AUTHORIZING THE CITY MANAGER TO SUBMIT APPLICATIONS FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS, AND AUTHORIZATION FOR THE CITY MANAGER TO EXECUTE SUPPLEMENTAL AGREEMENT FOR FISCAL YEAR 2023/2024 Motion passed unanimously.

#### **DEPARTMENTAL REPORTS**

All reports are on file in the City Clerk's Office.

#### 8. POLICE - QUARTERLY REPORT - JULY - SEPTEMBER 2022

Mayor Pro Tem Fitzpatrick asked for an explanation of the variation in the average response time; and that the end-of-the-year report on citywide cameras includes stats on crime resolution aided by the cameras.

### 4. COMMUNITY RESOURCES – QUARTERLY REPORT JULY – SEPTEMBER 2022

Mayor Evans commented on the social service programs, particularly the City's volunteering and financial contributions to FIND Food Bank services; the increased participation in recreation programs; and the creativity of the library and museum events for children.

#### 7. PUBLIC WORKS - QUARTERLY REPORT JULY - SEPTEMBER 2022

Mayor Evans commented the City's capital improvement projects before and after photos were impressive.

#### 9. FIRE - QUARTERLY REPORT JULY - SEPTEMBER 2022

Mayor Evans commented on the status of the ladder truck on order for fire services; and the volume of fire inspections being performed.

#### **MAYOR'S AND COUNCIL MEMBERS' ITEMS**

Mayor Pro Tem Fitzpatrick reported on the X-Park Grand Opening; attendance at the art celebration volunteers meeting; and presentation to the Desert Sands Unified School District's meeting to encourage increased funding for the Ophelia Project.

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Mayor Evans reported on the Economic Partnership Summit by Coachella Valley Economic Partnership; presentation of a certificate to Alene Ubane, on behalf of the Council in recognition of her 103<sup>rd</sup> birthday; attendance at the CAICV fundraiser, a community of homeowners' associations; and noted that the Coachella Valley Associations of Governments awarded a \$36 million active transportation program grant for the art and music line.

Councilmember Peña reported on his attendance at the Police sponsored neighborhood watch meeting, and Senate Bill 1383 (SB 1383) – Organic Waste Recycling and Food Recovery workshops regarding new trash receptacle distribution; attendance at the Museum exhibit regarding magic; and attendance at the annual Palm Desert Golf Cart Parade on October 30, 2022.

Mayor Evans noted that the Ironman 70.3 Triathlon race will be held on December 4, 2022, and asked staff to ensure that any competition using City streets goes through the same permitting process.

#### **REPORTS AND INFORMATIONAL ITEMS**

La Quinta's representative for 2022, Mayor Pro Tem Fitzpatrick reported on her participation in the following organization's meeting:

 GREATER CV CHAMBER OF COMMERCE INFORMATION EXCHANGE COMMITTEE

La Quinta's representative for 2022, Councilmember Radi reported on his participation in the following organization's meeting:

SUNLINE TRANSIT AGENCY

#### **ADJOURNMENT**

There being no further business, a motion was made and seconded by Councilmembers Radi/Sanchez to adjourn at 5:34 p.m. Motion passed unanimously.

Respectfully submitted,

MONIKA RADEVA, City Clerk City of La Quinta, California



# CITY COUNCIL MINUTES TUESDAY, NOVEMBER 15, 2022

#### **CALL TO ORDER**

A regular meeting of the La Quinta City Council was called to order at 3:30 p.m. by Mayor Evans.

PRESENT: Councilmembers Fitzpatrick, Peña, Radi, Sanchez, Mayor Evans

ABSENT: None

STAFF PRESENT: City Manager McMillen, City Attorney Ihrke, City Clerk Radeva, Deputy City Clerk McGinley, Director of Business Unit and Housing Development Villalpando, Marketing Manager Graham, Community Resources Manager Calderon, Management Analyst Calderon, Management Specialist Barkas, Public Works Director/City Engineer McKinney, Management Analyst Mignogna, Finance Director Martinez, Senior Emergency Management Coordinator Lagunas, Traffic Management Analyst Gunterson, Management Analyst Kinley, Design and Development Director Castro, Planning Manager Flores, Hub Manager Sanchez, Public Safety Manager Mendez.

#### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA** – None

#### **CONFIRMATION OF AGENDA** - Confirmed

#### **CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION; SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9 (NUMBER OF POTENTIAL CASES: 1)

COUNCIL RECESSED THE OPEN SESSION PORTION OF THE MEETING AND MOVED INTO CLOSED SESSION AT 3:31 P.M.

MAYOR EVANS RECONVENED THE OPEN SESSION PORTION OF THE CITY COUNCIL MEETING AT 4:03 P.M. WITH ALL MEMBERS PRESENT

#### **REPORT ON ACTION(S) TAKEN IN CLOSED SESSION:**

Mayor Evans reported that Council will recess back to Closed Session after the Open Session portion of the meeting to continue consideration of Closed Session Item No. 1.

#### **PLEDGE OF ALLEGIANCE**

Councilmember Sanchez led the audience in the Pledge of Allegiance.

#### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

<u>PUBLIC SPEAKERS</u>: Matthew Snyder, Claudia Snyder, Kelly Baucum, La Quinta – read emails sent to the City Manager, and reported on conversations with enforcement staff regarding special event permits issued to Robert and Lynn Daniels of the DuPont Estate (46485 Cameo Palms Dr); explained that the notification requirements pursuant to the permit and the Municipal Code were not issued by the owners of the DuPont Estate for some of the recently held events; asked the City to pursue enforcement accordingly; and stated that neighbors are prepared to take legal action against the Daniels and the City.

<u>PUBLIC SPEAKER</u>: David Dinnel, Los Angeles and La Quinta – said if Measure A is approved, he will be forced to sell his home in La Quinta as he will not be able to afford it without the ability to rent it short-term; and that even though he is a property owner in La Quinta and pays property taxes as required, he does not have the right to vote on local matters as his primary residence is still in Los Angeles until he is able to retire in La Quinta, which he deems as unfair.

<u>WRITTEN PUBLIC COMMENTS</u> were received, distributed to Council, made public on the City's website, and included in the public record of this meeting as follows:

• Matthew and Claudia Snyder, La Quinta – commented on the Special Events Permit issued to the DuPont Estate (46485 Cameo Palms Dr) and that notices to residents were not sent out as required per the permit and the Municipal Code.

#### **ANNOUNCEMENTS, PRESENTATIONS AND WRITTEN COMMUNICATIONS**

1. IRONMAN 70.3 INDIAN WELLS - LA QUINTA TRIATHLON - DECEMBER 4, 2022 EVENT UPDATE AND ROUTE

Traffic Management Analyst Gunterson and Senior Emergency Management Coordinator Lagunas provided a detailed presentation on the Ironman

triathlon route, traffic control plan, traffic flow, signage plan, and outreach program.

IRONMAN RACE DIRECTOR Danial James provided additional information.

Council discussed the traffic control equipment to be used; the pace car driver preparation; notification of Citrus community residents of gate closures; law enforcement training manual; verbal instructions from police command to officers; City staff and police command-center during race; Tennis Garden's vaccination requirements for participants; number of athletes expected; return of junior event "Ironkids" next year; signs around City need dates; phone number on signs goes to Ironman hot line; IWLQ race info, real time updates; HOAs outreach by Ironman; notification to STVR owners to notify their guests; ability to confirm that HOA Managers are getting info to all residents, especially new homeowners; commercial corridor access and "Shop La Quinta" campaign; and announce this event at the City's upcoming annual Tree Lighting ceremony.

#### **CONSENT CALENDAR**

- 1. APPROVE COUNCIL MEETING MINUTES OF OCTOBER 18, 2022
- 2. AFFIRM RESOLUTION NO. 2021-035 FINDINGS RELATED TO THE STATE OF EMERGENCY DUE TO COVID-19 AUTHORIZING THE CITY MANAGER TO IMPLEMENT TELECONFERENCE ACCESSIBILITY ONLY WHEN A PUBLIC MEETING OF THE LEGISLATIVE BODY IS HELD VIRTUALLY PURSUANT TO ASSEMBLY BILL 361 (STATS. 2021, CH. 165)
- 3. ADOPT ORDINANCE NO. 604 ON SECOND READING AMENDING TITLE 8 OF THE LA QUINTA MUNICIPAL CODE AND ADOPTING THE 2022 CALIFORNIA BUILDING STANDARDS CODE WITH LOCAL AMENDMENTS
- 4. APPROPRIATE FUNDING IN THE AMOUNT OF \$219,538; AWARD CONTRACT TO DESERT CONCEPTS CONSTRUCTION, INC. FOR CONSTRUCTION OF THE BLACKHAWK WAY SCHOOL CROSSING PROJECT NO. 2022-22
- 5. AWARD CONTRACT TO GRANITE CONSTRUCTION COMPANY FOR CONSTRUCTION OF THE MOON RIVER DRIVE PAVEMENT REHABILITATION PROJECT NO. 2022-10

### 6. APPROVE DEMAND REGISTERS DATED OCTOBER 28 AND NOVEMBER 4, 2022

<u>MOTION</u> – A motion was made and seconded by Councilmembers Peña/Radi to approve the Consent Calendar as recommended, with Item No. 2 reaffirming Resolution No. 2021-035, and Item No. 3 adopting Ordinance No. 604. Motion passed unanimously.

#### **BUSINESS SESSION** - None

#### **STUDY SESSION**

### 1. RECEIVE AND FILE ANNUAL REPORT OF ACTIVE DEVELOPMENT AGREEMENTS (DAs)

Planning Manager Flores presented the staff report, which is on file in the City Clerk's Office.

Council discussed the remedies the City has available if the Notices of Default are not cured in the required timeframe; former concessions to developers in default during the recession; responsibility of developers to live up to the agreements they enter into; no reduction in mitigation fees should be considered until all mitigation fees are paid; and inquiries regarding sales of developments in default.

City Attorney Ihrke explained that the Centre Pointe development has both a DA and a Disposition and Development Agreement (DDA) under which the possible remedies available to the City are a lien against the property, or exercise the right of reversion if the cure period for default is not met; and acknowledged the work of Planning and Finance staff in tracking very convoluted agreements that have undergone changes of ownership, swapping of responsibilities, etc.

Council reached a consensus and directed staff to stay the course on tracking and enforcing DAs; keep City policy of no fee reductions; and issue notices of defaults on developers who do not perform in accordance with their DAs.

#### 2. DISCUSS CITYWIDE DRAINAGE IMPROVEMENTS

Management Analyst Mignogna presented the staff report, which is on file in the Clerk's Office.

Council discussed use of large mobile pumps on a temporary basis; legal obligation of the Haciendas residential development to pump out its lake, and

City's recourse if obligation is not fulfilled; changes to retention requirements after bridge is built; include an update on drainage projects at the next Community Workshop, including City's revenue sources and project budgets; prioritization of drainage projects; timeline of projects over the next five (5) years; additional funding needed; freezing funding allocations until election results are in, so revenue sources are known; education of citizens is necessary regarding City reserves, its budget and its real financial situation; possibility of accelerating drainage projects if mid-year budget shows surplus; support for in-lieu-fees for small village developments to relieve them of the burden of building onsite retention; and possibility of using land around the Museum for retention.

## **PUBLIC HEARINGS** – None

**<u>DEPARTMENTAL REPORTS</u>** – All reports are on file in the City Clerk's Office.

3. CITY CLERK - SHORT-TERM VACATION RENTAL (STVR) PROGRAM QUARTERLY REPORT - JULY THROUGH SEPTEMBER 2022

Council discussed the community's belief that the STVR hotline does not work after-hours and on weekends.

Public Safety Manager Mendez stated that the STVR Hotline is answered by a person 24/7, provided the phone number, and explained how calls are handled.

#### MAYOR'S AND COUNCIL MEMBERS' ITEMS

Mayor Evans reported on recent Chamber of Commerce ribbon-cuttings for new businesses in La Quinta; Council attendance at the Coachella Valley History Museum event; the music event at La Quinta Museum; Veterans' Day event; Veterans' event at the Assisted Living Memory Care center; La Quinta Art Celebration event, and the volunteer appreciation luncheon; X-Park El Gato event; Palm Springs Air Museum stealth unveiling event; Volunteers in Medicine gala; LifeStream gala; and Old Town Artisan Studio's pre-party for Color of the World upcoming gala.

Councilmember Fitzpatrick reported that she and Councilmember Peña selected art from three artists for the City's collection; and the organization, Tools for Tomorrow were instrumental in providing needed volunteers for the Art Celebration.

#### REPORTS AND INFORMATIONAL ITEMS

La Quinta's representative for 2022, Mayor Evans reported on her participation in the following organizations' meetings:

- CVAG ENERGY AND ENVIRONMENTAL RESOURCES COMMITTEE
- IMPERIAL IRRIGATION DISTRICT ENERGY COMMISSION

La Quinta's representative for 2022, Mayor Pro Tem Fitzpatrick reported on her participation in the following organizations' meetings:

- COACHELLA VALLEY MOUNTAINS CONSERVANCY
- RIVERSIDE COUNTY TRANSPORTATION COMMISSION

La Quinta's representative for 2022, Councilmember Peña reported on his participation in the following organizations' meetings:

- CVAG PUBLIC SAFETY COMMITTEE
- IMPERIAL IRRIGATION DISTRICT ENERGY CONSUMERS ADVISORY COMMITTEE

La Quinta's representative for 2022, Councilmember Radi reported on his participation in the following organization's meeting:

CVAG TRANSPORTATION COMMITTEE

La Quinta's representative for 2022, Councilmember Sanchez reported on his participation in the following organizations' meetings:

- ANIMAL CAMPUS COMMISSION
- LEAGUE OF CALIFORNIA CITIES TRANSPORTATION, COMMUNICATION AND PUBLIC WORKS POLICY COMMITTEE

City Clerk Radeva reported that the deadline for the Riverside County Registrar of Voters (ROV) to certify election results is December 8, 2022, and Ms. Radeva anticipates the City Council's certification, along with related ordinance and resolutions, will be on the December 20, 2022 Council agenda, unless the ROV is able to certify the results sooner.

#### **CLOSED SESSION** – Continued

1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION; SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9 (NUMBER OF POTENTIAL CASES: 1)

COUNCIL RECESSED THE OPEN SESSION PORTION OF THE MEETING AND MOVED INTO CLOSED SESSION AT 5:57 P.M.

MAYOR EVANS RECONVENED THE OPEN SESSION PORTION OF THE CITY COUNCIL MEETING AT 6:41 P.M. WITH ALL MEMBERS PRESENT

## **REPORT ON ACTION(S) TAKEN IN CLOSED SESSION:**

City Attorney Ihrke reported no actions were taken in Closed Session that require reporting pursuant to Government Code section 54957.1 (Brown Act).

## <u>ADJOURNMENT</u>

There being no further business, a motion was made and seconded by Councilmembers Radi/Fitzpatrick to adjourn at 6:42 p.m. Motion passed unanimously.

Respectfully submitted,

MONIKA RADEVA, City Clerk City of La Quinta, California

## City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

AGENDA TITLE: AFFIRM RESOLUTION NO. 2021-035 FINDINGS RELATED TO THE STATE OF EMERGENCY DUE TO COVID-19 AUTHORIZING THE CITY MANAGER TO IMPLEMENT TELECONFERENCE ACCESSIBILITY ONLY WHEN A PUBLIC MEETING OF THE LEGISLATIVE BODY IS HELD VIRTUALLY PURSUANT TO ASSEMBLY BILL 361 (STATS. 2021, CH. 165)

#### **RECOMMENDATION**

Affirm Resolution No. 2021-035 findings related to the state of emergency due to COVID-19 authorizing the City Manager to implement teleconference accessibility only when a public meeting of the legislative body is held virtually pursuant to Assembly Bill 361 (Stats. 2021, Ch. 165).

## **EXECUTIVE SUMMARY**

- Pursuant to Assembly Bill 361 (Stats. 2021, Ch. 165) (AB 361), which waived certain provisions of the Ralph M. Brown Act (Brown Act) and authorized local agencies to hold public meetings via teleconferencing whenever a state of emergency exists that makes it unsafe to meet in person, Council must reconsider the circumstances of the state of emergency every 30 days and affirm the required findings in order to continue to allow teleconference accessibility for public meetings.
- On September 28, 2021, Council adopted Resolution No. 2021-035 (Attachment 1) making the required findings under AB 361 and authorizing the City Manager to implement teleconference accessibility to conduct public meetings.

## **FISCAL IMPACT** - None.

## **BACKGROUND/ANALYSIS**

AB 361 was signed into law by the Governor on September 16, 2021, which went into effect immediately as urgency legislation (codified under Government Code § 54953) and waived certain provisions of the Brown Act in order to allow local agencies to continue to meet remotely. Specifically, the bill allows remote teleconference flexibility, but only when there is a state of emergency that makes it unsafe to meet in person.

In addition, AB 361 added specific procedures and clarified the requirements for conducting remote meetings, including the opportunity for the public to provide <u>public comment in real time</u>; the legislative body shall take no <u>actions during disruptions</u>; and the legislative body, by majority vote, shall determine that meeting in-person would present imminent risk to the health or safety of attendees and shall affirm these findings every 30 days, in order to continue to allow teleconference accessibility for conducting public meetings [Government Code § 54953(e)(3)]. AB 361 will sunset on January 1, 2024.

The City has implemented procedures for conducting public meetings to ensure full compliance with AB 361. In addition to the ability to attend public meetings in-person, teleconference accessibility via call-in option or an internet-based service option (via the Zoom Webinars platform) is listed on the published agenda for each meeting as well as on the City's website. The City monitors attendance via teleconference as well as email correspondence (as published on the agenda) throughout each public meeting and provides access for public comment opportunities in real time both verbally and in writing.

On September 28, 2021, Council adopted Resolution No. 2021-035 making the initially required findings under AB 361 in order to allow the City to continue to offer teleconference accessibility for public meetings after September 30, 2021, to help mitigate the spread of COVID-19.

As noted above, Council must reconsider the state of emergency due to COVID-19 every 30 days and affirm the findings under Resolution No. 2021-035. If approved, AB 361 teleconference procedures and accessibility for conducting public meetings would still be authorized, but notices of City legislative body meetings and agendas will include teleconference instructions and ability to participate by teleconference only when such AB 361 procedures are applied.

Council has affirmed the findings under Resolution No. 2021-035 as follows:

October 19, 2021	June 7, 2022	
November 16, 2021	June 21, 2022	
December 7, 2021	July 19, 2022	
December 21, 2021	August 2, 2022	
January 18, 2022	September 20, 2022	
February 15, 2022	October 18, 2022	
March 15, 2022	November 15, 2022	
April 5, 2022		
May 3, 2022		
May 17, 2022		

Prepared by: Monika Radeva, City Clerk Approved by: Jon McMillen, City Manager

Attachment: 1. Council Resolution No. 2021-035

#### **RESOLUTION NO. 2021 - 035**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, **AUTHORIZING** THE CITY MANAGER IMPLEMENT TELECONFERENCE ACCESSIBILITY **FOR** CONDUCTING **PUBLIC MEETINGS** PURSUANT TO ASSEMBLY BILL 361 (STATS. 2021, CH. 165)

**WHEREAS,** on March 4, 2020, the Governor of California proclaimed a State of Emergency to exist in California as a result of the threat of novel coronavirus disease 2019 (COVID-19); and

**WHEREAS,** on March 17, 2020, the City Council adopted Emergency Resolution No. EM 2020-001, proclaiming a local emergency as defined in La Quinta Municipal Code Section 2.20.020, due to the threat of the existence and spread of COVID-19; and

WHEREAS, on March 17, 2020, the Governor of California executed Executive Order N-29-20 which suspended and modified specified provisions in the Ralph M. Brown Act (Government Code Section § 54950 et seq.) and authorized local legislative bodies to hold public meetings via teleconferencing and to make public meeting accessible telephonically or otherwise electronically to all members of the public seeking to observe and address the local legislative body; and

**WHEREAS,** on June 11, 2021, the Governor of California executed Executive Order N-08-21 which extended the provisions of Executive Order N-29-20 concerning teleconference accommodations for public meetings through September 30, 2021; and

**WHEREAS,** on September 16, 2021, the Governor of California signed into law Assembly Bill 361 (AB 361, Rivas) (Stats. 2021, ch. 165) amending Government Code § 54953 and providing alternative teleconferencing requirements to conduct public meetings during a proclaimed state of emergency; and

**WHEREAS,** AB 361 (Stats. 2021, ch. 165) imposes requirements to ensure members of the public are able to attend and participate in public meetings conducted via teleconference, including:

Resolution No. 2021 – 035
Teleconference Procedures for Conducting Public Meetings Pursuant to AB 361 (Stats. 2021, ch. 165)
Adopted: September 28, 2021
Page 2 of 4

- Notice of the means by which members of the public may access the meeting and offer public comment, including an opportunity for all persons to attend via a call-in option or an internet-based service option;
- The legislative body shall take no further action on agenda items when there is a disruption which prevents the public agency from broadcasting the meeting, or in the event of a disruption within the local agency's control which prevents members of the public from offering public comments, until public access is restored;
- Prohibits the legislative body from requiring public comments to be submitted in advance of the meeting and specifies that the legislative body must provide an opportunity for members of the public to address the legislative body and offer comments in real time;
- Prohibits the legislative body from closing the public comment period until the public comment period has elapsed or until a reasonable amount of time has elapsed; and

**WHEREAS,** the City has already implemented and is in full compliance with the requirements listed above when conducting public meetings via teleconference, which are now codified in Government Code § 54953(e)(2)(B-G); and

**WHEREAS,** pursuant to Government Code § 54953(e)(B), the legislative body shall hold a meeting during a proclaimed state of emergency for the purpose of determining, by majority vote, whether as a result of the emergency, meeting in person would present imminent risks to the health and safety of attendees. The City Council must make these findings no later than 30 days after the first teleconferenced meeting is held pursuant to AB 361 (Stats. 2021, ch. 165) after September 30, 2021, and must also make these findings every 30 days thereafter, in order to continue to allow teleconference accessibility for conducing public meetings.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of La Quinta, California, as follows:

<u>SECTION 1</u>. The City Council hereby declares that the recitals set forth above are true and correct, and incorporated into this resolution as findings of the City Council.

Resolution No. 2021 – 035 Teleconference Procedures for Conducting Public Meetings Pursuant to AB 361 (Stats. 2021, ch. 165) Adopted: September 28, 2021 Page 3 of 4

<u>SECTION 2</u>. The City Council hereby declares that a state of emergency as a result of the threat of COVID-19 still exists and continues to impact the ability of members of the public, the City Council, City Boards, Commissions, and Committees, City staff and consultants to meet safely in person.

<u>SECTION 3.</u> The State of California and the City of La Quinta continue to follow safety measures in response to COVID-19 as ordered or recommended by the Centers for Disease Control and Prevention (CDC), California Department of Public Health (DPH), and/or County of Riverside, as applicable, including facial coverings when required and social distancing.

<u>SECTION 4.</u> The City Council hereby declares that, pursuant to the findings listed in this Resolution, the City Manager is authorized to utilize teleconferencing accessibility to conduct public meetings pursuant to AB 361 (Stats. 2021, ch. 165) and Government Code § 54953, as amended thereby.

<u>SECTION 5.</u> **Severability:** If any section, subsection, subdivision, sentence, clause, phrase, or portion of this Resolution is, for any reason, held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Resolution. The City Council hereby declares that it would have adopted this Resolution and each and every section, subsection, subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared unconstitutional.

<u>SECTION 6.</u> **Effective Date:** This Resolution shall become effective immediately upon adoption.

**PASSED, APPROVED,** and **ADOPTED** at a regular meeting of the La Quinta City Council held on this 28<sup>th</sup> day of September, 2021, by the following vote:

AYES: Council Members Fitzpatrick, Peña, Radi, Sanchez, Mayor

**Evans** 

NOES: None

**ABSENT: None** 

**ABSTAIN: None** 

#### Click Here to Return to Agenda

Resolution No. 2021 - 035

Teleconference Procedures for Conducting Public Meetings Pursuant to AB 361 (Stats. 2021, ch. 165)

Adopted: September 28, 2021

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LINDA EVANS, Mayor

City of La Quinta, California

## **ATTEST:**

MONIKA RADEVA, City Clerk City of La Quinta, California

(CITY SEAL)

**APPROVED AS TO FORM:** 

WILLIAM H. IHRKE, City Attorney

William A. Thole

City of La Quinta, California

CONSENT CALENDAR ITEM NO. 4

# City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

AGENDA TITLE: EXCUSE ABSENCE OF COMMISSIONER LUETTJOHANN FROM THE NOVEMBER 9, 2022, FINANCIAL ADVISORY COMMISSION MEETING

#### **RECOMMENDATION**

Excuse absence of Commissioner Justin Luettjohann from the November 9, 2022, Financial Advisory Commission meeting.

## **EXECUTIVE SUMMARY**

- On November 8, 2022, Commissioner Luettjohann requested to be excused from the November 9, 2022, Financial Advisory Commission meeting due to a scheduling conflict.
- Commissioner Luettjohann has no excused or unexcused absences for fiscal year 2022/23.

#### **FISCAL IMPACT**

No meeting attendance compensation is paid to absent members.

#### **BACKGROUND/ANALYSIS**

The Municipal Code states: "If any member of a board, commission or committee absents him/herself from two consecutive regular meetings, or absents him/herself from a total of three regular meetings within any fiscal year, his/her office shall become vacant and shall be filled as any other vacancy. A board, commission or committee member may request advance permission from the city council to be absent at one or more regular meetings due to extenuating circumstances, and/or may request the city council to excuse an absence after-the-fact where such extenuating circumstances prevented the member from seeking advance permission to be absent. If such permission or excuse is granted by the city council, the absence shall not be counted toward the above-stated limitations on absences."

#### **ALTERNATIVES**

Council may deny this request, which would result in the absence being counted toward the Commissioner's limitation on absences as noted above.

Prepared by: Lori Lorett, Permit Technician Approved by: Monika Radeva, City Clerk

# City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

**AGENDA TITLE:** APPROVE CONTRACT SERVICE AGREEMENT TO EXTEND PROPERTY TAX CONSULTING AND AUDIT SERVICES WITH HDL COREN & CONE

#### **RECOMMENDATION**

Approve Service Agreement to extend property tax consulting and audit services with HdL Coren & Cone and authorize the City Manager to execute the agreement.

## **EXECUTIVE SUMMARY**

- Since 2017, HdL Coren & Cone (HdLCC) has provided property tax verification, collections, and revenue projection services; the City also uses HdL for sales tax verification.
- This service would ensure that the City continues to receive all eligible property tax payments.

#### **FISCAL IMPACT**

The total cost for the agreement would be \$20,500 per year, plus an annual CPI adjustment, for five years (Attachment 1). Funds are available in the Finance department's consultant account (101-1006-60104). Additionally, property tax remitted to the City as a direct result of a vendor audit is subject to a 25% fee of the net tax revenue recovered.

## **BACKGROUND/ANALYSIS**

Property tax revenue is the City's second largest revenue source. The City currently contracts with HdL, an affiliate company of HdLCC, for sales tax verification and forecasting services. This contract would provide City property tax verification and forecasting, including:

- Verifying that the City receives the correct amount of property tax revenue from each non-exempt property within the City;
- Preparing annual property tax revenue projections;
- · Forecasting sale price and foreclosure trends;
- Identifying major property taxpayers, property tax transfers, parcels that have not changed ownership since 1978 (Proposition 13), and parcels with new permits/construction; and
- Maintaining an online database to research and verify property taxes;
   and

HdLCC provides these services to over 200 California cities, counties and special districts. Further, their team works with key Riverside County staff and is thoroughly familiar with their property tax procedures.

## **ALTERNATIVES**

Council may elect to not continue verifying property tax collections.

Prepared by: Claudia Martinez, Finance Director

Approved by: Jon McMillen, City Manager

Attachment: 1. Contract Service Agreement for Property Tax

Consulting/Auditing

# CONTRACT SERVICE AGREEMENT FOR PROPERTY TAX CONSULTING/AUDIT SERVICES

This AGREEMENT (the "Agreement") is made and entered into as of the \_\_\_\_day of December 2022 by and between the CITY OF LA QUINTA a municipal corporation hereinafter called CITY, and HdL Coren & Cone, a California Corporation hereinafter called CONTRACTOR.

#### RECITALS

**WHEREAS**, property tax revenues can be verified and potentially increased through a system of continuous monitoring, identification and reconciliation to county records; and

**WHEREAS**, an effective program of property tax management will assist the CITY in fiscal, economic and community development planning; and

**WHEREAS**, CITY desires the property tax data based reports and data analysis required to effectively manage the CITY property tax base and identify and recover revenues misallocated within the CITY, or to other jurisdictions; and

**WHEREAS**, CONTRACTOR is a state-wide expert in such data analysis with over 150 public agency clients for whom such services are performed and has the programs, equipment, data and personnel required to deliver the property tax services referenced herein;

**WHEREAS**, CITY prefers to pay for certain of such services through a contingency arrangement where payment is made from monies recovered and CONTRACTOR is willing to base its compensation on such a risk-based formula.

**NOW, THEREFORE**, CITY and CONTRACTOR, for the consideration hereinafter described, mutually agree as follows:

## 1.0 **DEFINITIONS**

For purposes of this Agreement, the following terms shall have the meaning stated below:

**Audit Review:** "Audit" or "Audit Review" shall mean the comparison of databases to ensure that parcels are correctly coded with the appropriate tax rate area to return revenue to the client city. Audits include the secured and unsecured tax rolls and where secured records

are corrected; the corresponding unsecured records related to those properties also corrected. Α review of the calculation are methodologies developed by auditor/controller offices in administration of property tax is made to ensure compliance. New annexations are audited the 1st or 2nd year after the area's adoption due to the timing of LAFCO and the State Board of Equalization in assigning new tax rate areas and county processing of those changes.

**County**: "County" shall mean the County in which the CITY is located.

**Data Base:** "Data Base" shall mean a computerized listing of property tax parcels and information compiled for CITY from information provided by the County.

**Days**: "Days" shall mean calendar days.

**Property Tax Roll**: "Property Tax Roll" shall mean the assessed values of parcels on the secured and unsecured lien date rolls as reported by the County.

**Proprietary Information**: "Proprietary Information" shall be the reports, technical information, compilations of data, methodologies, formula, software, programs, technologies, and other processes previously designed and developed by CONTRACTOR and used in the performance of the services hereunder.

**Successor Agency:** "Successor Agency" means the City's administration pursuant to Section 34176 of the Health and Safety Code of the former community redevelopment agency of CITY).

Recovered/Reallocated Revenue: "Recovered or Reallocated Revenue" shall mean additional revenue received as a result of an audit or review of properties submitted for correction or for corrections due erroneous calculations or incorrect methods of distributing revenue discovered by the CONTRACTOR and then made by county agencies which result in a return of additional revenue to the AGENCY. Reviews of AGENCY administered pass throughs are performed to ensure the correctness of distributions being made to participating agencies.

**Scope of Services:** "Scope of Services" shall mean all of the Base Services specified in Section 2.0, the Optional Services in Section 3.0, the Additional Services in Section 4.0, or any other services rendered hereunder.

**TRA**: "Tax Rate Area" shall mean the area subject to the tax rate.

## 2.0 BASE SERVICES

The CONTRACTOR shall perform all of the following duties as part of the Base Services provided hereunder, unless otherwise specified in writing by the Contract Officer:

# 2.1 <u>Analysis And Identification Of Misallocation Errors</u> (Contingent Fee)

- (a) In the first year of this Agreement, and as necessary thereafter but not less than once every five (5) years, CONTRACTOR shall conduct an analysis to identify and verify in the CITY parcels on the secured Property Tax Roll which are not properly attributed to a CITY and will provide the correct TRA designation to the proper County agency. Typical errors include parcels assigned to incorrect TRAs within the CITY or an adjacent city, and TRAs allocated to wrong taxing agencies.
- (b) CONTRACTOR shall annually reconcile the annual auditor- controller assessed valuations report to the assessor's lien date rolls and identify discrepancies.
- (c) CONTRACTOR shall annually review parcels on the unsecured Property Tax Roll to identify inconsistencies such as value variations, values being reported to a mailing address rather than the situs address, and errors involving TRAs (to the extent records are available).
- (d) In Counties with automated data, CONTRACTOR shall quarterly audit documentary transfer tax remittance detail provided by County and identify misallocations that may be recovered for CITY.
- (e) CONTRACTOR may audit general fund or tax increment property tax revenue or other revenues attributable to the CITY departments, districts, (including but not limited to base year value audits; administration of tax sharing agreements; tax increment allocation reviews; county allocation and payments reviews).

## 2.2 <u>Annual Services (Fixed Fee)</u>

Annually, after the Property Tax Roll is available:

- (a) CONTRACTOR shall establish a Data Base for CITY available through CONTRACTOR'S online property tax application
  - (b) Utilizing the Data Base, CONTRACTOR will provide:

- (1) A listing of the major property owners in the CITY, including the assessed value of their property.
- (2) A listing of the major property taxpayers, including an estimate of the property taxes.
- (3) A listing of property tax transfers which occurred since the prior lien date.
- (4) A listing of parcels that have not changed ownership since the enactment of Proposition XIIIA.
- (5) A comparison of property within the CITY by county-use code designation.
- (6) A listing by parcel of new construction activity utilizing city building department data, including building permits with assessor parcel numbers and project completion dates, to identify non-residential parcels with new construction activity and to provide reports for use in the CITY's preparation of Gann (Propositions 4 and 111) State Appropriation Limit calculations.
  - (7) A listing of multiple owned parcels.
  - (8) A listing of absentee owner parcels.
- (9) Calculate an estimate of property tax revenue anticipated to be received for the fiscal year by the CITY. This estimate is based upon the initial information provided by the County and is subject to modification. This estimate shall not be used to secure the indebtedness of the CITY.
- (10) Development of historical trending reports involving taxable assessed values for the CITY, median and average sales prices, foreclosure activity and related economics trends.
- (11) Upon written request, analyses based on geographic areas designated by the CITY to include assessed valuations and square footage computations for use in community development planning.
- (12) Budget forecasting models for single and 5year revenue projections for the city, successor agency and the VLF in Lieu adjusted amount.

## 2.3 Successor Agency Services

Successor Agency Services including but not limited to:

- (a) Tax increment projections
- (b) Cash flows for the Successor Agency by Project Area
- (c) Assistance with Redevelopment Obligation Payment Schedules
- (d) Assistance in providing property tax information for the taxing agencies receiving property tax revenues from former Project Areas
- (e) Estimates of property tax revenues to be received by the taxing entities from former Project Areas
- (f) Provide property tax information to the Oversight Board at the direction of the Successor Agency
- (g) Provide access to the Oversight Board to AGENCY and former redevelopment agency documents at the direction of the Successor Agency
- (h) Monitor the County distribution of tax-sharing revenues to the taxing entities of the former redevelopment agency
- (i) Coordinate with the Auditor-Controller the relationship between the tax-sharing, debt service and other obligations of former redevelopment agency
- (j) Prepare as needed an assessment resource available to the Successor Agency to meet the long-term obligations of the former redevelopment agency

## 2.4 **Quarterly Services/Monthly Services (Fixed Fee)**

The CONTRACTOR shall perform the following services quarterly:

- (k) A listing of property tax appeals filed on properties in the CITY (selected counties).
  - (I) A listing of property transfers that have occurred since the last report.
- (m) Monthly update of CONTRACTOR'S web-based software program to include parcel transfer data and, in select counties, appeal updates.

## 2.5 <u>On-Going Consultation (Fixed Fee)</u>

During the term of this Agreement, CONTRACTOR will serve as the CITY's resource staff on questions relating to property tax and assist in estimating current year property tax revenues. On-going consultation would include, but not be limited to, inquiries resolved through use of the CITY's

data base.

## 3.0 OPTIONAL SERVICES

The following services are available on a time and materials basis:

#### 3.1 **Specified Data**

Generation of specialized data-based reports which would require additional programming, the purchase of additional data, costs for county staff research, or similar matters not necessary to carry out services outlined in Section 2.0.

## 3.2 County Research

Any research with County agencies for which CONTRACTOR does not have a current database.

## 3.3 Bond Services

Bond services are available for a fixed negotiated fee, including:

- (a) Tax Allocation Bonds fiscal consultant reports
- (b) Mello-Roos Special Tax studies

## 3.4 Additional Meetings Requested

Meetings in excess of the annual meeting to review the analysis of property tax data, trending information, and other findings with AGENCY shall be considered an Optional Service.

## 4.0 ADDITIONAL SERVICES

CITY shall have the right at any time during the performance of the services, without invalidating this Agreement, to order extra work beyond that specified in the Scope of Services or make changes by altering, adding to or deducting from said work. No such extra work may be undertaken unless a written order is first given by the Contract Officer to the Contractor, incorporating therein any material adjustment in the contract and/or the time to perform this Agreement, which said adjustments are subject to the written approval of the Contractor. Any increase in compensation of up to \$50,000, or in the time to perform of up to one hundred eighty (180) days may be approved by the Contract Officer. Any greater increases, taken either separately or cumulatively must be approved by the City Council. It is expressly understood by Contractor that the provisions of this Section shall not apply to services specifically set forth in the Scope of Services or reasonably contemplated therein.

#### **5.0** OBLIGATIONS OF THE PARTIES WITH RESPECT TO SERVICES

## 5.1 <u>City Materials and Support</u>

CITY agrees to provide the following information:

- 1. Current CITY maps and zoning map;
- 2. A copy of reports received by the CITY annually from the Auditor- Controller's office detailing assessed values (secured, unsecured and utilities), as well as unitary values for reconciliation analysis;
- 3. Parcel listing and maps of CITY parcel annexations since the lien date roll;
- 4. A listing of completed new construction projects with Assessor's map book, page and parcel numbers (APN) for proper identification and tracking for two years prior to the date of this Agreement. If the data does not include the APN information, CONTRACTOR will research this information at an additional cost;
- 5. A listing of the CITY levies assessment districts and direct assessments.

## 5.2 Compliance with Law

All services rendered hereunder shall be provided in accordance with all ordinances, resolutions, statutes, rules, and regulations of the CITY and any Federal, State or local governmental agency having jurisdiction in effect at the time service is rendered.

## 5.3 <u>License, Permits, Fees and Assessments</u>

CONTRACTOR shall obtain such licenses, permits and approvals (collectively the "Permits") as may be required by law for the performance of the services required by this Agreement. CITY shall assist CONTRACTOR in obtaining such Permits, and CONTRACTOR shall absorb all fees, assessments and taxes which are necessary for any Permits required to be issued by CITY.

## **5.4** Further Responsibilities of Parties

Both parties agree to use reasonable care and diligence to perform their respective obligations under this Agreement. Both parties agree to act in good faith to execute all instruments, prepare all documents and take all actions as may be reasonably necessary to carry out the purposes of this Agreement. Unless hereafter specified, neither party shall be responsible for the service of the other.

## 6.0 CONSIDERATION

## 6.1 Base Fixed Fee Services

CONTRACTOR shall provide the Base Services described in Section 2.0 above, for a fixed annual fee of \$20,500 (invoiced quarterly).

The Base Fixed Fee shall be adjusted annually by the California Consumer Price Index (CCPI) for all items as determined by the California Department of Industrial Relations as measured February to February by the California All Urban Consumers index.

## **6.2** Base Contingent Fee Services

For Base Services pursuant to Section 2.1 which are payable on a contingent basis, CONTRACTOR shall receive 25 percent of net general fund attributable to CITY departments, districts, or funds recovered or reallocated which are directly or indirectly the result of an audit, analysis or consultation performed by CONTRACTOR (including but not limited to base year value audits; administration of tax sharing agreements; tax increment allocation reviews; county allocation reviews). CONTRACTOR shall separate and support said reallocation and provide CITY with an itemized invoice showing all amounts due as a result of revenue recovery or reallocation. CITY shall pay audit fees after Contractor's submittal of evidence that corrections have been made by the appropriate agency. Payment to CONTRACTOR shall be made within thirty (30) days after CITY receives its first remittance advice during the fiscal year for which the correction applies. The fee for documentary transfer tax audit recovery services will be 25% of documentary transfer tax recovered as a result of our audit efforts.

## 6.3 Optional Services

Fees for Optional Services as outlined in Services in Section 3.0 above (except Section 3.4) shall be billed at the following hourly rates:

Partner \$225 per hour Principal \$195 per hour Associate \$150 per hour Programmer \$150 per hour Senior Analyst \$100 per hour Analyst \$65 per hour Administrative \$45 per hour

Hourly rates are exclusive of expenses and are subject to adjustment by CONTRACTOR annually. On July 1st of each year CONTRACTOR shall provide CITY with an updated schedule of hourly rates. The rates will not be

increased by more than five percent (5%) per year. In addition, expenses for Optional Services shall be billed at 1.15 times actual incurred costs.

## 6.4 <u>Fees for Bond Services</u>

Services under Section 3.5 above will be determined depending upon the complexity of the bond issue and the time available for completion of the task and will be mutually agreed to be the parties.

#### 6.5 Indirect Expenses

Except as specified above, no other charges shall be made for direct or indirect expenses incurred by CONTRACTOR in performing the services in the Scope of Services including for administrative overhead, salaries of CONTRACTOR'S employees, travel expenses or similar matters.

## 6.6 <u>Due Date</u>

All fees are due 30 days immediately following billing. All amounts that are not paid when due shall accrue interest from the due date at the rate of one percent per month (12% per annum).

## 7.0 TERM PERFORMANCE SCHEDULE

## 7.1 <u>Time of Essence</u>

Time is of the essence in the performance of this Agreement.

## **7.2** Schedule of Performance

CONTRACTOR shall commence the services pursuant to this Agreement upon receipt of a written notice to proceed and shall perform all services within the time period(s) established in the "Schedule of Performance" attached hereto as Exhibit "A", and incorporated herein by this reference. When requested by the CONTRACTOR, extensions to the time period(s) specified in the Schedule of Performance may be approved in writing by the Contract Officer but not exceeding one hundred eighty (180) days cumulatively.

## 7.3 Force Majeure

The time period(s) specified in the Schedule of Performance for performance of the services rendered pursuant to this Agreement shall be extended because of any delays due to unforeseeable causes beyond the control and without the fault or negligence of the CONTRACTOR, including, but not restricted to, acts of God or of the public enemy, unusually severe weather, fires, earthquakes, floods, epidemics, quarantine restrictions, riots,

strikes, freight embargoes, wars, litigation, and/or acts of any governmental agency, including the CITY, if the CONTRACTOR shall within ten (10) days of the commencement of such delay notify the Contract Officer in writing of the causes of the delay. The Contract Officer shall ascertain the facts and the extent of delay and extend the time for performing the services for the period of the enforced delay when and if in the judgment of the Contract Officer such delay is justified.

## 7.4 <u>Term</u>

Unless earlier terminated in accordance with Section 11.6 of this Agreement, this Agreement shall continue in full force and effect for five (5) years, and, unless a notice of termination is given on the fourth anniversary date, shall be automatically extended from year to year until and such notice shall be given.

## 8.0 COORDINATION OF WORK

## 8.1 Representative of Contractor

The following principals of CONTRACTOR are hereby designated as being the principals and representatives of CONTRACTOR authorized to act in its behalf with respect to the work specified herein and make all decisions in connection therewith:

Paula Cone, President HdL COREN & CONE 1340 Valley Vista Drive, Suite 200 Diamond Bar, CA 91765

It is expressly understood that the experience, knowledge, capability and reputation of the foregoing principals were a substantial inducement for CITY to enter into this Agreement. Therefore, the foregoing principals shall be responsible during the term of this Agreement for directing all activities of CONTRACTOR and devoting sufficient time to personally supervise the services hereunder. For purposes of this Agreement, the foregoing principals may not be replaced, nor may their responsibilities be substantially reduced by CONTRACTOR without the express written approval of CITY.

## 8.2 <u>Contract Officer</u>

The Contract Officer shall be such person as may be designated by the City Manager of CITY. It shall be the CONTRACTOR'S responsibility to assure that the Contract Officer is kept informed of the progress of the performance of the services and the CONTRACTOR shall refer any decisions which must be made by CITY to the Contract Officer. Unless otherwise specified herein, any approval of CITY required hereunder shall mean the approval of the

Contract Officer. The Contract Officer shall have authority to sign all documents on behalf of the CITY required hereunder to carry out the terms of this Agreement.

## 8.3 <u>Prohibition Against Subcontracting or Assignment</u>

The experience, knowledge, capability and reputation of CONTRACTOR, its principals and employees were a substantial inducement for the CITY to enter into this Agreement. Therefore, CONTRACTOR shall not contract with any other entity to perform in whole or in part the services required hereunder without the express written approval of the CITY. In addition, neither this Agreement nor any interest herein may be transferred, assigned, conveyed, hypothecated, or encumbered voluntarily or by operation of law, whether for the benefit of creditors or otherwise, without the prior written approval of CITY. Transfers restricted hereunder shall include the transfer to any person or group of persons acting in concert of more than fifty percent (50%) of the present ownership and/or control of CONTRACTOR, taking all transfers into account on a cumulative basis. In the event of any such unapproved transfer, including any bankruptcy proceeding, this Agreement shall be void. No approved transfer shall release the CONTRACTOR or any surety of CONTRACTOR of any liability hereunder without the express consent of CITY.

## 8.4 <u>Independent Contractor</u>

Neither the CITY nor any of its employees shall have any control over the manner, mode or means by which CONTRACTOR, its agents or employees, perform the services required herein, except as otherwise set forth herein. CITY shall have no voice in the selection, discharge, supervision or control of CONTRACTOR'S employees, servants, representatives or agents, or in fixing their number, compensation or hours of service. CONTRACTOR shall perform all services required herein as an independent CONTRACTOR of CITY and shall remain at all times as to CITY a wholly independent CONTRACTOR with only such obligations as are consistent with that role. CONTRACTOR shall not at any time or in any manner represent that it or any of its agents or employees are agents or employees of CITY. CITY shall not in any way or for any purpose become or be deemed to be a partner of CONTRACTOR in its business or otherwise or a joint venturer or a member of any joint enterprise with CONTRACTOR.

## 9.0 INSURANCE AND INDEMNIFICATION

## 9.1 Insurance

The CONTRACTOR shall procure and maintain, at its sole cost and expense, in a form and content satisfactory to CITY, during the entire term of this Agreement including any extension thereof, the following policies of

#### insurance:

Comprehensive General Liability Insurance. The policy of insurance shall be in an amount not less than either (i) a combined single limit of \$1,000,000 for bodily injury, death and property damage or (ii) bodily injury limits of \$500,000 per person, \$1,000,000 per occurrence and \$1,000,000 products and completed operations and property damage limits of \$500,000 per occurrence and \$500,000 in the aggregate.

- (a) <u>Worker's Compensation Insurance</u>. A policy of worker's compensation insurance in such amount as will fully comply with the laws of the State of California and which shall indemnify, insure and provide legal defense for both the CONTRACTOR and the CITY against any loss, claim or damage arising from any injuries or occupational diseases occurring to any worker employed by or any persons retained by the CONTRACTOR in the course of carrying out the work or services contemplated in this Agreement.
- (b) <u>Automotive Insurance</u>. A policy of comprehensive automobile liability insurance written on a per occurrence basis in an amount not less than either (i) bodily injury liability limits of \$250,000 per person and \$500,000 per occurrence and property damage liability limits of \$100,000 per occurrence and \$250,000 in the aggregate or (ii) combined single limit liability of \$500,000. Said policy shall include coverage for owned, non-owned, leased and hired cars.
- (c) <u>Errors and Omissions (Professional Liability)</u>. A policy of professional liability issuance written on a claims made basis in an amount not less than One Million Dollars (\$1,000,000).
- (d) <u>General Requirements</u>. All of the above policies of insurance shall be primary insurance and shall name the CITY, its officers, employees and agents as additional insureds. The insurer shall waive all rights of subrogation and contribution it may have against the CITY, its officers, employees and agents and their respective insurers. All of said policies of insurance shall provide that said insurance may not be amended or cancelled without providing thirty (30) days prior written notice by registered mail to the CITY. In the event any of said policies of insurance are cancelled, the CONTRACTOR shall, prior to the cancellation date, submit new evidence of insurance in conformance with this Section 9.0 to the Contract Officer. No work or services under this Agreement shall commence until the CONTRACTOR has provided the CITY with Certificates of Insurance or appropriate insurance binders evidencing the above insurance coverages and said Certificates of Insurance or binders are approved by the CITY.

## 9.2 <u>Indemnification</u>

CONTRACTOR agrees to indemnify the CITY, its officers, agents and employees against, and will hold and save them and each of them harmless from, any and all actions, suits, claims, damages to persons or property, losses, costs, penalties, obligations, errors, omissions or liabilities, (herein "claims or liabilities") that may be asserted or claimed by any person, firm or entity arising out of or in connection with the negligent performance of the work, operations or activities of CONTRACTOR, its agents, employees, subcontractors, or invitees, provided for herein, or arising from the negligent acts or omissions of CONTRACTOR hereunder, or arising from CONTRACTOR'S negligent performance of or failure to perform any term, provision, covenant or condition of this Agreement, whether or not there is concurrent passive or active negligence on the part of the CITY, its officers, agents or employees but excluding such claims or liabilities arising from the sole negligence or willful misconduct of the CITY, its officers, agents or employees, who are directly responsible to the CITY.

## 9.3 <u>Sufficiency of Insurer or Surety</u>

Insurance or bonds required by this Agreement shall be satisfactory only if issued by companies qualified to do business in California, rated "A" or better in the most recent edition of Best Rating Guide, The Key Rating Guide or in the Federal Register, and only if they are of a financial category Class VII or better, unless such requirements are waived by the Risk Manager of the CITY due to unique circumstances. In the event the Risk Manager of CITY ("Risk Manager") determines that the work or services to be performed under this Agreement creates an increased or decreased risk of loss to the CITY, the CONTRACTOR agrees that the minimum limits of the insurance policies and the performance bond required by this Section 9.0 may be changed accordingly upon receipt of written notice from the Risk Manager; provided that the CONTRACTOR shall have the right to appeal a determination of increased coverage by the Risk Manager to the CITY Council of CITY within 10 days of receipt of notice from the Risk Manager.

#### 10.0 RECORDS AND REPORTS

#### 10.1 Reports

CONTRACTOR shall periodically prepare and submit to the Contract Officer such reports concerning the performance of the services required by this Agreement as the Contract Officer shall require.

## 10.2 Records

CONTRACTOR shall keep, and require subcontractors to keep, such books and records as shall be necessary to perform the services required by

this Agreement and enable the Contract Officer to evaluate the performance of such services. The Contract Officer shall have full and free access to such books and records at all times during normal business hours of CITY, including the right to inspect, copy, audit and make records and transcripts from such records. Such records shall be maintained for a period of three (3) years following completion of the services hereunder, and the CITY shall have access to such records in the event any audit is required.

## 10.3 Non-Disclosure of Proprietary Information

In performing its duties under this Agreement, CONTRACTOR will produce reports, technical information and other compilations of data to CITY. These reports, technical information and compilations of data are derived by CONTRACTOR using methodologies, formulae, programs, techniques and other processes designed and developed by CONTRACTOR at a substantial expense. CONTRACTOR'S reports, technical information, compilations of data, methodologies, formulae, software, programs, techniques and other processes designed and developed by CONTRACTOR shall be referred to as Proprietary Information. CONTRACTOR'S Proprietary Information is not generally known by the entities with which CONTRACTOR competes.

CONTRACTOR desires to protect its Proprietary Information. Accordingly, CITY agrees that neither it nor any of its employees, agents, independent contractors or other persons or organizations over which it has control, will at any time during or after the term of this Agreement, directly or indirectly use any of CONTRACTOR'S Proprietary Information for any purpose not associated with CONTRACTOR'S activities. Further, CITY agrees that it nor any of its employees, agents, independent contractors or other persons or organizations over which it has control, will disseminate or disclose any of CONTRACTOR'S Proprietary Information to any person or organization not connected with CONTRACTOR, without the express written consent of CONTRACTOR. The CITY also agrees that consistent with its obligations under the California Public Records Act and related disclosure laws, it will undertake all necessary and appropriate steps to maintain the proprietary nature of CONTRACTOR'S Proprietary Information.

Any use of the Proprietary Information or any other reports, records, documents, or other materials prepared by CONTRACTOR hereunder for other projects and/or use of uncompleted documents without specific written authorization by the CONTRACTOR will be at the CITY's sole risk and without liability to CONTRACTOR, and the CITY shall indemnify the CONTRACTOR for all damages resulting therefrom.

**10.4** Propriety Information shall EXCLUDE reports and all other documents or information produced by CONTRACTOR that is specifically intended to be available to the general public as determined by the

## CONTRACTOR. Release of Documents Pursuant to Public Records Act

Notwithstanding any other provision in this Agreement, all obligations relating to disclosure of Proprietary Information remain subject to the Freedom of Information Act or California Public Records Act, Cal. Gov't Code §§ 6250 et seq. (collectively, the "PRA"). The Parties intend that if CITY is served with a request for disclosure under the PRA, or any similar statute, the CITY in good faith will make the determination as to whether the material is disclosable or exempt under the statute and shall resist the disclosure of Proprietary Information which is exempt from disclosure to the extent allowable under the law. CITY shall advise CONTRACTOR in writing five (5) days prior to the intended disclosure of any decision to disclose Proprietary Information, and the reasons therefore, and if CONTRACTOR then timely advises CITY in writing that it objects to the disclosure, CITY shall not disclose the information. In such case, CONTRACTOR shall then be solely liable for defending the non- disclosure and shall indemnify and hold CITY harmless for such nondisclosure.

## 11.0 ENFORCEMENT OF AGREEMENT

#### 11.1 California Law

This Agreement shall be construed and interpreted both as to validity and to performance of the parties in accordance with the laws of the State of California. Legal actions concerning any dispute, claim or matter arising out of or in relation to this Agreement shall be instituted in the Superior Court of the County of Los Angeles, State of California, or any other appropriate court in such county, and CONTRACTOR covenants and agrees to submit to the personal jurisdiction of such court in the event of such action.

## 11.2 Disputes

In the event of any dispute arising under this Agreement, the injured party shall notify the injuring party in writing of its contentions by submitting a claim therefor. The injured party shall continue performing its obligations hereunder so long as the injuring party commences to cure such default within ten (10) days of service of such notice and completes the cure of such default within forty-five (45) days after service of the notice, or such longer period as may be permitted by the injured party; provided that if the default is an immediate danger to the health, safety and general welfare, such immediate action may be necessary. Compliance with the provisions of this Section shall be a condition precedent to termination of this Agreement for cause and to any legal action, and such compliance shall not be a waiver of any party's right to take legal action in the event that the dispute is not cured, provided that nothing herein shall limit CITY's or the CONTRACTOR'S right to terminate this Agreement without cause pursuant to Section 11.6.

## 11.3 Waiver

No delay or omission in the exercise of any right or remedy by a nondefaulting party on any default shall impair such right or remedy or be construed as a waiver. A party's consent to or approval of any act by the other party requiring the party's consent or approval shall not be deemed to waive or render unnecessary the other party's consent to or approval of any subsequent act. Any waiver by either party of any default must be in writing and shall not be a waiver of any other default concerning the same or any other provision of this Agreement.

## 11.4 Rights and Remedies are Cumulative

Except with respect to rights and remedies expressly declared to be exclusive in this Agreement, the rights and remedies of the parties are cumulative and the exercise by either party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other party.

## 11.5 Legal Action

In addition to any other rights or remedies, either party may take legal action, in law or in equity, to cure, correct or remedy any default, to recover damages for any default, to compel specific performance of this Agreement, to obtain declaratory or injunctive relief, or to obtain any other remedy consistent with the purposes of this Agreement.

#### 11.6 <u>Termination Prior to Expiration of Term</u>

This Section shall govern any termination of this Agreement. The Parties reserve the right to terminate this Agreement at any time, with or without cause, upon forty-five (45) days' written notice to the non-terminating party, except that where termination is for cause, the Parties will comply with the dispute resolution process in Section 11.2. Upon issuance of any notice of termination, CONTRACTOR shall immediately cease all services hereunder except such as may be specifically approved by the Contract Officer. The CONTRACTOR shall be entitled to compensation for all services rendered prior to the effective date of the notice of termination and for any services authorized by the Contract Officer thereafter. In the event of termination without cause pursuant to this Section, the terminating party need not provide the non- terminating party with the opportunity to cure pursuant to Section 11.2.

## 11.7 Attornevs' Fees

If either party to this Agreement is required to initiate or defend or

made a party to any action or proceeding in any way connected with this Agreement, the prevailing party in such action or proceeding, in addition to any other relief which may be granted, whether legal or equitable, shall be entitled to reasonable attorney's fees. Attorney's fees shall include attorney's fees on any appeal, and in addition a party entitled to attorney's fees shall be entitled to all other reasonable costs for investigating such action, taking depositions and discovery and all other necessary costs the court allows which are incurred in such litigation. All such fees shall be deemed to have accrued on commencement of such action and shall be enforceable whether or not such action is prosecuted to judgment.

## 12.0 CITY OFFICERS AND EMPLOYEES: NON-DISCRIMINATION

## 12.1 Non-liability of CITY Officers and Employees

No officer or employee of the CITY shall be personally liable to the CONTRACTOR, or any successor in interest, in the event of any default or breach by the CITY or for any amount which may become due to the CONTRACTOR or to its successor, or for breach of any obligation of the terms of this Agreement.

## 12.2 Conflict of Interest

No officer or employee of the CITY shall have any financial interest, direct or indirect, in this Agreement nor shall any such officer or employee participate in any decision relating to the Agreement which effects his financial interest or the financial interest of any corporation, partnership or association in which he is, directly or indirectly, interested, in violation of any State statute or regulation. The CONTRACTOR warrants that it has not paid or given and will not pay or give any third party any money or other consideration for obtaining this Agreement.

#### 12.3 <u>Covenant Against Discrimination</u>

CONTRACTOR covenants that, by and for itself, its heirs, executors, assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the performance of this Agreement. CONTRACTOR shall take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, color, creed, religion, sex, marital status, national origin, or ancestry.

#### 13.0 MISCELLANEOUS PROVISIONS

#### **13.1 Notice**

Any notice, demand, request, document, consent, approval, or communication either party desires or is required to give to the other party or any other person shall be in writing and either served personally or sent by prepaid, first-class mail addressed as follows:

CITY City of La Quinta

78-495 Calle Tampico

La Quinta, California 92253

CONTRACTOR: HdL COREN & CONE

1340 Valley Vista Drive, Suite 200 Diamond Bar, California 91765

Either party may change its address by notifying the other party of the change of address in writing. Notice shall be deemed communicated at the time personally delivered or in seventy-two (72) hours from the time of mailing if mailed as provided in this Section.

## 13.2 Interpretation

The terms of this Agreement shall be construed in accordance with the meaning of the language used and shall not be construed for or against either party by reason of the authorship of this Agreement or any other rule of construction which might otherwise apply.

## 13.3 <u>Integration: Amendment</u>

It is understood that there are no oral agreements between the parties hereto affecting this Agreement and this Agreement supersedes and cancels any and all previous negotiations, arrangements, agreements and understandings, if any, between the parties, and none shall be used to interpret this Agreement. This Agreement may be amended at any time by the mutual consent of the parties by an instrument in writing.

## 13.4 Severability

In the event that any one or more of the phrases, sentences, clauses, paragraphs, or sections contained in this Agreement shall be declared invalid or unenforceable by a valid judgment or decree of a court of competent jurisdiction, such invalidity or unenforceability shall not affect any of the remaining phrases, sentences, clauses, paragraphs, or sections of this Agreement which are hereby declared as severable and shall be interpreted to carry out the intent of the parties hereunder unless the invalid

provision is so material that its invalidity deprives either party of the basic benefit of their bargain or renders this Agreement meaningless.

## 13.5 Corporate Authority

The persons executing this Agreement on behalf of the parties hereto warrant that (i) such party is duly organized and existing, (ii) they are duly authorized to execute and deliver this Agreement on behalf of said party, (iii) by so executing this Agreement, such party is formally bound to the provisions of this Agreement, and (iv) the entering into this Agreement does not violate any provision of any other Agreement to which said party is bound.

IN WITNESS WHEREOF, the parties have executed and entered into this Agreement as of the date first written above.

	CITY OF LA QUINTA				
	City Manager				
CONTRACTOR:  HdL COREN & CONE					
A California Corporation					
APPROVED AS TO FORM:					

## EXHIBIT "A"

## SCHEDULE OF PERFORMANCE

## **TIMELINE FOR DELIVERABLES**

July/August Data available for purchase from counties

September 30 Dataset and software available for installation on city computers

September-October Unsecured audits performed and forwarded to county assessor

October-February Delivery of preliminary property tax reports

December Appeals quarterly updates emailed in counties where the data is available

March Appeals quarterly updates emailed in counties where the data is available

March/April General Fund Budget Projections

April/May Final Books – Addendums emailed to clients

June Appeals quarterly updates emailed in counties where the data is available

Ongoing Secured Audits – City

Revenue audits of City and District receipts for correctness

Property sales reports

City mid-year budget reviews and budget projections

Analytical work at the request of clients

Monthly updates of database with property sale information

## City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

**STAFF REPORT** 

**AGENDA TITLE:** APPROVE DEMAND REGISTERS DATED NOVEMBER 11 AND NOVEMBER 18, 2022

## **RECOMMENDATION**

Approve demand registers dated November 11 and November 18, 2022.

## **EXECUTIVE SUMMARY** - None

## **FISCAL IMPACT**

#### Demand of Cash:

City	\$ 3,332,684.14
Successor Agency of RDA	\$ -
Housing Authority	\$ 25,813.27
	\$ 3,358,497.41

## **BACKGROUND/ANALYSIS**

Routine bills and payroll must be paid between Council meetings. Attachment 1 details the weekly demand registers for November 11 and November 18, 2022.

#### Warrants Issued:

200.00.	
209410-209460	\$ 2,050,639.36
EFT #123	\$ 192.00
209461-209515	\$ 260,114.20
Wire Transfers	\$ 771,561.24
Payroll Tax Transfers	\$ 49,723.82
Payroll Check #37660	\$ 46.17
Payroll Direct Deposit	\$ 226,220.62
	\$ 3,358,497.41

The most significant expenditures on the demand registers are:

Vendor	Account Name(s)	Amount	Purpose
Riverside County Sheriff Department	Various	\$ 1,200,467.80	Sept Police Service
Urban Habitat	Construction	\$ 459,028.51	Topaz Landscape & X- Park Landscape Progress Payments
Vintage Associates	Landscape Contract	\$ 76,769.85	Nov Park Landscape Maintenance
Imperial Irrigation District <sup>(1)</sup>	Various	\$ 66,249.52	Electricity Service
Jacobsson Engineering Construction, Inc.	Construction	\$ 65,521.30	Jefferson & Ave 53 Roundabout Progress Payment

<sup>(1)</sup> Payments were made on 11/11/22 & 11/18/22.

**Wire Transfers:** Sixteen transfers totaled \$771,561. Of this amount, \$497,483 was to Landmark, and \$168,501 was to CalPERS. (See Attachment 2 for a complete listing).

**Investment Transactions:** Full details of investment transactions as well as total holdings are reported quarterly in the Treasurer's Report.

				Settle	Coupon	
Transactio	n Issuer	Type	Par Value	Date	Rate	YTM
Purchase	Direct Federal Credit Union	n CD	\$ 248,000.00	11/7/2022	4.80%	4.80%
Purchase	United States Treasury	Treasury	\$2,000,000.00	11/7/2022	0.00%	4.53%
Maturity	Mountain America FCU	CD	\$ 245,000.00	11/8/2022	2.30%	
Purchase	United States Treasury	Treasury	\$1,000,000.00	11/18/2022	2.25%	3.95%
Maturity	CrossFirst Bank	CD	\$ 245,000.00	11/18/2022	2.20%	

Prepared by: Jesse Batres, Account Technician

Approved by: Rosemary Hallick, Financial Services Analyst

Attachments: 1. Demand Registers

2. Wire Transfers

### **ATTACHMENT 1**

### **Demand Register**

Packet: APPKT03306 - 11/11/2022 JB



Vendor Name	Dayment Number	Description (Itam)	Account Name	Account Number	Amount
	Payment Number	Description (Item)	Account Name	Account Number	Amount
Fund: 101 - GENERAL FUND	209455	CONTRIBUTION	United Way Doductions	101 0000 20091	37.00
UNITED WAY OF THE DESERT CASC ENGINEERING & CONSU		08/2022 - ONCALL STORM WATER INSPEC	United Way Deductions Professional Services	101-0000-20981 101-7002-60103	
CHARTER COMMUNICATIONS		·		101-7002-60103	1,690.00 113.79
RADEVA, MONIKA	123	10/24-11/23/22 - FS #93 CABLE (2415) FY 22/23 ANNUAL WELLNESS DOLLARS M	Cable/Internet - Utilities Annual Wellness Dollar Reimb	101-2002-61400	192.00
GARDAWORLD	209434	11/2022 - ARMORED SERVICE	Professional Services	101-1004-30232	309.50
POWERS AWARDS INC	209446	10/25/22 - NAME PLATE FOR FIRE D.LAG	Repair & Maintenance - EOC	101-2002-60671	33.40
HR GREEN PACIFIC INC	209435	08/2022 - ONCALL PLAN CHECK SVCS ENG	Map/Plan Checking	101-7002-60183	2,100.00
TPX COMMUNICATIONS	209452	10/23-11/22/22 - EOC PHONE LINE SVC	Telephone - Utilities	101-2002-61300	1,907.53
MADDEN MEDIA	209442	10/2022 - MEDIA RETAINER	Marketing & Tourism Promoti	101-3007-60461	40,201.52
IRC CORPORATION	209438	10/2022 - PRE EMPLOYMENT BACKGROU	Recruiting/Pre-Employment	101-1004-60129	185.55
DESERT SANDS UNIFIED SCHO		07/28-08/24/22 - BP #2 SCHOOL RESOUR	School Officer	101-2001-60168	5,320.55
ANSAFONE CONTACT CENTERS	209414	09/26-10/23/22 - PM 10 ANSWERING SER	PM 10 - Dust Control	101-7006-60146	137.25
ODP BUSINESS SOLUTIONS, LLC		06/29/22 - PLASTIC MAGAZINE FILES (4)	Operating Supplies	101-1004-60420	65.21
ODP BUSINESS SOLUTIONS, LLC		07/07/22 - TONER CARTRIDGE	Office Supplies	101-6004-60400	58.71
ODP BUSINESS SOLUTIONS, LLC		07/07/22 - CODE OFFICE SUPPLIES	Office Supplies	101-6004-60400	476.90
ODP BUSINESS SOLUTIONS, LLC		07/13/22 - CALENDARS FOR CONFERENCE	Office Supplies	101-1002-60400	121.59
ODP BUSINESS SOLUTIONS, LLC	209445	10/19/22 - OFFICE SUPPLIES	Office Supplies	101-1006-60400	40.04
ODP BUSINESS SOLUTIONS, LLC	209445	10/19/22 - CITYWIDE COFFEE SUPPLIES	Citywide Supplies	101-1007-60403	37.34
ODP BUSINESS SOLUTIONS, LLC		10/26/22 - PLANNERS (3)	Office Supplies	101-1005-60400	78.27
ODP BUSINESS SOLUTIONS, LLC	209445	10/26/22 - LABEL TAPE	Office Supplies	101-1005-60400	43.49
CACEO	209417	11/02/22 - MEMBERSHIP DUES K.MEREDI	Membership Dues	101-6004-60351	100.00
LINDE GAS & EQUIPMENT INC.	209441	09/20-10/20/22 - CYLINDER RENTAL	Materials/Supplies	101-3008-60431	39.08
BIO-TOX LABORATORIES	209416	08/29-09/26/22 - BLOOD/ALCOHOL ANAL	Blood/Alcohol Testing	101-2001-60174	2,227.71
RASA/ERIC NELSON	209447	11/1/22 - PMER 2022-0009 ONCALL MAP	Map/Plan Checking	101-7002-60183	650.00
RASA/ERIC NELSON	209447	11/1/22 - PMER 2022-0010 ONCALL MAP	Map/Plan Checking	101-7002-60183	650.00
RASA/ERIC NELSON	209447	11/2/22 - LLA 2022-007 ONCALL MAP CHE	Map/Plan Checking	101-7002-60183	420.00
DEPARTMENT OF JUSTICE	209426	09/2022 - BLOOD/ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	245.00
SPAY NEUTER IMPERATIVE PR	209450	11/11/22 - SNIP CLINIC	Veterinary Service	101-6004-60194	3,500.00
AMERICAN FORENSIC NURSES	209413	10/24/22 - BLOOD ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	61.22
AMERICAN FORENSIC NURSES	209413	10/28/22 - BLOOD ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	61.22
FEDEX	209430	10/18/22 - OVERNIGHT MAIL	Postage	101-1007-60470	94.00
INTERWEST CONSULTING GR	209437	5/1-7/5/22 - ONCALL BUILDING & SAFETY	Plan Checks	101-6003-60118	2,218.75
VERIZON WIRELESS	209458	09/14-10/13/22 - EOC CELL (7813)	Mobile/Cell Phones/Satellites	101-2002-61304	159.63
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electricity - Utilities	101-2002-61101	3,715.40
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Monticello Park - Utili	101-3005-61102	13.33
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Civic Center Park - Uti	101-3005-61103	3,815.53
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Fritz Burns Park - Utili	101-3005-61105	1,438.93
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Sports Complex - Utili	101-3005-61106	3,730.55
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Colonel Paige - Utiliti	101-3005-61108	593.31
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Community Park - Util	101-3005-61109	8,292.76
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Adams Park - Utilities	101-3005-61110	35.74
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Velasco Park - Utilities		13.83
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Eisenhower Park - Util		18.32
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE		101-3005-61114	13.50
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electricity - Utilities	101-3008-61101	20,993.86
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water - Civic Center Park - Utili		4,019.63
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water -Pioneer Park - Utilities	101-3005-61207	752.99
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water -Community Park - Utilit		4,956.34
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	PM 10 - Dust Control	101-7006-60146	139.04
111 NOTARY SERVICES	209410	10/2022 - PRE-EMPLOYMENT FINGERPRIN		101-1004-60129	57.00
FRONTIER COMMUNICATIONS		10/26-11/25/22 - POLICE INTERNET	Cable/Internet - Utilities	101-2001-61400	571.63
DISH NETWORK	209428	10/22-11/21/22 - EOC CABLE	Cable/Internet - Utilities	101-2002-61400	105.68
OCEAN SPRINGS TECH INC	209444	11/2022 - FB POOL CAT COMPUTER MAIN	Fritz Burns Pool Maintenance	101-3005-60184	240.00

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
OCEAN SPRINGS TECH INC	209444	11/2022 - FB POOL MONTHLY MAINTENA	Fritz Burns Pool Maintenance	101-3005-60184	5,460.00
OCEAN SPRINGS TECH INC	209444	11/2/22 - FB POOL HANDRAIL COVER	Fritz Burns Pool Maintenance	101-3005-60184	213.51
YOCKEY, JENNIFER LYNNE	209460	10/2022 STRETCHING & MEDITATION EM	Professional Services	101-1004-60103	600.00
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - SilverRock Event Site	101-3005-61115	3,796.94
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water - Utilities	101-2002-61200	246.31
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water - Eisenhower Park - Utilit		407.71
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water -Fritz Burns Park - Utiliti		1,549.73
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water -Velasco Park - Utilities	101-3005-61205	372.34
COACHELLA VALLEY WATER DI		10/31/22 - WATER SERVICE	Water - Utilities	101-3008-61200	667.08
FERGUSON ENTERPRISES, INC	209431	10/2022 - SERVICE CHARGE	Materials/Supplies	101-3008-60431	5.50
RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE	Sheriff Patrol	101-2001-60161	744,768.28
RIVERSIDE COUNTY SHERIFF D RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE 08/25-9/21/22 - BP #3 POLICE SERVICE	Police Overtime Target Team	101-2001-60162 101-2001-60163	17,348.87 115,564.65
RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE	Community Services Officer	101-2001-60164	58,067.76
RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE	Gang Task Force	101-2001-60166	15,124.50
RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE	Narcotics Task Force	101-2001-60167	15,124.50
RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE	Motor Officer	101-2001-60169	133,106.50
RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE	Dedicated Sargeants	101-2001-60170	41,480.80
RIVERSIDE COUNTY SHERIFF D		08/25-9/21/22 - BP #3 POLICE SERVICE	Dedicated Lieutenant	101-2001-60171	25,091.20
RIVERSIDE COUNTY SHERIFF D	209448	08/25-9/21/22 - BP #3 POLICE SERVICE	Sheriff - Mileage	101-2001-60172	26,489.88
RIVERSIDE COUNTY SHERIFF D	209448	08/25-9/21/22 - BP #3 POLICE SERVICE	Special Enforcement Funds	101-2001-60175	2,335.45
RIVERSIDE COUNTY SHERIFF D	209448	09/25-10/24/22 - MOTOR FUEL CHARGES	Sheriff - Other	101-2001-60176	814.18
TERRA NOVA PLANNING & RE	209451	08/01-09/30/22 - TRAVERTINE PROJECT P	Developer Deposits	101-0000-22810	7,751.25
			ı	Fund 101 - GENERAL FUND Total:	1,333,480.56
Fund: 201 - GAS TAX FUND					
UNDERGROUND SERVICE ALERT	209454	11/01/22 - DIG ALERT SERVICES	Materials/Supplies	201-7003-60431	27.50
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electricity - Utilities	201-7003-61101	921.77
			1	Fund 201 - GAS TAX FUND Total:	949.27
Fund: 202 - LIBRARY & MUSEUI	M FUND				
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electricity - Utilities	202-3004-61101	5,934.91
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electricity - Utilities	202-3006-61101	1,884.72
			Fund 202 - L	IBRARY & MUSEUM FUND Total:	7,819.63
Fund: 212 - SLESA (COPS) FUND	1				
RIVERSIDE COUNTY SHERIFF D	209448	08/25-9/21/22 - BP #3 POLICE SERVICE	COPS Burglary/Theft Preventi	_	5,151.23
			Fund	212 - SLESA (COPS) FUND Total:	5,151.23
Fund: 215 - LIGHTING & LANDS	CAPING FUND				
LANDMARK GOLF MANAGEM		08/2022 - SRR PERIMETER LS MAINT	SilverRock Way Landscape	215-7004-60143	5,278.00
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Utilities	215-7004-61116	6,600.94
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electric - Medians - Utilities	215-7004-61117	2,874.79
COACHELLA VALLEY WATER DI	. 209422	10/31/22 - WATER SERVICE	Water - Medians - Utilities	215-7004-61211	15,810.94
			runa 215 - LIGHTII	NG & LANDSCAPING FUND Total:	30,564.67
Fund: 221 - AB 939 - CALRECYC		40/2000			
ALPHA MEDIA LLC	209412	10/2022 - RECYCLING RADIO ADS 93.7 KC	AB 939 Recycling Solutions	221-0000-60127	1,488.63
ALPHA MEDIA LLC	209412	10/2022 - RECYCLE RADIO ADS MIX 100.5	AB 939 Recycling Solutions	221-0000-60127 <b>B 939 - CALRECYCLE FUND Total</b> :	1,500.48 <b>2,989.11</b>
			Fuliu 221 - A	AB 939 - CALRECTCLE FOND Total:	2,909.11
Fund: 235 - SO COAST AIR QUA		40 /04 /02 FLEGTRIGITY SERVICE	EL	225 2000 54404	005.40
IMPERIAL IRRIGATION DIST	209436	10/31/22 - ELECTRICITY SERVICE	Electricity - Utilities	235-0000-61101 COAST AIR QUALITY FUND Total:	985.40 <b>985.40</b>
Fund. 244 HOHORIO AUTUS	TV		Fullu 255 - 50	COAST AIR QUALITY FUND TOTAL:	303.40
Fund: 241 - HOUSING AUTHORI		10/2022 HOUSING CONSULTANT SERVIC	Drofossional Comises	241 0101 00102	F 77F 00
САНА, ВЕСКУ	209418	10/2022 - HOUSING CONSULTANT SERVIC		241-9101-60103  41 - HOUSING AUTHORITY Total:	5,775.00 <b>5,775.00</b>
Funda 244 HOUGING CRASS	(84latical a.)		i uliu z	Hoosing Admonth Total.	3,773.00
Fund: 244 - HOUSING GRANTS		7/01 0/20/22 HOUSING ELEMENT DI ANNI	Professional Samiesa	244 0000 60102	905.00
TERRA NOVA PLANNING & RE	203431	7/01-9/30/22 - HOUSING ELEMENT PLANN		244-0000-60103  DUSING GRANTS (Multiple) Total:	895.00 <b>895.00</b>
Funda 401 CADITAL ISADDOLICA	AENT DROCDASS		i uliu 244 - NO	Similar o (manipie) rotal.	033.00
Fund: 401 - CAPITAL IMPROVENT ELECNOR BELCO ELECTRIC, INC		10/2022 - SRR VENUE WIFI/CAMERA BAC	Retention Payable	401-0000-20600	-1,445.44
ELECNOR BELCO ELECTRIC, INC		10/2022 - SRR VENUE WIFI/CAMERA BAC  10/2022 - SRR VENUE WIFI/CAMERA BAC	Construction	401-0000-20600	-1,445.44 28,908.84
ELECTION BELCO ELECTRIC, INC	LUJ723	10/2022 SIN VENUE VVIII/CAIVIENA DAC	CONSTRUCTION	401 0000 00100	20,900.04

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
VALLEY LOCK & SAFE	209457	10/27/22 - KEYS FOR X-PARK (72)	Construction	401-0000-60188	230.99
CONVERSE CONSULTANTS	209424	8/13-9/30/22 - MATERIALS TESTING X-PA	Technical	401-0000-60108	879.50
CONVERSE CONSULTANTS	209424	8/27-9/30/22 - MATERIALS TESTING AVE	Technical	401-0000-60108	7,095.50
NV5	209443	8/28-10/1/22 - AVE 53/JEFFERSON ROUN	Technical	401-0000-60108	13,370.00
JACOBSSON ENGINEERING CO	209439	10/2022 - JEFFERSON AVE 53 ROUNDABO	Retention Payable	401-0000-20600	-3,448.49
JACOBSSON ENGINEERING CO	209439	10/2022 - JEFFERSON AVE 53 ROUNDABO	Construction	401-0000-60188	68,969.79
CONVERGINT TECHNOLOGIES	209423	09/2022 - CITYWIDE CAMERA SYSTEM MA	Construction	401-0000-60188	3,521.25
AZCO SUPPLY, INC	209415	GALVANIZED TYPE 15,8 WITH ANCHOR BO	Construction	401-0000-60188	22,944.00
AZCO SUPPLY, INC	209415	GALVANIZED TYPE 15FBS (SLIP BASE) WITH	Construction	401-0000-60188	5,210.00
AZCO SUPPLY, INC	209415	HIGH SCHOOL GALVANIZED POLE PURCHA	Construction	401-0000-60188	451.88
AZCO SUPPLY, INC	209415	JEFFERSON GALVANIZED POLE PURCHASE	Construction	401-0000-60188	2,011.60
VOLZ DESIGN, DAVID	209459	10/21/22 - JEFFERSON ST ONCALL LANDS	Design	401-0000-60185	3,200.00
URBAN HABITAT	209456	09/2022 - TOPAZ LANDSCAPE RENOVATI	Retention Payable	401-0000-20600	-4,657.63
URBAN HABITAT	209456	09/2022 - TOPAZ LANDSCAPE RENOVATI	Construction	401-0000-60188	93,152.61
URBAN HABITAT	209456	09/2022 - X PARK LANDSCAPE PROGRESS	Retention Payable	401-0000-20600	-19,501.76
URBAN HABITAT	209456	09/2022 - X PARK LANDSCAPE PROGRESS	Construction	401-0000-60188	390,035.29
DDL TRAFFIC INC.	209425	11/3/22 - BBS SYSTEM FOR ADAMS & BLA	Construction	401-0000-60188	4,261.88
			Fund 401 - CAPITAL	IMPROVEMENT PROGRAMS Total:	615,189.81
Fund: 501 - FACILITY & FLEET RE	PLACEMENT				
S&D CARWASH MANAGEMENT.	. 209449	11/2022 - CAR WASH MEMBERSHIP	Vehicle Repair & Maintenance	501-0000-60676	859.57
			Fund 501 - FAC	LITY & FLEET REPLACEMENT Total:	859.57
Fund: 502 - INFORMATION TEC	HNOLOGY				
CHARTER COMMUNICATIONS		09/15-10/14/22 - WC CABLE (8105)	Cable/Internet - Utilities	502-0000-61400	154.52
CHARTER COMMUNICATIONS		10/20-11/19/22 - WC CABLE (1909)	Cable/Internet - Utilities	502-0000-61400	10.52
CHARTER COMMUNICATIONS		10/24-11/23/22 - WC CABLE (4601)	Cable/Internet - Utilities	502-0000-61400	271.45
TPX COMMUNICATIONS	209452	10/23-11/22/22 - PHONE LINE SVC	Telephone - Utilities	502-0000-61300	3,931.17
FISHER INTEGRATED INC	209432	10/2022 - MONTHLY FEE	Consultants	502-0000-60104	1,100.00
FISHER INTEGRATED INC	209432	10/2022 - CC VIDEO STREAMING	Consultants	502-0000-60104	300.00
TRITON TECHNOLOGY SOLUTI	209453	10/31/22 - CHAMBER AV EQUIPMENT UP	Machinery & Equipment	502-0000-80100	23,035.43
TRITON TECHNOLOGY SOLUTI	209453	10/31/22 - CHAMBER AV EQUIPMENT UP	Machinery & Equipment	502-0000-80100	9,300.00
ACORN TECHNOLOGY SERVICES	209411	11/01/22 - VIRTUAL SERVER FOR M.GONZ	Consultants	502-0000-60104	3,454.00
CDW GOVERNMENT INC	209420	10/28/22 - MERAKI 24 PORT SWITCH & S	Machinery & Equipment	502-0000-80100	4,529.04
FRONTIER COMMUNICATIONS	209433	10/25-11/24/22 - CH INTERNET	Cable/Internet - Utilities	502-0000-61400	85.98
			Fund 502 - II	NFORMATION TECHNOLOGY Total:	46,172.11

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**Grand Total:** 

2,050,831.36

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### **Fund Summary**

Fund		Expense Amount
101 - GENERAL FUND		1,333,480.56
201 - GAS TAX FUND		949.27
202 - LIBRARY & MUSEUM FUND		7,819.63
212 - SLESA (COPS) FUND		5,151.23
215 - LIGHTING & LANDSCAPING FUND		30,564.67
221 - AB 939 - CALRECYCLE FUND		2,989.11
235 - SO COAST AIR QUALITY FUND		985.40
241 - HOUSING AUTHORITY		5,775.00
244 - HOUSING GRANTS (Multiple)		895.00
401 - CAPITAL IMPROVEMENT PROGRAMS		615,189.81
501 - FACILITY & FLEET REPLACEMENT		859.57
502 - INFORMATION TECHNOLOGY		46,172.11
	<b>Grand Total:</b>	2,050,831.36

### **Account Summary**

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Account Number	Account Name	Expense Amount
101-0000-20981	United Way Deductions	37.00
101-0000-22810	Developer Deposits	7,751.25
101-1002-60400	Office Supplies	121.59
101-1004-50252	Annual Wellness Dollar Re	192.00
101-1004-60103	Professional Services	600.00
101-1004-60129	Recruiting/Pre-Employme	242.55
101-1004-60420	Operating Supplies	65.21
101-1005-60400	Office Supplies	121.76
101-1006-60103	Professional Services	309.50
101-1006-60400	Office Supplies	40.04
101-1007-60403	Citywide Supplies	37.34
101-1007-60470	Postage	94.00
101-2001-60161	Sheriff Patrol	744,768.28
101-2001-60162	Police Overtime	17,348.87
101-2001-60163	Target Team	115,564.65
101-2001-60164	Community Services Offic	58,067.76
101-2001-60166	Gang Task Force	15,124.50
101-2001-60167	Narcotics Task Force	15,124.50
101-2001-60168	School Officer	5,320.55
101-2001-60169	Motor Officer	133,106.50
101-2001-60170	<b>Dedicated Sargeants</b>	41,480.80
101-2001-60171	<b>Dedicated Lieutenant</b>	25,091.20
101-2001-60172	Sheriff - Mileage	26,489.88
101-2001-60174	Blood/Alcohol Testing	2,595.15
101-2001-60175	Special Enforcement Funds	2,335.45
101-2001-60176	Sheriff - Other	814.18
101-2001-61400	Cable/Internet - Utilities	571.63
101-2002-60671	Repair & Maintenance - E	33.40
101-2002-61101	Electricity - Utilities	3,715.40
101-2002-61200	Water - Utilities	246.31
101-2002-61300	Telephone - Utilities	1,907.53
101-2002-61304	Mobile/Cell Phones/Satell	159.63
101-2002-61400	Cable/Internet - Utilities	219.47
101-3005-60184	Fritz Burns Pool Maintena	5,913.51
101-3005-61102	Electric - Monticello Park	13.33
101-3005-61103	Electric - Civic Center Park	3,815.53
101-3005-61105	Electric - Fritz Burns Park	1,438.93
101-3005-61106	Electric - Sports Complex	3,730.55
101-3005-61108	Electric - Colonel Paige - U	593.31
101-3005-61109	Electric - Community Park	8,292.76
101-3005-61110	Electric - Adams Park - Util	35.74
101-3005-61111	Electric - Velasco Park - Uti	13.83
101-3005-61113	Electric - Eisenhower Park	18.32

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#### **Account Summary**

Account Summary				
Account Number	Account Name	<b>Expense Amount</b>		
101-3005-61114	Electric - Desert Pride - Uti	13.50		
101-3005-61115	Electric - SilverRock Event	3,796.94		
101-3005-61202	Water - Civic Center Park	4,019.63		
101-3005-61203	Water -Eisenhower Park	407.71		
101-3005-61204	Water -Fritz Burns Park	1,549.73		
101-3005-61205	Water - Velasco Park - Utili	372.34		
101-3005-61207	Water -Pioneer Park - Utili	752.99		
101-3005-61209	Water -Community Park	4,956.34		
101-3007-60461	Marketing & Tourism Pro	40,201.52		
101-3008-60431	Materials/Supplies	44.58		
101-3008-61101	Electricity - Utilities	20,993.86		
101-3008-61200	Water - Utilities	667.08		
101-6003-60118	Plan Checks	2,218.75		
101-6004-60194	Veterinary Service	3,500.00		
101-6004-60351	Membership Dues	100.00		
101-6004-60400	Office Supplies	535.61		
101-7002-60103	Professional Services	1,690.00		
101-7002-60183	Map/Plan Checking	3,820.00		
101-7006-60146	PM 10 - Dust Control	276.29		
201-7003-60431	Materials/Supplies	27.50		
201-7003-61101	Electricity - Utilities	921.77		
202-3004-61101	Electricity - Utilities	5,934.91		
202-3006-61101	Electricity - Utilities	1,884.72		
212-0000-60179	COPS Burglary/Theft Prev	5,151.23		
215-7004-60143	SilverRock Way Landscape	5,278.00		
215-7004-61116	Electric - Utilities	6,600.94		
215-7004-61117	Electric - Medians - Utiliti	2,874.79		
215-7004-61211	Water - Medians - Utilities	15,810.94		
221-0000-60127	AB 939 Recycling Solutions	2,989.11		
235-0000-61101	Electricity - Utilities	985.40		
241-9101-60103	<b>Professional Services</b>	5,775.00		
244-0000-60103	<b>Professional Services</b>	895.00		
401-0000-20600	Retention Payable	-29,053.32		
401-0000-60108	Technical	21,345.00		
401-0000-60185	Design	3,200.00		
401-0000-60188	Construction	619,698.13		
501-0000-60676	Vehicle Repair & Mainte	859.57		
502-0000-60104	Consultants	4,854.00		
502-0000-61300	Telephone - Utilities	3,931.17		
502-0000-61400	Cable/Internet - Utilities	522.47		
502-0000-80100	Machinery & Equipment	36,864.47		
	Grand Total:	2,050,831.36		

### **Project Account Summary**

Project Account Key	Project Account Name	Project Name	<b>Expense Amount</b>
**None**	**None**	**None**	1,426,200.30
151609CT	Construction Expense	La Quinta X Park	230.99
18-002E	TRAVERTINE CORPORATION EXP	TRAVERTINE CORPORATION	7,751.25
201603CT	Construction Expense	La Quinta Landscape Renovation Ir	483,187.90
201603D	Design Expense	La Quinta Landscape Renovation Ir	3,200.00
201603RP	Retention Payable	La Quinta Landscape Renovation Ir	-24,159.39
201603T	Technical Expense	La Quinta Landscape Renovation Ir	879.50
201709CT	Construction Expense	Ave 53 Jefferson St.Roundabout	93,925.39
201709RP	Retention Payable	Ave 53 Jefferson St.Roundabout	-3,448.49
201709T	Technical Expense	Ave 53 Jefferson St.Roundabout	20,465.50
202003CT	Construction Expense	Citywide Public Safety Camera Syst	3,521.25
202218CT	Construction Expense	SilverRock Park Venue WIFI and Ca	28,908.84
202218RP	Retention Payable	SilverRock Park Venue WIFI and Ca	-1,445.44

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**Grand Total:** 

### **Project Account Summary**

Project Account Key 2223TMICT CSA152E Project Account Name Construction Expense CSA 152 Expenses Project Name
FY22/23 Traffic Maintenance Impro
CSA 152 Project Tracking
2,050,831.36

9,923.76 1,690.00

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### **Demand Register**

Packet: APPKT03312 - 11/18/22 JD

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
Fund: 101 - GENERAL FUND					
CENTRAL COMMUNICATIONS	209470	11/2022 STVR HOTLINE	Professional Services	101-6004-60103	594.00
GOVERNMENT TAX SEMINARS,	209480	12/1/22 GOVERNMENT TAX SEMINAR-S.L	Travel & Training	101-1006-60320	525.00
GALLS LLC	209478	10/19/22 OFFICER BOOTS	Uniforms	101-6004-60690	139.83
CHARTER COMMUNICATIONS	209471	11/5-12/5/22 FS# 32 INTERNET (1841)	Cable/Internet - Utilities	101-2002-61400	10.51
CHARTER COMMUNICATIONS	209471	10/29-11/28/22 FS# 93 CABLE (6491)	Cable/Internet - Utilities	101-2002-61400	99.99
LINDE GAS & EQUIPMENT INC.	209487	INV 67564311 FINANCE CHARGE	Materials/Supplies	101-3008-60431	1.14
PALMS TO PINES PRINTING	209497	11/7/22 PROCLAMATION CERTIFICATE FO	Printing	101-3007-60410	1,097.78
AMERICAN ASSOC OF UNIVERS	209462	9/10/22 FACILITY REFUND DEPOSIT	Miscellaneous Deposits	101-0000-22830	100.00
TOPS' N BARRICADES INC	209509	11/10-11/14/22 SVC FOR EL GATO SIGNA	Community Experiences	101-3003-60149	324.12
CLARO POOL SERVICE, INC	209472	11/18/22 BL REFUND LIC 0001662	Over Payments, AR Policy	101-0000-20330	50.00
FLORES, CARLOS	209476	10/1-10/4/22 ANNUAL APA CONFERENCE	Travel & Training	101-6002-60320	201.48
BURNS, ALICE QUIROZ	209468	12/2/22 (500) CHRISTMAS TREATS DEPOSIT	Community Experiences	101-3003-60149	500.00
MOYA, DANIEL	209492	1/29/22 BOARD UP	Lot Cleaning/Gravel Program	101-6004-60120	375.00
XPRESS GRAPHICS	209515	11/11/22 EVENT SIGNS	Community Experiences	101-3003-60149	221.99
XPRESS GRAPHICS	209515	11/14/22 EVENT POSTCARDS	Special Enforcement/City Spec	101-2001-60165	1,194.41
XPRESS GRAPHICS	209515	11/14/22 EVENT POSTCARDS	Special Enforcement/City Spec		1,194.41
VINTAGE ASSOCIATES	209513	10/24/22 CIVIC CENTER POTS	Materials/Supplies	101-3005-60431	2,811.20
VINTAGE ASSOCIATES	209513	11/2022 PARKS MONTHLY MAINTENANCE	Landscape Contract	101-3005-60112	60,804.00
ODP BUSINESS SOLUTIONS, LLC		11/4/22 CODE OFFICE SUPPLIES	Office Supplies	101-6004-60400	82.76
LINDE GAS & EQUIPMENT INC.	209487	7/31/2022 ACETYLENE	Materials/Supplies	101-3008-60431	39.08
LINDE GAS & EQUIPMENT INC.	209487	8/31/22 ACETYLENE	Materials/Supplies	101-3008-60431	39.79
LINDE GAS & EQUIPMENT INC.	209487	INV 30468939 FINANCE CHARGE	Materials/Supplies	101-3008-60431	1.19
STAPLES ADVANTAGE	209503	11/8/22 OFFICE SUPPLIES FOR IRONMAN	Office Supplies	101-7001-60400	54.45
SMITH PIPE & SUPPLY CO	209502	10/21/22 IRRIGATION MATERIAL	Materials/Supplies	101-3005-60431	81.52
ROBERT HALF	209501	9/23/22 TEMP SVC -T. BUSTAMANTE	Temporary Agency Services	101-2002-60125	1,488.80
ROBERT HALF	209501	10/7/22 TEMP SVC -T. BUSTAMANTE	Temporary Agency Services	101-2002-60125	1,488.80
ROBERT HALF	209501	10/14/22 TEMP SVC -T. BUSTAMANTE	Temporary Agency Services	101-2002-60125	1,488.80
ROBERT HALF	209501	10/28/22 TEMP SVCS-HU GUOWEN		101-6002-60125	1,355.40
ROBERT HALF	209501	11/4/22 TEMP SVCS - HU GUOWEN	Temporary Agency Services	101-6002-60125	1,355.40
	209487		Temporary Agency Services		1,333.40
LINDE GAS & EQUIPMENT INC.		INV 67564311 FINANCE CHARGE	Materials/Supplies	101-3008-60431	
LINDE GAS & EQUIPMENT INC.	209487	INV 68148161 FINANCE CHARGE	Materials/Supplies	101-3008-60431	1.16 195.00
MERCHANTS BUILDING MAINT PALM DESERT AREA CHAMBER		10/3/2022 RESTROOM CLEANING	Janitorial	101-3008-60115	
		10/26/22 PUBLIC SAFETY LUNCHEON	Travel & Training	101-1001-60320	1,250.00 750.00
PALM DESERT AREA CHAMBER		10/26/22 PUBLIC SAFETY LUNCHEON	LQ Police Volunteers	101-2001-60109	
HIGH TECH IRRIGATION INC	209481	11/7/22 MATERIALS	Materials/Supplies	101-3005-60431	372.06
HIGH TECH IRRIGATION INC	209481	11/9/22 CINCHE TIE & CHANNEL LOCK	Materials/Supplies	101-3005-60431	132.62
HIGH TECH IRRIGATION INC	209481	11/9/22 8ft LODGE POLE	Materials/Supplies	101-3005-60431	190.27
THE SHERWIN-WILLIAMS CO.	209506	11/2/22 PAINT MATERIAL	Materials/Supplies	101-3005-60431	267.04
STERICYCLE, INC	209504	10/18/22 POLICE SHRED	LQ Police Volunteers	101-2001-60109	134.75
PWLC II, INC	209499	11/2022 L&L MAINTENANCE	Landscape Contract	101-2002-60112	1,510.00
ALARM MONITORING SERVICE		7/1 to 9/30 XPARK ALARM MONITORING	Security & Alarm	101-3008-60123	162.00
ALARM MONITORING SERVICE		10/1 to 12/31 XPARK ALARM MONITORING	Security & Alarm	101-3008-60123	162.00
VERIZON WIRELESS	209512	9/26 TO 10/25 LQPD CELL SERVICE	Telephone - Utilities	101-2001-61300	875.38
THE LOCK SHOP, INC	209505	10/18/22 XPARK KEYS	Materials/Supplies	101-3008-60431	37.44
COACHELLA VALLEY WATER DI		11/9/22 WATER SERVICE	Water - Utilities	101-2002-61200	439.06
COACHELLA VALLEY WATER DI		11/9/22 WATER SERVICE	Water - Utilities	101-3008-61200	24.49
COACHELLA VALLEY WATER DI		11/16/2022 WATER SERVICE CSW356	Water - Monticello Park - Utiliti		3,388.35
COACHELLA VALLEY WATER DI		11/16/2022 WATER SERVICE CSW356	Water -Community Park - Utilit		204.12
COACHELLA VALLEY WATER DI	209473	11/17/2022 WATER SERVICE CSW357	Water - Utilities	101-2002-61200	229.37
COACHELLA VALLEY WATER DI	209473	11/17/2022 WATER SERVICE CSW357	Water -Fritz Burns Park - Utiliti	101-3005-61204	167.83
COACHELLA VALLEY WATER DI	209473	11/17/2022 WATER SERVICE CSW357	Water -Seasons Park - Utilities	101-3005-61208	25.88
COACHELLA VALLEY WATER DI	209473	11/17/2022 WATER SERVICE CSW357	Water - Utilities	101-3008-61200	71.30
PACIFIC WEST AIR CONDITION	209495	11/1/22 HVAC WATER TREATMENT	HVAC	101-3008-60667	250.00

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
OCEAN SPRINGS TECH INC	209493	11/2022 LQ SPLASHPAD MAINTENANCE	LQ Park Water Feature	101-3005-60554	843.00
BANK OF THE WEST	209464	10/1/22 GM CABLE	Materials/Supplies	101-3008-60431	16.36
BANK OF THE WEST	209464	9/28/22 PAYROLL CERTIFIED TRAINING - J	Travel & Training	101-7001-60320	379.00
BANK OF THE WEST	209464	9/28/22 PAYROLL CERTIFIED TRAINING - C	Travel & Training	101-7001-60320	379.00
BANK OF THE WEST	209464	11/7/22 APWA NOV. MTG - JULIE M.	Travel & Training	101-7001-60320	20.00
BANK OF THE WEST	209464	11/7/22 APWA NOV. MTG /LUNCH	Travel & Training	101-7001-60320	210.00
BANK OF THE WEST	209464	10/1-10/31/22 ANNUAL FEE	Credit Card Fees	101-1006-60122	45.00
BANK OF THE WEST	209464	10/6/2022-CM OFFICE SUPPLIES	Office Supplies	101-1002-60400	56.67
BANK OF THE WEST	209464	10/19/2022-OFFICE SUPPLIES	Office Supplies	101-1005-60400	79.83
BANK OF THE WEST	209464	10/5/2022-COFFE STATION DRYER MAT	Citywide Supplies	101-1007-60403	21.72
BANK OF THE WEST	209464	10/6/2022-BAG BREIFCASE STRAP	Small Tools & Equipment	101-2002-60545	10.86
BANK OF THE WEST	209464	10/6/2022-LAPTOP SCREEN PROTECTOR	Small Tools & Equipment	101-2002-60545	27.18
BANK OF THE WEST	209464	10/5/2022 SIGNATURE CAPTURE PAD	Operating Supplies	101-3002-60420	345.47
BANK OF THE WEST	209464	10/12/2022-FLAGS	Community Experiences	101-3003-60149	52.16
BANK OF THE WEST	209464	10/20/2022-NAME BADGES	Community Experiences	101-3003-60149	47.21
BANK OF THE WEST	209464	10/5/2022-RIBBON	Community Experiences	101-3003-60149	18.11
BANK OF THE WEST	209464	10/5/2022-RIBBON CUTTING BIG SCISSORS	Community Experiences	101-3003-60149	70.69
BANK OF THE WEST	209464	10/2022 MAILCHIMP	Membership Dues	101-3007-60351	150.00
BANK OF THE WEST	209464	10/3/2022-ANNUAL PIKTOCHART MEMBE	·	101-3007-60351	61.50
BANK OF THE WEST	209464	10/25/2022-ANNOAE PIKTOCHAKT MEMBE	Membership Dues	101-3007-60351	19.95
BANK OF THE WEST	209464	10/19/2022-MONITOR RISER & BASE	Operating Supplies	101-3007-60331	62.58
BANK OF THE WEST	209464	9/30/22 FB BOOSTER ADS	Marketing & Tourism Promoti	101-3007-60420	281.29
			Marketing & Tourism Promoti		65.58
BANK OF THE WEST	209464	10/31/2022-FB BOOSTER ADS	· ·		
BANK OF THE WEST	209464	10/3/2022 (10) USB DESK FANS -CITY HALL	Materials/Supplies	101-3008-60431	174.75
BANK OF THE WEST	209464	10/2022-DESERT SUN	Subscriptions & Publications	101-6001-60352	11.98
BANK OF THE WEST	209464	10/5/2022-DESK FRAME - SIJI F	Operating Supplies	101-6001-60420	208.79
BANK OF THE WEST	209464	10/5/2022-DESK TABLETOP -SIJI F.	Operating Supplies	101-6001-60420	195.74
BANK OF THE WEST	209464	10/3/22 CORK BOARD	Operating Supplies	101-6001-60420	39.14
BANK OF THE WEST	209464	10/3/22 OPERATING SUPPLIES	Operating Supplies	101-6001-60420	10.99
BANK OF THE WEST	209464	10/3/22 OPERATING SUPPLIES	Operating Supplies	101-6001-60420	9.90
BANK OF THE WEST	209464	10/14/2022-(2)ADJUSTABLE STANDING D	Operating Supplies	101-6003-60420	604.36
BANK OF THE WEST	209464	10/7022-(2) LASER RANGEFINDERS	Supplies - Field	101-6004-60425	217.48
BANK OF THE WEST	209464	10/6/2022-CAR ORGANIZER	Supplies - Field	101-6004-60425	27.93
BANK OF THE WEST	209464	10/1/22 APA CONF. LODGING-CHERI F.	Travel & Training	101-6002-60320	739.74
BANK OF THE WEST	209464	10/1/22 APA HOUSING WEBINAR CHERI F.	Travel & Training	101-6002-60320	20.00
BANK OF THE WEST	209464	10/18/22 LANDSCAPE SUPPLIES	Materials/Supplies	101-3005-60431	116.76
BANK OF THE WEST	209464	10/20/22 LANDSCAPE SUPPLIES	Materials/Supplies	101-3005-60431	99.00
BANK OF THE WEST	209464	10/17/22 INTERVIEW PANEL LUNCH	Recruiting/Pre-Employment	101-1004-60129	36.98
BANK OF THE WEST	209464	10/17/22 TRAINING LUNCH	Recruiting/Pre-Employment	101-1004-60129	164.85
BANK OF THE WEST	209464	10/12/22 SAMPLE PROMO ITEMS	Promotional Items	101-3007-60134	216.25
BANK OF THE WEST	209464	10/12/22 WEB CAM COVERS FOR ALL STA	Promotional Items	101-3007-60134	531.92
BANK OF THE WEST	209464	10/11/22 ALT SUMMER 23'TRAINING-MG	Travel & Training	101-3007-60320	495.00
BANK OF THE WEST	209464	10/5/22 INTERMED. GOVERNMENT ACCT	Travel & Training	101-1006-60320	200.00
BANK OF THE WEST	209464	12/6/22 NNA NOTARY TRAINING - J.DELG	Travel & Training	101-1006-60320	638.80
BANK OF THE WEST	209464	11/2/22 CDIAC TRAINING-RHALLICK	Travel & Training	101-1006-60320	125.00
BANK OF THE WEST	209464	10/1/22 NNA MEMBERSHIP - J.DELGADO	Membership Dues	101-1006-60351	59.00
BANK OF THE WEST	209464	10/19/22 NEIGHBORHOOD WATCH MTG	LQ Police Volunteers	101-2001-60109	48.57
BANK OF THE WEST	209464	10/5/22 POLICE BICYCLE MAINTENANCE	Special Enforcement Funds	101-2001-60175	473.08
BANK OF THE WEST	209464	10/19/22 SGT LAFOND UNIFORMS	Special Enforcement Funds	101-2001-60175	2,655.20
BANK OF THE WEST	209464	10/4-10/5/22 DEPUTY TRAINING	Travel & Training	101-2001-60320	200.00
BANK OF THE WEST	209464	10/16/22 TRAINING LODGING - DANA L	Travel & Training	101-2002-60320	281.75
BANK OF THE WEST	209464	10/1/22 CERT TRAINING SNACKS	Travel & Training	101-2002-60320	114.09
BANK OF THE WEST	209464	10/20/22 DISPOSABLE GLOVES	Operating Supplies	101-3002-60420	358.14
BANK OF THE WEST	209464	10/20/22 BALLON BOUQUETS	Community Experiences	101-3003-60149	364.65
BANK OF THE WEST	209464	10/26/22 VETERANS DAY RIBBONS	Community Experiences	101-3003-60149	105.72
BANK OF THE WEST	209464	10/22/22 GOODY BAG SUPPLIES	Community Experiences	101-3003-60149	2,323.78
BANK OF THE WEST	209464	10/1/22 XPARK RIBBON CUTTING	Community Experiences	101-3003-60149	157.88
BANK OF THE WEST	209464	10/24/2022 POTTERY	Materials/Supplies	101-3005-60431	1,952.06
BANK OF THE WEST	209464	10/4-10/7/22 JPIA MGMT CONFERENCE L	* *	101-7003-60320	816.42
BANK OF THE WEST	209464	10/13/22 ATHENIAN DIALOGUE TRAINING	· ·	101-1005-60320	-90.00
		., .,			30.00

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Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
BANK OF THE WEST	209464	3/14-3/14/23 TTC 100 CLERKS TRAINING	Travel & Training	101-1005-60320	1,500.00
BANK OF THE WEST	209464	10/11/22 SIGNS FOR CC FEES	Printing	101-1005-60410	76.51
BANK OF THE WEST	209464	10/11/22 SIGNS FOR CC FEES	Printing	101-1005-60410	56.46
HOME DEPOT CREDIT SERVICES	209483	9/29/22 GATE LATCH AND SCREWS	Materials/Supplies	101-3005-60431	39.79
HOME DEPOT CREDIT SERVICES	209483	10/13/22 ANT KILLER BAIT	Materials/Supplies	101-3005-60431	92.27
HOME DEPOT CREDIT SERVICES	209483	10/21/22 PAINTING MATERIAL	Materials/Supplies	101-3008-60431	275.53
HOME DEPOT CREDIT SERVICES	209483	10/17/22 XPARK MATERIALS	Materials/Supplies	101-3008-60431	44.07
HOME DEPOT CREDIT SERVICES	209483	10/18/22 EOC PAINT MATERIAL	Materials/Supplies	101-3008-60431	437.06
HOME DEPOT CREDIT SERVICES	209483	10/21/22 NITE IZE CLIP CASE	Materials/Supplies	101-3008-60431	24.98
HOME DEPOT CREDIT SERVICES	209483	10/13/22 EPOXY MATERIAL - FRITZ BURNS	Materials/Supplies	101-3008-60431	38.91
HOME DEPOT CREDIT SERVICES	209483	10/13/22 VAC FILTER & BAGS	Materials/Supplies	101-3008-60431	55.40
HOME DEPOT CREDIT SERVICES	209483	10/12/22 CONCRETE ANCHORS	Materials/Supplies	101-3008-60431	36.40
HOME DEPOT CREDIT SERVICES	209483	10/11/22 LQ PARK PAINT & BONDO SUPPL	Materials/Supplies	101-3008-60431	44.50
HOME DEPOT CREDIT SERVICES	209483	10/10/22 CITY HALL MATERIALS	Materials/Supplies	101-3008-60431	60.04
HOME DEPOT CREDIT SERVICES	209483	10/5/22 LIGHT BULBS & COUPLING BRASS	Materials/Supplies	101-3008-60431	115.34
HOME DEPOT CREDIT SERVICES	209483	10/3/22 PAINTING SUPPLIES	Materials/Supplies	101-3008-60431	119.04
HOME DEPOT CREDIT SERVICES	209483	10/3/22 LQ PARK MATERIALS	Materials/Supplies	101-3008-60431	77.77
HOME DEPOT CREDIT SERVICES	209483	9/29/22 FILTERS, PAINT REMOVER & SEAL	Materials/Supplies	101-3008-60431	50.87
HOME DEPOT CREDIT SERVICES	209483	10/25/22 CAUTION TAPE & FIBERGLASS	Materials/Supplies	101-3008-60431	95.50
HOME DEPOT CREDIT SERVICES	209483	10/17/22 SILICONE -XPARK	Materials/Supplies	101-3008-60431	45.60
HOME DEPOT CREDIT SERVICES		10/20/22 POWER WASHER AND SUPPLIES	Materials/Supplies	101-3008-60431	303.84
HOME DEPOT CREDIT SERVICES		10/21/22 BATTERIES & PAINT SUPPLIES	Operating Supplies	101-7003-60420	105.74
HOME DEPOT CREDIT SERVICES	209483	10/17/22 CARGO STRAPS	Tools/Equipment	101-7003-60432	21.73
HOME DEPOT CREDIT SERVICES		10/20/22 WRENCH KIT & SOCKET SET	Tools/Equipment	101-7003-60432	463.24
LOWE'S HOME IMPROVEMENT		9/6/22 (2) PORTABLE AC UNITS & MICROF	Maintenance/Services	101-2002-60691	648.27
LOWE'S HOME IMPROVEMENT		8/25/22 FB PARK DOOR KNOB	Materials/Supplies	101-3005-60431	36.43
LOWE'S HOME IMPROVEMENT		9/28/22 LATCH AND HINGES	Materials/Supplies	101-3005-60431	51.08
LOWE'S HOME IMPROVEMENT		10/5/22 LQ PARK MATERIALS	Materials/Supplies	101-3005-60431	57.74
LOWE'S HOME IMPROVEMENT		10/19/22 LQ PARK ORANGE FENCING MA	Materials/Supplies	101-3005-60431	262.22
LOWE'S HOME IMPROVEMENT		8/31/22 HINGE & EXTENSION	Materials/Supplies	101-3005-60431	21.87
LOWE'S HOME IMPROVEMENT		8/26/22 HOSE & COUPLINGS	Materials/Supplies	101-3005-60431	75.51
LOWE'S HOME IMPROVEMENT		9/21/22 BIT SOCKETS, DRYWALL BLADES,	Tools/Equipment	101-3005-60432	78.44
LOWE'S HOME IMPROVEMENT		9/15/22 5GAL BUCKETS (2)	Tools/Equipment	101-3005-60432	10.29
LOWE'S HOME IMPROVEMENT		9/16/22 SMALL TOOLS	Tools/Equipment	101-3005-60432	116.54
LOWE'S HOME IMPROVEMENT		10/24/22 UNIVERSAL TRIMMER	Tools/Equipment	101-3005-60432	10.32
LOWE'S HOME IMPROVEMENT		9/21/22 SMALL TOOLS	Tools/Equipment	101-3005-60432	78.95
LOWE'S HOME IMPROVEMENT		9/14/22 C.H PROJECT MATERIAL	Materials/Supplies	101-3008-60431	42.54
LOWE'S HOME IMPROVEMENT		8/25/22 PAINTING MATERIAL	Materials/Supplies	101-3008-60431	40.99
LOWE'S HOME IMPROVEMENT		9/15/22 MATERIALS	Materials/Supplies	101-3008-60431	244.44
LOWE'S HOME IMPROVEMENT		9/13/22 VINYL	Materials/Supplies	101-3008-60431	331.80
LOWE'S HOME IMPROVEMENT		9/19/22 LIGHTING MATERIAL	Materials/Supplies	101-3008-60431	185.93
LOWE'S HOME IMPROVEMENT		9/13/22 C.H PROJ. PAINTING MATERIAL	Materials/Supplies	101-3008-60431	31.97
LOWE'S HOME IMPROVEMENT		9/5/22 LQ PARK PAINTING MATERIAL	Materials/Supplies	101-3008-60431	44.35
LOWE'S HOME IMPROVEMENT		8/26/22 STEEL PIPE	Materials/Supplies	101-3008-60431	93.73
LOWE'S HOME IMPROVEMENT		9/29/22 SCREW DRIVER & PAINTING MAT	Materials/Supplies	101-3008-60431	16.02
LOWE'S HOME IMPROVEMENT		10/4/22 LED LIGHTS	Materials/Supplies	101-3008-60431	77.38
LOWE'S HOME IMPROVEMENT		10/7/22 CLEANING SUPPLIES	Materials/Supplies	101-3008-60431	42.56
LOWE'S HOME IMPROVEMENT		10/4/22 BATTERIES	Materials/Supplies	101-3008-60431	43.33
LOWE'S HOME IMPROVEMENT		10/18/22 C.H. ROOF MATERIAL	Materials/Supplies	101-3008-60431	136.73
LOWE'S HOME IMPROVEMENT		8/30/22 PAINTING MATERIALS	Materials/Supplies	101-3008-60431	36.08
LOWE'S HOME IMPROVEMENT		8/29/22 PVC MATERIAL	Materials/Supplies	101-3008-60431	52.34
LOWE'S HOME IMPROVEMENT		8/26/22 FIBERGLASS	Materials/Supplies	101-3008-60431	72.28
LOWE'S HOME IMPROVEMENT		9/19/22 ADAPTERS	Operating Supplies	101-7003-60420	23.34
LOWE'S HOME IMPROVEMENT		9/2/22 10PC FLAT BUNGEE ASSORT	Operating Supplies	101-7003-60420	22.72
LOWE'S HOME IMPROVEMENT		9/6/22 SUPPLIES	Operating Supplies	101-7003-60420	30.38
LOWE'S HOME IMPROVEMENT		9/7/22 POWER BITS & SUPPLIES	Operating Supplies	101-7003-60420	37.65
LOWE'S HOME IMPROVEMENT		9/30/22 DEWALT LIGHTING TYPE C	Operating Supplies	101-7003-60420	23.23
LOWE'S HOME IMPROVEMENT		10/14/22 TOW STRAP & FLASHLIGHT	Tools/Equipment	101-7003-60420	57.30
LOWE'S HOME IMPROVEMENT		10/24/22 LATCHING TOTE	Tools/Equipment	101-7003-60432	35.12
COACHELLA VALLEY WATER DI		11/18/2022 WATER SERVICE PWW363	Water -Desert Pride - Utilities	101-7003-00432	465.08
COACHELLA VALLET WATER DI	203413	11/ 10/ 2022 WAILN SLRVICE FWW 303	water -pesert rilde - Offittes	101.3003-01500	403.06

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Demand Register				Packet: APPKT03312	2 - 11/18/22 JD
Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
COACHELLA VALLEY WATER DI	209473	11/17/2022 WATER SERVICE PWW364	PM 10 - Dust Control	101-7006-60146	40.80
TK ELEVATOR CORPORATION	209508	10/26/22 BL OVERPAYMENT REFUND	Over Payments, AR Policy	101-0000-20330	54.00
VINTAGE ASSOCIATES	209513	11/2/22 SPOTTY DOTTY MATERIALS	Materials/Supplies	101-3005-60431	73.27
WALTERS WHOLESALE ELECTR		10/26/22 HARD HAT	Safety Gear	101-7006-60427	121.29
HINDERLITER DE LLAMAS & AS		10/1-12/31/22 QTR 2 CONTRACT/AUDIT S	•	101-1006-60104	10,175.47
QUINN COMPANY	209500	11/8/22 CH GENERATOR	Machinery & Equipment	101-2002-80101	524.28
QUINN COMPANY	209500	11/8/22 CH GENERATOR	Machinery & Equipment	101-2002-80101	524.28
QUINN COMPANY	209500	11/8/22 WC GENERATOR	Machinery & Equipment	101-2002-80101	524.28
QUINN COMPANY	209500	11/8/22 FS # 32 GENERATOR	Machinery & Equipment	101-2002-80101	524.28
QUINN COMPANY	209500	11/8/22 FS #93 GENERATOR	Machinery & Equipment	101-2002-80101	524.28
QUINN COMPANY	209500	11/8/22 YMCA GENERATOR	Machinery & Equipment	101-2002-80101	524.28
		, , ,	,	Fund 101 - GENERAL FUND Total:	127,957.00
Funda 201 CAS TAV FUND					,
Fund: 201 - GAS TAX FUND TOPS' N BARRICADES INC	209509	11/2/2 TRAFFIC CONTROL SIGNS	Traffic Control Signs	201-7003-60429	616.07
		11/3/2 TRAFFIC CONTROL SIGNS	Traffic Control Signs		
TOPS' N BARRICADES INC	209509	11/11/22 TRAFFIC CONTROL SIGNS	Traffic Control Signs	201-7003-60429	234.90
QUINN COMPANY	209500	10/28-11/2/22 EQUIPMENT RENTAL	Equipment Rental	201-7003-61701	1,164.86
LOWE'S HOME IMPROVEMENT	209488	8/29/22 STEEL & CONCRETE MATERIAL	Materials/Supplies	201-7003-60431	26.13
				Fund 201 - GAS TAX FUND Total:	2,041.96
Fund: 202 - LIBRARY & MUSEUN	M FUND				
VINTAGE ASSOCIATES	209513	11/2022 LIBRARY LANDSCAPE SERVICES	Landscape Contract	202-3004-60112	869.00
VINTAGE ASSOCIATES	209513	11/2022 MUSEUM LANDSCAPE SERVICES	Landscape Contract	202-3006-60112	181.00
USA DRAIN AND PLUMBING	209511	11/3/22 LIBRARY PLUMBING	Maintenance/Services	202-3004-60691	3,479.00
CONSOLIDATED ELECTRICAL DI	. 209474	11/4/22 RAB LIGHTING FOR MUSEUM	Maintenance/Services	202-3006-60691	259.70
COACHELLA VALLEY WATER DI	209473	11/9/22 WATER SERVICE	Water - Utilities	202-3006-61200	282.42
HOME DEPOT CREDIT SERVICES	209483	10/11/22 LIBRARY DOOR GAURD & LOCK	Maintenance/Services	202-3004-60691	62.36
			Fund 202	- LIBRARY & MUSEUM FUND Total:	5,133.48
Fund: 215 - LIGHTING & LANDS	CAPING FUND				
VINTAGE ASSOCIATES	209513	10/17/22 CERAMICS	Materials/Supplies	215-7004-60431	700.38
VINTAGE ASSOCIATES	209513	11/2022 LANDSCAPE & LIGHTING SERVICES	Landscape Contract	215-7004-60112	11,331.00
STAPLES ADVANTAGE	209503	11/3/22 OPERATING SUPPLIES	Operating Supplies	215-7004-60420	574.50
MACIAS NURSERY, INC.	209490	10/31/22 PLANTING MATERIAL	Materials/Supplies	215-7004-60431	3,531.11
PWLC II, INC	209499	11/2022 L&L MAINTENANCE	Landscape Contract	215-7004-60112	58,574.00
PWLC II, INC	209499	11/7-11/10/22 PLANT REPLACEMENT MA	Materials/Supplies	215-7004-60431	1,216.00
PWLC II, INC	209499	10/31-11/4/22 PLANT REPLACEMENT MA	Materials/Supplies	215-7004-60431	1,520.00
BANK OF THE WEST	209464	10/20/22 LANDSCAPE SUPPLIES	Materials/Supplies	215-7004-60431	677.57
HOME DEPOT CREDIT SERVICES	209483	9/28/22 SUPPLIES	Materials/Supplies	215-7004-60431	70.60
HOME DEPOT CREDIT SERVICES	209483	10/19/22 L&L OLD TOWN MATERIALS	Materials/Supplies	215-7004-60431	281.97
HOME DEPOT CREDIT SERVICES	209483	9/29/22 GLOVES & RESPIRATORS	Materials/Supplies	215-7004-60431	41.26
HOME DEPOT CREDIT SERVICES		10/3/22 SMALL TOOLS	Tools/Equipment	215-7004-60432	120.52
LOWE'S HOME IMPROVEMENT		8/30/22 CLEANING SUPPLIES	Materials/Supplies	215-7004-60431	23.00
LOWE'S HOME IMPROVEMENT		10/21/22 SOCKET	Materials/Supplies	215-7004-60431	56.81
IMPERIAL IRRIGATION DIST	209484	11/9/22 ELECTRIC SVC	Electric - Utilities	215-7004-61116	122.17
IMPERIAL IRRIGATION DIST	209484	11/16/22 ELECTRIC SERVICE	Electric - Utilities	215-7004-61116	428.14
IMPERIAL IRRIGATION DIST	209484	11/16/22 ELECTRIC SERVICE	Electric - Medians - Utilities	215-7004-61117	24.68
COACHELLA VALLEY WATER DI		11/9/22 WATER SERVICE	Water - Medians - Utilities	215-7004-61211	4,035.67
COACHELLA VALLEY WATER DI		11/18/2022 WATER SERVICE PWW363	Water - Medians - Utilities	215-7004-61211	2,796.34
COACHELLA VALLEY WATER DI		11/17/2022 WATER SERVICE PWW364	Water - Medians - Utilities	215-7004-61211	2,017.37
		, , .		TING & LANDSCAPING FUND Total:	88,143.09
Fund: 221 - AB 939 - CALRECYCL	F FUND				
BANK OF THE WEST	209464	10/3/22 RENIAMIN ERANKLIN SCHOOL-SLI	AR 030 Recycling Solutions	221-0000-60127	527.24
BANK OF THE WEST	209464	10/3/22 BENJAMIN FRANKLIN SCHOOL-SU 10/17/22 SB1383 TRAINING SNACKS	AB 939 Recycling Solutions	221-0000-60127 221-0000-60127	35.93
BANK OF THE WEST	209464	10/17/22 SB1383 TRAINING SNACKS	AB 939 Recycling Solutions	221-0000-00127	15.96
DAME OF THE WEST	203404	10/11/22 SD1303 IMMINING SIMENS	, •	- AB 939 - CALRECYCLE FUND Total:	579.13
Funda 244 HOHORES AUTHOR	TV		1 4114 221		2,3.13
Fund: 241 - HOUSING AUTHORI		10/10/33 DUNE DALMS DADY DEDAME	Duefessional Comitees	241 0104 00103	C C00 C0
BANK OF THE WEST	209464	10/10/22 DUNE PALMS PARK PERMIT	Professional Services	241-9104-60103	6,689.00
			Fund	2 241 - HOUSING AUTHORITY TOTAL:	6,689.00
Fund: 401 - CAPITAL IMPROVEN					
IN-SITE LANDSCAPE ARCHITEC	209485	9/30/22 DESIGN 2021-02 MASTER PLANN	Design	401-0000-60185	11,161.50

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Demand Register				Packet: APPKT03312	2 - 11/18/22 JD
Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
WALTERS WHOLESALE ELECTR	209514	10/26/22 SAFETY LUNIMAR PARTS	Construction	401-0000-60188	457.53
			Fund 401 - CAPITAL	MPROVEMENT PROGRAMS Total:	11,619.03
Fund: 501 - FACILITY & FLEET RE	PLACEMENT				
JIFFY LUBE INTERNATIONAL INC	209486	11/1/22 OIL CHANGE & AIR FILTERS VIN34	Vehicle Repair & Maintenance	501-0000-60676	212.96
AUTOZONE	209463	11/8/22 DEF FLUID	Fuel & Oil	501-0000-60674	88.95
AUTOZONE	209463	11/8/22 WIPER BLADES	Parts, Accessories, and Upfits	501-0000-60675	67.49
BMW MOTORCYCLES OF RIVE	209467	9/20/22 MOTORCYCLE REPAIR A1047	Motorcycle Repair & Mainten.	. 501-0000-60679	600.00
BMW MOTORCYCLES OF RIVE	209467	10/18/22 MOTORCYCLE REPAIR A1154	Motorcycle Repair & Mainten.	. 501-0000-60679	603.36
THE WORKS FLOOR & WALL	209507	8/31/22 LABOR TO SAND BASEMENT FLO	City Bldg Repl/Repair	501-0000-71103	2,506.51
PLANIT REPROGRAPHICS SYST	209498	11/4/22 FLEET SUPPLIES	Parts, Accessories, and Upfits	501-0000-60675	271.53
TOWER ENERGY GROUP	209510	10/16-10/31/22 FUEL	Fuel & Oil	501-0000-60674	6,777.23
FUELMAN	209477	11/2022 FUEL	Fuel & Oil	501-0000-60674	854.53
BANK OF THE WEST	209464	10/1/22 NEW TRAFFIC OPS TRUCK FUEL	Fuel & Oil	501-0000-60674	99.99
BANK OF THE WEST	209464	10/1/22 WINDOW TINTING CHYRSLER 300	Vehicle Repair & Maintenance	501-0000-60676	495.00
BANK OF THE WEST	209464	10/11/2022-FLEET EQUIPMENT	Parts, Accessories, and Upfits	501-0000-60675	32.93
HOME DEPOT CREDIT SERVICES	209483	10/20/22 WIRE LOCK PINS FOR TRAILER	Parts, Accessories, and Upfits	501-0000-60675	30.99
LOWE'S HOME IMPROVEMENT	209488	10/5/22 PARTS & SUPPLIES FOR TRAILER	Parts, Accessories, and Upfits	501-0000-60675	74.16
			Fund 501 - FACI	LITY & FLEET REPLACEMENT Total:	12,715.63
Fund: 502 - INFORMATION TECH	INOLOGY				
CHARTER COMMUNICATIONS	209471	11/2022 CH CABLE (4625)	Cable/Internet - Utilities	502-0000-61400	175.64
CANON FINANCIAL SERVICES,	209469	11/2022 CITY PRINTERS 10/2022 METER U	Copiers	502-0000-60662	2,772.85
BANK OF THE WEST	209464	10/24/2022-ANNUAL HOSTEK	Software Licenses	502-0000-60301	95.33
BANK OF THE WEST	209464	10/7/2022-IT DOMAIN RENEWAL	Software Licenses	502-0000-60301	71.97
BANK OF THE WEST	209464	10/17/2022-IT SUPPLIES	Operating Supplies	502-0000-60420	168.40
BANK OF THE WEST	209464	10/28/2022-HULU	Cable/Internet - Utilities	502-0000-61400	69.99
BANK OF THE WEST	209464	10/20/22 CAMERA FOR CAUCUS ROOM	Operating Supplies	502-0000-60420	65.24
EMPHASYS	209475	12/1/22 -11/30/23 MP IMPORT MAINTEN	Maintenance Agreements	502-0000-60300	661.26
			Fund 502 - II	FORMATION TECHNOLOGY Total:	4,080.68
Fund: 601 - SILVERROCK RESORT	г				
GARDAWORLD	209479	11/2022 SRR ARMORED SVC	Bank Fees	601-0000-60455	792.56
HOME DEPOT CREDIT SERVICES	209483	10/3/22 SRR PAINT SUPPLIES	Repair & Maintenance	601-0000-60660	62.94
HOME DEPOT CREDIT SERVICES		10/10/22 SRR MATERIALS	Repair & Maintenance	601-0000-60660	244.84
LOWE'S HOME IMPROVEMENT		9/28/22 SRR MATERIALS	Repair & Maintenance	601-0000-60660	54.86
		•	·	d 601 - SILVERROCK RESORT Total:	1,155.20
				Grand Total:	260,114.20

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### **Fund Summary**

Fund		Expense Amount
101 - GENERAL FUND		127,957.00
201 - GAS TAX FUND		2,041.96
202 - LIBRARY & MUSEUM FUND		5,133.48
215 - LIGHTING & LANDSCAPING FUND		88,143.09
221 - AB 939 - CALRECYCLE FUND		579.13
241 - HOUSING AUTHORITY		6,689.00
401 - CAPITAL IMPROVEMENT PROGRAMS		11,619.03
501 - FACILITY & FLEET REPLACEMENT		12,715.63
502 - INFORMATION TECHNOLOGY		4,080.68
601 - SILVERROCK RESORT		1,155.20
	<b>Grand Total:</b>	260,114.20

### **Account Summary**

Account Summary			
Account Number	Account Name	Expense Amount	
101-0000-20330	Over Payments, AR Policy	104.00	
101-0000-22830	Miscellaneous Deposits	100.00	
101-1001-60320	Travel & Training	1,250.00	
101-1002-60400	Office Supplies	56.67	
101-1004-60129	Recruiting/Pre-Employme	201.83	
101-1005-60320	Travel & Training	1,410.00	
101-1005-60400	Office Supplies	79.83	
101-1005-60410	Printing	132.97	
101-1006-60104	Consultants	10,175.47	
101-1006-60122	Credit Card Fees	45.00	
101-1006-60320	Travel & Training	1,488.80	
101-1006-60351	Membership Dues	59.00	
101-1007-60403	Citywide Supplies	21.72	
101-2001-60109	LQ Police Volunteers	933.32	
101-2001-60165	Special Enforcement/City	2,388.82	
101-2001-60175	Special Enforcement Funds	3,128.28	
101-2001-60320	Travel & Training	200.00	
101-2001-61300	Telephone - Utilities	875.38	
101-2002-60112	Landscape Contract	1,510.00	
101-2002-60125	Temporary Agency Servic	4,466.40	
101-2002-60320	Travel & Training	395.84	
101-2002-60545	Small Tools & Equipment	38.04	
101-2002-60691	Maintenance/Services	648.27	
101-2002-61200	Water - Utilities	668.43	
101-2002-61400	Cable/Internet - Utilities	110.50	
101-2002-80101	Machinery & Equipment	3,145.68	
101-3002-60420	Operating Supplies	703.61	
101-3003-60149	Community Experiences	4,186.31	
101-3005-60112	Landscape Contract	60,804.00	
101-3005-60431	Materials/Supplies	6,732.71	
101-3005-60432	Tools/Equipment	294.54	
101-3005-60554	LQ Park Water Feature	843.00	
101-3005-61201	Water - Monticello Park	3,388.35	
101-3005-61204	Water -Fritz Burns Park	167.83	
101-3005-61206	Water -Desert Pride - Utili	465.08	
101-3005-61208	Water -Seasons Park - Util	25.88	
101-3005-61209	Water -Community Park	204.12	
101-3007-60134	Promotional Items	748.17	
101-3007-60320	Travel & Training	495.00	
101-3007-60351	Membership Dues	231.45	
101-3007-60410	Printing	1,097.78	
101-3007-60420	Operating Supplies	62.58	
101-3007-60461	Marketing & Tourism Pro	346.87	
101-3008-60115	Janitorial	195.00	
101-3008-60123	Security & Alarm	324.00	

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### **Account Summary**

A	ccount Summary	
Account Number	Account Name	Expense Amount
101-3008-60431	Materials/Supplies	3,629.35
101-3008-60667	HVAC	250.00
101-3008-61200	Water - Utilities	95.79
101-6001-60352	Subscriptions & Publicati	11.98
101-6001-60420	Operating Supplies	464.56
101-6002-60125	Temporary Agency Servic	2,710.80
101-6002-60320	Travel & Training	961.22
101-6003-60420	Operating Supplies	604.36
101-6004-60103	Professional Services	594.00
101-6004-60120	Lot Cleaning/Gravel Progr	375.00
101-6004-60400	Office Supplies	82.76
101-6004-60425	Supplies - Field	245.41
101-6004-60690	Uniforms	139.83
101-7001-60320	Travel & Training	988.00
101-7001-60400	Office Supplies	54.45
101-7003-60320	Travel & Training	816.42
101-7003-60420	Operating Supplies	243.06
101-7003-60432	Tools/Equipment	577.39
101-7006-60146	PM 10 - Dust Control	40.80
101-7006-60427	Safety Gear	121.29
201-7003-60429	Traffic Control Signs	850.97
201-7003-60431	Materials/Supplies	26.13
201-7003-61701	Equipment Rental	1,164.86
202-3004-60112	Landscape Contract	869.00
202-3004-60691	Maintenance/Services	3,541.36
202-3006-60112	Landscape Contract	181.00
202-3006-60691	Maintenance/Services	259.70
202-3006-61200	Water - Utilities	282.42
215-7004-60112	Landscape Contract	69,905.00
215-7004-60420	Operating Supplies	574.50
215-7004-60431	Materials/Supplies	8,118.70
215-7004-60432	Tools/Equipment	120.52
215-7004-61116	Electric - Utilities	550.31
215-7004-61117	Electric - Medians - Utiliti	24.68
215-7004-61211	Water - Medians - Utilities	8,849.38
221-0000-60127	AB 939 Recycling Solutions	579.13
241-9104-60103	Professional Services	6,689.00
401-0000-60185	Design	11,161.50
401-0000-60188	Construction	457.53
501-0000-60674	Fuel & Oil	7,820.70
501-0000-60675	Parts, Accessories, and Up	477.10
501-0000-60676	Vehicle Repair & Mainte	707.96
501-0000-60679	Motorcycle Repair & Main	1,203.36
501-0000-71103	City Bldg Repl/Repair	2,506.51
502-0000-60300	Maintenance Agreements	661.26
502-0000-60301	Software Licenses	167.30
502-0000-60420	Operating Supplies	233.64
502-0000-60662	Copiers	2,772.85
502-0000-61400	Cable/Internet - Utilities	245.63
601-0000-60455	Bank Fees	792.56
601-0000-60660	Repair & Maintenance	362.64
	Grand Total:	260,114.20

### **Project Account Summary**

Project Account Key	Project Account Name	Project Name	<b>Expense Amount</b>
**None**	**None**	**None**	240,804.12
202102D	Design Expense	Fritz Burns Park Improvements	11,161.50
2223TMICT	Construction Expense	FY22/23 Traffic Maintenance Impro	457.53

### **Project Account Summary**

Project Account Key	Project Account Name	Project Name	<b>Expense Amount</b>
AMEXE	American Express Misc Expenses	American Express Golf Tournamen	1,194.41
IRONE	Ironman Expense	Ironman Event	1,248.86
STVRE	Short Term Vacation Rental Expense	Short Term Vacation Rental Trackir	594.00
TREEE	Tree Lighting Ceremony Expense	Tree Lighting Ceremony	2,823.78
VETSE	Veterans Day Ceremony Expense	Veterans Day Ceremony	791.73
XPARKE	X Park Expenses	X Park	1,038.27
	Grand Total:	260,114.20	

# City of La Quinta

### **ATTACHMENT 2**

Bank Transactions 11/7 - 11/18/2022

### **Wire Transaction**

Listed below are the wire transfers from 11/7 - 11/18/2022.

### Wire Transfers:

11/08/2022 - WIRE TRANSFER - CALPERS	\$124,966.39
11/08/2022 - WIRE TRANSFER - LANDMARK	\$248,084.58
11/08/2022 - WIRE TRANSFER - MIDAMERICA	\$14,817.53
11/09/2022 - WIRE TRANSFER - J&H ASSET PROPERTY MANAGEMENT	\$49,204.84
11/14/2022 - WIRE TRANSFER - LQCEA	\$414.00
11/14/2022 - WIRE TRANSFER - ICMA	\$4,612.82
11/15/2022 - WIRE TRANSFER - STERLING HEALTH 11/16/2022 - WIRE TRANSFER - CALPERS 11/16/2022 - WIRE TRANSFER - CALPERS 11/16/2022 - WIRE TRANSFER - CALPERS	\$1,325.30 \$152.41 \$231.06 \$293.63
11/16/2022 - WIRE TRANSFER - CALPERS 11/16/2022 - WIRE TRANSFER - CALPERS 11/16/2022 - WIRE TRANSFER - CALPERS 11/16/2022 - WIRE TRANSFER - J&H ASSET PROPERTY MANAGEMENT	\$5,222.25 \$14,375.95 \$23,258.98 \$30,590.00
11/18/2022 - WIRE TRANSFER - ICMA	\$4,612.82
11/18/2022 - WIRE TRANSFER - LANDMARK	\$249,398.68
TOTAL WIRE TRANSFERS OUT	\$771,561.24

## City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

AGENDA TITLE: RECEIVE AND FILE ANNUAL REPORT OF PUBLIC SAFETY CAMERA SYSTEM

**RECOMMENDATION** 

Discuss, receive and file annual report of Public Safety Camera System.

### **EXECUTIVE SUMMARY**

- The Public Safety Camera System (PSCS) Policies and Procedures requires the City Manager or other authorized designee to conduct an annual review of the system.
- Phase 1 of the PSCS was activated on September 20, 2021.
- As of November 30, 2022, 33 people have authorized access to the system.

**FISCAL IMPACT** - None

### **BACKGROUND/ANALYSIS**

The annual review by the City Manager or other authorized designee is required per the PSCS Policies and Procedures approved by Council on March 2, 2021. Accordingly, City Staff and Lt. Andy Martinez have prepared this report to provide Council with an overview of the cost, benefits, and effectiveness of the system.

The PSCS, Phase 1, includes 105 cameras located in major street intersections and City property. The system was activated on September 20, 2021. The total cost of equipment, software and maintenance for this phase is \$1,281,313.37.

Once the PSCS was activated, City staff and police gradually introduced the system to authorized users. Kris Gunterson, Traffic Management Analyst, is the City's assigned system administrator, and in-house trainer. As of November 30, 2022, the system has a total of 33 authorized users. Of those, 28 are Police staff, four City staff and one City contract traffic engineer (Attachment 1). All authorized users are required to sign a Public Safety Camera System Authorized User Non-Disclosure Agreement and an Addendum To Non-Disclosure Agreement. Police and City staff are actively using the system to

monitor streets and City property, as well as investigate traffic accidents and incidents in the community.

Access points to the system have gradually been increased. When the system went live, there was only one workstation at City Hall. This was to allow for one-on-one training during the first couple of months, then a second station was added at the City's police substation. On March 29, 2022, two additional access points were added at the Sherriff's Thermal station. One is assigned to the crime analyst and another one to the La Quinta Sherriff division. The Thermal access points have experienced some connectivity issues which staff is working to address.

Per the annual review provided by Lt. Andy Martinez (Attachment 2), the system is performing well. Law Enforcement has used the system to review collisions and investigate reported crimes. In a criminal or traffic case, the PSCS has provided useful information to investigators, however, the system doesn't provide high quality night images. The system has allowed the Sheriff to pursue and solve several crimes, and per his report, deputies "using this system feel that the PSCS has become an invaluable and important tool to effectively investigate crime within La Quinta."

Some additional facts about the system:

- No businesses have opted out of the PSCS.
- Currently the City of Indian Wells is the only city that has opted into the system.
- La Quinta Police uses:
  - Traffic Collision Investigations
  - Investigative Reported Crimes
- Special events managed:
  - o 2 Tennis Tournaments
  - o Ironman 2021 and 2022
- Coachella & Stagecoach Festivals

Prepared by: Martha Mendez, Public Safety Manager and Lt. Andy Martinez

Approved by: Jon McMillen, City Manager

Attachments: 1. PSCS Infographic

2. PSCS Annual Review by Lt. Martinez



# PUBLIC SAFETY CAMERA SYSTEM ANNUAL REPORT



# TOTAL NUMBER OF PEOPLE WITH ACCESS TO SYSTEM 33



- POLICE STAFF AUTHORIZED TO USE THE CAMERA SYSTEM
  - CITY STAFF AUTHORIZED TO USE THE CAMERA SYSTEM
  - CITY TRAFFIC ENGINEER CONSULTANT



# PUBLIC RECORDS REQUESTS RECEIVED 45

RELATED TO CAR ACCIDENTS

INITIATED BY INSURANCE COMPANIES & LAW FIRMS

18 INITIATED BY RESIDENTS





TIMES SYSTEM USED RELATED TO A POLICE CASE

TIMES SYSTEM USED RELATED TO A CRIMINAL CASE





# RIVERSIDE COUNTY SHERIFF'S DEPARTMENT CHAD BIANCO, SHERIFF

TO: Jon McMillen, City Manager DATE: November 16, 2022

FROM: Lt. Andy Martinez #3590

**SUBJECT:** Public Camera Safety System Annual Review

City Manager McMillen,

This memorandum is written as an annual analysis and review of the Public Safety Camera System (PSCS) from the perspective of law enforcement and specifically addressing the five components of the PSCS Policy, section titled Video Monitoring Audit.

### A. Analysis of the cost, benefit, and effectiveness of the system.

As this system exists, it performs well as intended to capture wide area views and, in some cases, narrowly focused views. This PSCS has allowed law enforcement the opportunity to review collisions, identify collision factors and parties at fault. Law enforcement has also been able to access and view historical footage of reported crimes to confirm facts, identify exact times of occurrence, number of people involved, vehicles used in the commission of crimes, direction of travel, and in some cases, obtain license plates.

However, due to this PSCS inability to produce high quality images during hours of darkness, most success is observed in cases occurring in daylight and/or when the need to identify persons involved is not a factor. As an example, when reviewing the PSCS because of a collision not classified as a Hit and Run, the persons involved are identified and the sole purpose of the PSCS review is to identify or confirm the vehicular movements preceding the collision, identify the cause and party at fault. In the case of a criminal investigation of a crime that occurred in darkness the PSCS is almost never able to produce images with legible license plates and at times, images where the color, make or model of vehicles involved can be discerned.

This limitation presents a technological gap between the PSCS performance in darkness and law enforcements expectations or criminal investigative needs, which can be closed with supplemental technology designed to capture license plates.

### B. Any public safety issues that were effectively addressed.

Crime, in a general sense, is a public safety issue that continues to be effectively addressed using the PSCS. As crimes go unsolved, the more opportunity suspects have to reoffend. Overall, deputies actively using this system feel that the PSCS has become an invaluable and important tool to effectively investigate crime within La Quinta.

### C. Any significant prosecutions that resulted.

The PSCS is used by police to investigate collisions and reported crimes. Depending on the traffic investigator and when fault is unquestioned, it is not uncommon for at fault drivers to be issued a citation for the violation that caused the collision while on scene. Since the deployment of the PSCS, La Quinta Traffic Investigators now, in most cases, delay the issuance of a traffic violation until after footage has been reviewed. Traffic citations are then mailed to parties at fault.

In 2022, video has been exported for an estimated 51 cases. There may be many more instances where video was viewed and citations issued, but not exported. Video was exported an estimated 34 times for criminal cases.

In any criminal or traffic case, video evidence is rarely the only form of evidence considered or obtained to establish sufficient probable cause for arrest or prosecution. But often, when no other evidence is available, the PSCS has provided additional information to further each investigation to a point of arrest or closure due to the lack of further evidence.

In February of 2022, Deputies were investigating a Hit and Run Collision, where the suspect fled on foot, leaving his vehicle behind in which large amounts of narcotics were found. The PSCS was used to track the suspect, who was then observed boarding another vehicle. That vehicle was identified and in conjunction with a drug task force, the suspect was arrested and additional narcotics were recovered.

In April of 2022, Deputies were investigating a window smash commercial burglary and used the PSCS to obtain video of the incident and the suspects direction of travel. On video, the suspect was seen entering gas station, where additional video was obtained that led to his identification and arrest.

In May of 2022, Deputies were investigating an armed robbery. Using the PSCS, deputies learned the suspect vehicle was bearing stolen license plates. Utilizing a wide network of shared Automated License Plate Readers (ALPR) and unique vehicle characteristics, Deputies were able to find more instances of the vehicle bearing a correct license plate, which identified the vehicle to have been stolen in Arizona. Weeks later, after significant effort to locate the vehicle and suspects, deputies in an adjacent area were alerted to a different stolen vehicle by an ALPR. The vehicle led deputies in a pursuit which concluded in Indio and during this investigation, it was found that the suspect had been shooting at the pursuing deputies. This suspect was also identified as the suspect of the La Quinta armed robbery.

In June of 2022, Deputies were investigating the retail theft of baby formula. Loss prevention agents informed deputies that these suspects, who they and many other law enforcement agencies haven't been able to identify, were responsible for many more thefts of baby formula from multiple stores across the southwestern United States at an estimated loss of over \$150k. Using the PSCS, deputies were able to identify the suspect vehicle and after much coordination with multiple agencies, were able to identify the suspects. Both suspects were arrested in a simultaneous operation in Los Angeles County and San Bernardino County, coordinated by the La Quinta Special Enforcement Team.

In September of 2022, Deputies were investigating a series of purse thefts occurring in the business district. As a result of these thefts, most victims were also victims of Identity Theft and in one case, a vehicle was purchased with stolen identity. The PSCS was used to identify the suspects vehicle, which then lead to the identification and arrest of the suspect.

In November of 2022, a retail theft of many tools occurred. Deputies utilized the PSCS to identify the suspect vehicle and suspects. Follow-up was conducted in Imperial County, which lead to the arrest of both offenders.

Most recently, in November of 2022, the PSCS was used to help identify a suspect of a violent attack. The video viewed allowed deputies the ability to recognize the suspect from prior contacts and further the investigation which led to an arrest.

# D. Any systemic operational or administrative issues that were identified, including those related to training, discipline, or policy.

During the onset and initial training of users, we recognized that advanced navigation of the software was difficult for infrequent users. As a result, we limited access and training to a few Community Service Officers, Deputies, Investigators, and a Crime Analyst whose functions often necessitated access.

During the initial deployment, a single workstation was established within the Police substation, which made it difficult for some users to access. Additional remote workstations were set up within the La Quinta operations office in the Thermal Station and a dedicated terminal for the Crime Analyst. These remote workstations utilize a Virtual Private Network (VPN) to access the PSCS secure server, which I am told is often unstable, resulting in the inability to connect or a slow connection.

## E. Retention of Longitudinal Data to be able to evaluate trends, costs, apprehensions, on a long-term basis.

To assess to the retention period for the purpose police investigations, a review of 2022 export data was conducted. Most video exports occurred on or near the date of an incident and one instance was found where video 121 days old was exported. On average, the age of video found relevant to traffic and criminal investigations was 9 days. However, as the PSCS network grows and users become more accustomed to searching the video, these values are likely to change.

## City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

**AGENDA TITLE:** ADOPT RESOLUTION TO VACATE A 691-SQUARE-FOOT PORTION OF AVENIDA BERMUDAS AND AVENIDA LA FONDA PUBLIC RIGHT-OF-WAY ADJACENT TO 78015 MAIN STREET SUITE 100

### **RECOMMENDATION**

Adopt a resolution to vacate a 691-square-foot portion of Avenida Bermudas and Avenida La Fonda public right-of-way adjacent to 78015 Main Street Suite 100.

### **EXECUTIVE SUMMARY**

- Building A. L.Q., LLC (Owners) have filed a street vacation application to vacate a portion of Avenida Bermudas and Avenida La Fonda adjacent to the Stuft Pizza restaurant at 78015 Main Street Suite 100 (Attachment 1).
- The existing Stuft Pizza restaurant outdoor patio encroaches into the street right-of-way. The right-of-way proposed to be vacated contains the encroaching part of the restaurant's existing outdoor patio.
- The right-of-way proposed to be vacated is not needed for street purposes. No utility agency has objected to the street vacation proposal. Coachella Valley Water District (CVWD) has requested an easement over the proposed street vacation area.
- On November 8, 2022, the Planning Commission made a finding that this proposed street vacation is consistent with the La Quinta General Plan.

### FISCAL IMPACT - None.

### **BACKGROUND/ANALYSIS**

The proposed street vacation area at the corner of Avenida Bermudas and Avenida La Fonda was dedicated for public use on the subdivision map for Desert Club Tract Unit No. 4 in 1946. The existing Stuft Pizza restaurant outdoor patio encroaches into the street right-of-way. The right-of-way

proposed to be vacated contains the encroaching part of the restaurant's existing outdoor patio. The proposed street vacation area is not needed for street purposes and can be conveyed to the underlying property owner without compromising the operational capacity of the roadway as it has been operating without problems since the construction of the building.

No utility agency has objected to the street vacation proposal. CVWD has requested an easement over the proposed street vacation area.

Publishing and posting requirements for this public hearing were given in the time and manner pursuant to Sections 8322 and 8323 of the California Streets and Highways Code.

### **AGENCY AND PUBLIC REVIEW**

### **Public Notice**

This vacation proceeding is conducted under Chapter 3, Part 3, Division 9 of the California Streets and Highways Code. Three notices regarding the proposed public hearing for the street vacation were posted conspicuously along the line of the street proposed to be vacated on November 21, 2022 (Attachment 2). On November 18, 2022, the public hearing notice was mailed to the ten property owners in La Quinta who petitioned for this street vacation (Attachment 3). The public hearing notice was also advertised in *The Desert Sun* newspaper for two successive weeks on November 20 and 27, 2022 (Attachment 4). To date, no comments have been received from the public.

### **Environmental Review**

The Design and Development Department has determined the proposed action is categorically exempt under the California Environmental Quality Act (CEQA), Section 15301(c) – Class 1, pertaining to existing highways and streets, in that the vacation of the subject right-of-way will not result in a direct or reasonably foreseeable indirect physical change in the environment. No further environment review is required under CEQA.

### **ALTERNATIVES**

Council may choose to not approve the street vacation, or incorporate any adjustments deemed appropriate in order to approve the street vacation.

Prepared by: Amy Yu, Associate Engineer

Approved by: Bryan McKinney, P.E., Public Works Director /City Engineer

Attachments: 1. Plot Plan

2. Photos of Public Notice Posting Onsite

3. Mailing of Notice to the Ten Petitioners

4. Public Hearing Notice in The Desert Sun

### **RESOLUTION NO. 2022 - xxx**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA QUINTA, CALIFORNIA, VACATING A 691-SQUARE-FOOT PORTION OF AVENIDA BERMUDAS AND AVENIDA LA FONDA PUBLIC RIGHT-OF-WAY ADJACENT TO 78015 MAIN STREET SUITE 100

**WHEREAS**, this action is exempt under Section 15301 (c) – Class 1 of the California Environment Quality Act (CEQA) Guidelines, in that the vacation of the subject right-of-way will not result in a direct or reasonably foreseeable indirect physical change in the environment; and

**WHEREAS**, pursuant to Sections 8322 and 8323 of the California Streets and Highways Code, due notice of the Public Hearing was given by public posting in the time and manner prescribed by law; and

**WHEREAS**, the City Council of the City of La Quinta has conducted this vacation proceedings under Chapter 3, Part 3, Division 9 of the California Streets and Highways Code and, upon hearing and considering all testimony of all interested parties, make the following findings:

- Vacation of the subject 691-square-foot portion of Avenida Bermudas and Avenida La Fonda will not adversely affect the City of La Quinta or adversely impact the Circulation Element of the City of La Quinta General Plan.
- 2. The affected 691-square-foot portion of Avenida Bermudas is unnecessary for either present or prospective public use or purposes, including use as a non-motorized transportation facility.
- 3. No local agency has submitted objections to the street vacation proposal. However, Coachella Valley Water District (CVWD) has requested the reservation of easements over the entire proposed vacation area.
- 4. Approval and adoption of the proposed public street vacation will not cause a significant negative impact upon the environment; and

**NOW THEREFORE, BE IT RESOLVED** by the City Council of the City of La Quinta, California, as follows:

<u>SECTION 1</u>. The City Council, having elected to proceed under the provisions of Chapter 3, Part 3, Division 9 of the Streets and Highways Code of the State of California, and having held a public hearing upon due notice as provided therein, hereby finds from all evidence submitted that the 691-square-foot portion of Avenida Bermudas and Avenida La Fonda, specifically described in Exhibits A and

Resolution No. 2022 – XXX Street Vacation Avenida Bermudas and Avenida La Fonda LAD2022-0001 Adopted: December 6, 2022 Page 2 of 3

- B, is unnecessary for either present or prospective public use or purposes, including use as non-motorized transportation facilities.
- <u>SECTION 2</u>. The City Council hereby orders the vacation of the 691-square-foot portion of Avenida Bermudas and Avenida La Fonda as shown in the attached Exhibits A and B, reserving and excepting from the entire vacation area an easement as described in SECTION 3.
- <u>SECTION 3</u>. Reserving and excepting from the entire vacation area a public utility easement and right in favor of Coachella Valley Water District (CVWD) for its existing facility in accordance with Section 8340 (c) of the California Streets and Highway Code.
- SECTION 4. The City Council hereby determines that adoption of the vacation will cause no significant negative environmental impact. In addition to the Recitals, which the City Council adopts as part of its findings and expressly incorporates into the approval of this Resolution, the street vacation is categorically exempt under the California Environmental Quality Act (CEQA) as a Class 1 exemption pursuant to CEQA Guidelines Section 15301(c) (14 Cal. Code Regs. §15301(c).) Class 1 consists of, among other items, minor alterations of existing public or private facilities or topographical features, involving negligible or no expansion of existing or former use. The types of "existing facilities" itemized in Section 15301 are not intended to be all-inclusive of the types of projects which might fall within Class 1, but Subdivision (c) expressly includes existing highways, streets, bicycle and pedestrian trails, and similar facilities. The street vacation here is small in the amount of square footage, and that square footage is situated in a manner unnecessary for circulation of traffic or for any other present or prospective public use or purposes. The street vacation does not authorize any other use. Therefore, the street vacation involves no or negligible expansion of use and is categorically exempt pursuant to CEQA Guidelines Section 15301(c).
- <u>SECTION 5.</u> The City Council hereby orders that the vacation shall not be effective until the City Clerk record a certified copy of this Resolution with attached Exhibits A and B with the Riverside County Recorder.
- <u>SECTION 6</u>. The City Council hereby determines and orders that the City Clerk is hereby authorized and directed to record a certified copy of this Resolution in the Office of the County Recorder of Riverside County, California.

**PASSED, APPROVED AND ADOPTED** at a regular meeting of the La Quinta City Council held on this 6<sup>th</sup> day of December, 2022, by the following vote:

#### **AYES:**

Resolution No. 2022 – XXX Street Vacation Avenida Bermudas and Avenida La Fonda LAD2022-0001 Adopted: December 6, 2022 Page 3 of 3		
NOES:		
ABSTAIN:		
ABSENT:		
	LINDA EVANS Mayor	
	LINDA EVANS, Mayor City of La Quinta, California	
ATTEST:		
MONIKA RADEVA, City Clerk City of La Quinta		
DE INCOPORATION INCOME THE DISTRICT OF THE DIS		
APPROVED AS TO FORM:		
WILLIAM H. IHRKE, City Attorney City of La Quinta		

# EXHIBIT "A" VACATION OF PUBLIC RIGHT OF WAY AVENIDA BERMUDAS AND AVENIDA LA FONDA LEGAL DESCRIPTION

BEING THOSE PORTIONS OF LOTS 25, B, D AND E OF DESERT CLUB TRACT UNIT NO. 4 AS SHOWN ON MAP ON FILE IN BOOK 21 OF MAPS, PAGE 60, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, ALSO BEING PORTIONS OF AVENIDA BERMUDAS AND AVENIDA LA FONDA OF PARCEL MAP NO. 30850 AS SHOWN ON MAP ON FILE IN BOOK 206 OF PARCEL MAPS, PAGES 60 THROUGH 62, INCLUSIVE, RECORDS OF SAID COUNTY, LOCATED IN THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 6 SOUTH, RANGE 7 EAST, SBM, DESCRIBED AS FOLLOWS:

### **COMMENCING** AT THE NORTHWEST CORNER OF SAID PARCEL 1;

THENCE SOUTH 00°08'33" EAST 3.71 FEET ALONG THE EASTERLY RIGHT OF WAY LINE OF AVENIDA BERMUDAS, 32.00 FEET HALF-WIDTH, TO THE **TRUE POINT OF BEGINNING**;

THENCE CONTINUING SOUTH 00°08'33" EAST 71.52 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE TO THE SOUTHWESTERLY LINE OF SAID PARCEL 1;

THENCE SOUTH 45°08'31" EAST 32.53 FEET ALONG SAID SOUTHWESTERLY LINE TO THE NORTHERLY RIGHT OF WAY LINE OF AVENIDA LA FONDA, 50.00 FEET HALF-WIDTH;

THENCE NORTH 89°51'31" EAST 16.12 FEET ALONG SAID NORTHERLY RIGHT OF WAY LINE:

THENCE SOUTH 00°08'33" EAST 3.04 FEET;

THENCE SOUTH 89°51'31" WEST 23.32 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 20.00 FEET;

THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 31.42 FEET THROUGH A CENTRAL ANGLE OF 89°59'56";

THENCE NORTH 00°08'33" WEST 65.30 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 20.00 FEET;

THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AN ARC DISTANCE OF 13.20 FEET THROUGH A CENTRAL ANGLE OF 37°48'52" TO SAID EASTERLY RIGHT OF WAY, A LINE RADIAL FROM SAID CURVE BEARS NORTH 52°19'41" WEST, ALSO BEING **TRUE POINT OF BEGINNING**.

CONTAINING 691 SQUARE FEET, MORE OR LESS.

SUBJECT TO ALL COVENANTS, RIGHTS, RIGHTS OF WAY AND EASEMENTS OF RECORD, IF ANY.

SEE EXHIBIT "B" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

DATE: 09/28/2022

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION IN COMPLIANCE WITH THE CALIFORNIA LAND SURVEYORS ACT.

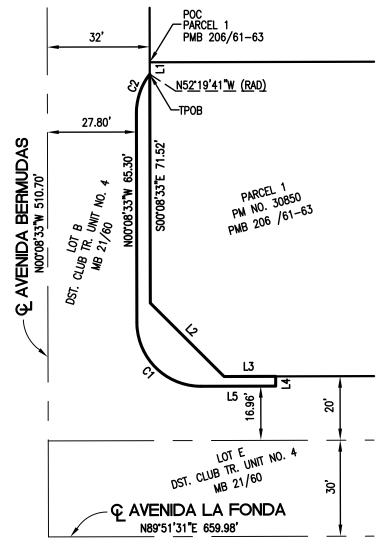
TUNG JU HSIEH - PLS 8722

THE ALTUM GROUP 44-600 Village Court, Suite 100

Palm Desert, CA 92270

Tel: 760 346-4750

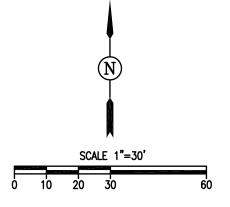
# EXHIBIT "B" AVENIDA BERMUDAS AND AVENIDA LA FONDA STREET VACATION



LINE TABLE		
#	BEARING	LENGTH
L1	S00°08'33"E	3.71'
L2	S45°08'31"E	32.53'
L3	N89°51'31"E	16.12'
L4	S00°08'33"E	3.04'
L5	S89'51'31"W	23.32'

CURVE TABLE			
#	RADIUS	DELTA	LENGTH
C1	20.00'	89*59'56"	31.42'
C2	20.00'	37°48'52"	13.20'





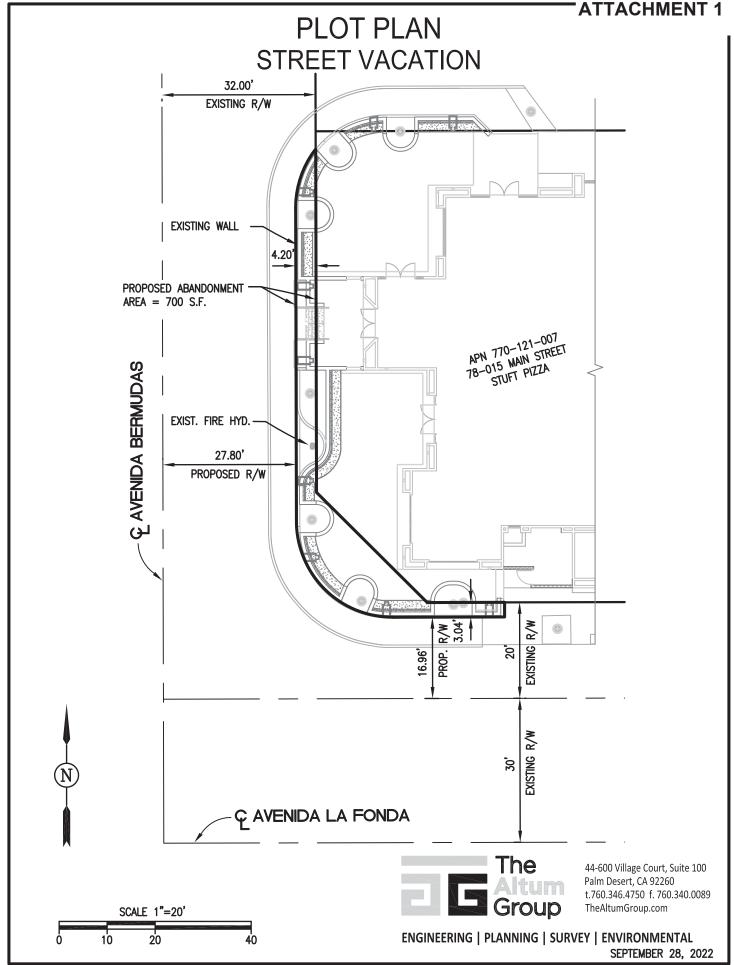
TUNG JU HSIEH, PLS 8722

DATE: 09/28/2022



44-600 Village Court, Suite 100 Palm Desert, CA 92260 t.760.346.4750 f. 760.340.0089 TheAltumGroup.com

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### **ATTACHMENT 2**





Public Hearing Notices were posted onsite on November 21, 2022















## CITY OF LA QUINTA CITY COUNCIL NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of La Quinta City Council will hold a **PUBLIC HEARING on December 6, 2022, at 5:00 p.m.** in the La Quinta City Hall Council Chamber, 78495

Calle Tampico, La Quinta, California, on the following item:

APPLICATION: STREET VACATION LAD2022-0001

APPLICANT: BUILDING A. L.Q., LLC

LOCATION: PORTION OF AVENIDA BERMUDAS AND AVENIDA LA FONDA

REQUEST: ADOPT A RESOLUTION TO VACATE A PORTION OF AVENIDA

BERMUDAS AND AVENIDA LA FONDA

LEGAL: PUBLIC RIGHT-OF-WAY

CEQA: THE LA QUINTA DESIGN AND DEVELOPMENT

DEPARTMENT HAS DETERMINED THE PROPOSED ACTION IS CATEGORICALLY EXEMPT UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT GUIDELINES, SECTION

15301 (c) - CLASS 1, EXISTING FACILITIES

This general vacation proceeding is conducted under Chapter 3 (commencing with § 8320 et seq.), Part 3, Division 9 of the California Streets and Highways Code.

Members of the public wanting to listen to this meeting may do so by tuning-in live via <a href="https://laquinta.12milesout.com/video/live">https://laquinta.12milesout.com/video/live</a>

Any person may submit written comments on any of the contemplated actions listed above to the Public Works Department at <a href="mailto:aww@laquintaca.gov">aww@laquintaca.gov</a> prior to the Public Hearings and/or may appear and be heard in support of, or opposition to, the project at the time of the Public Hearings. If you challenge the decision of any of the actions listed above in court, you may be limited to raising only those issues that you or someone else raised either at the Public Hearings or in written correspondence delivered to the Public Works Department at, or prior to the Public Hearing. For additional information, please contact Amy Yu, Associate Engineer at <a href="mailto:aww@laquintaca.gov">aww@laquintaca.gov</a>

In the City's efforts to comply with the requirements of Title II of the Americans with Disabilities Act Of 1990, the Public Works Department requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at a City public meeting, inform the Public Works Department at <a href="mailto:ayu@laquintaca.gov">ayu@laquintaca.gov</a> or (760) 777 – 7047 a minimum of 72 hours prior to the scheduled meeting.



### City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

**AGENDA TITLE**: APPOINT A MEMBER OF THE CITY COUNCIL TO SERVE AS MAYOR PRO TEMPORE FOR ONE YEAR

#### **RECOMMENDATION**

Appoint a member of the City Council to serve as Mayor Pro Tempore for one year.

#### **EXECUTIVE SUMMARY**

- The Mayor Pro Tempore is the presiding officer at all City Council meetings and related functions and activities when the Mayor is absent.
- The selection of Mayor Pro Tempore is governed by State law (Gov. Code § 36801) and City's Rules of Procedure for Public Meetings (Resolution No. 2022-027). The laws require the Council to choose one of its members as Mayor Pro Tempore at the same meeting it declares the results of a general municipal election, or during odd-numbered years, at a regular meeting in the last calendar quarter.

#### **FISCAL IMPACT** – None.

#### **BACKGROUND/ANALYSIS**

The Council's Rules of Procedure prescribes that the selection of a Mayor Pro Tempore shall be by three (3) or more affirmative votes, and a failure to achieve such total of affirmative votes, shall be deemed a selection of the incumbent to remain in office. The Resolution also stipulates that a successor or replacement Mayor Pro Tempore may be chosen at any time by three (3) or more affirmative votes.

The office has been held by the following officials in recent years.

- 2018 Mayor Pro Tem Fitzpatrick
- 2019 Mayor Pro Tem Sanchez
- 2020 Mayor Pro Tem Peña
- 2021 Mayor Pro Tem Radi
- 2022 Mayor Pro Tem Fitzpatrick

#### **ALTERNATIVES**

There are no alternatives to the recommended action.

Prepared by: Monika Radeva, City Clerk Approved by: Jon McMillen, City Manager

### City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

**AGENDA TITLE**: APPOINT MEMBERS OF THE CITY COUNCIL TO SERVE ON VARIOUS OUTSIDE AGENCIES FOR 2023

#### **RECOMMENDATION**

Appoint Councilmembers as City representatives to serve on various local, regional, and state committees for calendar year 2023.

#### **EXECUTIVE SUMMARY**

- Each year, the Council selects Councilmembers to serve on various local, regional, and state committees.
- Attachment 1 is the list of committees, their 2023 meeting schedules, and the 2022 representatives and alternates. Committees that offer stipends are identified with an asterisk (\*).

#### **FISCAL IMPACT**

Attendance at some meetings requires Councilmembers to incur reimbursable travel costs that could include mileage, airfare, meals, and/or overnight hotel stays. Travel costs for the first half of 2023 are included in the 2022/23 budget (account no. 101-1001-60320). For meetings scheduled in the latter half of 2023, the costs will be included in the 2023/24 budget.

#### **BACKGROUND/ANALYSIS**

The City is involved in various government committees relating to local, regional, and state affairs. The City Council may appoint one or more of its members to these committees or may appoint a citizen to represent the City. When appointing a Councilmember, the Fair Political Practices Commission (FPPC) [FPPC Regulation 18702.5] allows an elected official to vote on his/her own appointment to another public agency's board, committee or commission if the appropriate form [Form 806 – Agency Report of: Public Official Appointments] is posted disclosing any compensation received. This form is posted on the City's website and will be immediately updated following this meeting. If Council opts to select a citizen representative, the City Clerk will seek applicants for that position.

#### **ALTERNATIVES**

The Council may opt to make new appointments to some or all positions; discontinue membership in one or more committees; and/or change membership on one or more committees to a citizen representative.

Prepared by: Monika Radeva, City Clerk Approved by: Jon McMillen, City Manager

Attachment: 1. 2022 Committee Appointment List

**APPOINTED: DECEMBER 21,2021** 

<u>AGENCY</u>	2022 MEETING SCHEDULE	2022 REPRESENTATIVES
Animal Campus Commission	1 <sup>st</sup> Thursday, quarterly at 9:30 am (2022: Feb 3, May 5, Aug 4, Nov 3)	Member: Councilmember Sanchez Alternate: Mayor Pro Tem Fitzpatrick
California Joint Powers Insurance Authority*	Annual meeting in July	Member: Councilmember Radi Alternate: Monika Radeva and/or Claudia Martinez
Greater CV Chamber of Commerce Information Exchange Committee	Councilmembers rotate – 2 <sup>nd</sup> Thursday every other month at 8:30 am	1 <sup>st</sup> quarter – Councilmember Radi 2 <sup>nd</sup> quarter – Councilmember Sanchez 3 <sup>rd</sup> quarter – Councilmember Peña 4 <sup>th</sup> quarter – Mayor Pro Tem Fitzpatrick
Art Purchase Committee – March 2022 Art Purchase Committee – November 2022	Meet during Art Celebrations; (March 3-6, 2022; Nov. 10-13,2022)	Members: Com Servs. Com (2) Members; Nov. – Councilmembers Fitzpatrick & Peña; Mar. – Mayor Evans & Councilmember Radi
CVAG General Assembly	Annual banquet – last Monday in June in Chair's city (June 27, 2022 at 6 pm)	Delegate: Mayor Evans Alternate: Mayor Pro Tem Fitzpatrick Members: All Councilmembers
CVAG Conservation Commission*	2 <sup>nd</sup> Thursday of each month at 10:30 am (2022: dark March, July, Aug, Oct, Dec)	Member: Mayor Evans Alternate: Mayor Pro Tem Fitzpatrick
CVAG Energy & Environmental Resources Committee*	2 <sup>nd</sup> Thursday of each month at 12 pm (2022: dark March, July, Aug, Oct, Dec)	Member: Mayor Evans Alternate: Mayor Pro Tem Fitzpatrick
CVAG Executive Committee*	Last Monday of each month at 4:30 pm (2022: dark March, July, Aug, Oct, Dec)	Member: Mayor Evans Alternate: Mayor Pro Tem Fitzpatrick (rotating)
CVAG Public Safety Committee*	2 <sup>nd</sup> Monday of each month at 9 am (2022: dark Mar, Apr, Jul, Aug, Oct, Dec)	Member: Councilmember Peña Alternate: Councilmember Sanchez
CVAG Transportation Committee*	1 <sup>st</sup> Monday of each month at 10 am (2022: dark March, July, Aug, Oct, Dec)	Member: Councilmember Radi Alternate: Mayor Pro Tem Fitzpatrick
CVAG Homelessness Committee*	3 <sup>rd</sup> Wednesday of each month at 10 am (2022: dark Mar, July, Aug, Oct, Dec)	Member: Councilmember Peña Alternate: Mayor Pro Tem Fitzpatrick
Coachella Valley Mosquito & Vector Control District (CVMVCD Board of Trustees)*	2 <sup>nd</sup> Tuesday of each month at 6 pm	Member: Councilmember Peña Appointed 10/19/2021 to serve thru December 31, 2025
Coachella Valley Mountains Conservancy (CVMC)*	2 <sup>nd</sup> Monday, every other month at 3 pm (2022: Jan 10, Mar 14, May 9, Jul 11, Sept 12, Nov 14)	Member: Mayor Pro Tem Fitzpatrick Alternate: Councilmember Peña
Coachella Valley Unified School District 2x2 Committee [established 11/03/2015]	TBD	Members: Councilmembers Fitzpatrick & Peña

<sup>\*</sup> Note: receives stipend

2022 Assignments	Click Here to Return to Agenda	APPOINTED: DECEMBER 21,2021
Community Service Grant Review Committee	Three per year: January, May & September	January Members: Peña / Fitzpatrick May Members: Radi / Sanchez September Members: Mayor Evans / Peña
Coachella Valley Water District Joint Policy Committee	As needed – TBD	Member: Mayor Evans Alternate: Mayor Pro Tem Fitzpatrick (rotating)
Desert Sands Unified School District 2x2 Committee [established June 2013]	TBD	Members: Councilmembers Sanchez & Radi
Desert Recreation District 2x2 Committee [established Jan. 2017]	TBD	Members: Councilmembers Fitzpatrick & Radi
Economic Development Subcommittee [established May 20, 2014]	Meet twice a month; TBD and 4 <sup>th</sup> Wednesday at 4 p.m.	Members: Mayor Evans & Mayor Pro Tem Fitzpatrick (rotating) Alternate Member: Councilmember Sanchez
Greater Palm Springs Convention & Visitors Bureau*	Fridays at 8:30 am at rotating locations (2022: Jan 28, Mar 25, May 20, June 24, Sept 30, Nov 18; dark in Feb, April, July, Aug, Oct, Dec)	Members: Mayor Evans Alternate Member: Councilmember Radi
IID Energy Consumers' Advisory Committee (ECAC)	1 <sup>st</sup> Monday of every month at 6 p.m.	Member: Councilmember Peña  Appointment ends December 2022  Public Member: Lee Osborne  Alternate: none (IID does not recognize alternates)
IID Coachella Valley Energy Commission (CVEC)	2 <sup>nd</sup> Thursday of every month at 4 p.m. (held at IID Headquarters in LQ or rotating from time to time at facilities in the cities of Coachella, Indio, La Quinta, Palm Desert, Indian Wells, Rancho Mirage, tribal nations, or unincorporated areas of Imperial & Riverside counties)	Members: Mayor Evans Appointment ends December 2022
League of California Cities - Delegate for annual conference	Annual conference(s) & General Assembly September 7-9, 2022 in Long Beach, CA	Member: Mayor Evans Alternate: Councilmember Peña (rotating)
League of California Cities -Transportation, Communication and Public Works Policy Committee	Three meetings per year (2022: Jan, Feb, April, & June)	Member: Councilmember Sanchez
League of California Cities - Public Safety Committee	Three meetings per year (2022: Jan, Feb, April, & June)	Member: Councilmember Peña
Riverside County Transportation Commission (RCTC)* [one rep appointed by every city]	2 <sup>nd</sup> Wednesday of each month at 9:30 am	Member: Mayor Pro Tem Fitzpatrick Alternate Member: Councilmember Radi
Riverside Local Agency Formation Commission (LAFCO)	4 <sup>th</sup> Thursday of each month at 9:30 am (dark Nov 2022)	Member: Councilmember Sanchez
So. Calif. Association of Governments (SGAC)	Annual Regional Conference & General Assembly – May 4-6, 2022 – Marriott Springs Resort – Palm Desert	Delegate: Mayor Evans Alternate Member: Mayor Pro Tem Fitzpatrick
Sunline Transit Agency*	4 <sup>th</sup> Wednesday of each month at 10am-1pm noon (includes Committees) (dark Aug & Nov 2022)	Member: Councilmember Radi Alternate: Councilmember Peña

\* Note: receives stipend

BUSINESS SESSION ITEM NO. 4

### City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

**AGENDA TITLE:** APPROVE CANCELLATION OF REGULAR CITY COUNCIL MEETING OF JANUARY 3, 2023

#### **RECOMMENDATION**

Approve cancellation of the regular City Council meeting of January 3, 2023.

#### **EXECUTIVE SUMMARY**

- The City Manager and Executive Team have reviewed pending items and determined that there is no need to hold the January 3, 2023, City Council meeting.
- Advance notice of cancelled meetings allows Councilmembers, Staff, and the public to properly plan for deadlines and workflow.

#### **FISCAL IMPACT**

There would be cost savings consisting of the time and materials associated with production and delivery of one agenda packet.

#### **BACKGROUND/ANALYSIS**

The City Manager and the Executive Team have reviewed the items requiring Council consideration, and all matters that require Council review have been scheduled for the two Council meetings in December 2022 and the second Council meeting in January 2023. Thus, there is no need to hold a Council meeting on January 3, 2023. The City's Annual Community Workshop is anticipated to be held in February 2023.

The recommended December/January meeting schedule is:

December 6, 2022 regular meeting
 December 20, 2022 regular meeting

• January 3, 2023 CANCEL

• January 17, 2023 regular meeting

February 2023 Council/Community Workshop

Should a pressing situation or matter requiring Council direction or action before the next regular meeting arise, a special meeting would be called.

#### **ALTERNATIVES**

Council may select an alternate date to cancel a meeting or cancel no meetings.

Prepared by: Monika Radeva, City Clerk Approved by: Jon McMillen, City Manager

### City of La Quinta

CITY COUNCIL MEETING: December 6, 2022

STAFF REPORT

**AGENDA TITLE**: RE-ALLOCATE FUNDS FROM CAPITAL IMPROVEMENT PROGRAM AND PARK EQUIPMENT FUNDS ACCOUNTS NOT TO EXCEED \$850,000 TO REPLACE THE SPLASH PAD AT LA QUINTA PARK

#### **RECOMMENDATION**

Re-allocate funds from Capital Improvement Program account 201903 and 503-0000-71060 Park Equipment Funds not to exceed \$850,000 to replace the Splash Pad at La Quinta park.

#### **EXECUTIVE SUMMARY**

- The splash pad at La Quinta park has aged beyond its useful life, is not compliant with current codes, and was recently damaged in the windstorm on October 16, 2022.
- Staff requests funds to be re-allocated from Capital Improvement Program (CIP) project account 201903 and 503-0000-71060 Park Equipment replacement funds not to exceed \$850,000 to replace the splash pad.

#### **FISCAL IMPACT**

The cost to replace the splash pad is estimated to be between \$650,000 and \$750,000. Funds are not budgeted in the 2022/23 Fiscal Year budget to replace the splash pad. Funds to be re-allocated from CIP account 201903 in the amount of \$633,000, and up to \$217,000 from 503-0000-71060 Park Equipment Replacement Fund, which would include a contingency amount of \$100,000.

#### **BACKGROUND/ANALYSIS**

The splash pad and components, which includes the pumps and filters, are aged beyond their useful life and are no longer compliant with current codes. The underground tank is failing, and the main water feature is rusted out and

was damaged in the windstorm on October 16, 2022. The splash pad is a highly used amenity at the park by residents and visitors to the community.

While the re-allocation of select funds would put some projects on hold until a future date, it would provide a source of funding to replace the splash pad. The 2022/23 FY Capital Improvement Plan included \$500,000 of Measure G funding and \$133,000 of General Funds for the La Quinta Skate Park Conversion Project 2019-03. The Park Replacement fund 503-0000-71060 includes funds in the amount of \$237,000 to replace the world fitness equipment and to install a shade structure over the swings at La Quinta park, as well as bench replacement at various other parks. Staff requests reallocation of these funds, up to \$850,000, which would include contingency funds, to replace the splash pad.

#### **ALTERNATIVES**

Council could appropriate funds from another source or deny the request. Staff recommends replacement of the splash pad.

Prepared by: Dianne Hansen, Management Analyst

Approved by: Bryan McKinney, Public Works Director/City Engineer



# FINANCIAL ADVISORY COMMISSION SPECIAL MEETING MINUTES WEDNESDAY, OCTOBER 5, 2022

#### **CALL TO ORDER**

A special meeting of the La Quinta Financial Advisory Commission (Commission) was called to order at 4:00 p.m. by Chair Mills.

PRESENT: Commissioners Anderson, Batavick, Dorsey, Luettjohann, Mast,

Way and Chair Mills

ABSENT: None

STAFF PRESENT: Finance Director Martinez, Financial Services Analyst Hallick, Account Technician Batuta, Management Assistant Delgado, City Clerk Radeva, City Manager McMillen

#### PLEDGE OF ALLEGIANCE

Commissioner Luettjohann led the audience in the Pledge of Allegiance.

#### **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA** - None

**CONFIRMATION OF AGENDA** - Confirmed

### <u>ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATIONS</u> – None

#### **CONSENT CALENDAR ITEMS**

1. APPROVE MEETING MINUTES DATED AUGUST 24, 2022

<u>Motion</u> – A motion was made and seconded by Commissioners Way/Mast to approve the Consent Calendar as submitted. Motion passed unanimously.

#### **BUSINESS SESSION**

1. APPOINT TWO FINANCIAL ADVISORY COMMISSIONERS TO AUDIT AND FORMULATE THE ANNUAL MEASURE G SALES TAX OVERSIGHT COMPLIANCE REPORT (Report) FOR FISCAL YEAR 2021/22

Finance Director Martinez presented the staff report, which is on file in the Finance Department.

Staff provided the timeline for completing the Report. Commissioner Batavick and Luettjohann expressed their interest to serve on the subcommittee to audit and formulate the annual Measure G sales tax oversight compliance report for fiscal year 2021/22.

<u>Motion</u> – A motion was made and seconded by Commissioners Way/Anderson to appoint Commissioners Batavick and Luettjohann to audit and formulate the annual measure G sales tax oversight compliance report for fiscal year 2021/22. Motion passed unanimously.

## 2. APPOINT TWO FINANCIAL ADVISORY COMMISSIONERS TO REVIEW THE CITY'S GENERAL FUND BALANCE AND RESERVES POLICY

Finance Director Martinez and Financial Services Analyst Hallick presented the staff report, which is on file in the Finance Department.

Commissioners Anderson, Dorsey, and Way expressed their interest to serve on the subcommittee to review the City's general fund balance and reserves policy.

<u>Motion</u> – A motion was made and seconded by Commissioners Mast/Dorsey to appoint Commissioners Anderson, Dorsey, and Way to serve on the subcommittee to review the City's general fund balance and reserves policy. Motion passed unanimously.

#### STUDY SESSION

## 1. DISCUSS THE CITY'S OUTSTANDING PENSION OBLIGATIONS AND THE FINANCIAL ADVISORY COMMISSION SUBCOMMITTEE RECOMMENDATIONS

Financial Services Analyst Hallick presented the staff report, which is on file in the Finance Department.

Financial Services Analyst Hallick thanked Commissioners Anderson and Dorsey for their participation on the subcommittee and shared the scope of work and findings. Commissioner Anderson shared his reasoning for recommending funding source Option 1 from the subcommittee's options listed in the staff report.

The Commission and staff discussed changes in pension funding percentages; terminated agencies; unfunded liability payments to California Public Employees Retirement System Agency (CalPERS); fluctuations of CalPERS annualized returns over the years; other possible pension liability funding sources; and the subcommittee's recommendations included in the staff report.

Staff said the report would be updated with current discussion recommendations and brought forth for review by the Commission at the November 9, 2022, meeting before being presented to Council for discussion and direction as a study session item.

#### **DEPARTMENTAL REPORTS**

All reports are on file in the Finance Department.

#### 1. FINANCE DEPARTMENT CURRENT AND FUTURE INITIATIVES

#### **COMMISSIONERS' ITEMS**

- 1. Chair Mills said he distributed a handout to the Commission, which he prepared, that listed prior Commission projects, future Commission initiatives for staff consideration, and other follow up items by the Commission.
- 2. Commissioner Batavick reported on a meeting he attended on Monday, October 3, 2022, with City staff, Council Member Radi, and two citizens, in regards to the City's 10-year budget projections. The Commission asked what information would be included about Measure A on the November 8, 2022, ballot (Ballot). City Clerk Radeva said that the Ballot format is driven by California's elections code. City Manager McMillen mentioned that the October 3, 2022, meeting, was held at the request of the two citizens, and it was with regards to the methodology used to prepare the 10-year budget projections, as presented to Council at the 7/19/2022 meeting, as Scenarios 1 and 2, if Measure A is approved or not approved, respectively.
- 3. Chair Mills and staff announced the Chamber of Commerce candidate forum was being held in the Wellness Center today, October 5, from 5:00 p.m. to 7:00 p.m.

#### **ADJOURNMENT**

There being no further business, it was moved by Commissioner Mast/Dorsey to adjourn this meeting at 5:33 p.m. Motion passed unanimously.

Respectfully submitted,

Jessica Delgado, Management Assistant

City of La Quinta, California

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# HOUSING COMMISSION MINUTES WEDNESDAY, JUNE 8, 2022

#### **CALL TO ORDER**

A meeting of the La Quinta Housing Commission (Commission) was called to order at 4:01 p.m. by Chairperson Gaeta-Mejia.

This meeting provided teleconferencing accessibility pursuant to Executive Orders N-60-20 and N-08-21 executed by the Governor of California, and subsequently Assembly Bill 361 (AB 361, 2021), enacted in response to the state of emergency relating to novel coronavirus disease 2019 (COVID-19) and enabling teleconferencing accommodations by suspending or waiving specified provisions in the Ralph M. Brown Act (Government Code § 54950 et seq.).

PRESENT: Commissioners Casto, Davidson, Pacheco, and Chairperson

Gaeta-Mejia

ABSENT: None VACANCY: One (1)

STAFF PRESENT: Management Analyst Kinley, Finance Director Martinez, and Commission Secretary Camarena

#### **PLEDGE OF ALLEGIANCE**

Chairperson Gaeta-Mejia led the audience in the Pledge of Allegiance.

#### **CONFIRMATION OF AGENDA** – Confirmed.

#### PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

Management Analyst Kinley said the city has not received any <u>WRITTEN PUBLIC COMMENTS</u> or requests to provide <u>VERBAL COMMENTS</u> for this meeting as of 4:09 p.m. and staff would continue to monitor email communications and teleconference attendance for the duration of the meeting, should any requests by the public are received.

#### **ANNOUNCEMENTS, PRESENTATIONS AND WRITTEN COMMUNICATIONS**

None

#### **CONSENT CALENDAR**

#### 1. APPROVE MEETING MINUTES OF APRIL 20, 2022

<u>MOTION</u> – A motion was made and seconded by Commissioners Davidson/Pacheco to approve the Consent Calendar as recommended. Motion passed: ayes (4), noes (0), abstain (0), absent (0), vacancy one (1).

#### **BUSINESS SESSION**

## 1. DISCUSS AND RECOMMEND APPROVAL OF THE FISCAL YEAR 2022/23 PROPOSED HOUSING AUTHORITY BUDGET

Finance Director Martinez presented the staff report which is on file in the City Manager's Office.

Finance Director Martinez provided a brief overview of the 3 Housing Authority funds, Housing Authority Fund 241 (Fund 241), RDA Low-Mod Housing Fund 243 (Fund 243), and SA 2011 Low/Mod Bond Fund 249 (Fund 249). Staff discussed the 13 percent decrease in fund 241; the RDA loan repayment balance for Fund 243, the 88 percent decrease in Fund 249 and the expense projections for the overall 3 funds.

Staff reported that the Housing Authority budget was presented to City Council on June 6, 2022, and will be brought back for Final budget adoption on June 21, 2022.

<u>MOTION</u> – A motion was made and seconded by Commissioners Casto/Davidson to recommend City Council approve the fiscal year 2022-23 proposed Housing Authority Budget. Motion passed: ayes (4), noes (0), abstain (0), absent (0), vacancy one (1).

**STUDY SESSION** - None

**STAFF REPORTS AND INFORMATIONAL ITEMS** - None

**COMMISSIONER'S ITEMS** – None

**ADJOURNMENT** 

There being no further business, a motion was made and seconded by Commissioners Pacheco/Davidson to adjourn the meeting at 4:28 p.m. Motion passed: ayes (4), noes (0), abstain (0), absent (0), vacancy one (1).

Respectfully submitted,

Reyna Camarena

REYNA CAMARENA, Commission Secretary City of La Quinta, California



## HOUSING COMMISSION MINUTES WEDNESDAY, SEPTEMBER 14, 2022

#### **CALL TO ORDER**

A regular meeting of the La Quinta Housing Commission (Commission) was called to order at 4:10 p.m. by Vice-Chairperson Pacheco.

PRESENT: Commissioners Chapman, Vice-Chairperson Pacheco

ABSENT: Commissioner Casto, Davidson, Chairperson Gaeta-Mejia

STAFF PRESENT: Management Analyst Kinley, Management Specialist Griffin, and Commission Secretary Camarena

#### **PLEDGE OF ALLEGIANCE**

Commissioner Chapman led the audience in the Pledge of Allegiance.

#### **ADJOURNMENT**

Due to a lack of a quorum Vice-Chairperson Pacheco adjourned the meeting at 4:13 P.M.

Respectfully submitted,

Reyna Camarena

REYNA CAMARENA, Commission Secretary City of La Quinta, California



# PLANNING COMMISSION MINUTES TUESDAY, JULY 26, 2022

#### **CALL TO ORDER**

A regular meeting of the La Quinta Planning Commission was called to order at 5:00 p.m. by Chairperson Currie.

PRESENT: Commissioners Caldwell (via teleconference), Hassett,

McCune, Nieto, Proctor, Tyerman, and Chairperson Currie

ABSENT: None

STAFF PRESENT: Design & Development Director Danny Castro, Public Works

Director/City Engineer Bryan McKinney, Planning Manager Cheri L. Flores, Senior Planner Carlos Flores, Associate Planner Siji Fernandez, Commission Secretary Tania Flores,

and City Attorney Bill Ihrke

CONSULTANTS: Planning Consultant Nicole Criste, CEO with Terra Nova

Planning & Research, Inc.

#### **PLEDGE OF ALLEGIANCE**

Commissioner Hassett led the audience in the Pledge of Allegiance.

#### PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA - None.

#### **CONFIRMATION OF AGENDA**

<u>MOTION</u> – A motion was made and seconded by Commissioners Hassett/Proctor to confirm the agenda as presented. Motion passed unanimously.

<u>ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATION</u> – None.

**CONSENT CALENDAR** – None.

**BUSINESS SESSION** - None.

#### **STUDY SESSION** - None.

#### **PUBLIC HEARINGS**

ADOPT A RESOLUTION RECOMMENDING THE CITY COUNCIL 1. ADOPT REVISIONS TO THE HOUSING ELEMENT UPDATE (GPA TO ADDRESS FINAL REQUESTS 2020-0001) FROM CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY **DEVELOPMENT:** CEQA: THE HOUSING ELEMENT WAS PREVIOUSLY ANALYZED UNDER EA2021-0010; LOCATION: CITY-WIDE

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT - None.

Consulting Planner Criste presented the staff report which is on file in the Design and Development Department.

Staff answered Commission questions regarding the history of compliance with the State regulated Housing Element and Regional Housing Needs Allocation (RHNA) requirements; areas to focus affordable housing projects; the Highway 111 Corridor revisioning project and prospective housing sites along the corridor; sweat-equity projects within the City; barriers to providing affordable housing units including financing and processing projects; and the City's ability to achieve increased housing allocation in the future due to capacity.

CHAIRPERSON CURRIE DECLARED THE <u>PUBLIC HEARING OPEN</u> AT 5:16 P.M.

PUBLIC SPEAKERS: None.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 5:16 P.M.

<u>MOTION</u> – A motion was made and seconded by Commissioners Proctor/Nieto to adopt Planning Commission Resolution No. 2022-018 recommending that the City Council adopt revisions to the Housing Element (GPA2020-0001) to address final requests from the California Department of Housing and Community Development and find that these amendments have been previously analyzed under EA2021-0010:

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, RECOMMENDING TO THE CITY COUNCIL APPROVAL OF REVISIONS OF THE 2022-2029 HOUSING ELEMENT UPDATE

CASE NUMBER: GENERAL PLAN AMENDMENT 2020-0001

APPLICANT: CITY OF LA QUINTA

Motion passed unanimously.

2. ADOPT RESOLUTIONS TO ADOPT A MITIGATED NEGATIVE **DECLARATION FOR ENVIRONMENTAL ASSESSMENT 2019-0003** AND APPROVE A CONDITIONAL USE PERMIT 2019-0001 (AMENDMENT TO CUP 2006-097), SITE DEVELOPMENT PERMIT MINOR ADJUSTMENT 2019-0004 AND 2022-0006 CONSTRUCTION OF A 27,334 SQUARE FOOT EXPANSION FOR NEW BUILDINGS AT ST FRANCIS OF ASSISI CHURCH; CEQA: DESIGN AND DEVELOPMENT DEPARTMENT HAS PREPARED A MITIGATED **NEGATIVE** DECLARATION; LOCATION: 47225 **WASHINGTON STREET** 

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT - None.

Senior Planner Flores presented the staff report which is on file in the Design and Development Department.

Staff answered Commission questions regarding traffic/parking impacts and analysis; ownership and status of projects on surrounding properties; terms within the proposed Conditional Use Permit (CUP) including the concurrent use restrictions placed on the new buildings; consequences of violations of the CUP restrictions and possible remedy should the owner desire to amend the restrictions; loading/unloading zones for ballroom/conference rooms; grading and landscaping along sloped edge of the property near the new parking lot; accessibility for fire and safety vehicles/personnel; and retention basin drainage plans with increased buildout.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING OPEN AT 6:04 P.M.

<u>PUBLIC SPEAKERS</u>: Applicant representatives Christos Hardt of Miller Architects and Building and Real Estate Manager David Meier for Catholic Diocese of San Bernardino, answered Commission questions regarding history of attendance and overflow during holiday and religious observances; computer rendering accuracy in relation to vision for actual construction plans; timeline and phasing of the project in relation to funding/financing for the project; public and surrounding property owner outreach; traffic, parking, loading and unloading areas during special events and ballroom/conference room usage; landscaping and erosion concerns near parking lot/property edge.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 6:14 P.M.

Commission discussion and comments followed including compliments on the project design and architecture; continued concerns for landscaping at property edge and transition to natural landscape in those areas; CUP

restrictions, concurrent use and environmental impacts; and special events permitting and processing.

<u>MOTION</u> – A motion was made and seconded by Commissioners Proctor/Hassett to adopt Planning Commission Resolution No. 2022-019 to adopt a Mitigated Negative Declaration for EA2019-0003.

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, ADOPTING A MITIGATED NEGATIVE DECLARATION FOR THE ST FRANCIS OF ASSISI CATHOLIC CHURCH PARISH HALL EXPANSION LOCATED AT 47225 WASHINGTON STREET CASE NUMBER: ENVIRONMENTAL ASSESSMENT 2019-0003

APPLICANT: FREDERICK SAUNDERS

Motion passed unanimously.

<u>MOTION</u> – A motion was made and seconded by Commissioners Proctor/Nieto to adopt Planning Commission Resolution No. 2022-020 to approve CUP2019-0001 (Amendment to CUP2006-097), SDP2019-0004, and MA2022-0006 for construction of a 27,334 square foot expansion at St. Francis of Assisi Church.

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, APPROVING A CONDITIONAL USE PERMIT AMENDMENT, SITE DEVELOPMENT PERMIT AND MINOR ADJUSTMENT FOR CONSTRUCTION OF 27,334 SQUARE FOOT EXPANSION FOR NEW BUILDINGS AT EXISTING ST FRANCIS OF ASSISI CHURCH AT 47225 WASHINGTON STREET

CASE NUMBERS: CONDITIONAL USE PERMIT 2019-0001; SITE DEVELOPMENT PERMIT 2019-0004; MINOR ADJUSTMENT 2022-0006 APPLICANT: FREDERICK SAUNDERS

Motion passed unanimously.

3. ADOPT A RESOLUTION TO APPROVE CONDITIONAL USE PERMIT 2022-0005 FOR THE CONSTRUCTION OF A TEMPORARY MONOPOLE WIRELESS TELECOMMUNICATION FACILITY WITHIN THE LA QUINTA RESORT PROPERTY; CEQA: THE PROJECT IS EXEMPT FROM CALIFORNIA ENVIRONMENTAL QUALITY ACT PURSUANT TO SECTION 15303, NEW CONSTRUCTION OR CONVERSION OF SMALL STRUCTURES; LOCATION: 49499 EISENHOWER DRIVE

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT - None.

Senior Planner Flores presented the staff report which is on file in the Design and Development Department.

Staff answered Commission questions regarding the recommendation by staff and the reasons for expedited processing with limited information available; wind loading analysis; and possible alternative locations.

CHAIRPERSON CURRIE DECLARED THE <u>PUBLIC HEARING OPEN</u> AT 6:43 P.M.

<u>PUBLIC SPEAKER</u>: Applicant Damien Pichardo of Coastal Business Group answered Commission questions regarding the history of the project and explained the need for a temporary monopole at this location; provided additional architecture and design details of the monopole as well as location and accessibility; reasons for the expedited timeline of the project; possibility of network and cellular service loss if the project is not approved; additional camouflage of the monopole if approved; construction time frame for the project including setting the temporary monopole, construction of the permanent facility, and demolition of temporary setting; status of permanent site leasing negotiations.

Staff answered additional questions regarding the inclusion of consequences and liabilities to the applicant and recourse the City has if the permanent telecommunications facility is not completed at the expiration of the temporary facility permit; and status and expiration date of the current telecommunication facility's CUP.

<u>PUBLIC SPEAKER</u>: Jan Farrell, La Quinta – questioned/recommended installation of a story pole at the site to show residents what the temporary monopole would look like should the project be approved.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 7:20 P.M.

Commission discussion and comments followed regarding the need for this project and continued cellular network coverage in this area; the negative aesthetics of the project; possible alternative locations; and the possibility of adding conditions of approval requiring applicant to provide status updates every two weeks.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING RE-OPEN AT 7:26 P.M.

<u>PUBLIC SPEAKER</u>: Dermot Connelly, General Manager, La Quinta Resort and Club – answered Commission questions regarding current telecommunications facility and site location; reasons the lease was not extended and the need to move the facility to an alternate location; status contract negotiations with both current lease and applicant; and permanent site suitability.

Mr. Pichardo answered additional questions regarding current and future lease negotiations.

<u>PUBLIC SPEAKER</u>: Ken Farrell, La Quinta – spoke in opposition of the project as presented; and in favor of instructing the applicant to renegotiate a lease extension.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 7:44 P.M.

<u>MOTION</u> – A motion was made and seconded by Commissioners Proctor/Tyerman to deny Conditional Use Permit 2022-0005 for the construction of a temporary wireless communication facility within the La Quinta Resort property. Motion passed unanimously.

#### **STAFF ITEMS**

#### 1. WIRELESS TELECOMMUNICATIONS INVENTORY UPDATE

Associate Planner Fernandez presented the staff report which is on file in the Design and Development Department.

Staff answered questions regarding stealthing and camouflaging of monopalm telecommunication facilities.

#### **COMMISSIONER ITEMS** – None.

#### **ADJOURNMENT**

There being no further business, a motion was made and seconded by Commissioners Proctor/Hassett to adjourn at 7:54 p.m. Motion passed unanimously.

Respectfully submitted,

TANIA FLORES, Commission Secretary

City of La Quinta, California



# PLANNING COMMISSION MINUTES TUESDAY, SEPTEMBER 13, 2022

#### **CALL TO ORDER**

A regular meeting of the La Quinta Planning Commission was called to order at 5:01 p.m. by Chairperson Currie.

PRESENT: Commissioners Caldwell, Hassett, McCune, Nieto, Proctor,

Tyerman, and Chairperson Currie

ABSENT: None

STAFF PRESENT: Design & Development Director Danny Castro, Planning

Manager Cheri L. Flores, Senior Planner Carlos Flores, Associate Planner Siji Fernandez, and Commission Secretary

Tania Flores

#### PLEDGE OF ALLEGIANCE

Commissioner Nieto led the audience in the Pledge of Allegiance.

#### PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA - None.

#### **CONFIRMATION OF AGENDA**

<u>MOTION</u> – A motion was made and seconded by Commissioners Proctor/Hassett to confirm the agenda as submitted. Motion passed unanimously.

#### ANNOUNCEMENTS, PRESENTATIONS, WRITTEN COMMUNICATION - None.

#### **CONSENT CALENDAR**

- 1. APPROVE MEETING MINUTES OF APRIL 26, 2022
- 2. APPROVE MEETING MINUTES OF MAY 24, 2022
- 3. APPROVE MEETING MINUTES OF JUNE 14, 2022
- 4. APPROVE MEETING MINUTES OF JULY 12, 2022

<u>MOTION</u> – A motion was made and seconded by Commissioners Caldwell/Proctor to approve the Consent Calendar as submitted. Motion passed unanimously.

**BUSINESS SESSION** - None.

**STUDY SESSION** - None.

#### **PUBLIC HEARINGS**

1. ADOPT A RESOLUTION APPROVING A CONDITIONAL USE PERMIT FOR A ROOFTOP TELECOMMUNICATION FACILITY WITH ASSOCIATED EQUIPMENT LOCATED ON AN EXISTING BUILDING; CEQA: DESIGN AND DEVELOPMENT DEPARTMENT HAS DETERMINED THE PROJECT IS EXEMPT FROM ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15303; LOCATION: 47647 CALEO BAY

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT - None.

Senior Planner Flores presented the staff report which is on file in the Design and Development Department.

Staff answered Commission questions regarding final approving body for this project.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING OPEN AT 5:09 P.M.

<u>PUBLIC SPEAKER</u>: Applicant representative Will Kazimi, Real Estate Project Manager of SmartLink Group, introduced himself and gave a brief overview of the project including the existing facility located at the site, design for stealthing and camouflage from public view, and current status of leasing negotiations for the site.

Staff and the applicant answered Commission questions regarding antennae design, height, and technology; building design and visual screening; findings included in the resolution recommendation; and estimated timeline and expected completion date.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 5:13 P.M.

Commission comments followed expressing general support of the proposed design, architecture, and stealthing of the project.

<u>MOTION</u> – A motion was made and seconded by Commissioners Proctor/Hassett to adopt Planning Commission Resolution No. 2022-021 approving Conditional Use Permit 2022-0001 for a rooftop telecommunication facility with associated equipment located on an existing building and determine that the project is exempt from California Environmental Quality Act, pursuant to Section 15303, New Construction or Conversion of Small Structures:

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, APPROVING A CONDITIONAL USE PERMIT FOR A ROOFTOP TELECOMMUNICATION FACILITY WITH ASSOCIATED EQUIPMENT ENCLOSURE LOCATED ON AN EXISTING BUILDING AND FINDING THE PROJECT EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

CASE NUMBER: CONDITIONAL USE PERMIT 2022-0001

APPLICANT: SMARTLINK Motion passed unanimously.

2. ADOPT A RESOLUTION TO RECOMMEND TO CITY COUNCIL APPROVAL OF GENERAL PLAN AMENDMENT 2022-0001, ZONING ORDINANCE AMENDMENT 2022-0002 AND ZONE CHANGE 2022-0003 FOR GENERAL PLAN MAP, ZONING MAP AND ZONING CODE CLEAN UP ITEMS; CEQA: THE PROJECT IS EXEMPT FROM ENVIRONMENTAL REVIEW PURSUANT TO SECTION 15061 (b) (3), COMMON SENSE EXEMPTION. LOCATION: CITY-WIDE

DECLARATIONS REGARDING COMMISSION PUBLIC CONTACT - None.

Senior Planner Flores presented the staff report which is on file in the Design and Development Department.

Staff answered Commission questions regarding reasons for zone changes within drainage and open space zones, changes to use, density and development of the parcels, and surrounding land uses; the definition, requirements and standards for Commercial Tourist Home, differences of this designation in comparison to short-term vacation rentals and/or hotels, effects on commercial development in that area, parking requirements, and utility undergrounding requirements, alternative naming convention to differentiate between zone versus building use; expansion for cell tower allowance on major community facilities that are within the image corridor and definition and locations designated for this zoning, design conditions and review process for these sites; requirement of conditional use permit; live/work unit development standards, building and fire code standards, square footage and lot size requirements.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING OPEN AT 5:57 P.M.

PUBLIC SPEAKER: None.

CHAIRPERSON CURRIE DECLARED THE PUBLIC HEARING CLOSED AT 5:57 P.M.

<u>MOTION</u> – A motion was made and seconded by Commissioners Caldwell/Hassett to adopt Planning Commission Resolution No. 2022-022 recommending that the City Council approve General Plan Amendment 2022-0001, Zone Change 2022-0003, and Zoning Ordinance Amendment 2022-0002, find that these amendments are exempt from CEQA review, and additional recommendation to change the proposed Commercial Tourist designation to Village Hospitality Home designation:

A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA QUINTA, CALIFORNIA, RECOMMENDING THAT THE CITY COUNCIL APPROVE A GENERAL PLAN AMENDMENT, ZONING ORDINANCE AMENDMENT, AND ZONE CHANGE FOR GENERAL PLAN MAP AND ZONING MAP CLEAN UP ITEMS AND ZONING CODE CLEAN UP AND STREAMLINING AND FIND THE PROJECT EXEMPT FROM THE CALIFORNIA ENVIRONMENTAL QUALITY ACT

CASE NUMBERS: GENERAL PLAN AMENDMENT 2022-0001; ZONING ORDINANCE AMENDMENT 2022-0002; ZONE CHANGE 2022-0003 APPLICANT: CITY OF LA QUINTA

Motion passed unanimously.

**STAFF ITEMS** – None.

#### **COMMISSIONER ITEMS**

Staff answered questions regarding the status of the Pavilion Palms project.

#### **ADJOURNMENT**

There being no further business, a motion was made and seconded by Commissioners Proctor/Caldwell to adjourn at 6:01 p.m. Motion passed unanimously.

Respectfully submitted,

TANIA FLORES, Commission Secretary

City of La Quinta, California