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CITY COUNCIL AGENDA

CITY HALL COUNCIL CHAMBER
78495 Calle Tampico, La Quinta

REGULAR MEETING ON TUESDAY, OCTOBER 3, 2023
3:30 P.M. CLOSED SESSION | 4:00 P.M. OPEN SESSION

Members of the public may listen to this meeting by tuning-in live via
<http://laquinta.12milesout.com/video/live>.

CALL TO ORDER

ROLL CALL: Councilmembers: Fitzpatrick, McGarrey, Peña, Sanchez, Mayor Evans

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

At this time, members of the public may address the City Council on any matter not listed on the agenda pursuant to the "Public Comments – Instructions" listed at the end of the agenda. The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

CONFIRMATION OF AGENDA

CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9 (NUMBER OF POTENTIAL CASES: 1)

RECESS TO CLOSED SESSION

RECONVENE AT 4:00 P.M.

REPORT ON ACTION(S) TAKEN IN CLOSED SESSION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

At this time, members of the public may address the City Council on any matter not listed on the agenda pursuant to the “Public Comments – Instructions” listed at the end of the agenda. The City Council values your comments; however, in accordance with State law, no action shall be taken on any item not appearing on the agenda unless it is an emergency item authorized by the Brown Act [Government Code § 54954.2(b)].

ANNOUNCEMENTS, PRESENTATIONS, AND WRITTEN COMMUNICATIONS

1. PROCLAMATION IN RECOGNITION OF NATIONAL FIRE PREVENTION WEEK – OCTOBER 8–14, 2023
2. PROCLAMATION IN RECOGNITION OF ROBERT AND TINA CUNARD FOR 42 YEARS OF BUSINESS IN THE CITY WITH CUNARD'S SANDBAR
3. AMERICAN PUBLIC WORKS ASSOCIATION SOUTHERN CALIFORNIA CHAPTER - COACHELLA VALLEY BRANCH – AWARDED THE PROJECT OF MERIT AWARD 2022-2023 FOR THE TRAFFIC, MOBILITY, AND BEAUTIFICATION CATEGORY TO THE CITY OF LA QUINTA FOR THE JEFFERSON STREET AT AVENUE 53 ROUNDABOUT PROJECT NO. 2017-09

CONSENT CALENDAR

NOTE: Consent Calendar items are routine in nature and can be approved by one motion.

	<u>PAGE</u>
1. APPROVE COUNCIL MEETING MINUTES OF SEPTEMBER 19, 2023	7
2. AUTHORIZE OVERNIGHT TRAVEL FOR MAINTENANCE & OPERATIONS SUPERINTENDENT TO ATTEND CALIFORNIA PARKS AND RECREATION SOCIETY MAINTENANCE MANAGEMENT SCHOOL IN LAKE ARROWHEAD, CALIFORNIA NOVEMBER 6 - 10, 2023	17
3. EXCUSE ABSENCE OF COMMISSIONER CASTO FROM THE SEPTEMBER 13, 2023, QUARTERLY HOUSING COMMISSION MEETING	19
4. APPROVE PLANS, SPECIFICATIONS, ENGINEER'S ESTIMATE, AND ADVERTISE FOR BID THE EISENHOWER BASIN SLOPE REPAIR PROJECT NO. 2023-22 LOCATED ON THE WEST SIDE OF EISENHOWER DRIVE BETWEEN AVENIDA FERNANDO AND COACHELLA DRIVE	21
5. APPROVE PLANS, SPECIFICATIONS, ENGINEER'S ESTIMATE, AND ADVERTISE FOR BID THE CITYWIDE SLURRY SEAL IMPROVEMENTS PROJECT NO. 2023-15	25
6. APPROVE DEMAND REGISTERS DATED SEPTEMBER 15, AND 22, 2023	29
7. APPROVE AMENDMENT NO. 1 TO AMENDED AND RESTATED AGREEMENT FOR CONTRACT LEGAL SERVICES WITH RUTAN & TUCKER, LLP	45

BUSINESS SESSION

- | | <u>PAGE</u> |
|--|--------------------|
| 1. APPROVE FIRST ROUND COMMUNITY SERVICES GRANTS FOR FISCAL YEAR 2023/24 | 53 |
| 2. APPROVE VETERAN NOMINATIONS FOR INCLUSION ON VETERANS ACKNOWLEDGEMENT MONUMENTS AT CIVIC CENTER CAMPUS | 61 |
| 3. APPROVE AN AMENDMENT TO COOPERATIVE AGREEMENT WITH THE COUNTY OF RIVERSIDE, FOR FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL, AND MEDICAL EMERGENCY SERVICES, TO ADOPT THE MUNICIPAL STAFFING MODEL AND MODIFY STAFFING LEVELS AT FIRE STATION 93 | 125 |

STUDY SESSION – None

PUBLIC HEARINGS – None

DEPARTMENTAL REPORTS

1. CITY MANAGER
2. CITY ATTORNEY
3. CITY CLERK
4. COMMUNITY SERVICES
5. DESIGN AND DEVELOPMENT
6. FINANCE
7. PUBLIC SAFETY
8. PUBLIC WORKS – DUNE PALMS ROAD BRIDGE PROJECT NO. 2011-05 ROAD CLOSURE UPDATE 129

MAYOR’S AND COUNCIL MEMBERS’ ITEMS

REPORTS AND INFORMATIONAL ITEMS

1. CVAG CONSERVATION COMMISSION (Evans)
2. CVAG ENERGY AND SUSTAINABILITY COMMITTEE (Evans)
3. CVAG EXECUTIVE COMMITTEE (Evans)
4. GREATER PALM SPRINGS CONVENTION AND VISITORS BUREAU (Evans)
5. IMPERIAL IRRIGATION DISTRICT – COACHELLA VALLEY ENERGY COMMISSION (Evans)
6. LEAGUE OF CALIFORNIA CITIES DELEGATE (Evans)
7. COACHELLA VALLEY WATER DISTRICT JOINT POLICY COMMITTEE (Evans)
8. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS (Evans)
9. ECONOMIC DEVELOPMENT SUBCOMMITTEE (Evans & Fitzpatrick)
10. COACHELLA VALLEY MOUNTAINS CONSERVANCY (McGarrey)
11. DESERT RECREATION DISTRICT COMMITTEE (Fitzpatrick & McGarrey)
12. COACHELLA VALLEY UNIFIED SCHOOL DISTRICT COMMITTEE (Fitzpatrick & Peña)

- 13. GREATER CV CHAMBER OF COMMERCE INFORMATION EXCHANGE COMMITTEE (Fitzpatrick)
- 14. RIVERSIDE COUNTY TRANSPORTATION COMMISSION (Fitzpatrick)
- 15. CANNABIS AD HOC COMMITTEE (Peña & Sanchez)
- 16. CVAG PUBLIC SAFETY COMMITTEE (Peña)
- 17. CVAG VALLEY-WIDE HOMELESSNESS COMMITTEE (Peña)
- 18. LEAGUE OF CALIFORNIA CITIES – PUBLIC SAFETY POLICY COMMITTEE (Peña)
- 19. IMPERIAL IRRIGATION DISTRICT – ENERGY CONSUMERS ADVISORY COMMITTEE (McGarrey)
- 20. COACHELLA VALLEY MOSQUITO AND VECTOR CONTROL DISTRICT (Peña)
- 21. CVAG TRANSPORTATION COMMITTEE (Fitzpatrick)
- 22. SUNLINE TRANSIT AGENCY (Peña)
- 23. DESERT SANDS UNIFIED SCHOOL DISTRICT COMMITTEE (Evans & Sanchez)
- 24. ANIMAL CAMPUS COMMISSION (Sanchez)
- 25. LEAGUE OF CALIFORNIA CITIES – PUBLIC SAFETY COMMITTEE (Sanchez & Peña)
- 26. RIVERSIDE LOCAL AGENCY FORMATION COMMISSION (Sanchez)
- 27. HOUSING COMMISSION MEETING MINUTES OF JUNE 14, 2023

131

ADJOURNMENT

The next regular meeting of the City Council will be held on October 17, 2023, at 4:00 p.m. at the City Hall Council Chamber, 78495 Calle Tampico, La Quinta, CA 92253.

DECLARATION OF POSTING

I, Monika Radeva, City Clerk of the City of La Quinta, do hereby declare that the foregoing Agenda for the La Quinta City Council meeting was posted on the City’s website, near the entrance to the Council Chamber at 78495 Calle Tampico, and the bulletin board at the La Quinta Cove Post Office at 51321 Avenida Bermudas, on September 29, 2023.

DATED: September 29, 2023

MONIKA RADEVA, City Clerk
City of La Quinta, California

Public Notices

- Agenda packet materials are available for public inspection: 1) at the Clerk’s Office at La Quinta City Hall, located at 78495 Calle Tampico, La Quinta, California 92253; and 2) on the City’s website at www.laquintaca.gov/councilagendas, in accordance with the Brown Act [Government Code § 54957.5; AB 2647 (Stats. 2022, Ch. 971)].

- The La Quinta City Council Chamber is handicapped accessible. If special equipment is needed for the hearing impaired, please call the City Clerk's office at (760) 777-7123, 24-hours in advance of the meeting and accommodations will be made.
- If background material is to be presented to the City Council during a City Council meeting, please be advised that 15 copies of all documents, exhibits, etc., must be supplied to the City Clerk for distribution. It is requested that this takes place prior to the beginning of the meeting.

PUBLIC COMMENTS - INSTRUCTIONS

Members of the public may address the City Council on any matter listed or not listed on the agenda as follows:

WRITTEN PUBLIC COMMENTS can be provided either in-person during the meeting by submitting 15 copies to the City Clerk, it is requested that this takes place prior to the beginning of the meeting; or can be emailed in advance to CityClerkMail@LaQuintaCA.gov, no later than 12:00 p.m., on the day of the meeting. Written public comments will be distributed to Council, made public, and will be incorporated into the public record of the meeting, but will not be read during the meeting unless, upon the request of the Mayor, a brief summary of public comments is asked to be reported.

If written public comments are emailed, the email subject line must clearly state **“Written Comments”** and should include: **1) full name, 2) city of residence, and 3) subject matter.**

VERBAL PUBLIC COMMENTS can be provided in-person during the meeting by completing a “Request to Speak” form and submitting it to the City Clerk; it is requested that this takes place prior to the beginning of the meeting. Please limit your comments to three (3) minutes (or approximately 350 words). Members of the public shall be called upon to speak by the Mayor.

In accordance with City Council Resolution No. 2022-027, a one-time additional speaker time donation of three (3) minutes per individual is permitted; please note that the member of the public donating time must: 1) submit this in writing to the City Clerk by completing a “Request to Speak” form noting the name of the person to whom time is being donated to, and 2) be present at the time the speaker provides verbal comments.

Verbal public comments are defined as comments provided in the speakers' own voice and may not include video or sound recordings of the speaker or of other individuals or entities, unless permitted by the Mayor.

Public speakers may elect to use printed presentation materials to aid their comments; 15 copies of such printed materials shall be provided to the City Clerk to be disseminated to the City Council, made public, and incorporated into the public record of the meeting; it is requested that the printed materials are provided prior to the beginning of the meeting. There

shall be no use of Chamber resources and technology to display visual or audible presentations during public comments, unless permitted by the Mayor.

All writings or documents, including but not limited to emails and attachments to emails, submitted to the City regarding any item(s) listed or not listed on this agenda are public records. All information in such writings and documents is subject to disclosure as being in the public domain and subject to search and review by electronic means, including but not limited to the City's Internet Web site and any other Internet Web-based platform or other Web-based form of communication. All information in such writings and documents similarly is subject to disclosure pursuant to the California Public Records Act [Government Code § 7920.000 *et seq.*].

TELECONFERENCE ACCESSIBILITY – INSTRUCTIONS

Teleconference accessibility may be triggered in accordance with AB 2449 (Stats. 2022, Ch. 285), codified in the Brown Act [Government Code § 54953], if a member of the City Council requests to attend and participate in this meeting remotely due to “just cause” or “emergency circumstances,” as defined, and only if the request is approved. In such instances, remote public accessibility and participation will be facilitated via Zoom Webinar as detailed at the end of this Agenda.

***** TELECONFERENCE PROCEDURES – PURSUANT TO AB 2449*****

APPLICABLE ONLY WHEN TELECONFERENCE ACCESSIBILITY IS IN EFFECT

Verbal public comments via Teleconference – members of the public may attend and participate in this meeting by teleconference via Zoom and use the “raise your hand” feature when public comments are prompted by the Mayor; the City will facilitate the ability for a member of the public to be audible to the City Council and general public and allow him/her/them to speak on the item(s) requested. **Please note – members of the public must unmute themselves when prompted upon being recognized by the Mayor, in order to become audible to the City Council and the public.**

Only one person at a time may speak by teleconference and only after being recognized by the Mayor.

ZOOM LINK: <https://us06web.zoom.us/j/82540879912>
Meeting ID: 825 4087 9912
Or join by phone: (253) 215 – 8782

Written public comments – can be provided in person during the meeting or emailed to the City Clerk's Office at CityClerkMail@LaQuintaCA.gov any time prior to the adjournment of the meeting, and will be distributed to the City Council, made public, incorporated into the public record of the meeting, and will not be read during the meeting unless, upon the request of the Mayor, a brief summary of any public comment is asked to be read, to the extent the City Clerk's Office can accommodate such request.



**CITY COUNCIL
MINUTES
TUESDAY, SEPTEMBER 19, 2023**

CALL TO ORDER

A regular meeting of the La Quinta City Council was called to order at 3:00 p.m. by Mayor Evans.

PRESENT: Councilmembers Fitzpatrick, McGarrey, Peña, Sanchez, Mayor Evans
ABSENT: None

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA – None

CONFIRMATION OF AGENDA

City Manager McMillen requested to add “Proclamation in Recognition of California Native American Day – September 22, 2023” as Item No. 1-A under the Announcements, Presentations, and Written Communications section of the Agenda.

City Manager McMillen requested to pull Consent Calendar Item No. 6 from consideration on tonight’s Agenda.

Councilmember Peña noted that he will recuse himself during discussion and vote on Business Item No. 1 due to a potential conflict of interest stemming from the proximity of his real property interest to the project location, Fritz Burns Park.

Mayor Evans stated that she will need to leave the meeting starting around 6:00 p.m. for about an hour, and requested Mayor Pro Tem Sanchez to assume presiding officer duties in her absence.

Council concurred.

CLOSED SESSION

1. **CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION SIGNIFICANT EXPOSURE TO LITIGATION PURSUANT TO PARAGRAPH (2) OR (3) OF SUBDIVISION (d) OF GOVERNMENT CODE SECTION 54956.9 (NUMBER OF POTENTIAL CASES: 1)**
2. **ANNUAL PERFORMANCE EVALUATION PURSUANT TO GOVERNMENT CODE SECTION 54957, COUNCIL APPOINTED POSITION – CITY ATTORNEY**

COUNCIL RECESSED THE OPEN SESSION PORTION OF THE MEETING AND MOVED INTO CLOSED SESSION AT 3:03 P.M.

MAYOR EVANS RECONVENED THE OPEN SESSION PORTION OF THE CITY COUNCIL MEETING AT 4:00 P.M. WITH ALL MEMBERS PRESENT

REPORT ON ACTION(S) TAKEN IN CLOSED SESSION:

City Attorney Ihrke reported the following pursuant to Government Code section 54950 et seq. (Brown Act):

- **CLOSED SESSION ITEM NO. 1** – no reportable action; and
- **CLOSED SESSION ITEM NO. 2** – Council completed the City Attorney’s annual performance evaluation and reaffirmed his appointment.

PLEDGE OF ALLEGIANCE

Mayor Pro Tem Sanchez led the audience in the Pledge of Allegiance.

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA

PUBLIC SPEAKER: Jeff Fishbein, Chair of the La Quinta Chamber of Commerce, Coldwell Banker realtor and La Quinta resident – provided an update on Chamber events and activities, including the upcoming State-of-the-City scheduled for September 28, 2023, at Embassy Suites, and announcements of new businesses.

PUBLIC SPEAKER: Richard Gray, La Quinta – said new apartment projects in the City with multiple stories should not be built without elevators; and expressed concerns about the construction delays with the Talus project, formerly known as SilverRock.

PUBLIC SPEAKER: Nicole Trigg and Sean Webb, Board Members with Leadership Coachella Valley (LCV) – said the LCV program is designed to identify, motivate, and develop future community leaders, explained the program’s objectives and structure, and thanked the Council for their support.

PUBLIC SPEAKER: Patricia Ryan, La Quinta – said she is a 31-year resident on Via Coronado, a cul-du-sac of 15 homes in the non-gated La Quinta Del Oro residential neighborhood, across from the Indian Wells Tennis Gardens; in May, two homes nearby were purchased and now operate a business offering behavioral and health rehabilitation; the business runs three shifts per day with 12 to 36 cars coming and going daily; California Megan’s Law (Penal Code Section 290.46) which mandates the California Department of Justice to notify the public about specified registered sex offenders, doesn’t apply to this business; she doesn’t feel safe in her home; two neighbors have moved due to unsafe conditions; invited Councilmembers to visit to experience for themselves; requested that Council adopt regulations to protect residents; employees of the facility have been threatening; expects this business to purchase many more houses around the City; believes the City was unaware of this business because it is “supportive housing” permitted by the State; and the operation began a month ago.

City Manager McMillen stated that staff will investigate this business and any plan to expand to other areas of the City, including licensing requirements and complaint procedures.

PUBLIC SPEAKER: Jimmy Steinfeldt, La Quinta – moved from Los Angeles to the Gem of the Desert about a year ago; he is very pleased with the City and the community; and presented Council with a book of his photography, and will be giving a signed copy to the La Quinta library.

PUBLIC SPEAKER: Lynne Daniels, La Quinta – submitted a request to speak form but was not present to speak when called upon by the Mayor.

ANNOUNCEMENTS, PRESENTATIONS AND WRITTEN COMMUNICATIONS

1. INTRODUCE NEW CITY STAFF MEMBERS

City Manager McMillen introduced the following new City employees:

<u>Employee Name</u>	<u>Title</u>	<u>Department</u>
Delores Yslas	Recreation Leader	Community Services
Nina Torres-Hernandez	Recreation Leader	Community Services
Cole Woods	Code Compliance Officer	Public Safety
Toby Sudakoff	Administrative Assistant	Design & Development
Taylor Tuvell	Building Inspector	Design & Development
Edward Ghera	Sr. Building Inspector	Design & Development
Ernesto Sanabria	Construction Inspector	Public Works

City Manager McMillen introduced the following promoted City employees:

<u>Employee Name</u>	<u>Title</u>	<u>Department</u>
Oscar Mojica	Permit Technician	City Clerk's Office

Added Presentation >>>

1-A PROCLAMATION IN RECOGNITION OF CALIFORNIA NATIVE AMERICAN DAY – SEPTEMBER 22, 2023

Mayor Evans explained the history and purpose of Native American Day.

PUBLIC SPEAKERS VIA TELECONFERENCE: Juan Villa, California Native American Day Project Lead, representing Assemblymember James Ramos in accepting the proclamation, and Jack Lugo, a member of the Band of Morongo Mission Indian and Field Representative for Assemblymember James Ramos – Mr. Villa said Assemblymember Ramos is the first California native American in the State legislature; provided a brief history of Native Americans in California; announced the upcoming free celebration; and thanked the Council for the honor of receiving this proclamation.

2. INTRODUCE RIVERSIDE COUNTY FIRE DEPARTMENT NEW LA QUINTA DIVISION CHIEF RICHARD TOVAR

Riverside County Fire Division Chief Bryan White introduced La Quinta Division Chief Richard Tovar who is filling the newly added position; Chief Tovar gave a brief presentation about his training, qualifications, and 27-year experience, and said he is excited to serve La Quinta.

Mayor Evans provided Division Chief Tovar's professional background, and thanked him for his participation in the City's 9/11 Candlelight Vigil.

3. HUNGER ACTION MONTH – SEPTEMBER 2023 – PRESENTATION BY FIND FOOD BANK VICE PRESIDENT OF DEVELOPMENT KELLY MUI-CHESTERTON AND DEVELOPMENT AND COMMUNITY RELATIONS MANAGER MARIELA SALAZAR

Vice President of Development Kelly Mui-Chesterton with Find Food Bank spoke about the importance of providing assistance for Hunger Action Month; the efforts and objectives; encouraged the community to join the movement to help end hunger this month by volunteering or donating; and the benefits of Senate Bill 1383, food recycling.

Councilmember McGarrey said she serves on the board of Find Food Bank, which is a volunteer position for which she does not receive any compensation.

4. PROCLAMATION IN RECOGNITION OF CONSTITUTION WEEK – SEPTEMBER 17-23, 2023, COMMEMORATING THE SIGNING OF THE UNITED STATES CONSTITUTION

Constitution Week Committee Chair Deanne Bronaugh and First Vice-Regent Wendy Becker, representatives of the Cahuilla Chapter of the National Society Daughters of the American Revolution (NSDAR) spoke about the organization's efforts and objectives.

NSDAR Member Rosemary Hallick introduced Cheryl Schuler, history teacher at La Quinta High School; Ms. Schuler spoke about her approach to teaching high school juniors about the U.S. Constitution.

Council presented the NSDAR with a proclamation in recognition of Constitution Week celebrating the 236th anniversary of the signing the United States Constitution in September 1787.

PUBLIC SPEAKER: Alena Callimanis, La Quinta – said the NSDAR granted her a scholarship many years ago which allowed her to attend college.

CONSENT CALENDAR

1. APPROVE COUNCIL MEETING MINUTES OF JULY 18, 2023

2. **APPROVE COUNCIL MEETING MINUTES OF AUGUST 1, 2023**
3. **APPROVE SPECIAL COUNCIL MEETING MINUTES OF AUGUST 23, 2023**
4. **EXCUSE ABSENCE OF COMMISSIONER CALDWELL FROM THE AUGUST 22, 2023, PLANNING COMMISSION MEETING**
5. **AUTHORIZE OVERNIGHT TRAVEL FOR PERMIT TECHNICIAN IN THE CITY CLERK'S DEPARTMENT AND ADMINISTRATIVE TECHNICIAN IN THE FINANCE DEPARTMENT TO ATTEND THE CITY CLERK'S ASSOCIATION OF CALIFORNIA "NUTS AND BOLTS" WORKSHOP IN BREA, CALIFORNIA, OCTOBER 26-27, 2023**
6. *pulled from agenda by Staff >>>* ~~**AUTHORIZE OVERNIGHT TRAVEL FOR MAINTENANCE AND OPERATIONS CREW LEADER TO ATTEND YEAR ONE OF CALIFORNIA PARKS AND RECREATION SOCIETY MAINTENANCE MANAGEMENT SCHOOL IN LAKE ARROWHEAD, CALIFORNIA, NOVEMBER 6-10, 2023**~~
7. **AUTHORIZE OVERNIGHT TRAVEL FOR THE DEPUTY BUILDING OFFICIAL, TWO SENIOR BUILDING INSPECTORS, AND ONE BUILDING INSPECTOR TO ATTEND THE CALIFORNIA BUILDING OFFICIAL'S EDUCATION WEEK IN COSTA MESA, CALIFORNIA, OCTOBER 23-26, 2023**
8. **APPROVE PURCHASE OF NEW TECHNOGYM FITNESS EQUIPMENT FOR THE WELLNESS CENTER**
9. **APPROVE ADVERTISING AGREEMENT WITH ALPHA MEDIA FOR MARKETING SERVICES FOR IRONMAN 70.3 EVENT FOR FISCAL YEAR 2023/24**
10. **APPROVE MEMORANDUM OF UNDERSTANDING WITH THE COUNTY OF RIVERSIDE TO PROVIDE ONSITE WASTEWATER TREATMENT SYSTEMS REGULATION**
11. **ACCEPT OFF-SITE IMPROVEMENTS ASSOCIATED WITH THE FLORESTA RESIDENTIAL DEVELOPMENT, TRACT MAP NO. 36762, LOCATED AT THE NORTHWEST CORNER OF AVENUE 52 AND JEFFERSON STREET**
12. **ADOPT RESOLUTION GRANTING CONDITIONAL APPROVAL OF FINAL PARCEL MAP NO. 38668 AND ASSOCIATED SUBDIVISION IMPROVEMENT AGREEMENT FOR A MIXED-USE PROJECT LOCATED ON THE NORTHEAST CORNER OF HIGHWAY 111 AND DUNE PALMS ROAD; PROJECT – DUNE PALMS MIXED-USE PROJECT [RESOLUTION NO. 2023-033]**
13. **ADOPT RESOLUTION TO EXTEND THE RIVERSIDE COUNTY ABANDONED VEHICLE ABATEMENT PROGRAM [RESOLUTION NO. 2023-034]**

14. **RECEIVE AND FILE FOURTH QUARTER FISCAL YEAR 2022/23 TREASURY REPORTS FOR APRIL, MAY, AND JUNE 2023**
15. **RECEIVE AND FILE REVENUE AND EXPENDITURE REPORT DATED JULY 31, 2023**
16. **APPROVE DEMAND REGISTERS DATED JULY 28, AUGUST 4, 11, AND 18, 2023**
17. **APPROVE DEMAND REGISTERS DATED AUGUST 25, SEPTEMBER 1 AND 8, 2023**

MOTION – A motion was made and seconded by Councilmembers Peña/Fitzpatrick to approve Consent Calendar Item Nos. 1-5 and 7-17, as recommended, with Item Nos. 12 and 13 adopting Resolutions Nos. 2023-033 and 2023-034 respectively. Motion passed unanimously.

City Clerk Radeva said WRITTEN PUBLIC COMMENT was received from La Quinta resident G. Resnick, relating to Consent Calendar Item No. 12, in opposition of fast-food establishments, which was distributed to Council, made public, published on the City's website, and included in the public record of this meeting.

BUSINESS SESSION

1. **APPROVE FRITZ BURNS PARK IMPROVEMENTS DRAFT MASTER PLAN, AUTHORIZE THE DESIGN PHASE, AND APPROVE AMENDMENT NO. 2 TO THE AGREEMENT FOR CONTRACT SERVICES WITH INSITE LANDSCAPE ARCHITECTURE TO PROVIDE ENGINEERING DESIGN SERVICES FOR THE FRITZ BURNS PARK IMPROVEMENTS PROJECT NO. 2021-02**

COUNCILMEMBER PEÑA RECUSED HIMSELF FROM DISCUSSION AND VOTE ON BUSINESS SESSION ITEM NO. 1, DUE TO A POTENTIAL CONFLICT OF INTEREST STEMMING FROM THE PROXIMITY OF HIS REAL PROPERTY INTEREST TO THE PROJECT LOCATION, AND LEFT THE DIAS AT 5:00 P.M.

Public Works Director McKinney and Management Analyst Mignogna presented the staff report, which is on file in the Clerk's Office.

Council discussed the pending grant; completing all phases of the project as soon as possible; the pool operation and maintenance; plans for the corporate yard; challenges regarding parking for the park; use of DG in the temporary parking area; timeline of new parking; plan if the pending \$3 million grant is not received; completing the design of all three phases now; maximizing parking on Frances Hack Drive; added traffic generated by the added pickleball courts; educating users about the temporary parking location and encouraging travel to the park on foot or by bicycle; community comments regarding the

dog park and skate park features; relocating the dog park and utilizing that space for additional parking; and future operating costs.

CONSULTANT (attending via teleconference): Tim Jachlewski, President, PLA, ASLA, with IN-SITE Landscape Architecture, Inc. – addressed possible locations for additional parking.

MOTION – A motion was made and seconded by Councilmembers Fitzpatrick/McGarrey to approve Fritz Burns Park Improvements Draft Master Plan, authorize the design phase, approve Amendment No. 2 to the Agreement for Contract Services with IN-SITE Landscape Architecture, Inc. to provide engineering design services for the Fritz Burns Park Improvements Project No. 2021-02; and authorize the City Manager to execute the amendment as recommended. Motion passed – ayes 4, noes - 0, abstain – 0, absent – 1 (Peña).

COUNCILMEMBER PEÑA RETURNED TO THE DIAS AT 5:31 P.M. FOR THE REMAINDER OF THE MEETING

STUDY SESSION

1. DISCUSS THE VILLAGE UNDERGROUNDING FEASIBILITY STUDY PROJECT NO. 2022-06

Public Works Management Analyst Mignogna, and Project Manager Oscar Lazaro and Senior Project Manager Jeff Cooper with NV5, Inc. presented the staff report, which is on file in the Clerk's Office.

MAYOR EVANS ASKED MAYOR PRO TEM SANCHEZ TO ASSUME PRESIDING OFFICER DUTIES FOR THE COUNCIL MEETING AND LEFT THE DIAS AT 6:03 P.M.

Council discussed technical versus financial feasibility; post-construction landscaping repair estimates; estimate of time to complete such a project – two to three years per phase once everything is in place; undergrounding along the street versus the public parkway; issues with private property easements; disruption to residents' service during construction; the benefits of undergrounding utilities; incentives for homeowners to connect to the new underground system; using existing Carson boxes to reduce costs; possible need for homeowners to upgrade electrical panels; overlapping upcoming street pavement project with the undergrounding project to reduce costs; partnering with Frontier and Spectrum to share costs; and getting the message out to residents regarding the importance of undergrounding utilities.

PUBLIC SPEAKER: Daryl Buckley, Manager of Energy Resource Planning for Imperial Irrigation District (IID) La Quinta Office – stated that all IID's backbone infrastructure is in the public right of way; this is easily a 10-15-year project for all the phases; in his two years with IID, no underground conversions have occurred, but he has had many years of experience in undergrounding utilities elsewhere.

PUBLIC SPEAKER: Philip Bettencourt, La Quinta – commended the Council for considering this project; suggested taking on bite-size pieces of neighborhoods to get a consensus, and involve local community “cheerleaders” and build team-work; and it must all be installed in public right of way.

MAYOR PRO TEM SANCHEZ CALLED FOR A RECESS AT 6:27 P.M.

MAYOR EVANS RECONVENED THE COUNCIL MEETING AT 7:07 P.M. WITH ALL MEMBERS PRESENT

PUBLIC HEARINGS

- 1. ADOPT RESOLUTIONS TO: 1) ADOPT MITIGATED NEGATIVE DECLARATION (EA 2021-0006), AND 2) APPROVE GENERAL PLAN AMENDMENT 2021-0001, ZONE CHANGE 2021-0001, CONDITIONAL USE PERMIT 2021-0002 (PLANNED UNIT DEVELOPMENT) FOR AN 80-UNIT SINGLE-FAMILY RESIDENTIAL PROJECT AND TENTATIVE TRACT MAP 2021-0004 (TTM 37950); CEQA: DESIGN AND DEVELOPMENT DEPARTMENT PREPARED A MITIGATED NEGATIVE DECLARATION CONSISTENT WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT; PROJECT NAME: LA VILleta AT AVENUE 58; LOCATION: SOUTH OF AVENUE 58 BETWEEN MADISON STREET AND MONROE STREET
[RESOLUTION NOS. 2023-035 AND 2023-036]**

Associate Planner Fernandez presented the staff report, which is on file in the Clerk’s Office.

MAYOR EVANS DECLARED THE PUBLIC HEARING OPEN AT 7:24 P.M.

PUBLIC SPEAKER: Alena Callimanis, La Quinta – submitted a request to speak form, but was not present when called upon by the Mayor – provided written comments in support of the project, which were included in the public record of the meeting.

PUBLIC SPEAKER: Joe Hammer, La Quinta – supports the project; owns property adjacent to this project; and La Quinta needs moderately priced homes.

APPLICANT: Kris Pinero, Project Manager with Rodeo Credit Enterprises, LLC – introduced the project team, and provided a brief presentation of the proposed project.

Council discussed the ability to make left turn out of the project site; public outreach and community meetings held; price point for homebuyers just a guess – maybe \$700,000; possible builders for the project; cost of IID substation and necessary upgrades; lot sizes; setbacks; increased density concerns; parking requirements; safety reason for narrowing streets; pros and cons of the proposed 44 guest parking spaces; no IID “will-serve” letter has been issued; commitment from IID is a major issue; positive comments regarding the architecture; homeowners association (HOA) and short-term vacation rentals (STVR);

project increases housing inventory, but not State-mandated affordable housing inventory; Council's inability to decrease unit density for the site once the zoning/Master Plan is approved for this project; number of previous projects where the Council increased density; density requested is in a rural area, this area does not have the needed essential services nearby; if approved, this density would be a precedent; may be good as a STVR community; good project, but in the wrong location; changing zoning and the General Plan is a major matter; residents in the Sphere of Influence are unlikely to support this high density in this rural area; in time when the area develops more, perhaps this density will be appropriate; results of market research regarding this type of project; process for a Development Agreement; and approving the change removes Council's flexibility, without having any guarantee of this project being built-out.

APPLICANT'S CONSULTANT: Henrik Nazarian, Civil Engineer with D & D Engineering, Inc. – provided a brief presentation of the proposed project, and possible Conditions of Approval that Council can impose; the project could be net zero energy-wise; and listed similar projects in other California cities.

PUBLIC SPEAKER: Joe Hammer, La Quinta – supports the project; believes it will spur surrounding residential and commercial development.

PUBLIC SPEAKER: Kim Hammer, La Quinta – supports the project; adjacent homeowners are not objecting; and the free market should decide.

City Attorney Ihrke explained the purpose and process for Development Agreements.

MAYOR EVANS DECLARED THE PUBLIC HEARING CLOSED AT 8:42 P.M.

MOTION – A motion was made and seconded by Councilmember Peña/McGarrey to continue this hearing to the date certain for the regular Council meeting of December 19, 2023, to allow the applicant time to meet with IID regarding the cost of electrical service, explore a Development Agreement, and obtain feedback from neighbors. Motion passed: ayes – 3 (McGarrey, Peña, and Sanchez), nays – 2 (Evans and Fitzpatrick), abstain – 0, absent – 0.

DEPARTMENTAL REPORTS – All reports are on file in the City Clerk's Office.

7-B DUNE PALMS ROAD BRIDGE PROJECT NO. 2011-05 STORM DAMAGE UPDATE

Public Works Director McKinney provided an update on the project and work to provide temporary detours since the damage caused by the recent storm – Tropical Cyclone Hilary.

MAYOR'S AND COUNCIL MEMBERS' ITEMS

Mayor Pro Tem Sanchez reported on his, Councilmember McGarrey's, and staff's attendance at the California Joint Powers Insurance Authority's Annual Risk Management

Education Forum, held in Carlsbad, California, at the end of August; the Coachella Valley Unified School District State-of-the-District meeting; and Desert Valley Builders Association meeting.

Mayor Evans reported on her attendance at the La Quinta High School homecoming parade; Esther Papin's 100th birthday; Rotary meeting; All Valley Mayors and Tribal luncheon; and the press conference to advocate funding for Indian Canyon road repairs.

REPORTS AND INFORMATIONAL ITEMS

La Quinta's representative for 2023, Mayor Evans reported on her participation in the following organizations' meetings:

- CVAG COACHELLA VALLEY CONSERVATION COMMISSION
- CVAG ENERGY AND SUSTAINABILITY COMMITTEE

La Quinta's representative for 2023, Councilmember Fitzpatrick reported on her participation in the following organizations' meetings:

- ANIMAL CAMPUS COMMISSION
- CVAG TRANSPORTATION COMMITTEE
- RIVERSIDE COUNTY TRANSPORTATION COMMISSION

La Quinta's representative for 2023, Councilmember McGarrey reported on her participation in the following organizations' meetings:

- COACHELLA VALLEY MOUNTAINS CONSERVANCY
- IID ENERGY CONSUMERS' ADVISORY COMMITTEE

La Quinta's representative for 2023, Councilmember Peña reported on his participation in the following organizations' meetings:

- CV MOSQUITO AND VECTOR CONTROL DISTRICT BOARD OF TRUSTEES
- CVAG PUBLIC SAFETY COMMITTEE
- CVAG VALLEY-WIDE HOMELESSNESS COMMITTEE

ADJOURNMENT

There being no further business, a motion was made and seconded by Councilmembers McGarrey/Fitzpatrick to adjourn at 9:22 p.m. Motion passed unanimously.

Respectfully submitted,

MONIKA RADEVA, City Clerk
City of La Quinta, California

City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: AUTHORIZE OVERNIGHT TRAVEL FOR MAINTENANCE & OPERATIONS SUPERINTENDENT TO ATTEND CALIFORNIA PARKS AND RECREATION SOCIETY MAINTENANCE MANAGEMENT SCHOOL IN LAKE ARROWHEAD, CALIFORNIA NOVEMBER 6 - 10, 2023

RECOMMENDATION

Authorize overnight travel for Maintenance & Operations Superintendent to attend California Parks and Recreation Society Maintenance Management School in Lake Arrowhead, California, November 6 – 10, 2023.

EXECUTIVE SUMMARY

- The California Parks and Recreation Society (CPRS) Maintenance Management School (MMS) is a five-year program that provides participants with a systematic approach to resources management.
- Year three of MMS focuses on leadership and management.

FISCAL IMPACT

Estimated cost is \$1,850, which includes registration, travel, lodging, parking, and meals. Funds are available in the 2023/24 Parks Maintenance budget (Account No. 101-3005-60320).

BACKGROUND/ANALYSIS

The CPRS Maintenance Management School is a five-year program focused on resources management to maintain public facilities. Year three focuses on leadership, critical thinking, delegation, and time management. The program consists of five days of intense educational and group sessions, and networking opportunities.

ALTERNATIVES

Council may elect not to authorize this request.

Prepared by: Dianne Hansen, Maintenance & Operations Superintendent
Approved by: Bryan McKinney, Public Works Director/City Engineer

[CLICK HERE to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: EXCUSE ABSENCE OF COMMISSIONER CASTO FROM THE SEPTEMBER 13, 2023, QUARTERLY HOUSING COMMISSION MEETING

RECOMMENDATION

Excuse absence of Commissioner Virginia Casto from the September 13, 2023, quarterly Housing Commission meeting.

EXECUTIVE SUMMARY

- On September 8, 2023, Commissioner Casto requested to be excused from the September 13, 2023, Housing Commission meeting due to a personal matter.
- Commissioner Casto has no excused or unexcused absences for fiscal year 2023/24.

FISCAL IMPACT

No meeting attendance compensation is paid to absent members.

BACKGROUND/ANALYSIS

Section 2.06.090 of the La Quinta Municipal Code states: "If any member of a board, commission or committee absents him or herself from two consecutive regular meetings, or absents him or herself from a total of three regular meetings within any fiscal year, his/her office shall become vacant and shall be filled as any other vacancy. A board, commission or committee member may request advance permission from the city council to be absent at one or more regular meetings due to extenuating circumstances, and/or may request the city council to excuse an absence after-the-fact where such extenuating circumstances prevented the member from seeking advance permission to be absent. If such permission or excuse is granted by the city council, the absence shall not be counted toward the above-stated limitations on absences."

ALTERNATIVES

Council may deny this request, which would result in the absence being counted toward each Commissioner's limitation on absences as noted above.

Prepared by: Laurie McGinley, Deputy City Clerk

Approved by: Monika Radeva, City Clerk

[CLICK HERE to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: APPROVE PLANS, SPECIFICATIONS, ENGINEER’S ESTIMATE, AND ADVERTISE FOR BID THE EISENHOWER BASIN SLOPE REPAIR PROJECT NO. 2023-22 LOCATED ON THE WEST SIDE OF EISENHOWER DRIVE BETWEEN AVENIDA FERNANDO AND COACHELLA DRIVE

RECOMMENDATION

Approve plans, specifications, engineer’s estimate, and authorize staff to bid the Eisenhower Basin Slope Repair Project No. 2023-22 located on the west side of Eisenhower Drive between Avenida Fernando and Coachella Drive.

EXECUTIVE SUMMARY

- This project is located at the Eisenhower Retention Basin on the west side of Eisenhower Drive between Coachella Drive and Avenida Fernando (Attachment 1).
- The project will repair slopes that failed due to tropical storm Hilary. The engineered soil that covers a specialized slope liner washed off in many areas and needs to be placed back to protect the liner from UV light.
- This project is not currently a part of the City’s Capital Improvement Program (CIP). Staff is currently only requesting authorization to advertise and will present bids and request for funding at a separate meeting.

FISCAL IMPACT

There is currently no fiscal impact to advertise the project. City Staff is working with the other stakeholders for opportunities to cost share. The following is the anticipated project budget:

	Total Budget
Professional/Design:	\$ 10,000
Inspection/Testing/Survey:	\$ 20,000
Construction:	\$ 180,000
Contingency:	\$ 50,000
Total Budget:	\$ 260,000

Staff will present all findings and bids at a subsequent Council meeting prior to any fiscal impacts.

BACKGROUND/ANALYSIS

The Eisenhower Retention Basin slopes washed down, rutted, during tropical storm Hilary. This exposed the specialized liner in many areas. The liner cannot be exposed to UV light for a long period of time since it will degrade.

Contingent upon Council approval to advertise the project for bid, the following is the project schedule:

Council Bid Authorization	October 3, 2023
Bid Period	October 4, 2023 to November 1, 2023
Council Considers Project Award	November 7, 2023
Execute Contract and Mobilize	November 7 to December 4, 2023
Construction (20 Working Days)	December 4 to January 2024
Accept Improvements	February 2024

ALTERNATIVES

Staff does not recommend an alternative.

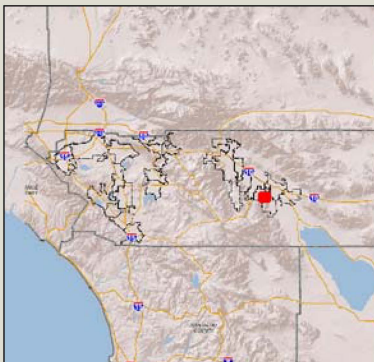
Prepared by: Julie Mignogna, Management Analyst

Approved by: Bryan McKinney, P.E., Public Works Director/City Engineer

Attachment 1: Vicinity Map

Project Vicinity Map

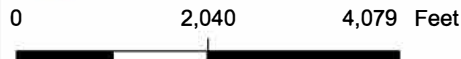
ATTACHMENT 1



Legend

Notes

Eisenhower Drive Retention Basin



IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

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City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: APPROVE PLANS, SPECIFICATIONS, ENGINEER’S ESTIMATE, AND ADVERTISE FOR BID THE CITYWIDE SLURRY SEAL IMPROVEMENTS PROJECT NO. 2023-15

RECOMMENDATION

Approve plans, specifications, engineer’s estimate, and authorize staff to bid the Citywide Slurry Seal Improvements Project No. 2023-15.

EXECUTIVE SUMMARY

- The Fiscal Year 2022/23 Pavement Management Plan (PMP) improvements include over 1,800,000 feet of slurry (Attachment 1).
 - Avenida Martinez: over 290,000 square feet of slurry
 - Avenida Mendoza: over 260,000 square feet of slurry
 - Calle Madrid: over 119,000 square feet of slurry including striping additional parking lanes
 - Avenida La Fonda: over 160,000 square feet of slurry
 - Washington Street (between Eisenhower and Avenue Montero): over 180,000 square feet of slurry including bike lanes with buffers; and
 - Monroe Street: over 755, 000 square feet of slurry including striping bike lanes with buffers

FISCAL IMPACT

The 2022/23 Capital Improvement Program (CIP) allocates \$1,500,000 of General Funds with \$792,000 in carry-over funding. The following is the project budget:

	Total Budget
Design/Professional:	\$ 75,000
Construction:	\$ 1,188,990
Inspection/Testing/Survey:	\$ 102,500
Contingency:	\$ 133,510
Total Budget:	\$ 1,500,000

BACKGROUND/ANALYSIS

The PMP funds improvements to maintain and upgrade City roadways. The PMP is divided into phases and the City typically implements PMP projects during the summer, when traffic congestion is less. This fiscal year's improvements will slurry over 1,800,000 square feet of pavement and include minor pothole hole repair and minor striping improvements. The striping improvements mostly include better delineation for bike lanes and adding green paint backgrounds.

Contingent upon Council approval to advertise the project for bid, the following is the project schedule:

Council Bid Authorization	October 3, 2023
Bid Period	October 4, 2023 to November 1, 2023
Council Considers Project Award	November 7, 2023
Execute Contract and Mobilize	November 7 to December 4, 2023
Construction (40 Working Days)	December 4 to January 30, 2024
Accept Improvements	February 2024

ALTERNATIVES

Staff does not recommend an alternative.

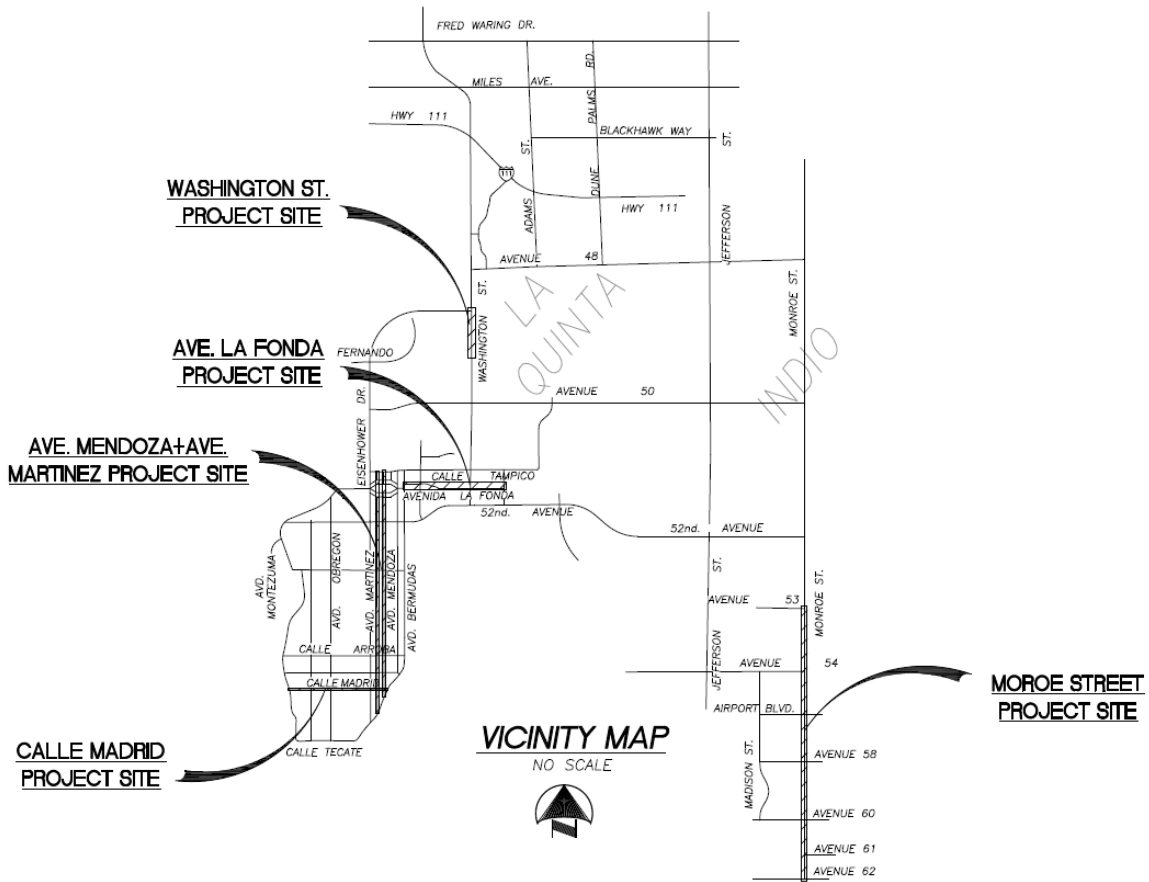
Prepared by: Julie Mignogna, Management Analyst

Approved by: Bryan McKinney, P.E., Public Works Director/City Engineer

Attachment 1: Vicinity Map

Vicinity Map

FY 2022/23 Pavement Management Plan Improvements



[CLICK HERE to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: APPROVE DEMAND REGISTERS DATED SEPTEMBER 15, AND 22, 2023

RECOMMENDATION

Approve demand registers dated September 15, and 22, 2023.

EXECUTIVE SUMMARY – None

FISCAL IMPACT

Demand of Cash:

City	\$	2,081,816.00
Successor Agency of RDA	\$	-
Housing Authority	\$	19,687.27
	\$	<u>2,101,503.27</u>

BACKGROUND/ANALYSIS

Routine bills and payroll must be paid between Council meetings. Attachment 1 details the weekly demand registers for September 15, and 22, 2023.

Warrants Issued:

211906-211948	\$	361,001.17
211949-212013	\$	1,139,048.21
Wire Transfers	\$	310,581.10
Payroll Tax Transfers	\$	54,429.89
Payroll Direct Deposit	\$	236,442.90
	\$	<u>2,101,503.27</u>

Vendor	Account Name	Amount	Purpose
Ortiz Enterprises, Inc.	Construction	\$430,730.00	Dune Palms Bridge Progress Payment
California Commercial Pools, Inc. ⁽¹⁾	Parks	\$245,955.00	LQ Park Splash Pad Renovation Progress Payments
Visit Greater Palm Springs	TBID Due to VGPS	\$240,312.60	Q4 FY 22/23 STVR TBID Collections
World Triathlon Corporation	Community Experiences	\$75,000.00	2023 Ironman Venue Host Sponsorship
Desert Concepts Construction, Inc. ⁽¹⁾	Various	\$73,125.00	Library Roof Repairs and Miscellaneous Park Repairs.

(1) Payments were made 9/15/23 & 9/22/23.

Wire Transfers: Thirteen transfers totaled \$310,581. Of this amount, \$200,353 was to Landmark and \$50,552 was to CalPERS (See Attachment 2 for a complete listing).

Investment Transactions: Full details of investment transactions, as well as total holdings, are reported quarterly in the Treasurer’s Report.

Transaction	Issuer	Type	Par Value	Settle Date	Coupon Rate	YTM
Maturity	Federal Home Loan Banks	Agency	\$ 1,000,000	9/11/2023	0.000%	5.010%
Purchase	Money One FCU	CD	\$ 248,000	9/14/2023	5.000%	5.000%

Prepared by: Jesse Batres, Account Technician
 Approved by: Rosemary Hallick, Financial Services Analyst

Attachments: 1. Demand Registers
 2. Wire Transfers

Demand Register



City of La Quinta

Packet: APPKT03599 - 09/15/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
Fund: 101 - GENERAL FUND					
CHARTER COMMUNICATIONS..	211913	08/24-09/23/23 - FS #93 CABLE (2415)	Cable/Internet - Utilities	101-2002-61400	113.90
CHARTER COMMUNICATIONS..	211913	08/29-09/28/23 - FS #93 INTERNET (649...	Cable/Internet - Utilities	101-2002-61400	99.99
VINTAGE E & S INC	211946	CIVIC PARK AMPHITHEATER ELECTRICAL...	Maintenance/Services	101-3005-60691	881.15
VINTAGE E & S INC	211946	09/11/23 CH PALM TREE LIGHTS SVC CA...	Maintenance/Services	101-3005-60691	337.66
SOUTHWEST AQUATICS INC	211940	DRAIN EQUIPMENT VAULT AT SRR EVEN...	SilverRock Lake Maintenance	101-3005-60189	375.00
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS L.REGALADO	Safety Gear	101-3005-60427	173.99
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS A.CABRERA	Safety Gear	101-7006-60427	190.03
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS E.BAUTISTA	Safety Gear	101-3005-60427	195.74
WEST COAST ARBORISTS, INC	211947	EMERGENCY TREE REMOVAL	Professional Services	101-7003-60103	3,500.00
MCDOWELL AWARDS	211931	MEMORIAL TREE PLAQUE B.LENNON	Materials/Supplies	101-3005-60431	119.63
WORLD TRIATHLON CORPOR...	211948	2023 IRONMAN VENUE HOST	Community Experiences	101-3003-60149	75,000.00
NI GOVERNMENT SERVICES I...	211933	08/2023 - SATELLITE PHONES	Mobile/Cell Phones/Satellites	101-2002-61304	87.35
H&G HOME IMPROVEMENTS ..	211924	LQ PALMS BLDG ROOFING TILES REPLAC...	Maintenance/Services	101-3008-60691	4,275.00
MOWERS PLUS INC	211932	CHAINSAW & LEAF BLOWER	Tools/Equipment	101-3005-60432	463.30
STAPLES ADVANTAGE	211942	CITYWIDE PRINTING PAPER	Forms, Copier Paper	101-1007-60402	894.36
FLOCK SAFETY	211919	CAMERA REPLACEMENT	Public Safety Camera System...	101-2001-60692	800.00
RASA/ERIC NELSON	211935	LLA 2023-0002 ONCALL MAP CHECKING ...	Map/Plan Checking	101-7002-60183	1,300.00
DEPARTMENT OF JUSTICE	211916	07/2023 - BLOOD ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	70.00
DEPARTMENT OF JUSTICE	211916	05/2023 - BLOOD ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	35.00
HIGH TECH IRRIGATION INC	211925	IRRIGATION CONTROLLERS	Materials/Supplies	101-3005-60431	447.75
GRAINGER	211923	CEILING TILE	Materials/Supplies	101-3008-60431	136.69
GRAINGER	211923	PAPER TOWEL ROLLS & COFFEE & BATT...	Operating Supplies	101-7003-60420	227.92
VERIZON WIRELESS	211945	07/26-08/25/23 - LQPD CELL (6852)	Telephone - Utilities	101-2001-61300	887.86
CASTRO, DANNY	211912	FY 23/24 ANNUAL WELLNESS DOLLARS ...	Annual Wellness Dollar Reim...	101-1004-50252	120.52
BMO FINANCIAL GROUP	211906	WATER & SNACKS FOR STAFF WORKING...	Natural Disaster/EOC Activat...	101-2002-60195	278.01
BMO FINANCIAL GROUP	211906	08/01-08/31/23 - LATE FEE	Credit Card Fees	101-1006-60122	393.39
BMO FINANCIAL GROUP	211906	08/10/23 - FS #32 APPLIANCE REPAIR	Maintenance/Services	101-2002-60691	380.00
BMO FINANCIAL GROUP	211906	08/15/23 - TRAFFIC SIGNAL II TRAINING...	Travel & Training	101-7006-60320	374.25
BMO FINANCIAL GROUP	211906	08/15/23 - TRAFFIC SIGNAL I TRAINING ...	Travel & Training	101-7006-60320	374.25
BMO FINANCIAL GROUP	211906	08/15/23 - IMSA TRAINING A.CABRERA	Travel & Training	101-7006-60320	650.00
BMO FINANCIAL GROUP	211906	FOOD & SUPPLIES FOR EMPLOYEES WO...	Natural Disaster/EOC Activat...	101-2002-60195	118.21
BMO FINANCIAL GROUP	211906	8/20/23 FOOD FOR EMPLOYEES WORKI...	Natural Disaster/EOC Activat...	101-2002-60195	207.91
BMO FINANCIAL GROUP	211906	8/21/23 FOOD FOR EMPLOYEES WORKI...	Natural Disaster/EOC Activat...	101-2002-60195	336.80
BMO FINANCIAL GROUP	211906	08/14/23 - FLORAL ARRGMNT H.LOPEZ ...	Community Experiences	101-3003-60149	592.62
BMO FINANCIAL GROUP	211906	GIFT CARDS FOR SUMMER GOLF TOUR ...	Community Experiences	101-3003-60149	100.00
BMO FINANCIAL GROUP	211906	08/25/23 - GIFT CARDS FOR SUMMER G...	Community Experiences	101-3003-60149	75.00
BMO FINANCIAL GROUP	211906	08/30/23 - CHALK MARKERS	Office Supplies	101-1002-60400	23.90
BMO FINANCIAL GROUP	211906	08/29/23 - ANT BAIT	Office Supplies	101-1002-60400	16.30
BMO FINANCIAL GROUP	211906	08/29/23 - HEALTH & WELLNESS FAIR S...	Consultants/Employee Servic...	101-1004-60104	61.28
BMO FINANCIAL GROUP	211906	08/28/23 - EXTERNAL HARD DRIVE (2)	Office Supplies	101-1005-60400	110.90
BMO FINANCIAL GROUP	211906	08/02/23 - RETURN STORAGE JARS	Office Supplies	101-1006-60400	-19.56
BMO FINANCIAL GROUP	211906	08/01/23 - ITEMS NOT RECEIVED	Office Supplies	101-1006-60400	-38.05
BMO FINANCIAL GROUP	211906	REPLACEMENT BATTERY FOR ZEBRA	Special Enforcement/City Sp...	101-2001-60165	117.45
BMO FINANCIAL GROUP	211906	8/19/23 DRINKS FOR STAFF WORKING ...	Natural Disaster/EOC Activat...	101-2002-60195	19.07
BMO FINANCIAL GROUP	211906	08/18/23 - FOOD FOR STAFF WORKING ...	Natural Disaster/EOC Activat...	101-2002-60195	114.08
BMO FINANCIAL GROUP	211906	08/19/23 - FOOD FOR STAFF WORKING ...	Natural Disaster/EOC Activat...	101-2002-60195	123.52
BMO FINANCIAL GROUP	211906	08/16/23 - TABLE COVERS FOR H.LOPEZ...	Community Experiences	101-3003-60149	32.60
BMO FINANCIAL GROUP	211906	DISPOSABLE CUTLERY FOR WC	Community Experiences	101-3003-60149	26.05
BMO FINANCIAL GROUP	211906	08/2023 MAILCHIMP	Membership Dues	101-3007-60351	193.00
BMO FINANCIAL GROUP	211906	FY 23/24 SURVEY MONKEY	Membership Dues	101-3007-60351	372.00
BMO FINANCIAL GROUP	211906	09/2023 APPLE MUSIC/STORAGE	Membership Dues	101-3007-60351	22.95
BMO FINANCIAL GROUP	211906	08/16/23 - LIGHT BULBS	Materials/Supplies	101-3008-60431	130.45
BMO FINANCIAL GROUP	211906	08/08/23 - TISSUE DISPENSERS (4)	Materials/Supplies	101-3008-60431	311.40

Demand Register

Packet: APPKT03599 - 09/15/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
BMO FINANCIAL GROUP	211906	08/2023 - DESERT SUN	Subscriptions & Publications	101-6001-60352	11.98
BMO FINANCIAL GROUP	211906	08/11/23 - FLOOR MAT FOR S.FERNAND...	Office Supplies	101-6001-60400	34.69
BMO FINANCIAL GROUP	211906	07/24/23 - STANDING DESK M.LERMA	Office Supplies	101-7001-60400	152.24
BMO FINANCIAL GROUP	211906	9/16-9/19/23 - APA CONFERNECE FLIGH...	Travel & Training	101-6001-60320	489.63
BMO FINANCIAL GROUP	211906	08/15/23 - WORKING LUNCH TYLER ME...	Travel & Training	101-6001-60320	29.99
BMO FINANCIAL GROUP	211906	08/15/23 - WORKING LUNCH TYLER ME...	Travel & Training	101-6001-60320	33.73
BMO FINANCIAL GROUP	211906	08/01/23 - COUNCIL MEETING DINNER	Travel & Training	101-1001-60320	138.06
BMO FINANCIAL GROUP	211906	FY 23/24 CRRA MEMBERSHIP G.VILLALP...	Membership Dues	101-1002-60351	200.00
BMO FINANCIAL GROUP	211906	FY 23/24 ICMA MEMBERSHIP G.VILLALP...	Membership Dues	101-1002-60351	200.00
BMO FINANCIAL GROUP	211906	8/29/23 DRINK STOCK FOR MEETINGS	Office Supplies	101-1002-60400	29.68
BMO FINANCIAL GROUP	211906	08/29/23 - OFFICE SUPPLIES	Office Supplies	101-1002-60400	104.50
BMO FINANCIAL GROUP	211906	8/29/23 LOBBY COFFEE SUPPLIES	Citywide Supplies	101-1007-60403	30.47
BMO FINANCIAL GROUP	211906	08/30/23 - CAMERA BAGS	Operating Supplies	101-3007-60420	141.27
BMO FINANCIAL GROUP	211906	08/30/23 - CSMFO MEETING V.ORTEGA	Travel & Training	101-1006-60320	20.00
BMO FINANCIAL GROUP	211906	10/25-10/27/23 CCAC WORKSHOP J.DE...	Travel & Training	101-1006-60320	250.00
BMO FINANCIAL GROUP	211906	08/30/23 - CSMFO MEETING FINANCE S...	Travel & Training	101-1006-60320	100.00
BMO FINANCIAL GROUP	211906	08/02/23 - GFOA CAPITAL ASSETS BOOK	Subscriptions & Publications	101-1006-60352	78.63
BMO FINANCIAL GROUP	211906	08/02/23 - RETURNED STORAGE BINS	Office Supplies	101-1006-60400	-13.00
BMO FINANCIAL GROUP	211906	08/02/23 - RETURN STORAGE BIN	Office Supplies	101-1006-60400	-10.86
BMO FINANCIAL GROUP	211906	08/03/23 - POLICE WRITER SUPPLIES	Special Enforcement/City Sp...	101-2001-60165	550.07
BMO FINANCIAL GROUP	211906	08/30/23 - CSMFO MEETING L.MAGALL...	Travel & Training	101-3003-60320	20.00
BMO FINANCIAL GROUP	211906	08/30/23 - CSMFO MEETING C.GAMEZ	Travel & Training	101-6004-60320	20.00
BMO FINANCIAL GROUP	211906	08/30/23 - CSMFO MEETING B.RODRIG...	Travel & Training	101-6004-60320	20.00
BMO FINANCIAL GROUP	211906	2023 CA ECONOMIC J.PENA	Travel & Training	101-1001-60320	550.00
BMO FINANCIAL GROUP	211906	DVBA LUNCHEON S.SANCHEZ	Travel & Training	101-1001-60320	46.62
BMO FINANCIAL GROUP	211906	08/01/23 - COUNCIL MEETING DINNER	Travel & Training	101-1001-60320	205.66
BMO FINANCIAL GROUP	211906	08/01/23 - COUNCIL MEETING DINNER	Travel & Training	101-1001-60320	27.60
BMO FINANCIAL GROUP	211906	DVBA LUNCHEON L.EVANS	Travel & Training	101-1001-60320	46.58
BMO FINANCIAL GROUP	211906	2023 BUSINESS AWARDS S.SANCHEZ	Travel & Training	101-1001-60320	109.00
BMO FINANCIAL GROUP	211906	LEAGUE OF CA CITIES ANNUAL CONFER...	Travel & Training	101-1001-60320	1,080.00
BMO FINANCIAL GROUP	211906	CANCEL LEAGUE OF CA CITIES EVENT L...	Travel & Training	101-1001-60320	-575.00
BMO FINANCIAL GROUP	211906	CANCEL LEAGUE OF CA CITIES EVENT K.F...	Travel & Training	101-1001-60320	-575.00
BMO FINANCIAL GROUP	211906	LEAGUE OF CA CITIES ANNUAL CONFER...	Travel & Training	101-1002-60320	380.00
BMO FINANCIAL GROUP	211906	2023 PWX CONFERENCE DINNER J.MIG...	Travel & Training	101-7001-60320	53.40
BMO FINANCIAL GROUP	211906	2023 PWX CONFERENCE PARKING J.MI...	Travel & Training	101-7001-60320	20.00
BMO FINANCIAL GROUP	211906	2023 PWX CONFERENCE BREAKFAST J.M...	Travel & Training	101-7001-60320	12.64
BMO FINANCIAL GROUP	211906	08/24/23 - MSA TRAINING FOR ALL M&...	Travel & Training	101-7003-60320	490.00
BMO FINANCIAL GROUP	211906	08/30/23 - CSFMO MEETING O.RODRIG...	Travel & Training	101-1005-60320	20.00
BMO FINANCIAL GROUP	211906	08/30/23 - CSFMO MEETING N.FUENTES	Travel & Training	101-1005-60320	20.00
BMO FINANCIAL GROUP	211906	10/26-10/27/23 - CCAC TRAINING O.MO...	Travel & Training	101-1005-60320	200.00
BMW MOTORCYCLES OF RIV...	211910	PURCHASE RSO MOTORCYCLE VIN P6H3...	Vehicles	101-2001-71031	32,742.60
BMW MOTORCYCLES OF RIV...	211910	PURCHASE RSO MOTORCYCLE VIN P6H3...	Vehicles	101-2001-71031	32,742.60
FAMILY YMCA OF THE DESERT	211918	2023 YMCA HOEDOWN SPONSORSHIP	Travel & Training	101-1001-60320	2,000.00
QUADIEN FINANCE USA, INC.	211934	10/13/23-1/12/24 - CITYWIDE POSTAGE...	Postage Machine	101-1007-60661	2,855.35
ROADPOST USA INC.	211937	08/23-09/22/23 - EOC SATELLITE PHON...	Mobile/Cell Phones/Satellites	101-2002-61304	200.85
LOPEZ, MICHELLE	211929	FY 23/24 ANNUAL WELLNESS DOLLARS ...	Annual Wellness Dollar Reim...	101-1004-50252	200.00
MARTINEZ, TANIA	211930	09/01/23 - CUPCAKES FOR WELLNESS FA...	Consultants/Employee Servic...	101-1004-60104	160.16
FRONTIER COMMUNICATIO...	211920	08/26-09/25/23 - POLICE INTERNET	Cable/Internet - Utilities	101-2001-61400	528.94
FRONTIER COMMUNICATIO...	211920	08/28-09/27/23 - SPORTS COMPLEX PH...	Telephone - Utilities	101-3005-61300	52.72
HINDERLITER DE LLAMAS & ...	211926	07/01-09/30/23 - AUDIT & SALES TAX C...	Consultants	101-1006-60104	2,527.90
				Fund 101 - GENERAL FUND Total:	174,984.32
Fund: 201 - GAS TAX FUND					
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS J.PALAFX	Safety Gear	201-7003-60427	135.93
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS S.HAMILTON	Safety Gear	201-7003-60427	135.93
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS J.JASSO	Safety Gear	201-7003-60427	190.30
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS A.MONTENEG...	Safety Gear	201-7003-60427	179.43
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS H.CONTRERAS	Safety Gear	201-7003-60427	184.86
UNDERGROUND SERVICE AL...	211943	09/01/23 - DIG ALERT SERVICES	Materials/Supplies	201-7003-60431	83.50
BMO FINANCIAL GROUP	211906	08/02/23 - CONCRETE	Materials/Supplies	201-7003-60431	722.31
BMO FINANCIAL GROUP	211906	08/02/23 - CONCRETE ROTARY MIXER D...	Materials/Supplies	201-7003-60431	-440.00

Demand Register

Packet: APPKT03599 - 09/15/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
BMO FINANCIAL GROUP	211906	08/02/23 - CONCRETE	Materials/Supplies	201-7003-60431	740.62
BMO FINANCIAL GROUP	211906	08/02/23 - CONCRETE ROTARY MIXER D...	Materials/Supplies	201-7003-60431	-440.00
Fund 201 - GAS TAX FUND Total:					1,492.88
Fund: 202 - LIBRARY & MUSEUM FUND					
DESERT CONCEPTS CONSTR...	211917	LIBRARY ROOF SERVICES	Maintenance/Services	202-3004-60691	38,400.00
Fund 202 - LIBRARY & MUSEUM FUND Total:					38,400.00
Fund: 215 - LIGHTING & LANDSCAPING FUND					
SPARKLETTTS	211941	08/09/23 & 08/23/23 DRINKING WATER	Operating Supplies	215-7004-60420	379.58
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS B.TELLEZ	Safety Gear	215-7004-60427	255.55
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS J.AGUIRRE	Safety Gear	215-7004-60427	188.13
JERNIGAN'S, INC	211927	FY 23/24 SAFETY BOOTS R.CASTRO	Safety Gear	215-7004-60427	190.30
ROTO-LITE, INC	211938	LANDSCAPE LIGHT CHANGING COLOR S...	Maintenance/Services	215-7004-60691	300.00
STAPLES ADVANTAGE	211942	COFFEE	Operating Supplies	215-7004-60420	23.07
BMO FINANCIAL GROUP	211906	08/07/23 - SUNSCREEN LOTION (20)	Safety Gear	215-7004-60427	205.40
BMO FINANCIAL GROUP	211906	08/8/23 - RAINBIRD IQ RENEWAL	Materials/Supplies	215-7004-60431	150.00
COACHELLA VALLEY WATER D..	211915	WATER SERVICE	Water - Medians - Utilities	215-7004-61211	70.86
Fund 215 - LIGHTING & LANDSCAPING FUND Total:					1,762.89
Fund: 224 - TUMF FUND					
COACHELLA VALLEY ASSOC O...	211914	08/2023 - TUMF FEES	TUMF Payable to CVAG	224-0000-20320	14,003.76
Fund 224 - TUMF FUND Total:					14,003.76
Fund: 235 - SO COAST AIR QUALITY FUND					
COACHELLA VALLEY ASSOC O...	211914	04/01-06/30/23 - VEHICLE REGISTRATI...	CVAG	235-0000-60186	9,470.13
Fund 235 - SO COAST AIR QUALITY FUND Total:					9,470.13
Fund: 241 - HOUSING AUTHORITY					
BMO FINANCIAL GROUP	211906	08/23/23 - AFFORDABLE HOUSING DOC...	Professional Services	241-9101-60103	12.27
Fund 241 - HOUSING AUTHORITY Total:					12.27
Fund: 247 - ECONOMIC DEVELOPMENT FUND					
BMO FINANCIAL GROUP	211906	09/21/23 - DESERT FAST PITCH EVENT ...	Travel & Training	247-0000-60320	70.00
BMO FINANCIAL GROUP	211906	09/18/23 - CYBERSECURITY TRAINING D...	Travel & Training	247-0000-60320	170.00
BMO FINANCIAL GROUP	211906	LEAGUE OF CA CITIES ANNUAL CONF Cl...	Travel & Training	247-0000-60320	1,120.00
Fund 247 - ECONOMIC DEVELOPMENT FUND Total:					1,360.00
Fund: 270 - ART IN PUBLIC PLACES FUND					
SIGNATURE SCULPTURE	211939	09/2023 & 03/2024 APP MAINTENANCE	APP Maintenance	270-0000-60683	13,109.00
Fund 270 - ART IN PUBLIC PLACES FUND Total:					13,109.00
Fund: 401 - CAPITAL IMPROVEMENT PROGRAMS					
URBAN HABITAT	211944	7/16-8/15/23 LQ LANDSCAPE RENOVAT...	Construction	401-0000-60188	13,742.35
LANDMARK CONSULTANTS, ...	211928	8/17-8/30/23 AVE 50/AVE 52 PAVEMEN...	Technical	401-0000-60108	300.00
Fund 401 - CAPITAL IMPROVEMENT PROGRAMS Total:					14,042.35
Fund: 501 - FACILITY & FLEET REPLACEMENT					
GARCIA SANCHEZ, IBAN	211921	09/02/23 VEHICLE WASHES	Vehicle Repair & Maintenan...	501-0000-60676	505.00
H&G HOME IMPROVEMENTS..	211924	EMERGENCY STORM PREP AND CLEAN ...	City Bldg Repl/Repair	501-0000-71103	10,190.00
BMO FINANCIAL GROUP	211906	08/21/23 - FUEL	Fuel & Oil	501-0000-60674	60.00
BMO FINANCIAL GROUP	211906	08/21/23 - FUEL	Fuel & Oil	501-0000-60674	120.00
BMO FINANCIAL GROUP	211906	PORTABLE BATTERY CHARGER	Parts, Accessories, and Upfits	501-0000-60675	112.00
BMO FINANCIAL GROUP	211906	8/02/23 DMV REGISTRATION SAVANA T...	Vehicle Repair & Maintenan...	501-0000-60676	34.72
Fund 501 - FACILITY & FLEET REPLACEMENT Total:					11,021.72
Fund: 502 - INFORMATION TECHNOLOGY					
CHARTER COMMUNICATIONS..	211913	08/24-09/23/23 - WC CABLE (4601)	Cable/Internet - Utilities	502-0000-61400	280.75
RINCON CONSULTANTS, INC.	211936	08/2023 - GEOGRAPHIC INFORMATION ...	Software Licenses	502-0000-60301	12,100.50
BMO FINANCIAL GROUP	211906	FY 23/24 ART CELEBRATION DOMAIN R...	Software Licenses	502-0000-60301	182.36
BMO FINANCIAL GROUP	211906	07/15/23 BASECAMP REFUND	Software Licenses	502-0000-60301	-999.00
BMO FINANCIAL GROUP	211906	08/2023 EMAIL PROTECTION SOFTWARE	Software Licenses	502-0000-60301	449.00
BMO FINANCIAL GROUP	211906	08/28/23 - COMPUTER MOUSE R.CAMA...	Operating Supplies	502-0000-60420	100.00
BMO FINANCIAL GROUP	211906	08/03/23 - IPAD CASES (12)	Operating Supplies	502-0000-60420	351.04
BMO FINANCIAL GROUP	211906	08/30/23 - WEBCAMS FOR WC (5)	Operating Supplies	502-0000-60420	399.65
BMO FINANCIAL GROUP	211906	WIRELESS KEYBOARD & MOUSE K.BLON...	Operating Supplies	502-0000-60420	59.80
BMO FINANCIAL GROUP	211906	08/24/23 - COMPUTER Mouses (5)	Operating Supplies	502-0000-60420	125.00

Demand Register

Packet: APPKT03599 - 09/15/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
BMO FINANCIAL GROUP	211906	08/23/23 - WIRELESS KEYBOARDS (6)	Operating Supplies	502-0000-60420	260.94
BMO FINANCIAL GROUP	211906	08/08/23 - THUMB DRIVE	Operating Supplies	502-0000-60420	71.76
BMO FINANCIAL GROUP	211906	09/2023 - HULU SUBSCRIPTION	Cable/Internet - Utilities	502-0000-61400	74.99
BMO FINANCIAL GROUP	211906	08/29/23 - COMPUTER MONITOR C.GA...	Machinery & Equipment	502-0000-80100	292.35
BMO FINANCIAL GROUP	211906	FY 23/24 ESRI SUBSCRIPTION	Software Licenses	502-0000-60301	1,100.00
BMO FINANCIAL GROUP	211906	2023 MISAC CONFERENCE DOUG, GIL, R...	Travel & Training	502-0000-60320	2,025.00
BMO FINANCIAL GROUP	211906	FY 23/24 MISAC MEMBERSHIP D.KINLEY	Membership Dues	502-0000-60351	130.00
BMO FINANCIAL GROUP	211906	FY 23/24 MISAC MEMBERSHIP G.VILLAL...	Membership Dues	502-0000-60351	130.00
BMO FINANCIAL GROUP	211906	FY 23/24 MISAC MEMBERSHIP R.CAMA...	Membership Dues	502-0000-60351	130.00
FRONTIER COMMUNICATIO...	211920	08/25-09/24/23 - CH INTERNET	Cable/Internet - Utilities	502-0000-61400	100.09
FRONTIER COMMUNICATIO...	211920	08/27-09/26/23 - BLACKHAWK/LQ PARK...	Cable/Internet - Utilities	502-0000-61400	95.09
Fund 502 - INFORMATION TECHNOLOGY Total:					17,459.32
Fund: 503 - PARK EQUIP & FACILITY FUND					
CALIFORNIA COMMERCIAL P...	211911	8/2023 LQ PARK SPLASH PAD RENOVAT...	Retention Payable	503-0000-20600	-3,048.75
CALIFORNIA COMMERCIAL P...	211911	8/2023 LQ PARK SPLASH PAD RENOVAT...	Parks	503-0000-71060	60,975.00
BMO FINANCIAL GROUP	211906	07/31/23 - PARK EQUIPMENT	Parks	503-0000-71060	1,247.64
Fund 503 - PARK EQUIP & FACILITY FUND Total:					59,173.89
Fund: 601 - SILVERROCK RESORT					
GARDAWORLD	211922	07/2023 - SRR ARMORED SVCS EXCESS ...	Bank Fees	601-0000-60455	3.64
H&G HOME IMPROVEMENTS ..	211924	INSTALL FIBER GLASS DOOR AT SRR	Repair & Maintenance	601-0000-60660	4,705.00
Fund 601 - SILVERROCK RESORT Total:					4,708.64
Grand Total:					361,001.17

Fund Summary

Fund	Expense Amount
101 - GENERAL FUND	174,984.32
201 - GAS TAX FUND	1,492.88
202 - LIBRARY & MUSEUM FUND	38,400.00
215 - LIGHTING & LANDSCAPING FUND	1,762.89
224 - TUMF FUND	14,003.76
235 - SO COAST AIR QUALITY FUND	9,470.13
241 - HOUSING AUTHORITY	12.27
247 - ECONOMIC DEVELOPMENT FUND	1,360.00
270 - ART IN PUBLIC PLACES FUND	13,109.00
401 - CAPITAL IMPROVEMENT PROGRAMS	14,042.35
501 - FACILITY & FLEET REPLACEMENT	11,021.72
502 - INFORMATION TECHNOLOGY	17,459.32
503 - PARK EQUIP & FACILITY FUND	59,173.89
601 - SILVERROCK RESORT	4,708.64
Grand Total:	361,001.17

Account Summary

Account Number	Account Name	Expense Amount
101-1001-60320	Travel & Training	3,053.52
101-1002-60320	Travel & Training	380.00
101-1002-60351	Membership Dues	400.00
101-1002-60400	Office Supplies	174.38
101-1004-50252	Annual Wellness Dollar ...	320.52
101-1004-60104	Consultants/Employee S...	221.44
101-1005-60320	Travel & Training	240.00
101-1005-60400	Office Supplies	110.90
101-1006-60104	Consultants	2,527.90
101-1006-60122	Credit Card Fees	393.39
101-1006-60320	Travel & Training	370.00
101-1006-60352	Subscriptions & Publicat...	78.63
101-1006-60400	Office Supplies	-81.47
101-1007-60402	Forms, Copier Paper	894.36
101-1007-60403	Citywide Supplies	30.47
101-1007-60661	Postage Machine	2,855.35
101-2001-60165	Special Enforcement/City..	667.52
101-2001-60174	Blood/Alcohol Testing	105.00
101-2001-60692	Public Safety Camera Sys...	800.00
101-2001-61300	Telephone - Utilities	887.86
101-2001-61400	Cable/Internet - Utilities	528.94
101-2001-71031	Vehicles	65,485.20
101-2002-60195	Natural Disaster/EOC Act..	1,197.60
101-2002-60691	Maintenance/Services	380.00
101-2002-61304	Mobile/Cell Phones/Sate...	288.20
101-2002-61400	Cable/Internet - Utilities	213.89
101-3003-60149	Community Experiences	75,826.27
101-3003-60320	Travel & Training	20.00
101-3005-60189	SilverRock Lake Mainten...	375.00
101-3005-60427	Safety Gear	369.73
101-3005-60431	Materials/Supplies	567.38
101-3005-60432	Tools/Equipment	463.30
101-3005-60691	Maintenance/Services	1,218.81
101-3005-61300	Telephone - Utilities	52.72
101-3007-60351	Membership Dues	587.95
101-3007-60420	Operating Supplies	141.27
101-3008-60431	Materials/Supplies	578.54
101-3008-60691	Maintenance/Services	4,275.00
101-6001-60320	Travel & Training	553.35
101-6001-60352	Subscriptions & Publicat...	11.98
101-6001-60400	Office Supplies	34.69

Account Summary

Account Number	Account Name	Expense Amount
101-6004-60320	Travel & Training	40.00
101-7001-60320	Travel & Training	86.04
101-7001-60400	Office Supplies	152.24
101-7002-60183	Map/Plan Checking	1,300.00
101-7003-60103	Professional Services	3,500.00
101-7003-60320	Travel & Training	490.00
101-7003-60420	Operating Supplies	227.92
101-7006-60320	Travel & Training	1,398.50
101-7006-60427	Safety Gear	190.03
201-7003-60427	Safety Gear	826.45
201-7003-60431	Materials/Supplies	666.43
202-3004-60691	Maintenance/Services	38,400.00
215-7004-60420	Operating Supplies	402.65
215-7004-60427	Safety Gear	839.38
215-7004-60431	Materials/Supplies	150.00
215-7004-60691	Maintenance/Services	300.00
215-7004-61211	Water - Medians - Utiliti...	70.86
224-0000-20320	TUMF Payable to CVAG	14,003.76
235-0000-60186	CVAG	9,470.13
241-9101-60103	Professional Services	12.27
247-0000-60320	Travel & Training	1,360.00
270-0000-60683	APP Maintenance	13,109.00
401-0000-60108	Technical	300.00
401-0000-60188	Construction	13,742.35
501-0000-60674	Fuel & Oil	180.00
501-0000-60675	Parts, Accessories, and ...	112.00
501-0000-60676	Vehicle Repair & Maint...	539.72
501-0000-71103	City Bldg Repl/Repair	10,190.00
502-0000-60301	Software Licenses	12,832.86
502-0000-60320	Travel & Training	2,025.00
502-0000-60351	Membership Dues	390.00
502-0000-60420	Operating Supplies	1,368.19
502-0000-61400	Cable/Internet - Utilities	550.92
502-0000-80100	Machinery & Equipment	292.35
503-0000-20600	Retention Payable	-3,048.75
503-0000-71060	Parks	62,222.64
601-0000-60455	Bank Fees	3.64
601-0000-60660	Repair & Maintenance	4,705.00
	Grand Total:	361,001.17

Project Account Summary

Project Account Key	Project Account Name	Project Name	Expense Amount
None	**None**	**None**	198,594.97
201603CT	Construction Expense	La Quinta Landscape Renovation	13,742.35
202201T	Technical Expense	Avenue 50 Pavement Rehab (Wa	300.00
202219E	La Quinta Splash Pad Renovation	La Quinta Splash Pad Renovation	60,975.00
202219RP	Retention Payable	La Quinta Splash Pad Renovation	-3,048.75
202320E	Cyclone Hilary FEMA Reimbursable...	Tropical Cyclone Hilary	15,262.60
GOLFE	Golf Tour Expense	Golf Tour	175.00
IRONE	Ironman Expense	Ironman Event	75,000.00
	Grand Total:	361,001.17	

*Project codes are generally used to track Capital Improvement Program (CIP) projects, other large public works projects, developer deposits, or city-wide events. Normal operational expenditures are not project coded and, therefore, will report as "none" in this section.

Demand Register



City of La Quinta

Packet: APPKT03603 - 09/22/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
Fund: 101 - GENERAL FUND					
CENTRAL COMMUNICATIONS	211955	09/2023 - STVR HOTLINE	Professional Services	101-6004-60103	523.00
UNITED WAY OF THE DESERT	212005	CONTRIBUTION	United Way Deductions	101-0000-20981	37.00
DESERT VALLEYS BUILDERS A...	211961	09/13/23 - DVBA LUNCHEON J.PENA	Travel & Training	101-1001-60320	45.00
CHARTER COMMUNICATIONS..	211956	09/05-10/04/23 - FS #32 CABLE/INTERN...	Cable/Internet - Utilities	101-2002-61400	10.52
CHARTER COMMUNICATIONS..	211956	09/03-10/02/23 - FS #93 INTERNET (351...	Cable/Internet - Utilities	101-2002-61400	99.99
VINTAGE E & S INC	212009	09/17/23 - SPORTS COMPLEX LIGHT PO...	Maintenance/Services	101-3005-60691	337.66
GOLDSTAR ASPHALT PRODU...	211967	EMERGENCY SAND DELIVERY	Disaster Prep Supplies	101-6005-60406	9,515.63
JERNIGAN'S, INC	211973	FY 23/24 SAFETY BOOTS D.PECINA	Safety Gear	101-3008-60427	163.11
DUNN-EDWARDS CORPORAT...	211962	PAINT	Materials/Supplies	101-3008-60431	316.23
DESERT CONCEPTS CONSTR...	211959	NEW CITY LAMP POSTS INSTALLATION (...	Maintenance/Services	101-3005-60691	3,975.00
DESERT CONCEPTS CONSTR...	211959	X-PARK ARTIFICAL TURF REINSTALLATION	Maintenance/Services	101-3005-60691	8,800.00
DESERT CONCEPTS CONSTR...	211959	FB PARK BENCH INSTALLATION	Maintenance/Services	101-3005-60691	7,200.00
DESERT CONCEPTS CONSTR...	211959	FB CONCRETE REPAIR	Maintenance/Services	101-3005-60691	4,800.00
DESERT CONCEPTS CONSTR...	211959	LQ COVE TRAIL HANDRAIL & CONCRETE ...	Maintenance/Services	101-3005-60691	9,950.00
SHANNON BRIGHAM	211995	WC MEMBERSHIP REFUND	Wellness Center Membershi...	101-0000-42218	75.00
JENSEN, SHARLA W	211972	1 DAY SESSION CLASSES	Instructors	101-3002-60107	192.00
JENSEN, SHARLA W	211972	PERSONAL TRAINING 3 SESSIONS CLASS	Instructors	101-3002-60107	132.00
JENSEN, SHARLA W	211972	PERSONAL TRAINING 6 SESSIONS CLASS...	Instructors	101-3002-60107	1,056.00
SHIRY, TERESA	211996	BALLROOM BEGINNING DI CLASSES	Instructors	101-3002-60107	136.50
WILLIAMS, BILLEE	212013	PILATES CLASS	Instructors	101-3002-60107	252.00
WILLIAMS, BILLEE	212013	GENTLE YOGA FRIDAY CALSS	Instructors	101-3002-60107	63.00
SC FUELS	211994	GENERATOR FUEL	Machinery & Equipment	101-2002-80101	2,715.30
VAN DERMYDEN MAKUS LA...	212007	07/05/23 - WORKPLACE CLIMATE ASSES...	Professional Services	101-1004-60103	184.24
ODP BUSINESS SOLUTIONS, L...	211982	DISPENSER TAPE, PAPER CLIPS, & BATTE...	Office Supplies	101-1002-60400	37.56
ODP BUSINESS SOLUTIONS, L...	211982	CITYWIDE DISPOSABLE CUPS	Citywide Supplies	101-1007-60403	65.04
STAPLES ADVANTAGE	212000	TONER	Office Supplies	101-1004-60400	63.08
STAPLES ADVANTAGE	212000	CITYWIDE PRINTING PAPER	Forms, Copier Paper	101-1007-60402	88.62
STAPLES ADVANTAGE	212000	RETURN CITYWIDE PRINTING PAPER	Forms, Copier Paper	101-1007-60402	-88.62
STAPLES ADVANTAGE	212000	POST IT NOTES, STAPLES, BINDERS	Office Supplies	101-3001-60400	140.89
STAPLES ADVANTAGE	212000	ELECTRIC TOWER HEATER	Operating Supplies	101-6006-60420	56.54
SMITH PIPE & SUPPLY CO	211998	POTTING SOIL & BATTERIES	Materials/Supplies	101-3005-60431	205.04
SMITH PIPE & SUPPLY CO	211998	SUPPLIES FOR LANDSCAPE EQUIPMENT	Tools/Equipment	101-3005-60432	142.50
CRIME SCENE STERI-CLEAN, L...	211958	08/28/23 - CRIME SCENE CLEAN UP LA2...	Special Enforcement Funds	101-2001-60175	900.00
BIO-TOX LABORATORIES	211953	BLOOD ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	184.25
BIO-TOX LABORATORIES	211953	BLOOD ALCOHOL ANALYSIS	Blood/Alcohol Testing	101-2001-60174	2,141.65
USA DRAIN AND PLUMBING...	212006	COLONEL MITCHELL PAIGE RESTROOM ...	Maintenance/Services	101-3008-60691	402.00
USA DRAIN AND PLUMBING...	212006	COLONEL MITCHELL PAIGE RESTROOM ...	Maintenance/Services	101-3008-60691	561.00
MISSION LINEN SUPPLY	211979	UNIFORMS	Uniforms	101-3005-60690	743.71
MISSION LINEN SUPPLY	211979	UNIFORMS	Uniforms	101-3008-60690	892.50
MISSION LINEN SUPPLY	211979	SHIRTS FOR PW ADMIN STAFF	Operating Supplies	101-7001-60420	275.52
MISSION LINEN SUPPLY	211979	FINANCE SHIRTS	Office Supplies	101-1006-60400	585.11
ROBERT HALF	211989	09/01/23 - TEMP AGENCY SERVICES A....	Temporary Agency Services	101-6006-60125	1,575.00
ROBERT HALF	211989	09/08/23 - TEMP AGENCY SERVICES A....	Temporary Agency Services	101-6006-60125	1,260.00
KOOLFOG, INC	211974	FB POOL MISTING COOLING SYSTEM RE...	Maintenance/Services	101-3008-60691	136.53
MERCHANTS BUILDING MAI...	211977	08/20/23 - JANITORIAL SERVICES	Janitorial	101-3008-60115	14,926.93
MERCHANTS BUILDING MAI...	211977	08/21/23 - CH EMERGENCY WATER EXT...	Janitorial	101-3008-60115	355.00
MERCHANTS BUILDING MAI...	211977	08/02/23 - CH ENHANCED CLEANING	Janitorial	101-3008-60115	760.00
MERCHANTS BUILDING MAI...	211977	09/2023 - BOYS & GIRLS CLUB JANITORI...	Janitorial	101-3008-60115	98.27
MERCHANTS BUILDING MAI...	211977	07/2023 - SPORTS COMPLEX JANITORIAL..	Janitorial	101-3008-60115	866.78
MERCHANTS BUILDING MAI...	211977	08/2023 - SPORTS COMPLEX JANITORIAL..	Janitorial	101-3008-60115	866.78
PATTON DOOR & GATE	211984	PW YARD GATE REPAIR	Maintenance/Services	101-3008-60691	398.58
MACIAS NURSERY, INC.	211975	PLANTS	Materials/Supplies	101-3005-60431	4,524.00
GRAINGER	211968	LP GAS CONVERSION KIT	Materials/Supplies	101-3008-60431	32.52

Demand Register

Packet: APPKT03603 - 09/22/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
GRAINGER	211968	CALIFORNIA FLAGS (5)	Materials/Supplies	101-3008-60431	535.42
ROMANA RAMIREZ	211990	CITATION DISMISSAL REFUND LQ200477	Administrative Citation Servi...	101-6004-60111	5,200.00
COACHELLA VALLEY WATER D..	211957	WATER SERVICE	Water - Utilities	101-2002-61200	129.91
FIRST CHOICE A/C & HEATING..	211964	LQ PARK HVAC REPAIRS	HVAC	101-3008-60667	1,085.00
CHARTER COMMUNICATIONS..	211956	FY 22/23 R/C FS#32 INTERNET SVC TO 1...	Telephone - Utilities	101-2002-61300	-99.99
FRONTIER COMMUNICATIO...	211965	FY22/23 R/C 3/2023 POLICE INTERNET ...	Cable/Internet - Utilities	101-2002-61400	-572.84
SHIRY, TERESA	211996	FY 22/23 R/C BALLROOM CLASSES TO 1...	Instructors	101-3003-60107	-157.50
CHARTER COMMUNICATIONS..	211956	FY 22/23 R/C FS#32 INTERNET SVC FR 1...	Cable/Internet - Utilities	101-2002-61400	99.99
CHARTER COMMUNICATIONS..	211956	FY 22/23 R/C FS#32 INTERNET SVC TO 1...	Telephone - Utilities	101-2002-61300	-99.99
FRONTIER COMMUNICATIO...	211965	FY22/23 R/C 3/2023 POLICE INTERNET F...	Cable/Internet - Utilities	101-2001-61400	572.84
CHARTER COMMUNICATIONS..	211956	FY 22/23 R/C FS#32 INTERNET SVC FR 1...	Cable/Internet - Utilities	101-2002-61400	99.99
SHIRY, TERESA	211996	FY 22/23 R/C BALLROOM CLASSES FR 10...	Instructors	101-3002-60107	157.50
PETRA-1, LP	211985	WC GYM WIPES 4 CASES	Operating Supplies	101-3002-60420	671.91
SUNLINE TRANSIT AGENCY	212001	08/2023 - SUNLINE PASSES	Due to SunLine	101-0000-20305	272.00
SUNLINE TRANSIT AGENCY	212001	08/2023 - SUNLINE PASSES	Miscellaneous Revenue	101-0000-42301	-14.00
T & G GLOBAL, LLC	212002	2023 HOLIDAY DECOR AND LIGHTING D...	Community Experiences	101-3003-60149	24,491.93
RUTAN & TUCKER	211991	971476 - REIMBURSEMENT MATTERS	Developer Deposits	101-0000-22810	2,323.00
RUTAN & TUCKER	211991	971477 - DUCE ADMIN APPEAL (51199 ...	Attorney	101-1003-60153	408.00
RUTAN & TUCKER	211991	971479 - COATS & KOHANFARSI STVR DI...	Attorney	101-1003-60153	264.00
RUTAN & TUCKER	211991	971474 - TELECOMMUNICATIONS	Attorney	101-1003-60153	196.00
RUTAN & TUCKER	211991	971475 - US SRR CLASSES 3,14,16,21,24,...	Attorney	101-1003-60153	75.00
RUTAN & TUCKER	211991	971473 - SRR RESORT	Attorney	101-1003-60153	2,928.00
RUTAN & TUCKER	211991	971471 - CODE ENFORCEMENT	Attorney	101-1003-60153	2,440.43
RUTAN & TUCKER	211991	971469 - PERSONNEL GENERAL	Attorney	101-1003-60153	240.00
RUTAN & TUCKER	211991	971468 - GENERAL	Attorney	101-1003-60153	7,806.41
RUTAN & TUCKER	211991	971478 - DUCE ADMIN APPEAL (51199 ...	Attorney	101-1003-60153	1,053.50
RUTAN & TUCKER	211991	971470 - LITIGATION GENERAL	Attorney/Litigation	101-1003-60154	1,617.00
RUTAN & TUCKER	211991	971166 - REIMBURSEMENT MATTERS	Developer Deposits	101-0000-22810	505.00
RUTAN & TUCKER	211991	971163 - SOLID WASTE FRANCHISE MAT...	Attorney	101-1003-60153	1,656.00
RUTAN & TUCKER	211991	971165 - RESPONSES FOR PUBLIC RECO...	Attorney	101-1003-60153	3,840.00
RUTAN & TUCKER	211991	971164 - LQ GEM OF THE DESERT	Attorney	101-1003-60153	1,298.00
RUTAN & TUCKER	211991	971161 - SRR RESORT	Attorney	101-1003-60153	3,696.00
RUTAN & TUCKER	211991	971159 - CODE ENFORCEMENT	Attorney	101-1003-60153	748.79
RUTAN & TUCKER	211991	971157 - PERSONNEL GENERAL	Attorney	101-1003-60153	600.00
RUTAN & TUCKER	211991	971156 - GENERAL	Attorney	101-1003-60153	7,743.41
RUTAN & TUCKER	211991	971162 - TELECOMMUNICATIONS	Attorney	101-1003-60153	1,098.50
RUTAN & TUCKER	211991	971158 - LITIGATION GENERAL	Attorney/Litigation	101-1003-60154	1,787.50
OCEAN SPRINGS TECH INC	211981	09/2023 - FB POOL CAT 5000 COMPUTE...	Fritz Burns Pool Maintenance	101-3005-60184	240.00
COACHELLA VALLEY WATER D..	211957	WATER SERVICE	Water -Desert Pride - Utilities	101-3005-61206	2,769.63
DESERT ELECTRIC SUPPLY	211960	RECESSED LIGHTS (12)	Materials/Supplies	101-3008-60431	638.15
FERGUSON ENTERPRISES, INC	211963	08/2023 - SERVICE CHARGE	Materials/Supplies	101-3008-60431	14.73
VISIT GREATER PALM SPRINGS	212010	Q4 FY 22/23 STVR TBID COLLECTIONS	TBID Due to VGPS	101-0000-20303	252,960.63
SILVERROCK RESORT	211997	04/01-06/30/23 - 4TH QUARTER SALES ...	Sales Taxes Payable	101-0000-20304	2,212.00
VISIT GREATER PALM SPRINGS	212010	Q4 FY 22/23 STVR TBID COLLECTIONS	VGPS TBID Admin Fee	101-0000-43635	-12,648.03
SANCHEZ, STEVE	211993	8/30-9/1/23 - CA JOINT POWERS FORU...	Travel & Training	101-1002-60320	175.57
MCGARREY, DEBORAH	211976	8/30-09/1/23 - CA JOINT POWERS FOR...	Travel & Training	101-1002-60320	177.86
FRONTIER COMMUNICATIO...	211965	09/2023 - LQ PARK PHONE	Telephone - Utilities	101-3005-61300	47.92
Fund 101 - GENERAL FUND Total:					405,061.13
Fund: 201 - GAS TAX FUND					
WHITE CAP CONSTRUCTION ...	212011	SAND BAGS	Materials/Supplies	201-7003-60431	379.54
Fund 201 - GAS TAX FUND Total:					379.54
Fund: 202 - LIBRARY & MUSEUM FUND					
MERCHANTS BUILDING MAI...	211977	08/2023 - JANITORIAL SERVICES	Janitorial	202-3004-60115	3,264.32
MERCHANTS BUILDING MAI...	211977	08/2023 - JANITORIAL SERVICES	Janitorial	202-3006-60115	989.54
Fund 202 - LIBRARY & MUSEUM FUND Total:					4,253.86
Fund: 215 - LIGHTING & LANDSCAPING FUND					
WILLDAN FINANCIAL SERVIC...	212012	10/01-12/31/23 - LANDSCAPE & LIGHTI...	Administration	215-7004-60102	3,700.01
MISSION LINEN SUPPLY	211979	UNIFORMS	Uniforms	215-7004-60690	743.72
PWLC II, INC	211988	TREE SERVICE ON AVE 50	Maintenance/Services	215-7004-60691	1,920.00

Demand Register

Packet: APPKT03603 - 09/22/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
IMPERIAL IRRIGATION DIST	211970	ELECTRICITY SERVICE	Electric - Utilities	215-7004-61116	12.34
COACHELLA VALLEY WATER D..	211957	WATER SERVICE	Water - Medians - Utilities	215-7004-61211	3,657.21
FRONTIER COMMUNICATIO...	211965	09/07-10/06/23 - PHONE SERVICE	Electric - Utilities	215-7004-61116	133.02
FRONTIER COMMUNICATIO...	211965	09/10-10/09/23 - PHONE SVC	Electric - Utilities	215-7004-61116	55.39
Fund 215 - LIGHTING & LANDSCAPING FUND Total:					10,221.69
Fund: 241 - HOUSING AUTHORITY					
RUTAN & TUCKER	211991	971472 - HOUSING AUTHORITY MISC	Attorney	241-9101-60153	2,409.25
RUTAN & TUCKER	211991	971160 - HOUSING AUTHORITY MISC	Attorney	241-9101-60153	1,848.00
Fund 241 - HOUSING AUTHORITY Total:					4,257.25
Fund: 247 - ECONOMIC DEVELOPMENT FUND					
HAMMEL, GREEN, AND ABR...	211969	LQ ART ENTRY MONUMENTS STUDY	Marketing & Tourism Promot...	247-0000-60461	8,761.74
Fund 247 - ECONOMIC DEVELOPMENT FUND Total:					8,761.74
Fund: 270 - ART IN PUBLIC PLACES FUND					
BEST SIGNS INC	211952	PLAQUE FOR GOLD STAR MONUMENT	Operating Supplies	270-0000-60482	337.70
Fund 270 - ART IN PUBLIC PLACES FUND Total:					337.70
Fund: 401 - CAPITAL IMPROVEMENT PROGRAMS					
ST. FRANCIS ELECTRIC, LLC	211999	08/2023 - ONCALL TRAFFIC SIGNAL MAI...	Construction	401-0000-60188	1,509.75
ORTIZ ENTERPRISES INC.	211983	08/2023 - DUNE PALMS BRIDGE PROGR...	Retention Payable	401-0000-20600	-22,670.00
ORTIZ ENTERPRISES INC.	211983	08/2023 - DUNE PALMS BRIDGE PROGR...	Construction	401-0000-60188	453,400.00
AMERICAN BUSINESS BANK	211949	08/2023 DUNE PALMS BRIDGE RETENTI...	Retention Payable	401-0000-20600	22,670.00
JACOBSSON ENGINEERING C...	211971	05/2023 - JEFFERSON/AVE 53 ROUNDA...	Construction	401-0000-60188	4,050.00
PLANIT REPROGRAPHICS SYS...	211986	COVE TRAILS PARKING LOT IMPROVEM...	Construction	401-0000-60188	21.97
CALIFORNIA COMMERCIAL P...	211954	FY 22/23 R/C RETENTION PAYMENT 1 TO..	Retention Payable	401-0000-20600	-814.50
JACOBSSON ENGINEERING C...	211971	FY 22/23 R/C RETENTION PAYMENT 4 TO..	Construction	401-0000-60188	-12,609.48
JACOBSSON ENGINEERING C...	211971	FY 22/23 R/C RETENTION PAYMENT 4 FR...	Retention Payable	401-0000-20600	12,609.48
Fund 401 - CAPITAL IMPROVEMENT PROGRAMS Total:					458,167.22
Fund: 501 - FACILITY & FLEET REPLACEMENT					
AMERICAN TIRE DEPOT	211950	TIRES FOR FLEET	Vehicle Repair & Maintenanc...	501-0000-60676	483.82
PLAZA TOWING	211987	9/13/23 - 2022 CHEVY COLORADO VIN 9...	Vehicle Repair & Maintenanc...	501-0000-60676	150.00
MYFLEETCENTER	211980	2017 CHEVY COLORADO VIN H1269005	Vehicle Repair & Maintenanc...	501-0000-60676	99.55
MYFLEETCENTER	211980	2022 CHEVY COLORADO VIN N1128792	Vehicle Repair & Maintenanc...	501-0000-60676	230.90
MYFLEETCENTER	211980	2019 CHEVY EQUINOX OIL CHANGE VIN ...	Vehicle Repair & Maintenanc...	501-0000-60676	112.63
MYFLEETCENTER	211980	2016 FORD ESCAPE OIL CHANGE VIN A2...	Vehicle Repair & Maintenanc...	501-0000-60676	93.62
MYFLEETCENTER	211980	2022 CHEVY COLORADO OIL CHANGE VI...	Vehicle Repair & Maintenanc...	501-0000-60676	112.63
MYFLEETCENTER	211980	2019 CHEVY EQUINOX OIL CHANGE VIN ...	Vehicle Repair & Maintenanc...	501-0000-60676	117.20
MYFLEETCENTER	211980	2018 CHEVY COLORADO OIL CHANGE VI...	Vehicle Repair & Maintenanc...	501-0000-60676	178.40
MYFLEETCENTER	211980	2017 CHEVY COLORADO OIL CHANGE VI...	Vehicle Repair & Maintenanc...	501-0000-60676	182.20
THE LOCK SHOP, INC	212003	KEY & REMOTE FOR FLEET	Parts, Accessories, and Upfits	501-0000-60675	246.75
THE LOCK SHOP, INC	212003	KEY & REMOTE FOR 2017 CHEVY SILVER...	Parts, Accessories, and Upfits	501-0000-60675	493.50
S&D CARWASH MANAGEME...	211992	08/2023 - CAR WASH MEMBERSHIP	Vehicle Repair & Maintenanc...	501-0000-60676	839.58
FUELMAN	211966	08/2023 - FUEL	Fuel & Oil	501-0000-60674	1,388.91
Fund 501 - FACILITY & FLEET REPLACEMENT Total:					4,729.69
Fund: 502 - INFORMATION TECHNOLOGY					
TYLER TECHNOLOGIES	212004	08/28-08/31/23 - SOFTWARE SERVICES	Software Implementation/E...	502-0000-71049	1,387.50
TYLER TECHNOLOGIES	212004	08/21-09/07/23 - SOFTWARE SERVICE	Software Implementation/E...	502-0000-71049	14,013.75
TYLER TECHNOLOGIES	212004	08/21-09/07/23 TRAVEL & TRAINING	Software Implementation/E...	502-0000-71049	9,348.81
CHARTER COMMUNICATIONS..	211956	09/10-10/09/23 - CH INTERNET (2546)	Cable/Internet - Utilities	502-0000-61400	2,079.00
VERIZON WIRELESS	212008	08/02-09/01/23 - BACKUP SERVER (2183)	Cable/Internet - Utilities	502-0000-61400	66.17
VERIZON WIRELESS	212008	08/02-09/01/23 - CITY IPADS (5587)	Cell/Mobile Phones	502-0000-61301	1,273.90
VERIZON WIRELESS	212008	08/02-09/1/23 - CITY CELL SVC (5496)	Cell/Mobile Phones	502-0000-61301	3,306.88
MICROSOFT CORPORATION	211978	08/10-09/09/23 - MS AZURE ONLINE SV...	Software Licenses	502-0000-60301	767.50
FRONTIER COMMUNICATIO...	211965	09/03-10/02/23 - 2ND CITY INTERNET LI...	Cable/Internet - Utilities	502-0000-61400	2,619.58
FRONTIER COMMUNICATIO...	211965	09/04-10/03/23 - DSL SVC	Cable/Internet - Utilities	502-0000-61400	436.23
Fund 502 - INFORMATION TECHNOLOGY Total:					35,299.32
Fund: 503 - PARK EQUIP & FACILITY FUND					
BELSON OUTDOORS LLC	211951	SILVERROCK EVENT SITE PARK BENCHES...	Parks	503-0000-71060	1,444.08
BELSON OUTDOORS LLC	211951	SILVERROCK EVENT SITE PARK BENCHES...	Parks	503-0000-71060	2,573.68
BELSON OUTDOORS LLC	211951	SRR EVENT SITE PARK BENCHES	Parks	503-0000-71060	13,930.00

Demand Register

Packet: APPKT03603 - 09/22/2023 JB

Vendor Name	Payment Number	Description (Item)	Account Name	Account Number	Amount
CALIFORNIA COMMERCIAL P...	211954	7/2023 LQ PARK SPLASH PAD RENOVAT...	Retention Payable	503-0000-20600	-9,896.25
CALIFORNIA COMMERCIAL P...	211954	7/2023 LQ PARK SPLASH PAD RENOVAT...	Parks	503-0000-71060	197,925.00
CALIFORNIA COMMERCIAL P...	211954	FY 22/23 R/C RETENTION PAYMENT 1 FR...	Retention Payable	503-0000-20600	814.50
Fund 503 - PARK EQUIP & FACILITY FUND Total:					206,791.01
Fund: 504 - INSURANCE FUND					
STAPLES ADVANTAGE	212000	CLEANING SUPPLIES	Operating Supplies	504-1010-60420	788.06
Fund 504 - INSURANCE FUND Total:					788.06
Grand Total:					1,139,048.21

Fund Summary

Fund	Expense Amount
101 - GENERAL FUND	405,061.13
201 - GAS TAX FUND	379.54
202 - LIBRARY & MUSEUM FUND	4,253.86
215 - LIGHTING & LANDSCAPING FUND	10,221.69
241 - HOUSING AUTHORITY	4,257.25
247 - ECONOMIC DEVELOPMENT FUND	8,761.74
270 - ART IN PUBLIC PLACES FUND	337.70
401 - CAPITAL IMPROVEMENT PROGRAMS	458,167.22
501 - FACILITY & FLEET REPLACEMENT	4,729.69
502 - INFORMATION TECHNOLOGY	35,299.32
503 - PARK EQUIP & FACILITY FUND	206,791.01
504 - INSURANCE FUND	788.06
Grand Total:	1,139,048.21

Account Summary

Account Number	Account Name	Expense Amount
101-0000-20303	TBID Due to VGPS	252,960.63
101-0000-20304	Sales Taxes Payable	2,212.00
101-0000-20305	Due to SunLine	272.00
101-0000-20981	United Way Deductions	37.00
101-0000-22810	Developer Deposits	2,828.00
101-0000-42218	Wellness Center Membe...	75.00
101-0000-42301	Miscellaneous Revenue	-14.00
101-0000-43635	VGPS TBID Admin Fee	-12,648.03
101-1001-60320	Travel & Training	45.00
101-1002-60320	Travel & Training	353.43
101-1002-60400	Office Supplies	37.56
101-1003-60153	Attorney	36,092.04
101-1003-60154	Attorney/Litigation	3,404.50
101-1004-60103	Professional Services	184.24
101-1004-60400	Office Supplies	63.08
101-1006-60400	Office Supplies	585.11
101-1007-60402	Forms, Copier Paper	0.00
101-1007-60403	Citywide Supplies	65.04
101-2001-60174	Blood/Alcohol Testing	2,325.90
101-2001-60175	Special Enforcement Fu...	900.00
101-2001-61400	Cable/Internet - Utilities	572.84
101-2002-61200	Water - Utilities	129.91
101-2002-61300	Telephone - Utilities	-199.98
101-2002-61400	Cable/Internet - Utilities	-262.35
101-2002-80101	Machinery & Equipment	2,715.30
101-3001-60400	Office Supplies	140.89
101-3002-60107	Instructors	1,989.00
101-3002-60420	Operating Supplies	671.91
101-3003-60107	Instructors	-157.50
101-3003-60149	Community Experiences	24,491.93
101-3005-60184	Fritz Burns Pool Mainte...	240.00
101-3005-60431	Materials/Supplies	4,729.04
101-3005-60432	Tools/Equipment	142.50
101-3005-60690	Uniforms	743.71
101-3005-60691	Maintenance/Services	35,062.66
101-3005-61206	Water - Desert Pride - Util..	2,769.63
101-3005-61300	Telephone - Utilities	47.92
101-3008-60115	Janitorial	17,873.76
101-3008-60427	Safety Gear	163.11
101-3008-60431	Materials/Supplies	1,537.05
101-3008-60667	HVAC	1,085.00
101-3008-60690	Uniforms	892.50
101-3008-60691	Maintenance/Services	1,498.11

Account Summary

Account Number	Account Name	Expense Amount
101-6004-60103	Professional Services	523.00
101-6004-60111	Administrative Citation ...	5,200.00
101-6005-60406	Disaster Prep Supplies	9,515.63
101-6006-60125	Temporary Agency Servi...	2,835.00
101-6006-60420	Operating Supplies	56.54
101-7001-60420	Operating Supplies	275.52
201-7003-60431	Materials/Supplies	379.54
202-3004-60115	Janitorial	3,264.32
202-3006-60115	Janitorial	989.54
215-7004-60102	Administration	3,700.01
215-7004-60690	Uniforms	743.72
215-7004-60691	Maintenance/Services	1,920.00
215-7004-61116	Electric - Utilities	200.75
215-7004-61211	Water - Medians - Utiliti...	3,657.21
241-9101-60153	Attorney	4,257.25
247-0000-60461	Marketing & Tourism Pr...	8,761.74
270-0000-60482	Operating Supplies	337.70
401-0000-20600	Retention Payable	11,794.98
401-0000-60188	Construction	446,372.24
501-0000-60674	Fuel & Oil	1,388.91
501-0000-60675	Parts, Accessories, and ...	740.25
501-0000-60676	Vehicle Repair & Maint...	2,600.53
502-0000-60301	Software Licenses	767.50
502-0000-61301	Cell/Mobile Phones	4,580.78
502-0000-61400	Cable/Internet - Utilities	5,200.98
502-0000-71049	Software Implementatio...	24,750.06
503-0000-20600	Retention Payable	-9,081.75
503-0000-71060	Parks	215,872.76
504-1010-60420	Operating Supplies	788.06
Grand Total:		1,139,048.21

Project Account Summary

Project Account Key	Project Account Name	Project Name	Expense Amount
None	**None**	**None**	433,384.83
08-020E	TRAVERTINE EXP	HOFMANN LAND/TRAVERTINE	505.00
111205CT	Construction Expense	Dune Palms Bridge Imp/BRKLS-54	453,400.00
111205RP	Retention Payable	Dune Palms Bridge Imp/BRKLS-54	0.00
201709CT	Construction Expense	Ave 53 Jefferson St.Roundabout	4,050.00
201709RP	Retention Payable	Ave 53 Jefferson St.Roundabout	0.00
202215E	Landscape Maintenance Refurbis...	Landscape Maint Refurbishment-	1,920.00
202216E	General PW Maint - Desert Concep...	General PW Maintenance - Deser	25,925.00
202219E	La Quinta Splash Pad Renovation	La Quinta Splash Pad Renovation	197,925.00
202219RP	Retention Payable	La Quinta Splash Pad Renovation	-9,896.25
202228E	X Park Shade Structure	X Park Shade Structure	8,800.00
202230CT	Construction Expense	Cove Trails Parking Lot Improver	21.97
202319E	Entry Monument Project expense	Entry Monuments project	8,761.74
202320E	Cyclone Hilary FEMA Reimbursable...	Tropical Cyclone Hilary	9,895.17
22006E	GTGF LLC EXPENSE	GTGF, LLC/Build to Stay	2,323.00
2324TMICT	Construction Expense	FY23/24 Traffic Maintenance Imp	1,509.75
STVRE	Short Term Vacation Rental Expen...	Short Term Vacation Rental Tract	523.00
Grand Total:		1,139,048.21	

*Project codes are generally used to track Capital Improvement Program (CIP) projects, other large public works projects, developer deposits, or city-wide events. Normal operational expenditures are not project coded and, therefore, will report as "none" in this section.

City of La Quinta

Bank Transactions 9/11/2023 – 9/22/2023

Wire Transaction

Listed below are the wire transfers from 9/11/2023– 9/22/2023.

Wire Transfers:

09/12/2023 - WIRE TRANSFER - LANDMARK	\$2,036.98
09/18/2023 - WIRE TRANSFER - CALPERS	\$29.14
09/18/2023 - WIRE TRANSFER - CALPERS	\$5,500.72
09/18/2023 - WIRE TRANSFER - CALPERS	\$15,407.15
09/18/2023 - WIRE TRANSFER - CALPERS	\$29,615.29
09/19/2023 - WIRE TRANSFER - EDD	\$90.42
09/19/2023 - WIRE TRANSFER - STERLING	\$1,460.39
09/19/2023 - WIRE TRANSFER - LQCEA	\$486.00
09/19/2023 - WIRE TRANSFER - MISSION SQAURE	\$3,925.00
09/19/2023 - WIRE TRANSFER - MISSION SQAURE	\$10,801.28
09/19/2023 - WIRE TRANSFER - J&H ASSET PROPERTY MANAGEMENT, INC	\$41,363.52
09/20/2023 - WIRE TRANSFER - LANDMARK	\$198,316.17
09/22/2023 - WIRE TRANSFER - STANDARD OF OREGON	\$1,549.04
TOTAL WIRE TRANSFERS OUT	<u>\$310,581.10</u>

[CLICK HERE to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: APPROVE AMENDMENT NO. 1 TO AMENDED AND RESTATED AGREEMENT FOR CONTRACT LEGAL SERVICES WITH RUTAN & TUCKER, LLP

RECOMMENDATION

Approve Amendment No. 1 to the Amended and Restated Agreement for Contract Legal Services with Rutan & Tucker, LLP.

EXECUTIVE SUMMARY

- Current City Attorney, Bill Ihrke, was appointed by Council as City Attorney on July 1, 2014, and Rutan & Tucker LLP has served as the contract City Attorney's Office since 2000.
- Since the current City Attorney's appointment, there has not been a rate increase, except for a modest adjustment to the retainer amount for attendance at City Council meetings and office hours.
- Proposed Amendment No. 1 has modest increases, at very competitive rates, for general municipal counsel services to account for inflation and other factors impacting the costs to provide legal services.

FISCAL IMPACT

The proposed rates are set forth in Amendment No. 1 (Attachment 1) and would be effective October 1, 2023. A summary of the proposed rates is below.

BACKGROUND/ANALYSIS

Because hourly rates (except for the retainer amount) for legal services have not been increased since at least July 2014, increases are proposed to account for inflation and changing industry standards for providing high-quality legal services for the City. Changing industry standards include the increased expectations for expertise in a multitude of legal practices. For example, the State Legislature over the last several years enacted many laws affecting housing and land use planning, among other subject matters. All of these new laws, and related court decisions and administrative directives, impact the provision of legal services to the City Council, City Manager, and City Staff.

As with most contracted consulting services, the contract City Attorney’s Office is paid based on hourly rates that are set depending on a handful of factors, such as (i) seniority of attorneys performing the work (e.g., partner or associate performing services), (ii) specialized nature of the legal work (e.g., litigation involving challenges under the California Environmental Quality Act (CEQA)), and (iii) other mutually agreed upon criteria (e.g., bond counsel design rates). A summary of the proposed rates are as follows:

Legal Service	Current Rate	Proposed Rate
Retainer Amount	\$11,000 per month	\$13,200 per month (subject to reduction)
General Account Legal Services	\$210 per hour (all attorneys’ services)	\$265 per hour (all attorneys’ services)
Special Rate Legal Services	\$240 per hour for partners \$215 per hour for associates	\$300 per hour for partners \$270 per hour for associates
Bond Counsel	Current hourly design rate for attorney assigned	Current hourly design rate for attorney assigned
Reimbursement Matters (e.g., Dev. agmts.)	Current hourly design rate for attorney assigned	Current hourly design rate for attorney assigned

The proposed rates remain very competitive among contract city attorneys not only in the Coachella Valley, but statewide. Moreover, the City Attorney’s Office will continue to provide services efficiently and effectively, recognizing that the City has limited funding resources. Finally, based on the fact that the City Attorney’s Office has come well within budget at the conclusion of the most recent fiscal years, it is anticipated that there will not need to be any budget adjustment for the current fiscal year (FY 2023-24) even if the proposed rate increases are approved by the City Council.

ALTERNATIVES

Council may elect not to approve the proposed Amendment No. 1. However, because the contract City Attorney’s Office has not had a general rate increase for over nine years, and because inflationary and other factors have impacted the provision of legal services, it is recommended that Council approve this Amendment No. 1.

Prepared by: Bill Ihrke, City Attorney
 Approved by: Jon McMillen, City Manager

Attachment: 1. Proposed Amendment No. 1 to Amended and Restated Agreement for Contract Legal Services

AMENDMENT NO. 1
TO AMENDED AND RESTATED
AGREEMENT FOR CONTRACT LEGAL SERVICES

THIS **AMENDMENT NO. 1** (“Amendment”) to the current **AMENDED AND RESTATED AGREEMENT FOR CONTRACT SERVICES** made and entered as of July 1, 2016 (“Current Agreement”) by and between **THE CITY OF LA QUINTA** (“City”), a California municipal corporation, the **SUCCESSOR AGENCY TO THE FORMER LA QUINTA REDEVELOPMENT AGENCY** (“Agency”), a California public entity, the **LA QUINTA HOUSING AUTHORITY**, a California public entity (“LQHA”), the **LA QUINTA FINANCING AUTHORITY**, a California public entity (“LQFA”), and **RUTAN & TUCKER, LLP** (“R&T”) a Limited Liability Partnership, is effective as of October 1, 2023 (“Amendment Effective Date”). The parties hereto agree as follows:

1. Revised Schedule of Compensation

The Schedule of Compensation attached to the Current Agreement as Exhibit “B” is hereby superseded and replaced with Exhibit “B” to this Amendment.

2. All Other Provisions Remain

With the exception of the replacement of Exhibit “B” (Schedule of Compensation) attached to this this Amendment, all other terms and conditions of the Current Agreement remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the dates stated below.

[signatures on next page]

CITY OF LA QUINTA

Dated: _____, 2023

By: _____
Jon McMillen, City Manager

ATTEST:

Monika Radeva, CMC, City Clerk

SUCCESSOR AGENCY TO THE FORMER LA QUINTA REDEVELOPMENT AGENCY

Dated: _____, 2023

By: _____
Jon McMillen, Executive Director

ATTEST:

Monika Radeva, CMC, Agency Secretary

LA QUINTA HOUSING AUTHORITY AND LA QUINTA FINANCING AUTHORITY

Dated: _____, 2023

By: _____
Jon McMillen, Executive Director

ATTEST:

Monika Radeva, CMC, Authorities' Secretary

RUTAN & TUCKER, LLP

Dated: _____, 2023

By: _____
William H. Ihrke, Partner

EXHIBIT “B”

SCHEDULE OF COMPENSATION

I. CITY ATTORNEY AND AGENCY’S/AUTHORITIES’ COUNSEL.

For services rendered by Rutan & Tucker, LLP, the City, Agency, LQHA and LQFA hereby agree to pay the following fees:

A. Retainer Amount.

1. A flat retainer rate of \$13,200 per month shall be paid:
 - (a) For Council Meeting Weeks: On Council meeting Tuesdays, the hours at City Hall shall be 10:00 a.m. until the end of the meeting, and 8:00 a.m. until noon, and then from 1:00 p.m. to 5:00 p.m. on the following Wednesday. These hours will generally be handled by the designated City Attorney unless ill or otherwise unavailable.
 - (b) For Planning Commission Weeks: On the Tuesday of the Commission meeting, the hours at City Hall shall be one hour prior to the start of the Planning Commission meeting until the end of that Planning Commission meeting. These hours are optional and will be handled by the designated Assistant City Attorney unless ill or otherwise unavailable, and only if attorney attendance at these meetings is requested.
 - (c) With the consent of the City Manager, the City Attorney may occasionally adjust the City Hall hours to accommodate scheduling needs.
 - (d) The retainer may be reduced by \$5,000 for each bi-monthly City Council meeting (and related Tuesday/Wednesday office hours) that is cancelled and attendance of the City Attorney for those related Tuesday/Wednesday office hours is not required.

B. Additional Amounts for General City Attorney Services.

1. All hours for general attorney services (in addition to the Retainer Time) shall be billed at \$265 per hour for attorney services, \$150 per hour for all paralegals, and \$50 per hour for document clerks.

II. SPECIAL SERVICES RATES.

For special services rendered by R&T, the City, Agency, LQHA and LQFA agree to pay the following fees:

A. For services rendered in connection with any litigation or threatened litigation matter as described in Section II.A. of Exhibit “A,” or for special transactional services the following fees shall apply:

1. \$300 per hour for all partners. On special matters, and with the advance permission of the City Council, a “Special Partner Rate” of \$365 per hour may be imposed for litigation matters requiring a high degree of specialty outside the normal.
2. \$270 per hour for all associates.
3. \$150 per hour for all paralegals and \$50 per hour for all document clerks.

B. For services rendered in connection with other special legal services, such as labor, telecommunications, post-redevelopment, hazardous and toxic materials, and other “non-general matter” legal services, but not including bond services, the following fees shall apply:

1. \$300 per hour for all partners.
2. \$270 per hour for all associates.
3. \$150 per hour for all paralegals.

C. Bond Counsel.

For services rendered by R&T acting as Bond Counsel, the City, Agency, LQHA and LQFA hereby agree to pay the standard hourly design rates for R&T attorneys who perform bond services, subject to any maximum amount of payment for bond services, agreed upon by R&T and the City, Agency, LQHA and/or LQFA, as part of any bond issuance. In no event shall R&T be paid based on a percentage of a bond issuance, nor shall R&T be paid additional contingent compensation based on whether and under what terms the City, Agency, LQHA or LQFA enters into a separate contract for a bond issuance. Notwithstanding any provisions in the Agreement, this Section II.C of Exhibit “B” is applicable starting January 1, 2016.

D. Costs.

All travel time shall be billed (except for in conjunction with Retainer Work or Bond Counsel work) but no travel charges to the desert area (i.e., mileage or hotel) shall be charged. Charges for travel outside the Riverside or Orange County area will be subject to approval by the City Manager. No long distance telephone charges within the Orange and Riverside County areas would be billed. All other out-of-pocket charges (i.e., copying at \$.19 per page, Lexis or Westlaw charges, telecopying, messenger charges) shall be charged at standard rates.

E. Reimbursement Rates.

For all matters for which the City, Agency, LQHA or LQFA is entitled to reimbursement for R&T's services from third parties, R&T's rates shall be its standard applicable hourly design rates. If the City is unable to obtain reimbursement for any reason, the City, Agency, LQHA or LQFA shall be credited with the differential between the above scheduled rates and the standard applicable hourly design rates, or shall be entitled to a refund of the differential, at its or their option.

* * *

[CLICK HERE to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: APPROVE FIRST ROUND COMMUNITY SERVICES GRANTS FOR FISCAL YEAR 2023/24

RECOMMENDATION

Approve first round Community Services Grants for fiscal year 2023/24.

EXECUTIVE SUMMARY

- Council considers Community Services Grants and Economic Development/Marketing & Sponsorship funding requests three times per fiscal year.
- Thirteen grant applications were received and reviewed by the Community Services Grant Ad Hoc Committee (Committee).

FISCAL IMPACT

The total 2023/24 grant budget is \$100,000 allocated to Community Services Grants (Account No. 101-3001-60510). Thirteen organizations submitted a total of \$50,450 in grant requests. The Committee recommends funding \$24,950 of these requests. If approved, the remaining balance would be \$75,050.

BACKGROUND/ANALYSIS

Grants are awarded to 501(c)3 non-profit groups and organizations that benefit La Quinta residents and strengthen the business community. Grants are limited to \$5,000 per request and consecutive fiscal year funding is not allowed (Attachment 1).

The Starter Grant category is for an organization applying for the first time. This allows first-time applicants up to \$500 of funding and eligibility to apply again the next fiscal year.

The Committee, comprised of Councilmembers Peña and McGarrey, reviewed all applications (Attachment 2), and recommended the following:

Applicant	Requested	Committee Recommendation
American Association of University Women Inc. (AAUW CA SPF)	\$5,000	\$2,500
Alzheimer's Coachella Valley (ACV)*	\$5,000	\$500
Assistance League Coachella Valley	\$2,000	\$2,000
Association of Fundraising Professionals (AFP) CA, Desert Communities Chapter	\$3,000	\$0
Autism Society Inland Empire	\$5,000	\$2,500
Bighorn Institute	\$2,500	\$0
California Care Force	\$5,000	\$0
Girls Rising*	\$500	\$0
La Quinta High School Blackhawk Boosters (Aquatics)	\$5,000	\$5,000
La Quinta High School Boys' & Girls' Water Polo Team	\$5,000	\$5,000
LifeStream (Blood Bank of San Bernardino & Riverside Counties)	\$2,500	\$2,500
Nehemiah Charitable Fund	\$5,000	\$0
The Rotary Club of La Quinta Foundation	\$4,950	\$4,950
Total	\$50,450	\$24,950

*Starter Grant

All applications are available for review in the Community Services Department.

ALTERNATIVES

Council may modify and/or deny funding for any or all grant applications received.

Prepared by: Christina Calderon, Community Services Deputy Director
 Approved by: Jon McMillen, City Manager

Attachments: 1. Community Services Grant Overview
 2. Recommended Grant Requests

COMMUNITY SERVICES GRANT OVERVIEW

The City of La Quinta offers a grant program for community services support.

- Community Services Grants go to recognized nonprofit organizations that benefit the residents of La Quinta.
- Grants are considered and funded up to three times per year (rounds).
- All three rounds are held within the city's fiscal year (July 1 – June 30).
- Organizations that have been funded are ineligible for funding for the next fiscal year.
- All funding requests are limited to an amount not to exceed \$5,000.

IS MY ORGANIZATION ELIGIBLE?

Q: How much money is available?

A: Requests are limited to an amount not to exceed \$5,000. Any funding amount requested could be adjusted to a lesser amount at the discretion and approval of the City Council.

Q: Who can apply for this grant?

A: Applications are accepted from recognized nonprofit organizations that directly benefit La Quinta residents. Second consideration is given to nonprofit organizations that indirectly affect the quality of life for the residents of La Quinta.

Q: Can an individual apply for this grant?

A: No, individuals are not eligible for funding through the City of La Quinta grant program.

Q: What if my organization is applying for a grant for the first time?

A: Organizations applying to the Community Services Grant program for the first time are eligible for a "Starter Grant". The "Starter Grant" allows first time applicants grant funding up to \$500 if they demonstrate their commitment to provide services to the La Quinta community. If an organization is selected to receive the "Starter Grant" they would then be eligible to apply to the program again the next fiscal year.

Q: Can my organization request "seed" money for a start-up?

A: Yes, organizations can request "seed" money, however they are required to obtain matching funds from other sources in the same fiscal year before the grant funds will be released.

Q: Is my organization eligible if we received Community Development Block Grant (CDBG) funds?

A: No, organizations that receive CDBG funds from the City of La Quinta during the same fiscal year are not eligible for funding.

Q: Is my organization eligible if we received Community Services Grant (CSG) funds in the past?

A: Yes, and No. Organizations that were funded before June 30, 2022 are now eligible to apply. Organizations that were funded after July 1, 2022 are ineligible for funding and must wait until July 1, 2024 to re-apply.

THE PROCESS...

What you need to do:

1. Determine eligibility based on the information provided above. If eligible, proceed to step 2.
2. Review the grants calendar for submission dates (in **red**). If within due date, proceed to step 3.
3. Fill out the grant application. Once completed proceed to step 4.
4. Submit application via email to ccalderon@laquintaca.gov, or in person to the Wellness Center.
 - a. The Wellness Center is located at 78450 Avenida La Fonda, La Quinta, CA 92253.

The next steps:

5. Applications are received and reviewed by staff to ensure eligibility and completeness.
6. Completed grant applications will be reviewed by a designated Grant Review Committee (in **blue**).
 - a. The committee's review includes consideration of the funding amount, the intended use of the funds, and the organizations service to the community. If the committee approves the application, they will then recommend for approval to the City Council.
7. Committee approved applications are submitted to the City Council for consideration and approval (in **green**)
8. If approved, funds will be dispersed to grantee (in **white**) and can be spent over a 12-month period.
9. Funding expenditures will need to be reported to the city at 6 months and a full reconciliation form with supporting documentation will be due before the end of the 12-month period.

For more information on the City of La Quinta Grant program, please contact the Community Resources Department at the Wellness Center 760.564-0096 or at 760.777.7183

The City of La Quinta offers a grant program for marketing and event sponsorship.

- Marketing/Sponsorship Grants go to nonprofit organizations that would benefit the City of La Quinta in a marketing capacity.
- Economic Development Grants go to organizations that will help strengthen the business community in La Quinta.
- Grants are considered and funded up to three times per year (rounds).
- Organizations that have been funded are ineligible for funding for the next fiscal year.
- All three rounds are held within the city's fiscal year (July 1- June 30).
- All funding requests must include a detailed marketing/media plan to be considered.

IS MY ORGANIZATION ELIGIBLE?

Q: How much money is available?

A: Requests are limited to an amount not to exceed \$5,000. A second tier is available for Economic Development/Marketing requests above \$5,000 (submission of a detailed marketing/media plan is required). For Economic Development/Marketing requests above \$5,000, an in depth review will be conducted by the La Quinta Marketing Committee. Any funding amount requested could be adjusted to a lesser amount at the discretion and approval of the City Council.

Q: Who can apply for this grant?

A: Applications are accepted from recognized organizations that would benefit the City of La Quinta in a marketing capacity. Second consideration is given to organizations that indirectly affect the quality of life for the residents of La Quinta.

Q: Can an individual apply for this grant?

A: No, individuals are not eligible for funding through the City of La Quinta grant program.

Q: Can my organization request "seed" money for a start-up?

A: Yes, organizations can request "seed" money; however, they are required to obtain matching funds from other sources in the same fiscal year before the grant funds will be released.

Q: Is my organization eligible if we received Community Development Block Grant (CDBG) funds?

A: No, organizations that receive CDBG funds from the City of La Quinta during the same fiscal year are not eligible for funding.

Q: Is my organization eligible if we received Community Services Grant (CSG) funds in the past?

A: Yes, and No. Organizations that were funded before June 30, 2022 are now eligible to apply. Organizations that were funded after July 1, 2022 are ineligible for funding and must wait until July 1, 2024 to re-apply.

THE PROCESS...

What you need to do:

1. Determine eligibility based on the information provided above. If eligible, proceed to step 2.
2. Review the grants calendar for submission dates (in **red**). If within due date, proceed to step 3.
3. Fill out the grant application. Once completed proceed to step 4.
4. Submit application via email to ccalderon@laquintaca.gov, or in person to the Wellness Center.
 - a. The Wellness Center is located at 78450 Avenida La Fonda, La Quinta, CA 92253.

The next steps:

5. Applications are received and reviewed by staff to ensure eligibility and completeness.
6. Completed grant applications will be reviewed by a designated Grant Review Committee (in **blue**).
 - a. The committee's review includes consideration of the funding amount, the included marketing/media plans, and the amount of impressions and visitors the event would bring to the city. If the committee approves the application, they will then recommend approval to the City Council.
7. Committee approved applications are submitted to the City Council for consideration and approval (in **green**)
8. If approved, funds will be dispersed to grantee (in **white**) and can be spent over a 12-month period.
9. Funding expenditures will need to be reported to the city at 6 months and a full reconciliation form with supporting documentation will be due before the end of the 12-month period.

For more information on the City of La Quinta Grant program, please contact the Community Resources Department at the Wellness Center 760.564.0096 or at 760.777.7183

Recommended Grant Requests:

1. American Association of University Women Inc. (AAUW CA SPF) is requesting \$5,000 in Community Services funding to support scholarships for 7th grade girls to attend the Tech Trek program, a week-long academic residential summer camp (\$1,200 each participant), on a college campus to participate in immersive STEM subjects. Participants that are selected to attend the Tech Trek program can increase their comprehension of math, technology, engineering, and science principles in this summer camp program. Many students continue to higher education and find employment in STEM career fields. College campuses that have participated include UCSB, UCSD, Whittier, and UC Irvine. American Association of University Women Inc. is a first-time applicant to the Community Services Grant Program. **The Grant Review Committee recommends funding \$2,500.**
2. Alzheimer's Coachella Valley (ACV) is requesting \$5,000 in Community Services funding to support the expansion of ACV's no-cost programs and services to East Valley cities. Individuals with cognitive impairment and their caregivers/families will have access to a variety of services that include support groups and health screenings. Through ACV's partnership with College of the Desert's mental health nursing rotation program, they have identified unmet needs for programs and services for those living with cognitive impairment and their caregivers in the East Coachella Valley. Alzheimer's Coachella Valley (ACV) is a first-time applicant to the Community Services Grant Program. **The Grant Review Committee recommends funding a \$500 Starter Grant. This organization will be eligible to apply again for the Community Services Grant program for FY 2024-25. The committee also recommends that if this organization applies again in FY 2024-25, they provide more detail on how their programs/services operate and directly serve La Quinta residents.**
3. Assistance League Coachella Valley is requesting \$2,000 in Community Services funding for their Operation School Bell program. This program provides new school clothing and hygiene supplies for children in need in the Coachella Valley. Operation School Bell will provide these items to approximately 750 students attending Desert Sands Unified School District (DSUSD) schools during the year. Funds provided will help cover the \$200,000 needed for clothing (shirts, shoes, socks, undergarments) and \$20,000 for hygiene kits (brush, comb, toothbrush, toothpaste, dental floss, shampoo, soap, deodorant). This organization was last funded \$1,500 in 2021/22. **The Grant Review Committee recommends funding \$2,000. The committee also recommends that the organization provide data on the number of students in La Quinta schools that received assistance through the Operation School Bell program.**
4. Autism Society Inland Empire is requesting \$5,000 in Community Services funding to be used for their annual Halloween Spooktacular Trunk-or-Treat community program taking place on October 21, 2023, at La Quinta Community Park. This program is in partnership with Desert Recreation District (DRD) and will serve the local Autism and

Intellectual/Developmental Disability community. This organization was last funded \$2,000 in 2020/21. **The Grant Review Committee recommends funding \$2,500.**

5. La Quinta High School Blackhawk Boosters (Aquatics) is requesting \$5,000 in Community Services funding to purchase 3 weightlifting platforms for the weight room. These platforms will provide a safe and level foundation for student athletes to work on their muscle strength and conditioning. This organization was last funded \$5,000 in 2018/19. **The Grant Review Committee recommends funding \$5,000.**
6. La Quinta High School Boys & Girls Water Polo Team is requesting \$5,000 in Community Services funding to purchase uniforms (caps, suits, robes or parkas, hats, t-shirts) and replace broken equipment (shade canopies). This organization was last funded a Starter Grant in the amount of \$500 in 2022/23. **The Grant Review Committee recommends funding \$5,000.**
7. LifeStream (Blood Bank of San Bernardino & Riverside Counties) is requesting \$2,500 in Community Services funding to be used for the construction of 2 large walk-in freezers (1,300 cu. ft. each) that will store life-saving blood products until they are delivered to local hospitals to help patients in need. These new freezers will be a major component of their San Bernardino lab renovation and expansion. This location is the main lab that processes, tests, and stores the blood collected from La Quinta and Rancho Mirage blood donor centers and eventually helps patients at all three Coachella Valley hospitals. This organization was last funded \$1,000 in 2012/13. **The Grant Review Committee recommends funding \$2,500.**
8. The Rotary Club of La Quinta Foundation is requesting \$5,000 in Community Services Funding to send 11 high school students to attend the annual Rotary Youth Leadership Awards Camp (RYLA). This 3-day leadership conference, held in Crestline, allows outstanding high school Juniors the opportunity to further develop their leadership skills. The fee for 2023 is \$450 per camper. This organization was last funded \$4,900 in 2018/19. **The Grant Review Committee recommends funding \$4,950.**

Grant Requests not recommended for funding and/or did not meet the criteria in the Grant Guidelines include:

9. Association of Funding Professionals (AFP) CA, Desert Communities Chapter is requesting \$3,000 in Marketing and Sponsorship funding to be used for National Philanthropy Day® in the Desert on November 3, 2023, for their annual luncheon event. The City of La Quinta will receive media coverage, a table for 8 guests, will be spotlighted with a full-page ad in the Tribute Book, receive acknowledgement at the podium on video screens, and a listing on the AFP Desert Communities website. AFP CA, Desert Communities Chapter is a first-time applicant to the Community Services Grant Program. **The Grant Review Committee does not recommend funding for this organization at this time.**
10. Bighorn Institute is requesting \$2,500 in Marketing and Sponsorship funding for their Annual Party and Golf Classic 2-day event being held on November 19 and 20. Gold

Sponsorship at this amount includes 1 playing spot in the Golf Classic and 2 tickets to the Annual Party (valued at \$1,000) as well as recognition in all event materials. Bighorn Institute is a first-time applicant to the Community Services Grant Program. **The Grant Review Committee does not recommend funding for this organization at this time.**

11. CA Care Force is requesting \$5,000 in Community Services funding to be used to provide seniors, veteran, and families with no cost oral health services and oral health education along with connecting them to a future dental home. CA Care Force is a first-time applicant to the Community Services Grant Program. **The Grant Review Committee does not recommend funding for this organization at this time.**
12. Girls Rising is requesting a \$500 Starter Grant for promotion and outreach for the Girls Rising Mentorship Program. This program serves at-risk girls, ages 8-17, and addresses the need for intervention, equips them with necessary tools/support to make positive choices, engage in health behaviors, and live happy and healthy lives. Their curriculum includes events and workshops about topics such as social media/bullying, self-esteem, self-care, and hygiene. Their program is year-round with mentors and mentees meeting 2-4 times per month. **The Grant Review Committee does not recommend funding for this organization at this time.**
13. Nehemiah Charitable Fund is requesting \$5,000 in Community Services funding to be used for their Emergency Assistance Program to provide critical basic needs to individuals and families. The program provides emergency food vouchers, motel vouchers, utility assistance, and transportation (bus passes) for seniors and/or the disabled. This organization was last funded a Starter Grant in the amount of \$500 in 2022/23. **The Grant Review Committee does not recommend funding for this organization at this time.**

[CLICK HERE to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: APPROVE VETERAN NOMINATIONS FOR INCLUSION ON VETERANS ACKNOWLEDGEMENT MONUMENTS AT CIVIC CENTER CAMPUS

RECOMMENDATION

Approve veteran nominations for inclusion on the Veterans Acknowledgment Monuments at Civic Center Campus.

EXECUTIVE SUMMARY

- Residents submit nominations for the City's annual Veterans Recognition Ceremony.
- Nominations are reviewed by staff and submitted to City Council for approval.
- Once approved, the veterans' names, ranks, and dates of service are engraved on the Veterans Acknowledgement Monuments at the Civic Center Campus.

FISCAL IMPACT

The cost to engrave the veterans' information on the Acknowledgement Monuments is approximately \$1,100 and funds are available in the Special Events and Experiences Account (101-3003-60149).

BACKGROUND/ANALYSIS

Every year residents submit nominations for the City's Veteran Recognition Program. Staff review the nominations to ensure they meet the City's criteria and then submit the nominations for Council consideration. If selected, the Veterans' names, ranks, and dates of service are engraved on the Veterans Acknowledgement Monuments at the Civic Center Campus. Program requirements include:

- Active military who served in 1954 and after must be a past or current resident for a minimum of three years;
- Active military who served in 1953 and before must be a past or current resident; no minimum years;
- Honorable discharge from service; and
- Proof of military service

All branches of the military identified by the Department of Veterans Affairs, including reservists who served a minimum of six years, and merchant marines who served in active duty, are considered.

As part of the Veteran’s Recognition Ceremony, Council will recognize each veteran with a certificate of appreciation and call attention to the Veterans Acknowledgement Monuments with their newly added name.

The following twenty-one nominations are submitted for consideration:

2023 Veteran Nominees					
Last Name	Middle Name	First Name	Branch	Rank	Years of Service
McCool	B.	Kenneth	Air Force	CPT	1966-1970
Thompson		Curtis	Air Force	SGT	1963-1967
Engle		James	Army	SP5	1966-1968
Ramirez		Anthony	Army	MSG E-8	1981-2006
Manuel	R.	James	Army	SPC	2009-2012
La Greca	D.	Philip	Army	SP4	1960-1966
Brogan	K.	William	Army	SP4	1957-1960
Knappenberger	L.	Louis	Army	E-4(SP-4)	1960-1968
Potts	L.	Billy	Marine	LCPL	1961-1965
Dingerson	D.	Brett	Marine	SGT	1971-1975
Gallatin		Charles	Marine	CPL	1966-1968
Kosinski	L.	John	Marine	MJR	1968-1988
Arcieri		Michael	Marine	SGT	1985-1989
Webb	W	James	Marine	Private	1956-1962
Gibson	E.	Alan	Navy	ENCM/LCDR	1975-2023
Burden	L.	Gary	Navy	GMC(SW)	1985-2006
Parker	S.	John	Navy	CT3	1966-1968
Von Scherr	A	Michael	Navy	USN/PO3	1989-1997
Rowland	B.E.	Geoffrey	Navy	E-3	1967-1968
Waddell	K.	Ray	Navy	Captain	1971-1979
Rio	D	Peter	Coast Guard	ET2	1958-1962

Nominations and supporting materials are on file with the Community Resources Department.

ALTERNATIVES

Council may choose to approve any or all nominations.

Prepared by: Erika Arvizu, Administrative Technician

Approved by: Christina Calderon, Deputy Director Community Services

Attachment: 1. Veterans Recognition Program Applications

[CLICK HERE to Return to Agenda](#)

Veterans Recognition Program Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country on Active Duty.
2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation)

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

Submissions will be considered for the November 2023 ceremony.

Veteran's Information / Información para Veteranos

* Full Name / Nombre Completo

Alan E. Gibson

* Address / Domicilio

La Quinta CA 92253

* Email / Correo Electrónico

* Phone / Teléfono

La Quinta Resident: / Residente de La Quinta:

* From / Desde

07/01/2020

* To / Hasta

01/07/2023

Military Branch and Rank: / Rama Militar y Rango:

* Branch / Rama

U.S. Navy

* Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)

ENCM, LCDR

* Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)

E-9, O-4

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

01/16/1975

*** To / Hasta**

01/31/2023

* Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación
DD_214_1985-06-30.pdf

Applications without an attached DD214 or Separation Paperwork will not be accepted!

¡Non se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme
Retirement.jpg

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

SKIPPED

Address / Domicilio

SKIPPED

Email / Coreo Electrónico

SKIPPED

Phone / Teléfono

SKIPPED

Relation to the Veteran / Relación con el Veterano

SKIPPED

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

USNR 16 Jan 75 – Apr 75 NTC San Diego Apr – Jun 75 EN "A" School, GLAKES Jul – Sep 75 USS JOSEPH STRAUSS (DDG-16) Sep 75 – Oct 77 EN "C" School, GLAKES Oct – Nov 77 PCU/USS JOHN YOUNG (DD-973) Nov 77 – Apr 80 USS JASON (AR-8) / USNR Apr 80 – Aug 81 USS JOHN YOUNG (DD-973) Aug 81 - Jan 85 FLTRNGGROUP, SAN DIEGO Feb 85 - May 87 PCU/USS GERMANTOWN (LSD – 42) May 87 – Sep 89 USS PEORIA (LST-1183) Sep 89 – Oct 92 COMSPECBOATRON 2 /PCU/USS TEMPEST (PC-2) Oct 92 – Aug 9

[CLICK HERE to Return to Agenda](#)



Veteras Recognition Program

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To Qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country in Active Duty.
2. Honorable separation from service.
(Please attach DD214 form, Honorable discharge Certificate, or equivalent showing active service and honorable separation).

Residency Requirements:

- 3a. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (No minimum years).
- 3b. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a minimum of 3 years.



Veteran's Information

Last Name:

RAMIREZ

First Name:

ANTHONY

Address:

[REDACTED]
 [REDACTED] LA QUINTA CA,
92253

Email:

[REDACTED]

Telephone:

[REDACTED]

La Quinta Resident:

From 8-17-2017 To Present

Branch / Rank (Examples: SP4, SGT, PFC)

U.S. ARMY | MSG E-8

Dates of Active Service:

1981-1984, 2003, 2008-2010, 2005-2006

If You Are Submitting This On Behalf of the Veteran, Please Complete:

Name:

Address:

Email:

Telephone:

()
 PLEASE ATTACH A COPY OF HONORABLE SEPARATION PAPERWORK AND A PICTURE OF THE VETERAN IN UNIFORM WITH THIS APPLICATION AND EMAIL TO jkgarcia@laquintaca.gov

APPLICATIONS WITHOUT HONORABLE SEPARATE PAPERWORK WILL NOT BE ACCEPTED.



Submission # 2067604
IP Address 72.132.168.241
Submission Recorded On 11/04/2022 2:16 PM
Time to Take Survey 12 minutes, 43 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country on Active Duty.
2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation)

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

Submissions will be considered for the November 2023 ceremony.

Veteran's Information / Información para Veteranos

Full Name / Nombre Completo

Billy LEWIS. Potts

Address / Domicilio

██████████, La Quinta, CA
La Quinta CA 92253

***Email / Coreo Electrónico**

████████████████████

Phone / Teléfono

██████████

La Quinta Resident: / Residente de La Quinta:

***From / Desde**

02/01/2018

***To / Hasta**

11/04/2022

Military Branch and Rank: / Rama Militar y Rango:

***Branch / Rama**

U.S. Marine Corps

***Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

L/CPL

***Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E-3

Dates of Active Service: / Fechas de Servicio Activo:

***From / Desde**

07/03/1961

***To / Hasta**

07/02/1965

Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación 

Billy Potts USMC Honorable Discharge 1961-1965.pdf

Applications without an attached DD214 or Separation Paperwork will not be accepted!

¡Non se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

USMC PLAQUE.pdf

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

SKIPPED

Address / Domicilio

SKIPPED

Email / Coreo Electrónico

SKIPPED

Phone / Teléfono

SKIPPED

Relation to the Veteran / Relación con el Veterano

SKIPPED

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

SKIPPED

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

SKIPPED

Honorably Discharged



FIDELI CERTA MERCES

from the Armed Forces of the United States of America

This is to certify that

LANCE CORPORAL (E-3) BILLY L. POTTS 1957718

was Honorably Discharged from the

United States Marine Corps

on the 2ND *day of* JULY, 1967

This certificate is awarded

as a testimonial of Honest and Faithful Service

J R Forman

J.R. FORMAN
MAJOR, U.S. MARINE CORPS



LCPL BILL POTTS



USMC VETERAN

RANK
Lance Corporal

SERVICE
1961 - 1965

MOS
3361-Subsistence Supply Clerk

PRIMARY UNIT
1965-1965, MCAS Futenma, Japan



UNITED STATES MARINE CORPS

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Veterans Recognition Program

CLICK HERE to Return to Agenda

Veteran's Information

If You Are Submitting This On Behalf of the Veteran, Please Complete:

Name:

Address:

Email:

Telephone:

()

PLEASE ATTACH A COPY OF HONORABLE SEPARATION PAPERWORK AND A PICTURE OF THE VETERAN IN UNIFORM WITH THIS APPLICATION AND EMAIL TO MCALDERON@LAQUINTACA.GOV

APPLICATIONS WITHOUT HONORABLE SEPARATION PAPERWORK WILL NOT BE ACCEPTED.

SUBMIT FORM



The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To Qualify for this program, you must meet the following requirements:

General Requirements:

- Served our Country in Active Duty.
- Honorable separation from service.
(Please attach DD214 form, Honorable discharge Certificate, or equivalent showing active service and honorable separation).

Residency Requirements:

- a. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (No minimum years).
- b. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a minimum of 3 years.

Last Name:

Gallatin

First Name:

Charles

Address:

La Quinta, CA 92253

Email:

Telephone:

La Quinta Resident:

From 1975 To 2023

Branch / Rank (Examples: SP4, SGT, PFC)

USMC / Cpl

Dates of Active Service:

October 1966 to October 1968





Submission # 2064794
IP Address 72.132.167.20
Submission Recorded On 11/03/2022 9:50 AM
Time to Take Survey 6 minutes, 14 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

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Residency Requirements:

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Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

The submission deadline for the 2022 ceremony has passed. New submissions will be considered for the 2023 ceremony.

Veteran's Information / Información para Veteranos

Full Name / Nombre Completo

Brett D. Dingerson, Brett Dingerson

Address / Domicilio

La Quinta CA 92253

***Email / Coreo Electrónico**

Phone / Teléfono

La Quinta Resident: / Residente de La Quinta:

***From / Desde**

12/23/2001

***To / Hasta**

11/03/2022

Military Branch and Rank: / Rama Militar y Rango:

***Branch / Rama**

U.S. Marine Corps

***Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CW04, COL, RADM)**

SGT

***Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E-5

Dates of Active Service: / Fechas de Servicio Activo:

***From / Desde**

03/08/1971

***To / Hasta**

01/26/1975

Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación [?](#)

DD 214 + .jpg

Applications without an attached DD214 or Separation Paperwork will not be accepted!

¡Non se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme [?](#)

Pvt Brett Dingerson.jpg

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

SKIPPED

Address / Domicilio

SKIPPED

Email / Coreo Electrónico

SKIPPED

Phone / Teléfono

SKIPPED

Relation to the Veteran / Relación con el Veterano

SKIPPED

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

SKIPPED

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

My father served in the Marine Corps during WW 2, is it possible to have his name included also? I only have his ID tag with me (dog tag). Cpl Walter M Dingerson, USMC, 1943-1946. Thank you, its wonderful for you to do this. Brett

[CLICK HERE to Return to Agenda](#)



Veterans Recognition Program

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General Requirements:

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(Please attach DD214 form, Honorable discharge Certificate, or equivalent showing active service and honorable separation).

Residency Requirements:

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Must have been a past or current resident of La Quinta (No minimum years).
- 3b. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a minimum of 3 years.



Veteran's Information

Last Name: THOMPSON

First Name: CURTIS

Address: La Quinta, 92253

Email: [REDACTED]

Telephone: [REDACTED]

La Quinta Resident:
From 3/31/2004 To Present

Branch / Rank (Examples: SP4, SGT, PFC)
AIR FORCE | AAC / SGT

Dates of Active Service:
9/12/1963 - 8/25/1967
Reserves - 9/11/1969
Served in Vietnam
from Oct 65 to Oct 66

If You Are Submitting This On Behalf of the Veteran, Please Complete:

Name: Renee THOMPSON

Address: La Quinta 92253

Email: Renee Thompson

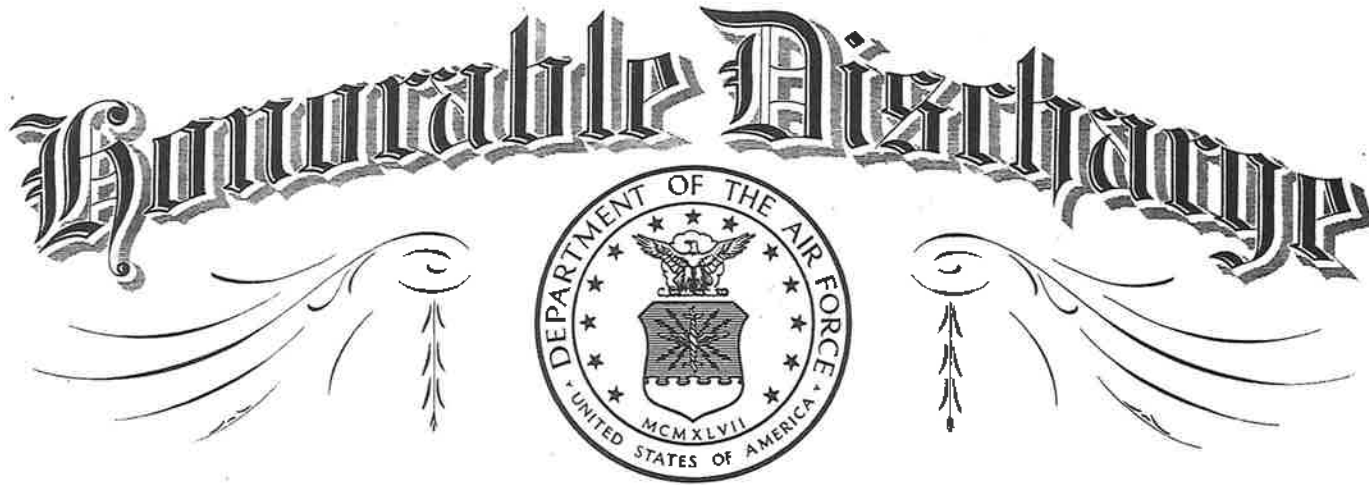
Telephone: [REDACTED]

PLEASE ATTACH A COPY OF HONORABLE SEPARATION PAPERWORK AND A PICTURE OF THE VETERAN IN UNIFORM WITH THIS APPLICATION AND EMAIL TO MCALDERON@LAQUINTACA.GOV

APPLICATIONS WITHOUT HONORABLE SEPARATION PAPERWORK WILL NOT BE ACCEPTED.







from the Armed Forces of the United States of America

This is to certify that

CURTIS E THOMPSON 539401412 SGT USAFR

was Honorably Discharged from the

United States Air Force

on the 11TH *day of* SEPTEMBER 1969 *This certificate is awarded*

as a testimonial of Honest and Faithful Service

Thomas A. Deptula

THOMAS A. DEPTULA
LT COLONEL, USAF

Veterans Recognition Program

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To Qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country in Active Duty.
2. Honorable separation from service.
(Please attach DD214 form, Honorable discharge Certificate, or equivalent showing active service and honorable separation).

Residency Requirements:

- 3a. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (No minimum years).
- 3b. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a minimum of 3 years.



Veteran's Information

Last Name:

ENGLE

First Name:

JAMES (JIM)

Address:

LA QUINTA, CA 92253

Email:

Telephone:

La Quinta Resident:

From 1973 To PRESENT

Branch / Rank (Examples: SP4, SGT, PFC)

ARMY | SP5

Dates of Active Service:

VIETNAM 1967

If You Are Submitting This On Behalf of the Veteran, Please Complete:

Name:

Address:

Email:

Telephone:

()

PLEASE ATTACH A COPY OF HONORABLE SEPARATION PAPERWORK AND A PICTURE OF THE VETERAN IN UNIFORM WITH THIS APPLICATION AND EMAIL TO MCALDERON@LAQUINTACA.GOV

APPLICATIONS WITHOUT HONORABLE SEPARATION PAPERWORK WILL NOT BE ACCEPTED.



Veterans Recognition Program Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country on Active Duty.
2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation)

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

Submissions will be considered for the November 2023 ceremony.

Veteran's Information / Información para Veteranos

* Full Name / Nombre Completo
Gary Lynn. Burden

* Address / Domicilio
[REDACTED]
La Quinta CA 92253

* Email / Correo Electrónico
[REDACTED]

* Phone / Teléfono
[REDACTED]

La Quinta Resident: / Residente de La Quinta:

* From / Desde
09/01/2004

* To / Hasta
06/08/2023

Military Branch and Rank: / Rama Militar y Rango:

* Branch / Rama
U.S. Navy

* Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CW04, COL, RADM)
GMC(SW)

* Paygrade / Grado de Pago (Examples/Ejemplos: E-5, D-3, W-4, O-8)
E-7

Dates of Active Service: / Fechas de Servicio Activo:

* From / Desde
09/15/1985

* To / Hasta
11/03/2006

* Attach DD214 or Separation Paperwork / Adjunta DD214 o Papeleo de Separación
[IMG_4547.jpeg](#)

Applications without an attached DD214 or Separation Paperwork will not be accepted!

¡Non se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme
SKIPPED

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo
Leo Pascual Torres

Address / Domicilio
[REDACTED]
La Quinta CA 92253

Email / Correo Electrónico
[REDACTED]

Phone / Teléfono
[REDACTED]

Relation to the Veteran / Relación con el Veterano
Other Relative

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?
Yes

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

I'm a 22 years US Navy veteran and already been recognized. Thank you. He's my brother in law. He's also a Desert Storm Veteran. He also commuted from 32nd San Diego Naval Station to La Quinta from 2004 up to his retirement on 2006.

Veteran's Information / Información para Veteranos

Full Name / Nombre Completo

GEOFFREY

First Name

B. E.

M.I.

ROWLAND

Last Name

Suffix

Address / Domicilio

[Redacted Address]

Street Number and Name

La Quinta

City

CA

State/Province/Region

92253

Postal/ZIP Code

Email / Correo Electrónico

[Redacted Email]

Phone / Teléfono

[Redacted Phone]

La Quinta Resident: / Residente de La Quinta:

From / Desde

MAY 2016

To / Hasta

NOW

Military Branch and Rank: / Rama Militar y Rango:

Branch / Rama

NAVY

Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)

AN

10 characters

Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)

E-3

10 characters

Dates of Active Service: / Fechas de Servicio Activo:

From / Desde

1967

To / Hasta

1968

Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?

BROWSE...

CLEAR

+

Maximum size allowed: 5 MB

Maximum number of files allowed: 3

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

AN GEOFFREY BECK EDISBURY ROWLAND, USN, B82 89 79

was Honorably Discharged from the
United States Navy

on the 31ST *day of* JULY 1968 *This certificate is awarded*
as a testimonial of Honest and Faithful Service

M. C. Pouls, Jr.

M. C. POULS, JR.
COMMANDER, U.S. NAVY
COMMANDING OFFICER
TRAINING SQUADRON TWENTY-SIX

Submission # 2531692
IP Address 47.158.164.52
Submission Recorded On 06/27/2023 5:13 PM
Time to Take Survey 48 minutes, 1 second

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country on Active Duty.
2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation.)
3. ****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

**Submissions will be considered for the November 2023 ceremony.
The deadline for applications is Friday, September 15, 2023, by 5 p.m.**

Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

James R. Manuel

*** Address / Domicilio**

La Quinta CA 92253

*** Email / Correo Electrónico**

*** Phone / Teléfono**

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

06/01/2017

*** To / Hasta**

06/27/2023

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Army

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

SPC

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E04

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

04/06/2009

*** To / Hasta**

02/01/2012

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

DD214 compressed.pdf

Applications without an attached DD214 or Separation Paperwork will not be accepted!

¡Non se aceptaran solicitudes que no tengen DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

****SKIPPED****

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

Alyssa Manuel

Address / Domicilio

██████████
La Quinta CA 92253

Email / Coreo Electrónico

████████████████████

Phone / Teléfono

██████████

Relation to the Veteran / Relación con el Veterano

Spouse or Partner

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

Yes

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

My husband has faced many of his demons over the last 3 years and I was hoping to acknowledge his achievements. He has PTSD and a TBI. And over the last 3 years he's been sober, has volunteered his time and efforts with Mighty Oaks (a wounded warrior program) and with the Loma Linda VA program to help other veterans become sober. Words can never express how grateful I am for his sacrifices but it would mean the world to me if he'll be accepted.

Submission # 2613360
IP Address 47.158.147.32
Submission Recorded On 08/04/2023 12:52 PM
Time to Take Survey 19 minutes, 54 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country on Active Duty.
2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation.)
3. ****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

**Submissions will be considered for the November 2023 ceremony.
The deadline for applications is Friday, September 15, 2023, by 5 p.m.**

Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

John S. Parker, Mr

*** Address / Domicilio**

La Quinta CA 92253

*** Email / Correo Electrónico**

*** Phone / Teléfono**

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

11/26/2007

*** To / Hasta**

08/04/2023

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Navy

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

CT3

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E-4

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

09/18/1966

*** To / Hasta**

09/01/1968

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

image.jpg

****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Applications without an attached DD214 or Separation Paperwork will not be accepted!

iNon se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

****SKIPPED****

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

****SKIPPED****

Address / Domicilio

****SKIPPED****

Email / Coreo Electrónico

****SKIPPED****

Phone / Teléfono

****SKIPPED****

Relation to the Veteran / Relación con el Veterano

****SKIPPED****

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

****SKIPPED****

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

Stationed in Rota, Spain 1967-68. Served as a Communications Technician.

Submission # 2640795
IP Address 204.100.32.2
Submission Recorded On 08/14/2023 9:40 AM
Time to Take Survey 2 days, 9 minutes, 6 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

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General Requirements:

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Residency Requirements:

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Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

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Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

James William. Webb

*** Address / Domicilio**

██████████
██████████ 92253

*** Email / Correo Electrónico**

████████████████████

*** Phone / Teléfono**

██████████

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

02/01/2005

*** To / Hasta**

08/01/2016

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Marine Corps

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

Private

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E-1

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

12/05/1956

*** To / Hasta**

02/15/1962

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

James William Webb DD214.pdf

****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Applications without an attached DD214 or Separation Paperwork will not be accepted!

iNon se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

James William Webb US Marine Dec 1956 to Feb 1962.jpg

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

Sean M. Webb

Address / Domicilio

██████████
La Quinta CA 92253

Email / Coreo Electrónico

████████████████████

Phone / Teléfono

██████████

Relation to the Veteran / Relación con el Veterano

Other Relative

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

Yes

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

James Webb lived in the Coachella Valley for over 20 years where he spent more than 11 years living at Mountain View Country Club in La Quinta before moving to Camano Island, Washington where he lived the remainder of his life. James passed away on January 27, 2023 after a battle with cancer.



Submission # 2685908
IP Address 75.85.201.72
Submission Recorded On 09/07/2023 10:28 AM
Time to Take Survey 4 minutes, 38 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

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General Requirements:

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Residency Requirements:

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Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
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Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

John L. Kosinski

*** Address / Domicilio**

La Quinta CA 92253-2250

*** Email / Correo Electrónico**

*** Phone / Teléfono**

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

03/15/2000

*** To / Hasta**

09/07/2023

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Marine Corps

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

Major

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

O-4

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

06/15/1968

*** To / Hasta**

06/30/1988

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

veterans recognition la quinta 2023_001.jpg

IMG_6929(Edited).jpg

navy commendation from mccarthy (2).jpg

****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Applications without an attached DD214 or Separation Paperwork will not be accepted!

iNon se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

IMG_0227.JPG

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

****SKIPPED****

Address / Domicilio

****SKIPPED****

Email / Coreo Electrónico

****SKIPPED****

Phone / Teléfono

****SKIPPED****

Relation to the Veteran / Relación con el Veterano

****SKIPPED****

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

****SKIPPED****

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

****SKIPPED****





[CLICK HERE to Return to Agenda](#)



*Based on my above
assignment - your duty during that
time. Congratulate
ADM [Name] for
the Command [Name]*

Submission # 2369372
IP Address 47.158.161.103
Submission Recorded On 04/16/2023 9:04 AM
Time to Take Survey 8 minutes, 39 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

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Residency Requirements:

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2. ACTIVE MILITARY from 1954 to PRESENT
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Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

Kenneth B. McCool

*** Address / Domicilio**

La Quinta CA 92253

*** Email / Correo Electrónico**

*** Phone / Teléfono**

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

05/11/2016

*** To / Hasta**

04/16/2023

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Air Force

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

CPT

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

O-3

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

05/20/1966

*** To / Hasta**

02/01/1970

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

IMG_2605.jpg

Applications without an attached DD214 or Separation Paperwork will not be accepted!

iNon se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

IMG_2606.jpg

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

****SKIPPED****

Address / Domicilio

****SKIPPED****

Email / Coreo Electrónico

****SKIPPED****

Phone / Teléfono

****SKIPPED****

Relation to the Veteran / Relación con el Veterano

****SKIPPED****

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

****SKIPPED****

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

****SKIPPED****

**Submissions will be considered for the November 2023 ceremony.
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Veteran's Information / Información para Veteranos

Full Name / Nombre Completo

First Name

M.I.

Last Name

Suffix

Address / Domicilio

Street Number and Name

City

State/Province/Region

Postal/ZIP Code

Email / Correo Electrónico

Phone / Teléfono

La Quinta Resident: / Residente de La Quinta:

From / Desde

To / Hasta

Military Branch and Rank: / Rama Militar y Rango:

Branch / Rama

Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)

Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)

FR-19 665-852

10 characters

Dates of Active Service: / Fechas de Servicio Activo:

From / Desde

06/26/1960

To / Hasta

03/23/1968

Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?

BROWSE...

CLEAR

+

Maximum size allowed: 5 MB

Maximum number of files allowed: 3

Allowed types: .gif, .jpg, .jpeg, .png, .doc, .docx, .xls, .xlsx, .rtf, .pdf, .txt

****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**



Submission # 2571977
IP Address 24.30.131.179
Submission Recorded On 07/17/2023 11:53 AM
Time to Take Survey 8 minutes, 57 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

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General Requirements:

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2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation.)
3. ****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

**Submissions will be considered for the November 2023 ceremony.
The deadline for applications is Friday, September 15, 2023, by 5 p.m.**

Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

Michael Arcieri

*** Address / Domicilio**

La Quinta CA 92253

*** Email / Coreo Electrónico**

*** Phone / Teléfono**

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

02/26/1996

*** To / Hasta**

07/17/2023

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Marine Corps

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

SGT

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E-5

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

02/26/1985

*** To / Hasta**

02/25/1989

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

DD-214 EDIT.pdf

****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Applications without an attached DD214 or Separation Paperwork will not be accepted!

iNon se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

DD-214 EDIT.pdf

Military Service EDIT.pdf

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

****SKIPPED****

Address / Domicilio

****SKIPPED****

Email / Coreo Electrónico

****SKIPPED****

Phone / Teléfono

****SKIPPED****

Relation to the Veteran / Relación con el Veterano

****SKIPPED****

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

****SKIPPED****

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

****SKIPPED****

Submission # 2699355
IP Address 47.158.174.56
Submission Recorded On 09/13/2023 6:25 PM
Time to Take Survey 21 minutes, 43 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

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Residency Requirements:

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Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

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The deadline for applications is Friday, September 15, 2023, by 5 p.m.**

Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

Michael A. Von Scherr

*** Address / Domicilio**

La Quinta CA 92253

*** Email / Correo Electrónico**

*** Phone / Teléfono**

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

10/01/2004

*** To / Hasta**

09/15/2099

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Navy

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

USN/PO3

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E-4

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

03/23/1989

*** To / Hasta**

08/04/1997

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

Michael A. Von Scherr Redacted DD-214.pdf

****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Applications without an attached DD214 or Separation Paperwork will not be accepted!

iNon se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

Michael A. Von Scherr Redacted DD-214.pdf

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

Robert Radi, Ph.D.

Address / Domicilio

██████████
La Quinta CA 92253

Email / Coreo Electrónico

██████████

Phone / Teléfono

██████████

Relation to the Veteran / Relación con el Veterano

Friend

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

Yes

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

Serving in the United States Navy, Petty Officer 3rd Class Von Scherr was actively engaged in key foreign conflicts, including Kuwait, Desert Storm, and Desert Shield, and operations in Somalia. His leadership and tactical proficiency have been instrumental in the success of numerous missions and have earned him the respect of his peers and superiors alike. After his military service, Michael has been serving as a Trauma Spine Consultant in the Coachella Valley for the last 20 years.



Veterans Recognition Program

[CLICK HERE to Return to Agenda](#)

Veteran's Information

If You Are Submitting This On Behalf of the Veteran, Please Complete:

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

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2. Honorable separation from service.
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Residency Requirements:

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Must have been a past or current resident of La Quinta (No minimum years).
- 3b. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a minimum of 3 years.



Last Name:

Del Rio

First Name:

Peter

Address:

La Quinta, CA 92253

Email:

Telephone:

La Quinta Resident:

From 1997 To Present

Branch / Rank (Examples: SP4, SGT, PFC)

Coast Guard / _____

Dates of Active Service:

Name:

Address:

Email:

Telephone:

()

PLEASE ATTACH A COPY OF HONORABLE SEPARATION PAPERWORK AND A PICTURE OF THE VETERAN IN UNIFORM WITH THIS APPLICATION AND EMAIL TO MCALDERON@LAQUINTACA.GOV

APPLICATIONS WITHOUT HONORABLE SEPARATION PAPERWORK WILL NOT BE ACCEPTED.



Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

PETER ANTHONY DEL RIO (R329-525) ELECTRONICS TECHNICIAN SECOND CLASS, USCGR

was Honorably Discharged from the

United States Coast Guard

on the 25th *day of* March 1964

This certificate is awarded

as a testimonial of Honest and Faithful Service

Victor A. G. Schmidt

VICTOR A. G. SCHMIDT
CAPTAIN, U. S. COAST GUARD

CHIEF, RESERVE DIVISION, THIRD CG DISTRICT
BY DIRECTION OF THE DISTRICT COMMANDER

Veterans Recognition Program

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2. Honorable separation from service.
(Please attach DD214 form, Honorable discharge Certificate, or equivalent showing active service and honorable separation).

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Must have been a past or current resident of La Quinta (No minimum years).
- 3b. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a minimum of 3 years.



Veteran's Information

Last Name:

BROGAN, SR.

First Name:

WILLIAM K.

Address:

LA QUINTA, CA 92253

Email:

Telephone:

La Quinta Resident:

From 01/20/2003 To PRESENT

Branch / Rank (Examples: SP4, SGT, PFC)

US ARMY (RA) / SP4

Dates of Active Service:

(RA) - 05/09/1957) to 11/01/1960

If You Are Submitting This On Behalf of the Veteran, Please Complete:

Name:

Address:

Email:

Telephone:

PLEASE ATTACH A COPY OF HONORABLE SEPARATION PAPERWORK AND A PICTURE OF THE VETERAN IN UNIFORM WITH THIS APPLICATION AND EMAIL TO JKGARCIA@LAQUINTACA.GOV

APPLICATIONS WITHOUT HONORABLE SEPARATION PAPERWORK WILL NOT BE ACCEPTED.

SUBMIT FORM



Hello! My name is William K. Brogan, Sr., and I wish to apply for this great Program! I will commence with a short history of who I am, and why I might qualify!

My wife and I purchased our home here in La Quinta in the Bella Vista community, at [REDACTED] and moved-in on January 20, 2003. Bella Vista is located on the north side of Fred Waring Drive just east of its intersection with Washington Street. I shall always remember "moving-in day" as it was raining!

I have attached a copy of the LQ Veterans Information Form along with my DD-214 Form and copies of my 2 Honorable Discharges.

I was drafted by the US Army during the first week of February 1957. Shortly afterwards, at the completion of my pre-induction physical at the (since closed) Schuykill Arsenal in South Philadelphia, I was escorted into the Captain's office where he asked me if I would like for a Recruiting Sergeant to visit me at my home to see if I would like to go to one of the Army's schools (because I had done very well in all of their tests). I agreed to this! So, when the Recruiting Sergeant arrived, and we covered all the schools that a 2-year draftee could attend, I wasn't impressed. Then I was shown schools that required a 3-year enlistment to attend – and "bingo" there was a 44 week school at Ft. Bliss in El Paso, TX to become a NIKE AJAX Fire Control & Maintenance Specialist – so I agreed to a 3-year enlistment. While I waited for a letter from the Army's Commandant Office in Washington D.C. for placement in the next class opening, I was placed temporarily in an Enlisted Reserve Group with inactive status.

When the letter from Washington D.C. came, I enlisted into the Regular Army and was "mustered" out of the Enlisted Reserved Group (that's when I received my 1st Honorable Discharge). After 8 weeks of Basic Training at Ft. Jackson in South Carolina (US 3rd Army), a short furlough home, and a train trip from Philadelphia, PA to El Paso, TX, via St. Louis, MO, Texarkana, TX, and Dallas, TX, (this time in the US 4th Army) and 40 weeks of NIKE AJAX School and 12 weeks of transition school on the NIKE HERCULES Missile System, I was selected to be an Instructor at the school.

I was an instructor for 6 months until the school closed down for Christmas & New Year's holidays in 1958, and everyone went their separate ways home. When I returned to the base after the holidays, I had orders to be transferred to West Germany to the biggest Dual NIKE AJAX/HERCULES site that the Army had built! I left New York Harbor that January 1959 on an amazing 3-week troopship voyage with about 200-225 other GIs, to Bremerhaven, West Germany. On the way, we encountered freezing weather, a North Atlantic hurricane that almost foundered the ship, sailed across the brown waters of the Gulf Stream carrying with it Summer-like weather as it coursed towards Iceland, then back to freezing weather for the remainder of the trip around the White Cliffs of Dover, England, up the English Channel and the North Sea to Bremerhaven, West Germany! An unforgettable 3 week sea journey!

After a train trip south to Frankfurt, and an Army truck pickup to my new base (McCully Barracks) outside the town of Wackernheim in the Rhine Valley, I became a member of USAEUR Group as a radar specialist for the biggest Dual Nike Ajax/Hercules Missile site the Army had built. In the Spring of 1960 I extended my enlistment for an additional 6 months for a total of 3½ years of active duty (as signified on my 2nd Honorable Discharge). Shortly afterwards, all the Nike sites were transferred over to the US 7th Army. So, for the 4th time, I had to change my uniform patches, this time to the "7 Stairsteps to Hell" patch for the US 7th Army. I can truthfully say that I am very proud to have been able to serve in our country's Armed Forces! Near the end of my tour of duty in late October 1960, I made my way back to Bremerhaven for my second sea voyage, this time on a larger, more pleasant ship home – via north in

the English Channel along the East coasts of England and Scotland, westward below Iceland, then on to Greenland - where we docked to pick up a US Navy Construction Battalion (or "SEABEES").

I was given all-night armed guard duty on the deck of the ship during this voyage home – to keep the returning GIs separated from the quarters of the returning Officers' family quarters! I was able to see some amazing sights, such as the Aurora Borealis (or Northern Lights) streaking above in the Artic skies, plus the "phosphorescence" of certain sea creatures that were disturbed by the ship's passing!

We then proceeded to the Seabees home base in Providence, R.I., dropped them off there, and then continued on to New York harbor to conclude our trip! One of the most memorable things that ever happened to me, while waiting to disembark the ship, was hearing music emanating from the dock below. Upon glancing over the ship's railing, I saw that it was the Salvation Army Band welcoming us home! What a wonderful and unforgettable experience that was! Once we disembarked the ship, the Army had buses waiting to take us to Fort Dix, N.J. for separation from military service. The date was November 3, 1960. My older brother Charlie (since deceased) drove from his Malvern, PA home in a heavy rainstorm that evening to take me back to my Mother's home in Wayne, PA! The end of a wonderful 3½ years of active duty in the U.S. Army!

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

Private WILLIAM K. BROGAN, FR13608391, UNK-USAR, Ready Reserve who enlisted 22 March 1957

was Honorably Discharged from the

Army of the United States

on the 8th *day of* May 1957

This certificate is awarded

as a testimonial of Honest and Faithful Service

auth: pp 3b(3), AR 140-176

Chancy Chapman
CHANCY CHAPMAN
Capt, AGC

Honorable Discharge



from the Armed Forces of the United States of America

This is to certify that

WILLIAM K. BROGAN, ER13608391, SP4, USAR

was Honorably Discharged from the

Army of the United States

on the 1st *day of* March 1963 *This certificate is awarded*

as a testimonial of Honest and Faithful Service

R. B. SKEWES
2nd Lt, AGC

Submission # 2348965
IP Address 47.158.155.218
Submission Recorded On 04/06/2023 10:31 AM
Time to Take Survey 10 minutes, 37 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country on Active Duty.
2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation)

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

Submissions will be considered for the November 2023 ceremony.

Veteran's Information / Información para Veteranos

Full Name / Nombre Completo

Philip D. La Greca

Address / Domicilio

La Quinta CA 92253

***Email / Coreo Electrónico**

Phone / Teléfono

La Quinta Resident: / Residente de La Quinta:

***From / Desde**

07/02/2002

***To / Hasta**

04/06/2023

Military Branch and Rank: / Rama Militar y Rango:

***Branch / Rama**

U.S. Army

***Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

SP4

***Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

E-4

Dates of Active Service: / Fechas de Servicio Activo:

***From / Desde**

02/15/1960

***To / Hasta**

02/14/1966

Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación 

Phil's DD214.pdf

Applications without an attached DD214 or Separation Paperwork will not be accepted!

¡Non se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

Phil's Military Pictures.pdf

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

SKIPPED

Address / Domicilio

SKIPPED

Email / Coreo Electrónico

SKIPPED

Phone / Teléfono

SKIPPED

Relation to the Veteran / Relación con el Veterano

SKIPPED

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

SKIPPED

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

I have been a active citizen in La Quinta and currently reside as a commissioner on the Community Services Commission. I am a California Naturalist with UC California Palm Desert and a Naturalist Guide with Desert Adventures.



Submission # 2642763
IP Address 37.19.210.10
Submission Recorded On 08/17/2023 12:06 PM
Time to Take Survey 9 minutes, 57 seconds

Veteran Nomination Form

Veterans Recognition Program

Nomination Form

The City of La Quinta is so proud to be home to many distinguished Veterans from all branches of service.

We Celebrate the Accomplishments of these individuals with a ceremony in their honor and engrave their name, rank, and years of service into an art piece on the Civic Center Campus.

To qualify for this program, you must meet the following requirements:

General Requirements:

1. Served our Country on Active Duty.
2. Honorable separation from service. (Please attach DD214 form, Honorable Discharge Certificate, or equivalent showing active service and honorable separation.)
3. ****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Residency Requirements:

1. ACTIVE MILITARY from 1953 and EARLIER
Must have been a past or current resident of La Quinta (no minimum years).
2. ACTIVE MILITARY from 1954 to PRESENT
Must have been a past or present resident of La Quinta for a **minimum of 3 years**.

**Submissions will be considered for the November 2023 ceremony.
The deadline for applications is Friday, September 15, 2023, by 5 p.m.**

Veteran's Information / Información para Veteranos

*** Full Name / Nombre Completo**

Ray Kirk. Waddell

*** Address / Domicilio**

La Quinta CA 92253

*** Email / Coreo Electrónico**

*** Phone / Teléfono**

La Quinta Resident: / Residente de La Quinta:

*** From / Desde**

11/13/2023

*** To / Hasta**

08/17/2023

Military Branch and Rank: / Rama Militar y Rango:

*** Branch / Rama**

U.S. Navy

*** Rank / Rango de Sucursal (Examples/Ejemplos: SP4, SGT, GYSGT, LT, CWO4, COL, RADM)**

Captain

*** Paygrade / Grado de Pago (Examples/Ejemplos: E-5, O-3, W-4, O-8)**

O-6

Dates of Active Service: / Fechas de Servicio Activo:

*** From / Desde**

12/18/1971

*** To / Hasta**

06/30/1979

*** Attach DD214 or Separation Paperwork / Adjunte DD214 o Papeleo de Separación ?**

dd214.jpg

****Applicants may redact (cover-up) personal information from DD214 form prior to submission such as Social Security Number and Date of Birth. However, the applicant's full name, rank, dates of active duty service, and discharge status must be clearly visible.**

Applications without an attached DD214 or Separation Paperwork will not be accepted!

iNon se aceptaran solicitudes que no tengan DD214 o Papeleo de Separación!

Attach Picture(s) of Veteran in Uniform / Adjunte Foto(s) del Veterano en Uniforme ?

Ray as Captain 1.jpg

ensignray.jpg

Ray as CO in cockpit (rotated) smaller format.jpg

**** If you are submitting this on behalf of the Veteran, please complete the following:**

**** Si envía esto en nombre del Veterano, por favor complete lo siguiente:**

Full Name / Nombre Completo

****SKIPPED****

Address / Domicilio

****SKIPPED****

Email / Coreo Electrónico

****SKIPPED****

Phone / Teléfono

****SKIPPED****

Relation to the Veteran / Relación con el Veterano

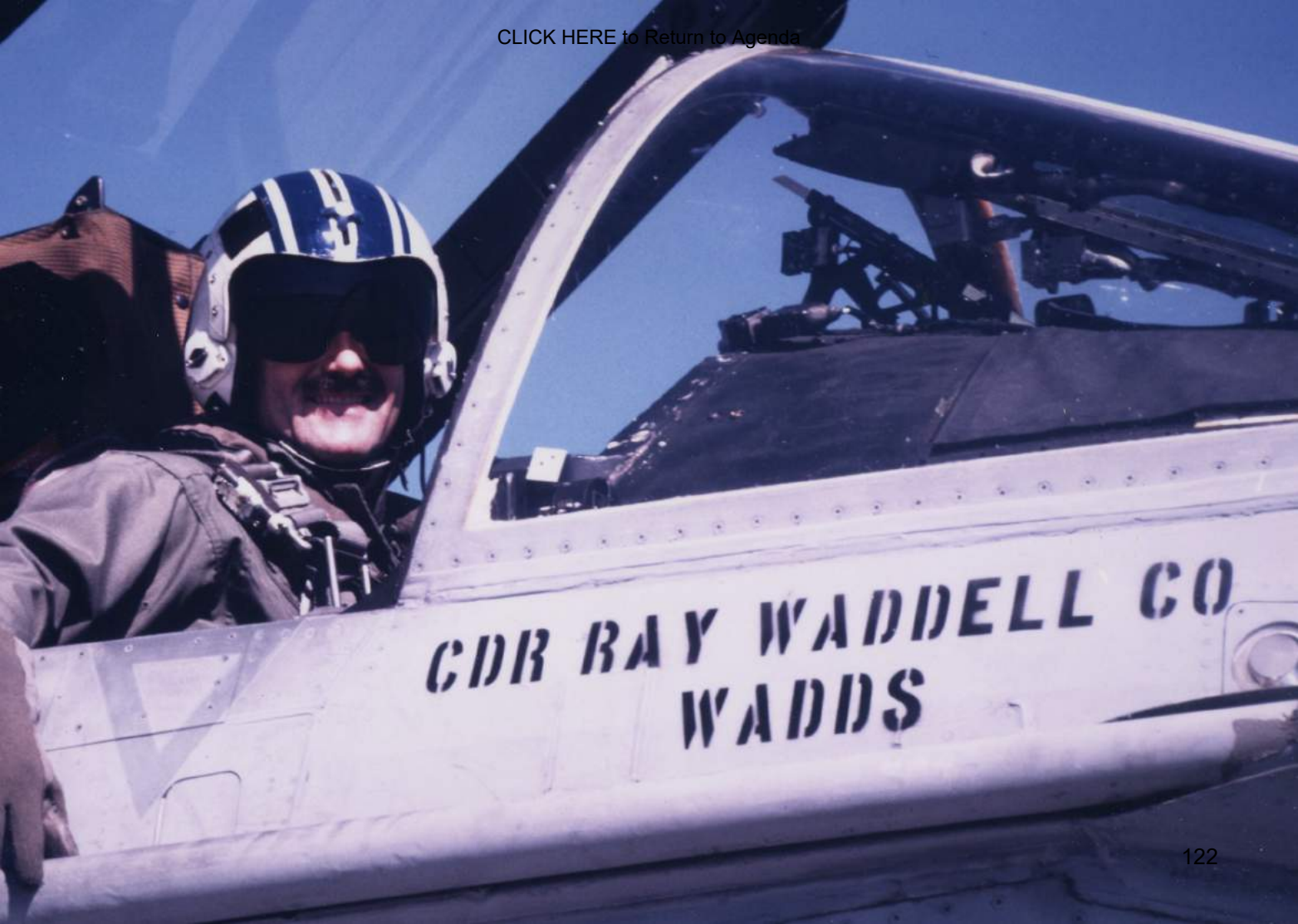
****SKIPPED****

Do you have the Veteran's permission to submit this application? / ¿Tiene el permiso del Veterano para enviar esta solicitud?

****SKIPPED****

Additional comments you would like us to know / Comentarios adicionales que le gustaría que supiéramos

****SKIPPED****







City of La Quinta

CITY COUNCIL MEETING: October 3, 2023

STAFF REPORT

AGENDA TITLE: APPROVE AN AMENDMENT TO COOPERATIVE AGREEMENT WITH THE COUNTY OF RIVERSIDE, FOR FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL, AND MEDICAL EMERGENCY SERVICES, TO ADOPT THE MUNICIPAL STAFFING MODEL AND MODIFY STAFFING LEVELS AT FIRE STATION 93

RECOMMENDATION

Approve an Amendment to Cooperative Agreement with the County of Riverside, for fire protection, fire prevention, rescue, fire marshal, and medical emergency services, to adopt the Municipal Staffing Model and modify staffing levels at Fire Station 93 as detailed in Attachment 1 to this staff report.

EXECUTIVE SUMMARY

- The City contracts fire services from Riverside County Fire Department (County Fire) to provide fire suppression, emergency medical services, fire prevention, hazardous materials response, and specialty technical rescue services.
- The contract includes fire staffing for all three City fire stations, 24 hours a day.
- Each City fire station/engine is staffed with three personnel daily, which includes (1) driver and (2) firefighters. The driver can be a Captain or a Fire Apparatus Engineer.
- The National Fire Protection Association (NFPA) and California Department of Forestry and Fire Protection (CALFIRE) have adopted a “Municipal Staffing Model” throughout most of the State of California, which staffs a Captain position to a fire station 24 hours a day.
- County Fire recommends adopting the Municipal Staffing Model to increase the safety and productivity of fire staff and align staffing levels with other cities in California.

FISCAL IMPACT

The net annual increase is estimated to be approximately \$40,000 (Attachment 1). Funds are available in the General Fund – Fire Budget for fiscal year 2023/24.

BACKGROUND/ANALYSIS

The City contracts with County Fire, which contracts with CALFIRE to provide fire services. The City's Fire contract provides three (3) fire personnel at each fire station/engine per shift. County Fire uses the standard CALFIRE 72-hour shift schedule on a monthly rotation.

The City's fire stations/engine are currently either staffed with a Fire Apparatus Engineer (driver operator) and two (2) firefighters or a Captain and two (2) firefighters. Under the current model, a Captain is only available for one 72-hour shift a week, thus leaving less experienced staff without the support of a Captain for approximately 96 hours during a seven-day period. For this reason, NFPA and CALFIRE have adopted the Municipal Staffing Model throughout the State of California. This model provides a Fire Captain 24 hours a day, seven days a week, per station/engine, thus providing leadership, guidance, and oversight on a continuous basis.

Per the NFPA, CALFIRE, and County Fire, the Municipal Staffing Model provides better management at each fire station and engine. A Fire Captain is available during all shifts, which improves coordination of work, performs managerial and administrative functions, and can mentor fire station staff. In addition, in critical moments, a Captain's experience can minimize risks, and increase fire staff effectiveness.

On June 1, 2021, Council approved the City's Cooperative Agreement (Agreement) for fire services with County Fire for fiscal years 2021-2024. On October 19, 2021, Council approved a first amendment to the Agreement to add a Fire Marshal Inspector position. On June 6, 2023, Council approved a second amendment to the Agreement to add a Fire Safety Supervisor position. If approved, this proposed third amendment will adopt the Municipal Staffing Model and modify staffing levels at Fire Station 93 as detailed in Attachment 1.

ALTERNATIVES

Council may elect to modify, delay, or deny this request.

Prepared by: Martha Mendez, Public Safety Manger
Approved by: Jon McMillen, City Manager

Attachment: 1. Staffing changes recommended by County Fire

ATTACHMENT 1

Staffing changes recommended by Riverside County Fire Department

- Addition of two Fire Captains
 - 1 @ Fire Station 93
 - 1 @ Fixed Relief Module
- Addition of two Fire Apparatus Engineers
 - 1 @ Fire Station 93
 - 1 @ Fire Relief Module
- Reduction of one Fire Apparatus Engineer Medic
 - 1 @ Fire Relief Module
- Reduction of one Firefighter II
 - 1 @ Fire Station 93
- Reduction of two Firefighter II/Paramedics
 - 1 @ Fire Station 93
 - 1 @ Fire Relief Module

Net Annual Cost: \$40,000 per year, not including annual contract rate increases.

Staffing Changes	Cost per Position	Addition or Reduction	Cost
Captain	\$ 297,051	2	\$ 594,102
Engineer	\$ 261,651	2	\$ 523,302
Engineer Medic	\$ 295,887	-1	\$ (295,887)
FFII	\$ 226,793	-1	\$ (226,793)
FFII/Medic	\$ 257,467	-2	\$ (514,934)
		Subtotal	\$ 79,790
Estimated support services reduction			\$ (40,052)
Difference between Original staffing model and recommended changes			\$ 39,738

[CLICK HERE to Return to Agenda](#)

City of La Quinta

CITY COUNCIL MEETING

STAFF REPORT

TO: Madam Mayor and Members of the City Council

FROM: Julie Mignogna, Management Analyst

DATE: October 3, 2023

SUBJECT: DUNE PALMS ROAD BRIDGE PROJECT NO. 2011-05 ROAD CLOSURE UPDATE

As noted in the September 19, 2023, Dune Palms Bridge Project (Project) Storm Damage Update department report, Tropical Storm Hilary and subsequent September 1, 2023 storm significantly impacted the Dune Palms Road Bridge Project. The temporary bypass road constructed on Dune Palms Road and the bridge falsework being erected for the northbound Stage 1 Bridge were severely damaged by the storm events. The temporary bypass road was destroyed and has caused an extended closure of Dune Palms Road. The contractor, Ortiz Construction Enterprises, Inc. (Ortiz) has removed the east side of the damaged temporary bypass road and has removed water and mud from the project site. The remediation of the Project site is anticipated to continue through mid-October. Once the soil is stable and the Project site has been remediated, the bridge falsework will be reconstructed. Ortiz has placed construction fencing to keep residents, specifically pedestrians, safely out of the Project area and harm's way.

Extensive assessment of the storm damage and impacts on the project show that Dune Palms Road must remain closed. Given the current subsurface conditions in the channel and construction logistics, the earliest a bypass road could be completed would be mid-December.

Safety of our residents, combined with additional work that could cost in excess of \$1 million and anticipated heavier than normal rainfall this winter creating the potential for more damage, are primary considerations in deciding to extend the road closure until further notice. The Project team is working to accelerate construction of both east and west traffic lanes in an effort to have the east half of the bridge open to traffic in March 2024. This effort will greatly improve the overall Project schedule and help keep costs within budget.

Staff has been communicating and coordinating with community stakeholders such as Sunline, La Quinta High School, Desert Sands Unified School District, and nearby residents and businesses to explore options to minimize impacts and ensure awareness of this closure. A pedestrian plan is under development and business outreach is underway.

[CLICK HERE to Return to Agenda](#)



HOUSING COMMISSION MINUTES WEDNESDAY, JUNE 14, 2023

CALL TO ORDER

A regular meeting of the La Quinta Housing Commission was called to order at 4:00 p.m. by Chairperson Gaeta-Mejia

PRESENT: Commissioners, Casto, Chapman, Pacheco and Chairperson Gaeta-Mejia
ABSENT: None
VACANCY: One (1)

PLEDGE OF ALLEGIANCE

Chairperson Gaeta-Mejia led the audience in the Pledge of Allegiance.

CONFIRMATION OF AGENDA – Confirmed

PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA – None

ANNOUNCEMENTS, PRESENTATIONS AND WRITTEN COMMUNICATIONS – None

CONSENT CALENDAR

1. APPROVE MEETING MINUTES DATED MARCH 8, 2023

MOTION – A motion was made and seconded by Commissioners Casto/Pacheco to approve the Consent Calendar as recommended. Motion passed: ayes – 4; noes – 0; abstain – 0; absent – 0; vacancy – one (1).

BUSINESS SESSION

1. DISCUSS AND APPROVE FISCAL YEAR 2023/24 PROPOSED HOUSING AUTHORITY BUDGET

Housing Authority Treasurer Martinez presented the staff report, which is on file in the Clerk's Office.

The Commission discussed the City/Housing Authority purchases of vacant land on Highway 111; and potential timeline and cost for development of the vacant parcels.

MOTION – A motion was made and seconded by Commissioners Chapman/Pacheco to recommend Housing Authority approval of fiscal year 2023/24 Housing Authority Budget

as submitted. Motion passed: ayes – 4; noes – 0; abstain – 0; absent – 0; vacancy – one (1).

COMMISSIONERS' ITEMS

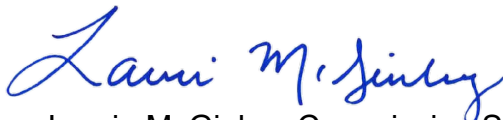
Chairperson Gaeta-Mejia requested adding a Business Session item to the next regular quarterly meeting of the Housing Commission on September 13, 2023, proposing changing the meeting start time from 4:00 pm to 5:00 pm, to better align it with the Commissioners' schedules. The Commission concurred.

Management Analyst Kinley noted the City Council and Housing Authority will hold the City's annual Boards and Commissions interviews on June 30, 2023, starting at 9:00 a.m.; applicants must be present for consideration.

ADJOURNMENT

There being no further business, a motion was made and seconded by Commissioners Chapman/Pacheco to adjourn this meeting at 4:13 p.m. Motion passed: ayes – 4; noes – 0; abstain – 0; absent – 0; vacancy – one (1).

Respectfully submitted,



Laurie McGinley, Commission Secretary
City of La Quinta, California