# HAND OUTS

# CITY COUNCIL MEETING

**FEBRUARY 6, 2024** 

Mayor Evans and City Council Members,

I wanted to address with you the reason the Planning Commission Meeting held on January 23, 2004 on the new Club at Coral Mountain development proposal was so poorly attended. I have included a copy of the Notice of Public Hearing, that appeared in the Desert Sun.

If you look at what is proposed, you see the following:

- 1. A General Plan Amendment and Zone Change to modify the land use and zoning maps for lands west of Madison Street to reflect a new layout for the golf course and low-density residential areas of the site, and a reduction in General Commercial/Neighborhood Commercial land at the southwest corner of Avenue 58 and Madison Street.
- 2. An Amendment to the Andalusia Specific Plan to reflect the changes in golf course, low density residential and commercial lands and modify the design guidelines to allow a Contemporary architectural design rather than the currently approved Spanish architectural design. The currently allowed 750 residential units and the golf course use will not change, while the commercial corner will be reduced to a maximum of 60,000 square feet. These changes affect only lands west of Madison Street. This Amendment will not change anything for lands east of Madison Street.
- 3. A Tentative Tract Map for financing purposes only to allow the conveyance of 7 lots within the 387± acres located west of Madison Street, north of Avenue 60 and south of Avenue 58.
- 4. A Development Agreement to establish the responsibilities of the developer in the implementation of this project.

Anyone reading this would say, great, yes they are doing a golf course, and yes they are doing 750 residential units, so basically what it was zoned for, like Andalusia East.

What is missing here which would have sounded an alarm for anyone reading the notice:

- 1) A potentially 10 plus or minus acre recreational lake, which in their map is a 10 acre golf irrigation lake but they reserve the right to make it recreational. A ten acre recreational lake? One ten acre golf course irrigation lake?
- 2) That the 2003 Andalusia Specific Plan allows for Short Term Vacation rentals on the property.

Trilogy was carved out of the 2003 Andalusia Specific Plan – but Trilogy did not allow STVRs. Andalusia East did not allow STVRs.

Who reading this public notice would think they were asking for up to 750 STVRs and not up to 750 residential units.

NO ONE.

What is the legal definition of a residential unit?

Residential Unit or "Unit" means a building or portion of a building designed for, or occupied exclusively by, one or more persons living as a Household.

The developer asking for 100% STVRs means it is not a residential community.

We first found out about it when John Gamlin asked Steve Cherry to invite residents of Trilogy to a Zoom meeting on January 11. The info did eventually trickle down to me. During the meeting, John Gamlin revealed that they would be having STVRs. I asked if they would be using the Development Agreement to secure the STVRs. He told us the surprising news that STVRs were allowable in the 2003 Andalusia Specific Plan. And Garret Simon piped in that they would be asking for 100% STVRs through the Development agreement.

We were shocked because the original Andalusia East did not allow STVRs, and we did not understand until we got our hands on the 2003 Andalusia Specific Plan and read it ourselves.

An outdoor "Wellness" resort they are proposing as 100% STVRs probably could not function in the heat of the summer, especially how heat generates off the Mountains, unless they had a "summer time" option, like the Wave Pool, that they will build in Thermal more than likely. Of course this is speculative but entirely feasible. Coral Mountain will become the STVRs for those visiting the Wave Pool and Thermal Race Track as well.

And finally, we got the Planning Commission package on Friday Jan. 19 at 3:00pm, before the Thursday January 23 meeting. It was 683 pages. There has to be some consideration for both the Planning Commission and Residents when packages of this size are released and expected to be digested in time for the Public Hearing the following Tuesday.

We have 1232 active STVRs as of 9/30/2023 in all of La Quinta. We can't be putting up to 750 new ones, adding 60% more in one spot.

Thank you very much.

Alena Callimanis 81469 Rustic Canyon Dr La Quinta, CA 92253 919 606-6164 acallimanis@gmail.com



# CITY OF LA QUINTA PLANNING COMMISSION NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the City of La Quinta Planning Commission will hold a PUBLIC HEARING on January 23, 2024, at 5:00 p.m. in the La Quinta City Hall Council Chamber, 78495 Calle Tampico, La Quinta, California, on the following item:

APPLICATION: ENVIRONMENTAL ASSESSMENT 2019-0010

GENERAL PLAN AMENDMENT 2023-1000

**ZONE CHANGE 2023-1000** 

SPECIFIC PLAN AMENDMENT 2023-0003 (SP

2003-067)

TENTATIVE TRACT MAP 2023-0005 DEVELOPMENT AGREEMENT 2023-1000

APPLICANT: CM WAVE DEVELOPMENT LLC

LOCATION: SOUTH OF AVENUE 58, NORTH OF AVENUE 60,

EAST AND WEST OF MADISON STREET

REQUEST: CONSIDER A RESOLUTION RECOMMENDING

CITY COUNCIL APPROVAL OF A GENERAL PLAN AMENDMENT AND ZONE CHANGE TO AMEND

THE CONFIGURATION OF GOLF COURSE AND LOW DENSITY RESIDENTIAL LANDS WEST OF MADISON STREET; SPECIFIC PLAN AMENDMENT FOR THE ANDALUSIA SPECIFIC PLAN TO MODIFY ACREAGE FOR GOLF COURSE AND LOW DENSITY RESIDENTIAL LANDS AND DESIGN GUIDELINES FOR THE WEST SIDE OF MADISON STREET FOR 750 RESIDENTIAL UNITS, A GOLF COURSE AND 60,000 SQUARE FEET OF RETAIL COMMERCIAL SPACE (NO AMENDMENTS PROPOSED FOR THAT PORTION OF THE SPECIFIC PLAN GOVERNING THE EAST SIDE OF MADISON STREET); TENTATIVE TRACT MAP FOR FINANCING PURPOSES ONLY TO SUBDIVIDE 387± ACRES INTO 7 LOTS; AND DEVELOPMENT AGREEMENT TO ESTABLISH THE RESPONSIBILITIES OF

THE DEVELOPER RELATING TO THIS PROJECT.

LEGAL: APNS 764-200-076, 764-210-007, 764-210-028, 764-210-029, 766-070-003, 766-070-006,

766-070-012, 766-070-014, 766-080-001, 766-080-002, 766-080-004 & 766-080-005

Members of the public wanting to listen to this meeting may do so by tuning-in live via <a href="https://laquinta.12milesout.com/video/live">https://laquinta.12milesout.com/video/live</a>.

The City of La Quinta has prepared an Environmental Impact Report (EIR) for this project (SCH #2021020310). The Planning Commission will consider Alternative 2 in the EIR in its recommendations to the City Council.

The Club at Coral Mountain proposes the following:

- A General Plan Amendment and Zone Change to modify the land use and zoning maps for lands west
  of Madison Street to reflect a new layout for the golf course and low-density residential areas of the site,
  and a reduction in General Commercial/Neighborhood Commercial land at the southwest corner of
  Avenue 58 and Madison Street.
- 2. An Amendment to the Andalusia Specific Plan to reflect the changes in golf course, low density residential and commercial lands and modify the design guidelines to allow a Contemporary architectural design rather than the currently approved Spanish architectural design. The currently allowed 750 residential units and the golf course use will not change, while the commercial corner will be reduced to a maximum of 60,000 square feet. These changes affect only lands west of Madison Street. This Amendment will not change anything for lands east of Madison Street.



- 3. A Tentative Tract Map for financing purposes only to allow the conveyance of 7 lots within the 387± acres located west of Madison Street, north of Avenue 60 and south of Avenue 58.
- 4. A Development Agreement to establish the responsibilities of the developer in the implementation of this project.

Any person may submit written comments on the contemplated action listed above to the Design and Development Department at <a href="Planning@LaQuintaCA.gov">Planning@LaQuintaCA.gov</a> prior to the Public Hearing and/or may appear and be heard in support of, or opposition to, the project at the time of the Public Hearing. If you challenge the decision of any of the actions listed above in court, you may be limited to raising only those issues that you or someone else raised either at the Public Hearings or in written correspondence delivered to the Design and Development Department at, or prior to, the Public Hearing. For additional information, please contact Nicole Criste, Consulting Planner@LaQuintaCA.gov.

In the City's efforts to comply with the requirements of Title II of the Americans with Disabilities Act of 1990, the Design and Development Department requires that any person in need of any type of special equipment, assistance or accommodation(s) in order to communicate at a City public meeting, inform the Planning Commission Secretary at <a href="https://example.com/TFlores@LaQuintaCA.gov">TFlores@LaQuintaCA.gov</a> or (760) 777 - 7023, a minimum of 72 hours prior to the scheduled meeting.

CITY COUNCIL MEETING - FEBRUARY 6, 2024 - HAND-OUT BY READ WITH ME VOLUNTEER PROGRAMS BUSINESS SESSION ITEM NO. 2 - SECOND ROUND COMMUNITY SERVICES GRANTS FY 2023/24



Read With Me
VOLUNTEER PROGRAMS

July 1, 2022 through June 30, 2023

#### Dear Valued Supporters of Read With Me Volunteer Programs,

We are thrilled to share some incredible milestones and achievements that your unwavering support has helped us accomplish this year. In the 2022–2023 academic year, we had the privilege of impacting the lives of 14,500 students, a testament to the profound difference we can make together.

Our dedicated team of 600 volunteers invested over 14,000 hours in tutoring more than 4,800 students. In addition, we distributed a staggering 35,281 books, worth \$98,562, to foster a love for reading among our students.

We extend our heartfelt gratitude for the growth of our staff and for your continued support. We are excited to announce our new partnership with the Riverside County Office of Education, reinforcing the significance of our mission. They are providing invaluable support to our Executive Director, enabling us to reach even greater heights.

One remarkable achievement is the data analysis of 933 students at CVUSD. Students tutored by RWM Volunteers demonstrated an impressive overall improvement of 13%, while those without volunteers saw an improvement of 8%. It's noteworthy that students tutored by RWM Volunteers scored on average 66% higher than their peers.

None of this would have been possible without your generosity and belief in our cause. Together, we are transforming the lives of countless young learners and fostering a brighter future through literacy. We look forward to your continued support as we embark on new challenges and opportunities in the year ahead.

With heartfelt thanks

Roberta Klein

PRESIDENT, READ WITH ME VOLUNTEER PROGRAMS

#### **MISSION STATEMENT**

To assist local children from a low income, limited English speaking environment to develop to their fullest potential by learning to read, comprehend, and speak English while understanding that people care about them as individuals.







2023-2024 RWM PROJECTED BUDGET	2023-2024 BUDGET	FYE JUNE 30TH ACTUAL 2022-2023	
INCOME			
Grants	\$135,000.00	\$62,500.00	
Donations	\$318,000.00	\$406,503.62	
Revenue from Transportation Grant	\$122,000.00	\$100,834.98	
Literacy Field Trip	\$35,000.00		
Sub Total Donations	\$610,000.00	\$569,838.60	
Earned Interest Income		\$10.11	
Total Revenue	\$610,000	\$569,848.71	
Net Investment Income		\$6,770.87	
EXPENSES			
Accounting & Prof. Fees	\$12,500.00	\$2,825.00	
Books	\$95,000.00	\$91,562.11	
Bus Transportation	\$122,000.00	\$92,624.70	
Employee Wages	\$135,000.00	\$142,917.61	
Special Assistance Fund	\$6,000.00	\$3,018.00	
Field Trips	\$10,000.00	\$0.00	
Fund Raising Expense	\$16,000.00	\$15,033.85	
Insurance	\$6,500.00	\$5,023.00	
Licenses and Permits & Dues	\$1,000.00	\$950.61	
Materials	\$20,000.00	\$15,917.23	
Meetings & Travel-Meals	\$3,000.00	\$1,000.00	
Office Expenses	\$7,000.00	\$8,478.82	
Payroll Expenses	\$12,000.00	\$12,967.29	
Postage	\$2,000.00	\$1,291.11	
PR & Marketing	\$14,000.00	\$10,761.86	
Printing & Stationery	\$1,000.00	\$1,000.00	
Occupancy	\$21,000.00	\$19,086.84	
Software Licenses	\$8,000.00	\$8,633.18	
Literacy Field Trip Expenses	\$35,000.00	\$0.00	
Independent Contractors	\$25,000.00	\$23,353.99	
Telephone & Internet	\$2,000.00	\$2,555.23	
Volunteer Appreciation	\$30,000.00	\$25,581.07	
Volunteer Training	\$7,000.00	\$7,754.75	
Web Management	\$1,800.00	\$1,800.00	
Totals	\$592,800.00	\$494,136.25	
Grants to Schools	\$8,000.00	\$8,000.00	
Total Expenses	\$600,800.00	\$502,136.25	





Dr. Edwin Gomez, Riverside County Superintendent of Schools honoring Roberta and Clay Klein, the visionary founders of Read With Me Volunteer Programs, for their unwavering commitment to education.

Dear Supporters of Read With Me Volunteers,

I am thrilled to introduce myself as the new Executive Director of Read With Me Volunteers, a role that fills me with great excitement and pride. With over two decades of experience in the Coachella Valley in education and a history of collaboration with various community groups in the desert, I am dedicated to advancing our mission and impact.

Thanks to the generous support from the Riverside County Office of Education, we are poised for remarkable growth. I am delighted to share that we are embarking on an ambitious journey to expand our reach by establishing one new school this year in each of the Coachella Valley school districts we serve. This expansion will enable us to touch the lives of even more students, fostering a lifelong love for learning.

In addition to this exciting endeavor, we are thrilled to announce a new literacy event in partnership with community groups, scheduled for Spring 2024. This event will further amplify our commitment to education and community collaboration, providing a unique platform for us to come together and make a profound impact.

Your unwavering support makes this possible. Your dedication to our cause fuels our passion and drives our success. Together, we will continue to transform lives through the power of education, one student at a time.

Thank you for being a vital part of the Read With Me Volunteers family. I am excited to lead us into this new chapter, and I look forward to the remarkable journey ahead.

With gratitude and anticipation,

Sean Webb

DIRECTOR I, LITERACY OUTREACH RIVERSIDE COUNTY OFFICE OF EDUCATION EXECUTIVE DIRECTOR READ WITH ME VOLUNTEERS

# 2023-2024 READ WITH ME BOARD MEMBERS

Roberta E. Klein, PRESIDENT
Horst Engel, VICE PRESIDENT
Pat Harris, VICE PRESIDENT
Jeannie Morris, TREASURER
Dan Giovannitti, SECRETARY
Jim Clark, WASHOE COUNTY RWM BOARD
REPRESENTATIVE

Dr. Edwin Gomez, RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS

Dr. Luis Valentino, SUPERINTENDENT, COACHELLA VALLEY UNIFIED SCHOOL DISTRICT

Patrick Evans, KESQ EMMY AWARD WINNING METEOROLOGIST

Reverend Gregory Elder, SACRED HEART CHURCH

Pastor Derek Fossey, HOPE LUTHERAN CHURCH

George Peterson, PUBLISHER



#### **PAT HARRIS**

#### Selected Palm Desert Citizen of the Year

We are thrilled to announce that Pat Harris has been awarded the prestigious Citizen of the Year title for the Palm Desert Area Chamber of Commerce. Pat's unwavering dedication to fostering literacy in our community has touched countless lives. Her tireless efforts in organizing reading initiatives, mentoring young minds, and promoting a love for

learning have made a profound impact. Pat's commitment to education and community engagement exemplifies the spirit of volunteerism, making her a truly deserving recipient of this award. We extend our heartfelt congratulations to Pat Harris on this well-deserved honor.

#### **EXCITING NEWS!**

Read with Me Volunteer Programs has officially joined the social media community. You can now connect with us on Facebook and Instagram at @ ReadWithMeVolunteerPrograms. Follow us for updates, inspiring stories, and the latest on our literacy initiatives. Let's embark on this journey together to make a lasting impact on young readers' lives. Join us in spreading the joy of reading and education!

#ReadWithMeVolunteers #LiteracyMatters







Lifelong learning is a noble pursuit, but lifelong *teaching* is even more powerful for the students who benefit from the thousands of hours of wisdom, coaching, mentoring, tutoring, and literacy support that are consistently and selflessly provided by Read With Me volunteers. The Read With Me program is an outstanding example of the Riverside County Literacy by 5th Grade Initiative in action that is establishing a foundation of literacy and fostering a love of reading in students.

-EDWIN GOMEZ, ED.D., RIVERSIDE COUNTY SUPERINTENDENT OF SCHOOLS

Read With Me volunteers are proof that it takes a village to raise a child. Their compassionate teaching not only helps our students develop their English fluency, but they serve as role models for a brighter future, instilling in our students the confidence to reach for the stars.

**-LUIS R. VALENTINO, ED.D.**, SUPERINTENDENT, COACHELLA VALLEY UNIFIED SCHOOL DISTRICT

DSUSD is incredibly thankful for our Read With Me volunteers. These volunteers are a vital part of our focus to ensure early literacy for each and every student. They truly help us fulfill our vision of successfully preparing students for college, career, and life.

**—KELLY MAY-VOLLMAR, ED.D.**, SUPERINTENDENT, DESERT SANDS UNIFIED SCHOOL DISTRICT

The Read With Me model of bringing caring and passionate retirees directly to the students with the greatest need is brilliant. These wonderful volunteers are more than reading tutors: they are a cheering section of accomplished mentors who inspire children. Partnering with Read With Me is a meaningful investment in education and our future.

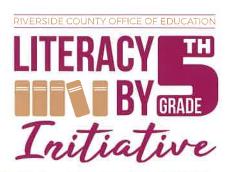
-SHERRIE AUEN, THE AUEN FOUNDATION

The Read With Me program volunteers support Palm Springs Unified classroom teachers and most importantly students with the ability to differentiate reading instruction to meet the individual literacy needs of our students. This is essential in fostering growth and success for every student.

**-JESSICA WHITEMAN**, DIRECTOR OF ELEMENTARY EDUCATION & CURRICULUM AND INSTRUCTION, PALM SPRINGS UNIFIED SCHOOL DISTRICT

I can't put a dollar amount on the feeling I get when I walk into a classroom and see those smiling faces, feel their eagerness to learn and improve their reading skills throughout the year and see their progress by year end.

-BRUCE HALL, RWM CATHEDRAL CITY ELEMENTARY SCHOOL 2023 VOLUNTEER OF THE YEAR



#### PARTNERSHIP WITH RCOE

We're thrilled to announce that Read With Me Volunteer Programs has joined forces with the Riverside County Office of Education's Literacy by 5th Grade Initiative. This powerful partnership will strengthen our collective efforts to ensure that every child in our community has the opportunity to develop essential literacy skills by the 5th grade. Together, we are committed to fostering a love for reading and empowering young minds with the gift of literacy. We look forward to achieving new milestones in our shared mission to create lifelong readers and learners.



Building a brighter future, one book at a time. Read With Me Volunteer Programs provides free book fairs for our partnering schools.

#### **VOLUNTEER TRAINING**

We are excited to announce a significant enhancement in our volunteer program. We are proud to share our new partnership with Instructional Services at the Riverside County Office of Education to further empower our nearly 600 dedicated volunteers.

Under this collaboration, our volunteers will undergo comprehensive training to better support young readers. This training will be conducted through a multifaceted approach, combining inperson sessions held at our Palm Desert office and in the schools where they are assigned, alongside remote training sessions conducted via Zoom.

These training programs have been meticulously designed in close coordination with our partner districts, ensuring that our volunteers are equipped with the knowledge and skills necessary for their vital roles. We're excited to continue our mission of nurturing young readers with this enhanced training program.

### **2022-2023 READ WITH ME CONTRIBUTIONS**

#### \$50,000 and Over

- · Riverside County Office of Education, Dr. Edwin Gomez
- Jim & Jeannie Morris

#### \$25,000 - \$49,999

- · Anderson Children's Foundation
- Auen Foundation, Sherrie Auen
- The H.N. and Frances C. Berger Foundation, Catharine N. Reed
- · Omaha Community Foundation, Bill & Ruth Scott

#### \$10,000 - \$24,999

- Parasol Tahoe Community Foundation
- · CIELO FUND, Inland **Empire Community** Foundation
- Sacred Heart Church, Revered Gregory Elder
- **Evans Family** Foundation
- Clarie Gagan
- Silicon Valley Comm Fund, Nancy Geschke
- **RAP** Foundation
- Houston Family Foundation
- Clay & Roberta Klein
- **BIGHORN Golf Club** Charities
- Child's World Books, George Peterson \*
- Rite Aid Healthy Futures
- Snow Family Charitable Foundation, Ron & Aviva Snow

#### \$5,000 - \$9,999

- Agua Caliente Band of Cahuilla Indians
- City of Palm Desert

- County of Riverside, V. Manuel Perez
- **Desert Community** Foundation, CV Giving Dav
- Max & Victoria Dreyfus Foundation
- Stephen J. & Cindy Harder
- Molly Harris
- Ron & Pat Harris \*
- Hope Lutheran Church, Pastor Derek Fossey
- Steve & Marcia Larson
- Robert Maddox III
- The Champions Volunteer Foundation
- Trilogy La Quinta
- The San Diego Community Foundation, Dr. Seuss Foundation
- RR&MG Wernig Foundation, Stephanie Rae Wernig

#### \$1,000 - \$4,999

- Carla Abell
- Julie Allen
- Lynn Baersch
- Edward & Susan Burger
- Martin Casey
- City of Indian Wells
- City of Indio
- Jim & Patti Clark
- Carroll Cook
- Patricia Curtner
- Tad Danz
- Gary & Karen DeStefano
- Dan & Leanne Duniap
- Horst & Jo Engel
- Maureen Gillespie
- Grace Helen Spearman Charitable Foundation
- William Hall
- Kim Hemingway
- Lynn Hendershot
- Hope Legacy Committee
- David Krigbaum
- James Logsdon

- Edeltraud (Edie) McCarthy
- McLin Family Foundation
- Joyce Moser
- Northwest Self Storage Foundation
- Frances Panico
- Linda Pike
- Mary Pinnow
- Christina Ray
- Kevin & Kristi Ricker
- The Rodman Foundation, Bruce & Katy Titcomb
- · Julie Simon
- Richard Spieker
- Stater Bros. Charities
- Gary & Vivian Steinhauer
- Robert & Carol Summers
- · Sherri Zhou

#### \$500 - \$999

- John & Judy Austin
- Robert Barnett
- Jesse & Caroline Beder
- Eugene Berlanti
- Tom Connelly
- Roxanne Davis
- Patty Engels & Dick Medland
- Dr. Herbert Engelhardt
- Linda Hermanson
- William & Cheryl Howard
- George & Carolyn Hubman
- Michael Hurst
- Justin Kunz
- Frank Leinen
- Mary Maron
- Marilvn Merrick & Matthew Gauss
- Kevin & Michelle McArthur
- Theresa McPherson
- Nicholas & JoAnne Moore

- · Gayle Naylor
- Cary & Janet Rayment
- Max & Mei Rosenblatt
- Gerald M. Starek
- William & Marlene Tackabery
- · Jan Stauber Grant Program of the Beacon Society
- · Charles & Victoria Trenkle
- Walmart Store #8958
- Joo Kim Yu

#### \$250 - \$499

- Anne Behm
- · Pamela Green
- · Kent & Mary Gustafson
- · Geoffrey Hodson
- Carol Hoffman
- Kevin Hylton
- · Peggy M. Jacobs
- Arlene Kucinski
- Bertha Martin
- Barbara & Michael Monachino
- M. Lois Monahan
- Richard & Rita Murase
- Guido Portante, Jr.
- Jeanne Reid
- Wendy Sawyer
- · Ruth E. Scott
- Paul & Dana Skillern Ronald & Cassandra Warren

#### \$100 - \$249

- Barbara Adner
- Stephen Benzek
- · Judith Berzins John & Christine Brien
- Joanne Brown
- Craig Casebeer Roger Christensen
- · Darrell & Christine Conzen
- · Hugh & Carla Creegan
- · Harriette Dorkin
- Sandra Farniok

- Marcia & Richard Feliciano
- Diane Galliano
- Dr. Maria Gandera
- Michael Giovannitti
- Bruce Hall
- Stephen & Lana Hardy
- Anne Hetland
- Geoffrey Hodsdon
- Kevin Hylton
- Bruce & Rebecca Kelleran
- Jon & Cindy Klinkman
- Carla Kucinski
- Robert Leblanc
- Alan & Joan Leider
- Bertha Martin
- Barbara Melby
- Carolyn & Christopher Meyer
  - Anthony Moody
- John & Dorothy Owens
- James & Patricia Peters
- Willam & Anne Pope
- Susan Rafanelli
- Thomas & Cheryl Reddy
- Jeanne Reid
- J. Ross & Allana Robinson
- Sandra Rosenbloom Dr. Neal & Carolyn Roth
- Tommy Shimer
- Meg Swimelar
- **Doris Tierney** William & Barbara Trok
- Hans Trost
- Carl Varner
- Sara Walz
- Keith & Leslie Woods Jon Woodson
- \* denotes in-kind contribution



#### **READ WITH ME STAFF**

ADMINISTRATOR & REGIONAL VOLUNTEER COORDINATOR:

Rachel Luiz

PROGRAM COORDINATOR: Alena Callimanis

BOOK PURCHASING:

Noemi Guitron

REGIONAL COORDINATOR &

**DEVELOPMENT & GRANTS:** Louise Cummings

REGIONAL COORDINATORS: Lynn Baersch Bruce Hall Alicia Ibara

PR/MEDIA: DeAnn Lubell

WEBSITE/IT: Stefan Pejovic

EXECUTIVE DIRECTOR: Sean Webb

# 2022-2023 VOLUNTEER PROGRAMS

#### AGUA CALIENTE ELEMENTARY SCHOOL

Cathedral City, CA Bruce Hall readwithmebruce@gmail.com

#### CATHEDRAL CITY ELEMENTARY SCHOOL

Cathedral City, CA Lynn Baersch baersch@aol.com

#### CESAR CHAVEZ ELEMENTARY SCHOOL - NEW IN 2024

Coachella, CA Bruce Hall readwithmebruce@gmail.com

#### **INCLINE VILLAGE ELEMENTARY**

Incline Village, Nevada Steve Wiggs swiggs@washoeschools.net Sharon Schrage & John Gregory

#### ANDREW JACKSON ELEMENTARY SCHOOL

Indio, CA Dennis Sheehan readwithmedennis@gmail.com

#### JOHN KELLEY ELEMENTARY

Thermal, CA
Bruce Titcomb
bltitcomb@gmail.com
Judy Sterling, Joslyn Senior Center
Volunteer Coordinator
Sponsored by Joslyn Senior Center

#### JOHN KENNEDY ELEMENTARY

Indio, CA Alena Callimanis readwithmealena@gmail.com

#### JULIUS CORSINI ELEMENTARY

- NEW IN 2024

Desert Hot Springs, CA Bruce Hall readwithmebruce@gmail.com

#### LAS PALMITAS ELEMENTARY

Thermal, CA
Dan & Sandy Giovannitti
daniel.giovannitti@gmail.com
Sponsored by St. Francis Church

#### ABRAHAM LINCOLN ELEMENTARY SCHOOL -

**NEW IN 2024** 

Palm Desert, CA Bruce Hall readwithmebruce@gmail.com

#### **MARIPOSA ACADEMY**

Reno, Nevada Sue Foltz suefoltz@yahoo.com

#### **MECCA ELEMENTARY**

Mecca, CA Pat Harris readwithmepatharris@gmail.com Sponsored by Sacred Heart Church

#### MOUNTAIN VISTA ELEMENTARY

Indio, CA Alena Callimanis readwithmealena@gmail.com Sponsored by Our Lady of Soledad

#### **OASIS ELEMENTARY**

Thermal, CA Kathy Coplen kcoplen@dc.rr.com Sponsored by Pinky Johnson and St. Margaret's Episcopal & Palm Desert Presbyterian Church

#### **PALM VIEW ELEMENTARY**

Coachella, CA Jenifer Coles jenifergose@yahoo.com Sponsored by Friendship Church

#### PETER PENDLETON ELEMENTARY

Coachella, CA Kristi Ricker Kristi\_ricker@yahoo.com Sponsored by Hope Lutheran Church

#### RICHARD OLIPHANT ELEMENTARY

Indio, CA Bob Firring rfirring@aol.com

#### SAUL MARTINEZ ELEMENTARY

Mecca, CA Horst Engel readwithmehorst@gmail.com Sponsored by Hope Lutheran Church

#### **SEA VIEW ELEMENTARY**

Salton City, CA Alicia Ibarra readwithmealicia@gmail.com

#### **VALLE DEL SOL ELEMENTARY**

Coachella, CA Alicia Ibarra readwithmealicia@gmail.com Sponsored by Monterey Country Club

#### **VALLEY VIEW ELEMENTARY**

Coachella, CA Rachel Luiz readwithmerachel@gmail.com Sponsored by Southwest Church

#### **VAN BUREN ELEMENTARY**

Indio, CA Alena Callimanis readwithmealena@gmail.com

Read With Me

**VOLUNTEER PROGRAMS** 



#### Join Us

Help Break the Cycle of Poverty in Our Area

#### Planned Giving

For information about planned giving, please contact Read With Me Volunteer Programs at readwithmeseanwebb@gmail.com. Your support is greatly appreciated.

#### www.ReadWithMeVolunteers.com

**FOR INFO:** readwithmeseanwebb@gmail.com or (760) 567-1830 **DONATE:** Read with Me Volunteer Programs is a 501(c)(3) organization. Fed Tax EIN #47-1406641. All contributions are fully tax deductible.

# Become a Contributor...

Together we can make a difference.

**\$200** 

Buys 20 books for children to take home and share with their families





\$300

Funds the registration, training, and processing of one volunteer to read with students



Buys support equipment for volunteers to tutor children





1,000

Provides recruiting, registering, training, administration, and support for one new volunteer to work with participating schools and their students for one year

To contribute, please make a check out to Read With Me Volunteer Programs, mail to: PO Box 1016, Rancho Mirage, CA 92272 or visit our website at www.ReadWithMeVolunteers.com to use a credit card through PayPal. Please also consider us in your will through your estate plan.

## Yes, I want to help children learn to read!

# Please apply my donation this way

Where Needed Most	The Book Fund	Tribute/Memorial	
\$50	\$50	\$50	
\$100	\$100	\$100	
\$250	\$250	\$250	
\$500	\$500	\$500	
\$1000	\$1000	\$1000	
Other	Other	Other	

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P. O. Box 1016 Rancho Mirage, CA 92270



I want to help children learn to read!

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environment develop to their fullest potential by learning to read, comprehend and speak English while The Mission of Read With Me is to assist local children from a low income, limited English speaking understanding that people care about them as individuals.

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